

1887 Mt 27:62 day

1887 Mr 11:12 morrow

1887 Joh 12:12 day

1887 Joh 1:29 day

1887 Joh 1:35 after

1887 Joh 1:43 following

1887 Joh 6:22 following

1887 Ac 10:23 morrow

1887 Ac 10:24 morrow

1887 Ac 10:9 morrow

1887 Ac 14:20 day

1887 Ac 20:7 morrow

1887 Ac 21:8 next

1887 Ac 22:30 morrow

1887 Ac 23:32 morrow

1887 Ac 25:23 morrow

1887 Ac 25:6 day

1887. Strong's Dictionary Study

1887. epaurion {ep-ow' -ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: --day following, morrow, next day (after). [ql]

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1887 -- day following, morrow, next day (after).

#### 1887 Interlinear Index Study

1887 MAT 027 062 Now <1161 -de -> the next <1887 -epaurion -> day <{1887} -epaurion ->, that followed <3326 -meta -> the day of the preparation <3904 -paraskeue ->, the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> came <4863 -sunago -> together <4863 -sunago -> unto Pilate <4091 -Pilatos ->,

1887 MAT 027 062 Now <1161 -de -> the next <{1887} -epaurion -> day <1887 -epaurion ->, that followed <3326 -meta -> the day of the preparation <3904 -paraskeue ->, the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> came <4863 -sunago -> together <4863 -sunago ->

unto Pilate <4091 -Pilatos -> ,

1887 MAR 011 012 . And on the morrow <{1887} -epaurion -> , when they were come <1831 -exerchomai -> from Bethany <0963 -Bethani a -> , he was hungry <3983 -pei nao -> :

1887 JOH 001 029 . The next <1887 -epaurion -> day <{1887} -epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus <2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith <3004 -Iego -> , Behold <2396 -ide -> the Lamb <0286 -amnos -> of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -airo -> away the sin <0266 -hamartia -> of the world <2889 -kosmos -> .

1887 JOH 001 029 . The next <{1887} -epaurion -> day <1887 -epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus <2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith <3004 -Iego -> , Behold <2396 -ide -> the Lamb <0286 -amnos -> of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -airo -> away the sin <0266 -hamartia -> of the world <2889 -kosmos -> .

1887 JOH 001 035 Again <3825 -palin -> the next <1887 -epaurion -> day <1887 -epaurion -> after <{1887} -epaurion -> John <2491 -Ioannes -> stood <2476 -histemi -> , and two <1417 -duo -> of his di sc i ples <3101 -mathetes -> ;

1887 JOH 001 035 Again <3825 -palin -> the next <1887 -epaurion -> day <{1887} -epaurion -> after <1887 -epaurion -> John <2491 -Ioannes -> stood <2476 -histemi -> , and two <1417 -duo -> of his di sc i ples <3101 -mathetes -> ;

1887 JOH 001 035 Again <3825 -palin -> the next <{1887} -epaurion -> day <1887 -epaurion -> after <1887 -epaurion -> John <2491 -Ioannes -> stood <2476 -histemi -> , and two <1417 -duo -> of his di sc i ples <3101 -mathetes -> ;

1887 JOH 001 043 . The day <1887 -epaurion -> fol lowing <{1887} -epaurion -> Jesus <2424 -Iesous -> woul d <2309 -thelo -> go <1831 -exerchomai -> forth <1831 -exerchomai -> into <1519 -eis -> Gal il ee <1056 -Gal il ai a -> , and fi ndeth <2147 -heuri sko -> Phi lip <5376 -Philippos -> , and saith <3004 -Iego -> unto him , Fol low <0190 -akol outheo -> me .

1887 JOH 001 043 . The day <{1887} -epaurion -> fol lowing <1887 -epaurion -> Jesus <2424 -Iesous -> woul d <2309 -thelo -> go <1831 -exerchomai -> forth <1831 -exerchomai -> into <1519 -eis -> Gal il ee <1056 -Gal il ai a -> , and fi ndeth <2147 -heuri sko -> Phi lip <5376 -Philippos -> , and saith <3004 -Iego -> unto him , Fol low <0190 -akol outheo -> me .

