1893 Mt 18:32 because

1893 Mt 27:6 because

1893 Mr 15:42 because

1893 Lu 1:34 seeing

1893 Lu 7:1 when

1893 Joh 13:29 because

1893 Joh 19:31 because

1893 Ro 11:22 otherwise

1893 Ro 11:6 otherwise

1893 Ro 11:6 otherwise

1893 1Co 14:12 forasmuch

1893 1Co 14:16 else

1893 1Co 15:29 else

1893 2Co 11:18 seeing

1893 2Co 13:3 since

1893 Heb 11:11 because

1893 Heb 2:14 forasmuch

1893 Heb 4:6 seeing

1893 Heb 5:11 seeing

1893 Heb 6:13 because

1893 Heb 9:17 otherwise

1893.   Strong's Dictionary Study

1893. epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since
(of time or cause): --because, else, for that (then, -asmuch as),
 otherwise, seeing   that, since, when.[ql

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 1893 -- because, else, for that (then, -asmuch as), otherwise,
seeing   that, since, when.

1893   Interlinear Index Study

1893   MAT 018 032 Then <5119 -tote -> his lord <2962 -kurios -> ,
 after that he had called <4341 -proskaleomai -> him , said
<3004 -lego -> unto him , O thou wicked <4190 -poneros ->

servant <1401 -doulos -> , I forgave <0863 -aphiemi -> thee all <3956 -pas -> that debt <3782 -opheile -> , because <{1893} -epei -> thou desiredst <3870 -parakaleo -> me :

1893 MAT 027 006 And the chief <0749 -archiereus -> priests <0749 -archiereus -> took <2983 -lambano -> the silver <0694 -argurion -> pieces , and said <2036 -epo -> , It is not lawful <1832 -exesti -> for to put <0906 -ballo -> them into <1519 -eis -> the treasury <2878 -korban -> , because <{1893} -epei -> it is the price <5092 -time -> of blood <0129 -haima -> .

1893 MAR 015 042 . And now <2236 -hedista -> when the even <3798 -opsios -> was come <1096 -ginomai -> , because <{1893} -epei -> it was the preparation <3904 -paraskeue -> , that is , the day before <4315 -prosabbaton -> the sabbath <4315 -prosabbaton -> ,

1893 LUK 001 034 Then 1161 -de - said 2036 -epo - Mary 3137 -Maria - unto the angel 0032 -aggelos - , How 4459 -pos - shall this 5124 -touto - be , seeing {1893} -epei - I know 1097 -ginosko - not a man LUK 0435 -aner - ?

1893 LUK 007 001 . Now 1161 -de - when {1893} -epei - he had ended 4137 -pleroo - all 3956 -pas - his sayings 4487 -rhema - in the audience LUK 0189 -akoe - of the people 2992 -laos - , he entered 1525 -eiserchomai - into 1519 -eis - Capernaum 2584 -Kapernaoum - .

1893 JOH 013 029 For some <5100 -tis -> [of them] thought <1380 -dokeo -> , because <{1893} -epei -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -agorazo -> [those things] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> .

1893 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <{1893} -epei -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , (for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day ,) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [that] they might be taken <0142 -airo -> away .

1893 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [it be] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <{1893} -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

1893 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <{1893} -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [it be] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

1893 ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [his] goodness <5544 -chrestotes -> : otherwise <{1893} -epei -> thou also <2532 -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> .

1893 1CO 014 012 Even <2532 -kai -> so <3779 -houto -> ye , forasmuch <{1893} -epei -> as ye are zealous <2207 -zelotes -> of spiritual <4151 -pneuma -> [gifts] , seek <2212 -zeteo -> that ye may excel <4052 -perisseuo -> to the edifying <3619 -oikodome -> of the church <1577 -ekklesia -> .

1893 1CO 014 016 Else <{1893} -epei -> when <1437 -ean -> thou shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma -> , how <4459 -pos -> shall he that occupieth <0378 -anapleroo -> the room <5117 -topos -> of the unlearned <2399 -idiotes -> say <2046 -ereo -> Amen <0281 -amen -> at <1909 -epi -> thy giving of thanks <2169 -eucharistia -> , seeing <1894 -epeide -> he understandeth <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> ?

1893 1CO 015 029 Else <{1893} -epei -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <3498 -nekros -> , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 -baptizo -> for the dead <3498 -nekros -> ?

1893 2CO 011 018 Seeing <{1893} -epei -> that many <4183 -polus -> glory <2744 -kauchaomai -> after <2596 -kata -> the flesh <4561 -sarx -> , I will glory <2744 -kauchaomai -> also <2504 -kago -> .

1893 2CO 013 003 Since <{1893} -epei -> ye seek <2212 -zeteo -> a proof <1382 -dokime -> of Christ <5547 -Christos -> speaking <2980 -laleo -> in me , which <3739 -hos -> to you -ward <5209 -humas -> is not weak <0770 -astheneo -> , but is mighty <1414 -dunateo -> in you .

1893 HEB 002 014 . Forasmuch <{1893} -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ;

1893 HEB 004 006 Seeing <{1893} -epei -> therefore <3767 -oun -> it remaineth <0620 -apoleipo -> that some <5100 -tis -> must enter <1525 -eiserchomai -> therein <0846 -autos -> , and they to whom it was first <4386 -proteron -> preached <2097 -euaggelizo -> entered <1525 -eiserchomai -> not in because <1223 -dia -> of unbelief <0543 -apeitheia -> :

1893 HEB 005 011 Of whom <3739 -hos -> we have many <4183 -polus -> things to say <3056 -logos -> , and hard <1421 -dusermeneutos -> to be uttered <3004 -lego -> , seeing <{1893} -epei -> ye are dull <3576 -nothros -> of hearing <0189 -akoe -> .

