

1868 ROM 002 029 But he [is] a Jew <2453 -Ioudaios -> ,
 which is one inwardly <2927 -kruptos -> ; and circumcision
 <4061 -peritome -> [is that] of the heart <2588 -kardia -> ,
 in the spirit <4151 -pneuma -> , [and] not in the letter
 <1121 -gramma -> ; whose <3739 -hos -> praise <(1868) -epainos -
 > [is] not of men <0444 -anthropos -> , but of God <2316 -
 theos -> .

1868 ROM 013 003 For rulers <0758 -archon -> are not a terror
 <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon ->
 , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou
 then <1161 -de -> not be afraid <5399 -phobeo -> of the power
 <1849 -exousia -> ? do <4160 -poi eo -> that which is good <0018
 -agathos -> , and thou shalt have <2192 -echo -> praise <(1868)
 -epainos -> of the same <0846 -autos -> :

1868 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -
 > nothing <3385 -meti -> before <4253 -pro -> the time <2540 -
 kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come
 <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will
 bring <5461 -photizo -> to light <5461 -photizo -> the hidden
 <2927 -kruptos -> things of darkness <4655 -skotos -> , and
 will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the
 counsels <1012 -boule -> of the hearts <2588 -kardia -> : and
 then <5119 -tote -> shall every <1538 -hekastos -> man have
 <1096 -ginomai -> praise <(1868) -epainos -> of God <2316 -theos
 -> .

1868 2CO 008 018 And we have sent <4842 -sumpempo -> with him
 the brother <0080 -adephos -> , whose <3739 -hos -> praise
 <(1868) -epainos -> [is] in the gospel <2098 -euaggelion ->
 throughout <1223 -dia -> all <3956 -pas -> the churches <1577 -
 ekklesia -> ;

1868 EPH 001 006 To the praise <(1868) -epainos -> of the glory
 <1391 -doxa -> of his grace <5485 -charis -> , wherein <3757 -
 hou -> he hath made <5487 -charitoo -> us accepted <5487 -
 charitoo -> in the beloved <0025 -agapao -> .

1868 EPH 001 012 That we should be to the praise <(1868) -
 epainos -> of his glory <1391 -doxa -> , who <3588 -ho -> first
 <4276 -proelpizo -> trusted <4276 -proelpizo -> in Christ <5547 -
 Christos -> .

1868 EPH 001 014 Which <3739 -hos -> is the earnest <0728 -
 arrhabon -> of our inheritance <2817 -kleronomia -> until <1519 -
 eis -> the redemption <0629 -apolutrosis -> of the purchased
 <4047 -peripoiesis -> possession <4047 -peripoiesis -> , unto
 the praise <(1868) -epainos -> of his glory <1391 -doxa -> .

1868 PHP 001 011 Being filled <4137 -pleroo -> with the fruits
 <2590 -karpos -> of righteousness <1343 -dikaiosune -> , which
 <3588 -ho -> are by Jesus <2424 -Iesous -> Christ <5547 -
 Christos -> , unto the glory <1391 -doxa -> and praise <(1868) -
 epainos -> of God <2316 -theos -> .

1868 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -
 adephos -> , whatsoever <3745 -hosos -> things are true <0227 -
 althes -> , whatsoever <3745 -hosos -> things [are] honest
 <4586 -semnos -> , whatsoever <3745 -hosos -> things [are]
 just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [are]
 pure <0053 -hagnos -> , whatsoever <3745 -hosos ->
 things [are] lovely <4375 -prospheiles -> , whatsoever <3745 -
 hosos -> things [are] of good <2163 -euphemos -> report
 <2163 -euphemos -> ; if <1487 -ei -> [there be] any <1536 -
 ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [there
 be] any <1536 -ei tis -> praise <(1868) -epainos -> , think
 <3049 -logizomai -> on these <5023 -tauta -> things .

1868 1PE 001 007 That the trial <1383 -dokimion -> of your
 <5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -
 > much <4183 -polus -> more precious <5093 -timios -> than of
 gold <5553 -chrusion -> that perisheth <0622 -apolumi -> ,
 though it be tried <1381 -dokimazo -> with fire <4442 -pur -> ,
 might be found <2147 -heurisko -> unto praise <(1868) -epainos -
 > and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -
 en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous
 -> Christ <5547 -Christos -> :

1868 1PE 002 014 Or <1535 -eite -> unto governors <2232 -
 hegemon -> , as unto them that are sent <3992 -pempo -> by him
 for the punishment <1557 -ekdikesis -> of evil doers <2555 -
 kakopoi os -> , and for the praise <(1868) -epainos -> of them
 that do <0017 -agathopoi os -> well <0017 -agathopoi os -> .