1887 JOH 006 022 . The day <1887 -epaurion -> fol lowing <{1887} -epaurion -> , when the people <3793 -ochlos -> whi ch <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> si de <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -al los -> boat <4142 -pl oia rion -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -hei s -> whereinto <3739 -hos -> his di sc i ples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -sunei serchomai -> not wi th his di sc i ples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -pl oia rion -> , but [ that ] his di sc i ples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

1887 JOH 006 022 . The day <{1887} -epaurion -> fol lowing <1887 -epaurion -> , when the people <3793 -ochlos -> whi ch <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran ->

> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -aliōs -> boat <4142 -plōiariōn -> there <1563 -ekei -> , save <1508 -eime -> that one <1520 -heiōs -> whereinto <3739 -hos -> his disciples <3101 -mathētēs -> were entered <1684 -embaino -> , and that Jesus <2424 -Iēsous -> went <4897 -sunēiserchomai -> not with his disciples <3101 -mathētēs -> into <1519 -eis -> the boat <4142 -plōiariōn -> , but [ that ] his disciples <3101 -mathētēs -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

1887 JOH 012 012 . On the next <1887 -epaurion -> day <{1887} -epaurion -> much <4183 -polus -> people <3793 -ochlōs -> that were come <2064 -erchomai -> to the feast <1859 -heorte -> , when they heard <0191 -akouō -> that Jesus <2424 -Iēsous -> was coming <2064 -erchomai -> to Jerusalem <2414 -H̄ierosolūma -> ,

1887 JOH 012 012 . On the next <{1887} -epaurion -> day <1887 -epaurion -> much <4183 -polus -> people <3793 -ochlōs -> that were come <2064 -erchomai -> to the feast <1859 -heorte -> , when they heard <0191 -akouō -> that Jesus <2424 -Iēsous -> was coming <2064 -erchomai -> to Jerusalem <2414 -H̄ierosolūma -> ,

1887 ACT 010 009 . On the morrow <{1887} -epaurion -> , as they went <3596 -hodoi poreo -> on their journey <3596 -hodoi poreo -> , and drew nigh <1448 -eggi zo -> unto the city <4172 -polis -> , Peter <4074 -Petros -> went <0305 -anabaino -> up upon the housetop <1430 -doma -> to pray <4336 -proseuchomai -> about <4012 -peri -> the sixth <1623 -hektos -> hour <5610 -hora -> :

1887 ACT 010 023 Then <3767 -oun -> called <1528 -eiskalēo -> he them in , and lodged <3579 -xenīzo -> [ them ] . And on the morrow <{1887} -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and certain <5100 -tis -> brethren <0080 -adephos -> from Joppa <2445 -Ioppe -> accompanied <4905 -sunerchomai -> him .

1887 ACT 010 024 And the morrow <{1887} -epaurion -> after <3326 -meta -> they entered <1525 -eis̄erchomai -> into <1519 -eis -> Caesarea <2542 -Kaisereia -> . And Cornelius <2883 -Kornelios -> waited <4328 -prosdokao -> for them , and had called <4779 -sugkalēo -> together <4779 -sugkalēo -> his kinsmen <4773 -suggenes -> and near <0316 -anagkaios -> friends <5384 -philos -> .

1887 ACT 014 020 Howbeit , as the disciples <3101 -mathētēs -> stood <2944 -kuklōo -> round <2944 -kuklōo -> about <2944 -kuklōo -> him , he rose <0450 -anistemi -> up , and came <1525 -eis̄erchomai -> into <1519 -eis -> the city <4172 -polis -> : and the next <1887 -epaurion -> day <{1887} -epaurion -> he departed <1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe -> .

