

1887 Interlinear Index Study

1887 MAT 027 062 Now <1161 -de -> the next <1887 -epaurion -> day <{1887} -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> came <4863 -sunago -> together <4863 -sunago -> unto Pilate <4091 -Pilatos -> ,

1887 MAT 027 062 Now <1161 -de -> the next <{1887} -epaurion -> day <1887 -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> came <4863 -sunago -> together <4863 -sunago -> unto Pilate <4091 -Pilatos -> ,

1887 MAR 011 012 . And on the morrow <{1887} -epaurion -> , when they were come <1831 -exerchomai -> from Bethany <0963 -Bethania -> , he was hungry <3983 -peinao -> :

1887 JOH 001 029 . The next <1887 -epaurion -> day <{1887} -epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus <2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith <3004 -lego -> , Behold <2396 -ide -> the Lamb <0286 -amnos -> of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -airo -> away the sin <0266 -hamartia -> of the world <2889 -kosmos -> .

1887 JOH 001 029 . The next <{1887} -epaurion -> day <1887 -epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus <2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith <3004 -lego -> , Behold <2396 -ide -> the Lamb <0286 -amnos -> of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -airo -> away the sin <0266 -hamartia -> of the world <2889 -kosmos -> .

1887 JOH 001 035 Again <3825 -palin -> the next <1887 -epaurion -> day <1887 -epaurion -> after <{1887} -epaurion -> John <2491 -Ioannes -> stood <2476 -histemi -> , and two <1417 -duo -> of his disciples <3101 -mathetes -> ;

1887 JOH 001 035 Again <3825 -palin -> the next <1887 -epaurion -> day <{1887} -epaurion -> after <1887 -epaurion -> John <2491 -Ioannes -> stood <2476 -histemi -> , and two <1417 -duo -> of his disciples <3101 -mathetes -> ;

1887 JOH 001 035 Again <3825 -palin -> the next <{1887} -epaurion -> day <1887 -epaurion -> after <1887 -epaurion -> John <2491 -Ioannes -> stood <2476 -histemi -> , and two <1417 -duo -> of his disciples <3101 -mathetes -> ;

1887 JOH 001 043 . The day <1887 -epaurion -> following <{1887} -epaurion -> Jesus <2424 -Iesous -> would <2309 -thelo -> go <1831 -exerchomai -> forth <1831 -exerchomai -> into <1519 -eis -> Galilee <1056 -Galilaiia -> , and findeth <2147 -heurisko -> Philip <5376 -Philippos -> , and saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me .

1887 JOH 001 043 . The day <{1887} -epaurion -> following <1887 -epaurion -> Jesus <2424 -Iesous -> would <2309 -thelo -> go <1831 -exerchomai -> forth <1831 -exerchomai -> into <1519 -eis -> Galilee <1056 -Galilaiia -> , and findeth <2147 -heurisko -> Philip <5376 -Philippos -> , and saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me .

1887 JOH 006 022 . The day <1887 -epaurion -> following

<{1887} -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiarion -> , but [that] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

1887 JOH 006 022 . The day <{1887} -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiarion -> , but [that] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

1887 JOH 012 012 . On the next <1887 -epaurion -> day <{1887} -epaurion -> much <4183 -polus -> people <3793 -ochlos -> that were come <2064 -erchomai -> to the feast <1859 -heorte -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> was coming <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> ,

1887 JOH 012 012 . On the next <{1887} -epaurion -> day <1887 -epaurion -> much <4183 -polus -> people <3793 -ochlos -> that were come <2064 -erchomai -> to the feast <1859 -heorte -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> was coming <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> ,

1887 ACT 010 009 . On the morrow <{1887} -epaurion -> , as they went <3596 -hodoiporeo -> on their journey <3596 -hodoiporeo -> , and drew nigh <1448 -eggizo -> unto the city <4172 -polis -> , Peter <4074 -Petros -> went <0305 -anabaino -> up upon the housetop <1430 -doma -> to pray <4336 -proseuchomai -> about <4012 -peri -> the sixth <1623 -hektos -> hour <5610 -hora -> :

1887 ACT 010 023 Then <3767 -oun -> called <1528 -eiskaleo -> he them in , and lodged <3579 -xenizo -> [them] . And on the morrow <{1887} -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and certain <5100 -tis -> brethren <0080 -adephos -> from Joppa <2445 -loppe -> accompanied <4905 -sunerchomai -> him .

1887 ACT 010 024 And the morrow <{1887} -epaurion -> after <3326 -meta -> they entered <1525 -eiserchomai -> into <1519 -eis -> Caesarea <2542 -Kaisereia -> . And Cornelius <2883 -Kornelios -> waited <4328 -prosdokao -> for them , and had called <4779 -sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 -suggenes -> and near <0316 -anagkaios -> friends <5384 -philos -> .

1887 ACT 014 020 Howbeit , as the disciples <3101 -mathetes -> stood <2944 -kukloos -> round <2944 -kukloos -> about <2944 -kukloos -> him , he rose <0450 -anistemi -> up , and came <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> :

and the next <1887 -epaurion -> day <{1887} -epaurion -> he departed <1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe -> .

1887 ACT 014 020 Howbeit , as the disciples <3101 -mathetes -> stood <2944 -kukloo -> round <2944 -kukloo -> about <2944 -kukloo -> him , he rose <0450 -anistemi -> up , and came <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> : and the next <{1887} -epaurion -> day <1887 -epaurion -> he departed <1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe -> .

1887 ACT 020 007 . And upon the first <3391 -mia -> [day] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos -> preached <1256 -dialogomai -> unto them , ready <3195 -mello -> to depart <1826 -exei mi -> on the morrow <{1887} -epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> .

1887 ACT 021 008 . And the next <{1887} -epaurion -> [day] we that were of Paul s <3972 -Paulos -> company <4012 -peri -> departed <1831 -exerchomai -> , and came <2064 -erchomai -> unto Caesarea <2542 -Kaisereia -> : and we entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of Philip <5376 -Philippos -> the evangelist <2099 -euaggelistes -> , which was [one] of the seven <2033 -hepta -> ; and abode <3306 -meno -> with him .

1887 ACT 022 030 On the morrow <{1887} -epaurion -> , because he would have known <1097 -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him from [his] bands <1199 -desmon -> , and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> their council <4892 -sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set <2476 -histemi -> him before <1519 -eis -> them .

1887 ACT 023 032 On the morrow <{1887} -epaurion -> they left <1439 -eao -> the horsemen <2460 -hippeus -> to go <4198 -poreuomai -> with him , and returned <5290 -hupostrepho -> to the castle <3925 -parembole -> :

1887 ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <1887 -epaurion -> day <{1887} -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

1887 ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <{1887} -epaurion -> day <1887 -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

1887 ACT 025 023 And on the morrow <{1887} -epaurion -> , when

Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 -akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -polis -> , at Festus <5347 -Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <0071 -ago -> forth .

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