

1861 Mr 14:11 promised

1861 Ac 7:5 promised

1861 Ro 4:21 promised

1861 Ga 3:19 promise

1861 Ga 3:19 made

1861 1Ti 2:10 professing

1861 1Ti 6:21 professing

1861 Ti t 1:2 promised

1861 Heb 10:23 promised

1861 Heb 11:11 promised

1861 Heb 12:26 promised

1861 Heb 6:13 promise

1861 Jas 1:12 promised

1861 Jas 2:5 promised

1861 2Pe 2:19 promise

1861 1Jo 2:25 promised

#### 1861. Strong's Dictionary Study

1861. epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, (make) promise. [ql]

~~~~~

1861 -- profess, (make) promise.

#### 1861 Interlinear Index Study

1861 MAR 014 011 And when they heard <0191 -akouo -> [ it ] , they were glad <5463 -chairo -> , and promised <{1861} - epaggello -> to give <1325 -dидоми -> him money <0694 -argurion -> . And he sought <2212 -zeteo -> how <4459 -pos -> he might conveniently <2122 -eukairos -> betray <3860 -paradi domi -> him .

1861 ACT 007 005 And he gave <1325 -дидоми -> him none <3756 -ou -> inheritance <2817 -kleironomia -> in it , no , not [ so much as ] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <{1861} -epaggello -> that he would give <1325 -дидоми -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [ as yet ] he had <5607 -on -> no <3756 -

ou -> chi ld <5043 -teknon -> .

1861 ROM 004 021 And bei ng full y <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> that , what <3739 -hos -> he had prom ised <{1861} -epaggel lo -> , he was able <1415 -dunatos -> also <2532 -kai -> to perform <4160 -poieo -> .

1861 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [ serveth ] the law <3551 -nomos -> ? It was added <4369 -prosti themi -> because <5484 -charin -> of transgressions <3847 -parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <{1861} -epaggel lo -> was made <{1861} -epaggel lo -> ; [ and it was ] ordained <1299 -diatasso -> by angels <0032 -aggel os -> in the hand <5495 -cheir -> of a mediator <3316 -mesites -> .

1861 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [ serveth ] the law <3551 -nomos -> ? It was added <4369 -prosti themi -> because <5484 -charin -> of transgressions <3847 -parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <{1861} -epaggel lo -> was made <1861 -epaggel lo -> ; [ and it was ] ordained <1299 -diatasso -> by angels <0032 -aggel os -> in the hand <5495 -cheir -> of a mediator <3316 -mesites -> .

1861 1TI 002 010 But ( whi ch <3739 -hos -> becometh <0516 -axios -> women <1135 -gune -> professing <{1861} -epaggel lo -> godliness <2317 -theosebeia -> ) wi th good <0018 -agathos -> works <2041 -ergon -> .

1861 1TI 006 021 Whi ch <3739 -hos -> some <5100 -tis -> professing <{1861} -epaggel lo -> have erred <0795 -astocheo -> concerning <4012 -peri -> the fai th <4102 -pistis -> . Grace <5485 -charis -> [ be ] wi th thee . Amen <0281 -amen -> .

1861 TIT 001 002 In hope <1680 -elpis -> of eternal <0166 -ai oni os -> life <2222 -zoe -> , whi ch <3739 -hos -> God <2316 -theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -> , prom ised <{1861} -epaggel lo -> before <4253 -pro -> the world <0166 -ai oni os -> began ;

1861 HEB 006 013 For when God <2316 -theos -> made <1861 -epaggel lo -> prom ise <{1861} -epaggel lo -> to Abraham <11> , because <1893 -epei -> he coul d <2192 -echo -> swear <3660 -omnuo -> by no <3762 -oudeis -> greater <3187 -mei zon -> , he sware <3660 -omnuo -> by hi msel f <1438 -heautou -> ,

1861 HEB 006 013 For when God <2316 -theos -> made <{1861} -epaggel lo -> promise <1861 -epaggel lo -> to Abraham <11> , because <1893 -epei -> he coul d <2192 -echo -> swear <3660 -omnuo -> by no <3762 -oudeis -> greater <3187 -mei zon -> , he sware <3660 -omnuo -> by hi msel f <1438 -heautou -> ,

1861 HEB 010 023 Let us hol d <2722 -katecho -> fast <2722 -katecho -> the professi on <3671 -homologia -> of [ our ] fai th <1680 -elpis -> wi thout <0186 -aklines -> wavering <0186 -aklines -> ; ( for he [ is ] fai thful <4103 -pistos -> that prom ised <{1861} -epaggel lo -> ; )

1861 HEB 011 011 Through fai th <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarrha -> hersel f <0846 -autos -> received <2983 -Iambano -> strength <1411 -dunamis -> to concei ve <2602 -katabole -> seed <4690 -sperma -> , and was del i vered <5088 -tikto -> of a child <5088 -tikto -> when she was past <3844 -para -> age <2244 -hel i kia -> , because <1893 -epei -> she judged <2233 -hegeomai -> him fai thful <4103 -pistos -> who had

promised <{1861} -epaggelio -> .

1861 HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saluo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <{1861} -epaggelio -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> .

1861 JAS 001 012 Blessed <3107 -makarios -> [ is ] the man <0435 -aner -> that endureth <5278 -hypomeno -> temptation <3986 -peirasmos -> : for when he is tried <1384 -dokimos -> , he shall receive <2983 -lambano -> the crown <4735 -stephanos -> of life <2222 -zoe -> , which <3739 -hos -> the Lord <2962 -kurios -> hath promised <{1861} -epaggelio -> to them that love <0025 -agapao -> him .

1861 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 -plousios -> in faith <4102 -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <{1861} -epaggelio -> to them that love <0025 -agapao -> him ?

1861 2PE 002 019 While they promise <{1861} -epaggelio -> them liberty <1657 -eleutheria -> , they themselves <0846 -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of whom <3739 -hos -> a man <5100 -tis -> is overcome <2274 -hettao -> , 2PE Of the same <3778 -houtos -> is he brought <1402 -douloo -> in bondage <1402 -douloo -> .

1861 1J0 002 025 And this <3778 -houtos -> is the promise <1860 -epaggelia -> that he hath promised <{1861} -epaggelio -> us , [ even ] eternal <0166 -ai onios -> life <2222 -zoe -> .