1887 ACT 014 020 Howbeit , as the disciples <3101 -mathētēs -> stood <2944 -kuklōo -> round <2944 -kuklōo -> about <2944 -kuklōo -> him , he rose <0450 -anistemi -> up , and came <1525 -eis̄erchomai -> into <1519 -eis -> the city <4172 -polis -> : and the next <{1887} -epaurion -> day <1887 -epaurion -> he departed <1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe -> .

1887 ACT 020 007 . And upon the first <3391 -mia -> [ day ] of the week <4521 -sabbatōn -> , when the disciples <3101 -mathētēs -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos 12/8/2021

-> preached <1256 -di al egomai -> unto them , ready <3195 -mello  
-> to depart <1826 -exeimi -> on the morrow <{1887} -epaurion ->  
; and continued <3905 -parateino -> his speech <3056 -logos ->  
until <3360 -mechri -> mi dnight <3317 -mesonuktion -> .

1887 ACT 021 008 . And the next <{1887} -epaurion -> [ day ]  
we that were of Paul s <3972 -Paul os -> company <4012 -peri ->  
departed <1831 -exerchomai -> , and came <2064 -erchomai ->  
unto Caesarea <2542 -Kaisereia -> : and we entered <1525 -  
ei serchomai -> into <1519 -eis -> the house <3624 -oi kos -> of  
Philip <5376 -Philippus -> the evangelist <2099 -euaggelistes ->  
, which was [ one ] of the seven <2033 -hepta -> ; and abode  
<3306 -meno -> with him .

1887 ACT 022 030 On the morrow <{1887} -epaurion -> , because  
he woul d have known <1097 -ginosko -> the certainty <0804 -  
asphales -> wherefore <5101 -tis -> he was accused <2723 -  
kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 -  
luo -> him from [ his ] bands <1199 -desmon -> , and  
commanded <2753 -kel euo -> the chief <0749 -archiereus ->  
priests <0749 -archiereus -> and all <3650 -hol os -> their  
council <4892 -sunedrion -> to appear <2064 -erchomai -> , and  
brought <2609 -katago -> Paul <3972 -Paul os -> down <2609 -  
katago -> , and set <2476 -histemi -> him before <1519 -eis ->  
them .

1887 ACT 023 032 On the morrow <{1887} -epaurion -> they left  
<1439 -eao -> the horsemen <2460 -hippeus -> to go <4198 -  
poreuomai -> with him , and returned <5290 -hypostrepho -> to  
the castle <3925 -parembole -> :

1887 ACT 025 006 And when he had tarried <1304 -di atri bo ->  
among <1722 -en -> them more <4119 -pleion -> than <2228 -e ->  
ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -  
katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -  
Kaisereia -> ; and the next <1887 -epaurion -> day <{1887} -  
epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the  
judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -  
kel euo -> Paul <3972 -Paul os -> to be brought <0071 -ago -> .

1887 ACT 025 006 And when he had tarried <1304 -di atri bo ->  
among <1722 -en -> them more <4119 -pleion -> than <2228 -e ->  
ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -  
katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -  
Kaisereia -> ; and the next <{1887} -epaurion -> day <1887 -  
epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the  
judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -  
kel euo -> Paul <3972 -Paul os -> to be brought <0071 -ago -> .

1887 ACT 025 023 And on the morrow <{1887} -epaurion -> , when  
Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and  
Bernice <0959 -Bernike -> , with great <4183 -pol us -> pomp  
<5325 -phantasia -> , and was entered <1525 -ei serchomai ->  
into <1519 -eis -> the place <0201 -akroaterion -> of hearing  
<0201 -akroaterion -> , with the chief <5506 -chiliarchos ->  
captains <5506 -chiliarchos -> , and principal <1851 -exoche ->  
men <0435 -aner -> of the ci ty <4172 -polis -> , at Festus  
<5347 -Phestos -> commandment <2753 -kel euo -> Paul <3972 -  
Paul os -> was brought <0071 -ago -> forth .

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epaurion 1887 -- day following, morrow, next day (after).

