

1870 MAR 008 038 Whosoever <0302 -an -> therefore <1063 -gar -> shall be ashamed <1870 -epaischunomai -> of me and of my words <3056 -logos -> in this <5026 -taute -> adulterous <3428 -moichalis -> and sinful <0268 -hamartolos -> generation <1074 -genea -> ; of him also <2532 -kai -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be ashamed <(1870) -epaischunomai -> , when <3752 -hotan -> he cometh <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with the holy <0040 -hagios -> angels <0032 -aggelos -> .

1870 MAR 008 038 Whosoever <0302 -an -> therefore <1063 -gar -> shall be ashamed <(1870) -epaischunomai -> of me and of my words <3056 -logos -> in this <5026 -taute -> adulterous <3428 -moichalis -> and sinful <0268 -hamartolos -> generation <1074 -genea -> ; of him also <2532 -kai -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be ashamed <1870 -epaischunomai -> , when <3752 -hotan -> he cometh <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with the holy <0040 -hagios -> angels <0032 -aggelos -> .

1870 LUK 009 026 For whosoever LUK 0302 -an - shall be ashamed 1870 -epaischunomai - of me and of my words 3056 -logos - , of him shall the Son 5207 -huios - of man LUK 0444 -anthropos - be ashamed {1870} -epaischunomai - , when 3752 -hotan - he shall come 2064 -erchomai - in his own glory 1391 -doxa - , and [in his] Father s 3962 -pater - , and of the holy 0040 -hagios - angels LUK 0032 -aggelos - .

1870 LUK 009 026 For whosoever LUK 0302 -an - shall be ashamed {1870} -epaischunomai - of me and of my words 3056 -logos - , of him shall the Son 5207 -huios - of man LUK 0444 -anthropos - be ashamed 1870 -epaischunomai - , when 3752 -hotan - he shall come 2064 -erchomai - in his own glory 1391 -doxa - , and [in his] Father s 3962 -pater - , and of the holy 0040 -hagios - angels LUK 0032 -aggelos - .

1870 ROM 001 016 . For I am not ashamed <(1870) -epaischunomai -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that believeth <4100 -pisteuo -> ; to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Greek <1672 -Hellen -> .

1870 ROM 006 021 What <5101 -tis -> fruit <2590 -karpos -> had <2192 -echo -> ye then <3767 -oun -> in those things whereof <3739 -hos -> ye are now <3568 -nun -> ashamed <(1870) -epaischunomai -> ? for the end <5056 -telos -> of those <1565 -ekeinon -> things [is] death <2288 -thanatos -> .

1870 2TI 001 008 Be not thou therefore <3767 -oun -> ashamed <(1870) -epaischunomai -> of the testimony <3142 -marturion -> of our Lord <2962 -kuriος -> , nor <3366 -mede -> of me his prisoner <1198 -desmios -> : but be thou partaker <4777 -sugkakatheo -> of the afflictions <4777 -sugkakatheo -> of the gospel <2098 -euaggelion -> according <2596 -kata -> to the power <1411 -dunamis -> of God <2316 -theos -> ;

1870 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <(1870) -epaischunomai -> : for I know <1492 -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> .

1870 2TI 001 016 The Lord <2962 -kuriος -> give <1325 -didomi -> mercy <1656 -eleos -> unto the house <3624 -oikos -> of Onesiphorus <3683 -Onesiphoros -> ; for he oft <4178 -pollakis -> refreshed <0404 -anapsucho -> me , and was not ashamed <(1870) -epaischunomai -> of my chain <0254 -halusis -> :

1870 HEB 002 011 For both <5037 -te -> he that sanctified <0037 -hagiazō -> and they who are sanctified <0037 -hagiazō -> [are] all <3956 -pas -> of one <1520 -heis -> : for which <3739 -hos -> cause <0156 -aitia -> he is not ashamed <(1870) -epaischunomai -> to call <2564 -kaleo -> them brethren <0080 -adephos -> ,

1870 HEB 011 016 But now <3570 -nuni -> they desire <3713 -oregōmai -> a better <2909 -kreitton -> [country] , that is , an heavenly <2032 -epouranios -> : wherefore <1352 -dio -> God <2316 -theos -> is not ashamed <(1870) -epaischunomai -> to be called <1941 -epikaleōmai -> their God <2316 -theos -> : for he hath prepared <2090 -hetoiōmazo -> for them a city <4172 -polis -> .
