

1861 MAR 014 011 And when they heard <0191 -akouo -> [it] , they were glad <5463 -chairo -> , and promised <(1861) -epaggello -> to give <1325 -di domi -> him money <0694 -arguri on -> . And he sought <2212 -zeteo -> how <4459 -pos -> he might conveniently <2122 -eukai ros -> betray <3860 -paradi domi -> him .

1861 ACT 007 005 And he gave <1325 -di domi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [so much as] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <(1861) -epaggello -> that he would give <1325 -di domi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [as yet] he had <5607 -on -> no <3756 -ou -> child <5043 -teknon -> .

1861 ROM 004 021 And being fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> that , what <3739 -hos -> he had promised <(1861) -epaggello -> , he was able <1415 -dunatos -> also <2532 -kai -> to perform <4160 -poi eo -> .

1861 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [serveth] the law <3551 -nomos -> ? It was added <4369 -prosti themi -> because <5484 -charin -> of transgressions <3847 -parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <(1861) -epaggello -> was made <(1861) -epaggello -> ; [and it was] ordained <1299 -di atasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesi tes -> .

1861 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [serveth] the law <3551 -nomos -> ? It was added <4369 -prosti themi -> because <5484 -charin -> of transgressions <3847 -parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <(1861) -epaggello -> was made <(1861) -epaggello -> ; [and it was] ordained <1299 -di atasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesi tes -> .

1861 1TI 002 010 But (which <3739 -hos -> becometh <0516 -axios -> women <1135 -gune -> professing <(1861) -epaggello -> godliness <2317 -theosebeia ->) with good <0018 -agathos -> works <2041 -ergon -> .

1861 1TI 006 021 Which <3739 -hos -> some <5100 -tis -> professing <(1861) -epaggello -> have erred <0795 -astocheo -> concerning <4012 -peri -> the faith <4102 -pistis -> . Grace <5485 -charis -> [be] with thee . Amen <0281 -amen -> .

1861 TIT 001 002 In hope <1680 -elpis -> of eternal <0166 -ai onios -> life <2222 -zoe -> , which <3739 -hos -> God <2316 -theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -> , promised <(1861) -epaggello -> before <4253 -pro -> the world <0166 -ai onios -> began ;

1861 HEB 006 013 For when God <2316 -theos -> made <(1861) -epaggello -> promise <(1861) -epaggello -> to Abraham <11> , because <1893 -epeí -> he could <2192 -echo -> swear <3660 -omnuo -> by no <3762 -oudeis -> greater <3187 -meizon -> , he sware <3660 -omnuo -> by himself <1438 -heautou -> ,

1861 HEB 006 013 For when God <2316 -theos -> made <(1861) -epaggello -> promise <(1861) -epaggello -> to Abraham <11> , because <1893 -epeí -> he could <2192 -echo -> swear <3660 -omnuo -> by no <3762 -oudeis -> greater <3187 -meizon -> , he sware <3660 -omnuo -> by himself <1438 -heautou -> ,

1861 HEB 010 023 Let us hold <2722 -katecho -> fast <2722 -katecho -> the profession <3671 -homologia -> of [our] faith <1680 -elpis -> without <0186 -aklines -> wavering <0186 -aklines -> ; (for he [is] faithful <4103 -pistos -> that promised <(1861) -epaggello -> ;)

1861 HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <3844 -para -> age <2244 -helikia -> , because <1893 -epeí -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <(1861) -epaggello -> .

1861 HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <(1861) -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> .

1861 JAS 001 012 Blessed <3107 -makarios -> [is] the man <0435 -aner -> that endureth <5278 -hupomeno -> temptation <3986 -peirasmos -> : for when he is tried <1384 -dokimos -> , he shall receive <2983 -lambano -> the crown <4735 -stephanos -> of life <2222 -zoe -> , which <3739 -hos -> the Lord <2962 -kurios -> hath promised <(1861) -epaggello -> to them that love <0025 -agapao -> him .

1861 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 -plousios -> in faith <4102 -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <(1861) -epaggello -> to them that love <0025 -agapao -> him ?

1861 2PE 002 019 While they promise <(1861) -epaggello -> them liberty <1657 -elutheria -> , they themselves <0846 -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of whom <3739 -hos -> a man <5100 -tis -> is overcome <2274 -hettao -> , 2PE OF the same <3778 -houtos -> is he brought <1402 -dooloo -> in bondage <1402 -dooloo -> .

1861 1JO 002 025 And this <3778 -houtos -> is the promise <(1861) -epaggello -> that he hath promised <(1861) -epaggello -> to us , [even] eternal <0166 -ai onios -> life <2222 -zoe -> .