* after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 ,
1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 ,
3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 ,
5225 , 5613 , 5615 ,

* day , 0737 , 0827 , 0839 , 1773 , 1887 , 2250 , 3574 , 4594 ,
5459 , 5610 ,

* following , 0190 , 1811 , 1836 , 1872 , 1887 , 1966 ,

* morrow , 0839 , 1836 , 1887 ,

* next , 0839 , 1206 , 1836 , 1887 , 1966 , 2064 , 2087 , 2192 ,
3342 ,

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after 1887 # Expanded Dictionary Study

after 1887 # epaurion {ep-ow' -ree-on}; from 1909 and 839;  
occurring on the succeeding day, i.e. (2250 being implied) to-  
morrow: -- day following, morrow, next day ({after}). [ql

day 1887 # epaurion {ep-ow' -ree-on}; from 1909 and 839;  
occurring on the succeeding day, i.e. (2250 being implied) to-  
morrow: -- day following, morrow, next {day} (after). [ql

day 1887 # epaurion {ep-ow' -ree-on}; from 1909 and 839;  
occurring on the succeeding day, i.e. (2250 being implied) to-  
morrow: -- {day} following, morrow, next day (after). [ql

following 1887 # epaurion {ep-ow' -ree-on}; from 1909 and 839;  
occurring on the succeeding day, i.e. (2250 being implied) to-  
morrow: -- day {following}, morrow, next day (after). [ql

morrow 1887 # epaurion {ep-ow' -ree-on}; from 1909 and 839;  
occurring on the succeeding day, i.e. (2250 being implied) to-  
morrow: -- day following, {morrow}, next day (after). [ql

next 1887 # epaurion {ep-ow' -ree-on}; from 1909 and 839;  
occurring on the succeeding day, i.e. (2250 being implied) to-  
morrow: -- day following, morrow, {next} day (after). [ql

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1887. Cross Reference Study

1887.

1887 epaurion * after , 0516 axios , 1223 dia , 1230
di agi nomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872
epakol outheo , {1887 epaurion } , 1894 epeide 1899 epeita ,
12/8/2021

1934 epi zeteo , 1938 epi thumetes , 1971 epi potheo , 2517
 kathexes , 2596 kata , 2614 kata di oko , 3195 mello , 3326
 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi
 , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225
 huparcho , 5613 hos , 5615 hosautos ,

1887 epaurion * day , 0737 arti , 0827 auge , 0839 aurion ,
 1773 ennuchon , {1887 epaurion} , 2250 hemera , 3574
 nuchthemeron , 4594 semeron , 5459 phosphoros , 5610 hora ,

1887 epaurion * following , 0190 akoloutheo , 1811
 exakoloutheo , 1836 hexes , 1872 epakoloutheo , {1887
 epaurion} , 1966 epiousa ,

1887 epaurion * morrow , 0839 aurion , 1836 hexes , {1887
 epaurion} ,

1887 epaurion * next , 0839 aurion , 1206 deuteraios , 1836
 hexes , {1887 epaurion} , 1966 epiousa , 2064 erchomai ,
 2087 heteros , 2192 echo , 3342 metaxu ,

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1887 - epaurion - Joh 01:35 after

1887 - epaurion - Mat 27:62 day

1887 - epaurion - Joh 01:29 day

1887 - epaurion - Joh 12:12 day

1887 - epaurion - Act 14:20 day

1887 - epaurion - Act 25:06 day

1887 - epaurion - Joh 01:43 following

1887 - epaurion - Joh 06:22 following

1887 - epaurion - Mar 11:12 morrow

1887 - epaurion - Act 10:24 morrow

1887 - epaurion - Act 10:09 morrow

1887 - epaurion - Act 10:23 morrow

1887 - epaurion - Act 20:07 morrow

1887 - epaurion - Act 22:30 morrow

1887 - epaurion - Act 23:32 morrow

1887 - epaurion - Act 25:23 morrow

1887 - epaurion - Act 21:08 next