~~~~~

epaggelio 1861 -- profess, (make) promise.

\* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 , 1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 , 1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 , 2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 , 2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 , 3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 , 4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 , 4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 , 5487 , 5499 ,

\* professing , 1861 , 5335 ,

\* promise , 1860 , 1861 , 1862 ,

\* promised , 1861 , 3670 , 4279 ,

~~~~~

## before 4279 # Expanded Dictionary Study

before 4279 # proepaggel lomai {pro-ep-ang-ghel '-lom-ahee}; middle voice from 4253 and 1861; to promise of old: -- promise {before}. [ql]

make 1861 # epaggel l o {ep-ang-el '-lo}; from 1909 and the base of 32; to announce upon (reflexivity), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, ({make}) promise. [ql]

message 1860 # epaggel ia {ep-ang-el -ee' -ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- {message}, promise. [ql]

profess 1861 # epaggel l o {ep-ang-el '-lo}; from 1909 and the base of 32; to announce upon (reflexivity), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- {profess}, (make) promise. [ql]

promise 1860 # epaggel ia {ep-ang-el -ee' -ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- message, {promise}. [ql]

promise 1861 # epaggel l o {ep-ang-el '-lo}; from 1909 and the base of 32; to announce upon (reflexivity), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, (make) {promise}. [ql]

promise 1862 # epaggel ma {ep-ang'-el -mah}; from 1861; aestival (by assurance of conferring some good): -- {promise}. [ql]

promise 4279 # proepaggel lomai {pro-ep-ang-ghel '-lom-ahee}; middle voice from 4253 and 1861; to promise of old: -- {promise} before. [ql]

~~~~~

## 1861. Cross Reference Study

1861.

1861 epaggel l o \* made , 0208 akuroo , 0272 amel eo , 0319  
 anagnori zomai , 0591 apodi domi , 0626 apol ogeomai , 0805  
 asphal i zo , 0871 aphomoi oo , 0886achei ropoi etos , 1080  
 gennao , 1096 gi nomai , 1107 gnori zo , 1165 dei gmati zo ,  
 1215 demexoreo , 1239 di adi domai , 1295 di asozo , 1303  
 di ati themai , 1392 doxazo , 1402 doul oo , 1511 ei nai , 1517  
 ei renopoi eo , 1586 ekl egomai , 1642 el attoo , 1659 el eutheroo  
 , 1743 endunamoo , {1861 epaggel l o } , 2005 epi teleo , 2049  
 eremoo , 2090 hetoi mazo , 2092 hetoi mos , 2134 eunouchi zo ,  
 2227 zoopoi eo , 2301 theatrizo , 2390 i aomai , 2427 hi kanoo ,  
 2525 kathi stemi , 2559 kakoo , 2673 katargeo , 2680  
 kataskeuazo , 2721 katephi stemi , 2722 katecho , 2749 kei mai  
 , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko ,  
 12/8/2021

3421 mnemoneuo , 3447 moschopoi eo , 3471 morai no , 3489 nauageo , 3666 homoi oo , 3822 pal ai oo , 3903 paraskeuazo , 3982 pei tho , 4087 pi krai no , 4147 pl outeo , 4160 poi eo , 4161 poi ema , 4198 poreuomai , 4222 poti zo , 4483 rheo , 4732 stereoо , 4776 sugkathi zo , 4832 summorphos , 4955 sustasi astes , 4982 sozo , 5014 tapei nosi s , 5048 telei oo , 5055 tel eo , 5087 ti themi , 5293 hupotasso , 5319 phaneroо , 5487 chari too , 5499 chei ropoi etos ,

1861 epaggel l o \* professi ng , {1861 epaggel l o } , 5335 phasko ,

1861 epaggel l o \* promi se , 1860 epaggel i a , {1861 epaggel l o } ,  
1862 epaggel ma ,

1861 epaggel l o \* promi sed , {1861 epaggel l o } , 3670 homol ogeo  
, 4279 proepaggel l omai ,

~~~~~

1861 - epaggel l o - Gal 03:19 made

1861 - epaggel l o - 1Ti 02:10 professi ng

1861 - epaggel l o - 1Ti 06:21 professi ng

1861 - epaggel l o - Gal 03:19 promi se

1861 - epaggel l o - Heb 06:13 promi se

1861 - epaggel l o - 2Pe 02:19 promi se

1861 - epaggel l o - Mar 14:11 promi sed

1861 - epaggel l o - Act 07:05 promi sed

1861 - epaggel l o - Rom 04:21 promi sed

1861 - epaggel l o - Ti t 01:02 promi sed

1861 - epaggel l o - Heb 10:23 promi sed

1861 - epaggel l o - Heb 11:11 promi sed

1861 - epaggel l o - Heb 12:26 promi sed

1861 - epaggel l o - Jam 01:12 promi sed

1861 - epaggel l o - Jam 02:05 promi sed

1861 - epaggel l o - 1Jo 02:25 promi sed