1893 HEB 006 013 For when God <2316 -theos -> made <1861 -
epaggello -> promise <1861 -epaggello -> to Abraham <11> ,
because <{1893} -epei -> he could <2192 -echo -> swear <3660 -
omnuo -> by no <3762 -oudeis -> greater <3187 -meizon -> , he
sware <3660 -omnuo -> by himself <1438 -heautou -> ,

1893 HEB 009 017 For a testament <1242 -diatheke -> [is] of
force <0949 -bebaios -> after men are dead <3498 -nekros -> :
otherwise <{1893} -epei -> it is of no <3361 -me -> strength
<2480 -ischuo -> at <3379 -mepote -> all <4219 -pote -> while
<3753 -hote -> the testator <1303 -diatithemai -> liveth <2198 -
zao -> .

1893 HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai
-> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 -
lambano -> strength <1411 -dunamis -> to conceive <2602 -
katabole -> seed <4690 -sperma -> , and was delivered <5088 -
tikto -> of a child <5088 -tikto -> when she was past <3844 -
para -> age <2244 -helikia -> , because <{1893} -epei -> she
judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had
promised <1861 -epaggello -> .

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  epei 1893 -- because, else, for that (then, -asmuch as),
otherwise, seeing   that, since, when.

* because , 0575 , 1063 , 1223 , 1360 , 1537 , 1722 , 1893 ,
1894 , 1909 , 2443 , 2530 , 3704 , 3739 , 3754 , 4314 , 5484 ,

* else , 0686 , 1490 , 1893 , 2087 , 2532 ,

* forasmuch , 1487 , 1893 , 1894 , 5607 ,

* otherwise , 0243 , 0247 , 1490 , 1893 , 2085 , 2088 ,

* seeing , 0990 , 0991 , 1063 , 1492 , 1512 , 1893 , 1894 , 1897
, 2334 , 3708 , 4275 ,

* since , 0575 , 1537 , 1893 , 1894 , 3326 , 3739 , 5613 ,

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  Abel 0006 # Expanded Dictionary Study

  Abel 0006 # Abel {ab'-el}; of Hebrew origin [1893]; Abel, the
son of Adam: -- {Abel}.[ql

  after 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now,
 i.e. (of time) when, or (of cause) whereas: -- {after} that,
because, for (that, -asmuch as), seeing, since.[ql

  as 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e.
since (of time or cause): -- because, else, for that (then, -
asmuch {as}), otherwise, seeing that, since, when.[ql

  as 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.
e. (of time) when, or (of cause) whereas: -- after that, because,
 for (that, -asmuch {as}), seeing, since.[ql

  because 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.
e. since (of time or cause): -- {because}, else, for that (then,
-asmuch as), otherwise, seeing that, since, when.[ql

  because 1894 # epeide {ep-i-day'}; from 1893 and 1211; since
now, i.e. (of time) when, or (of cause) whereas: -- after that,
{because}, for (that, -asmuch as), seeing, since.[ql

  else 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e.
since (of time or cause): -- because, {else}, for that (then, -
asmuch as), otherwise, seeing that, since, when.[ql

  for 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e.
since (of time or cause): -- because, else, {for} that (then, -
asmuch as), otherwise, seeing that, since, when.[ql

  for 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now,
i.e. (of time) when, or (of cause) whereas: -- after that,
because, {for} (that, -asmuch as), seeing, since.[ql

  otherwise 1893 # epei {ep-i'}; from 1909 and 1487; thereupon,
i.e. since (of time or cause): -- because, else, for that (then,
-asmuch as), {otherwise}, seeing that, since, when.[ql

  seeing 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e.
 since (of time or cause): -- because, else, for that (then, -
asmuch as), otherwise, {seeing} that, since, when.[ql

  seeing 1894 # epeide {ep-i-day'}; from 1893 and 1211; since
now, i.e. (of time) when, or (of cause) whereas: -- after that,
because, for (that, -asmuch as), {seeing}, since.[ql

  seeing 1897 # epeiper {ep-i'-per}; from 1893 and 4007; since
indeed (of cause): -- {seeing}.[ql

  since 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e.
since (of time or cause): -- because, else, for that (then, -
asmuch as), otherwise, seeing that, {since}, when.[ql

  since 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now,
 i.e. (of time) when, or (of cause) whereas: -- after that,
because, for (that, -asmuch as), seeing, {since}.[ql

  that 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e.
since (of time or cause): -- because, else, for that (then, -
asmuch as), otherwise, seeing {that}, since, when.[ql

  that 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e.
since (of time or cause): -- because, else, for {that} (then, -
asmuch as), otherwise, seeing that, since, when.[ql

  that 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now,
i.e. (of time) when, or (of cause) whereas: -- after that,
because, for ({that}, -asmuch as), seeing, since.[ql

  that 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now,
i.e. (of time) when, or (of cause) whereas: -- after {that},
because, for (that, -asmuch as), seeing, since.[ql

  then 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e.
since (of time or cause): -- because, else, for that ({then}, -
asmuch as), otherwise, seeing that, since, when.[ql

    when 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e.
since (of time or cause): -- because, else, for that (then, -
asmuch as), otherwise, seeing that, since, {when}.[ql

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 1893. Cross Reference Study

1893.

1893 epei * because , 0575 apo , 1063 gar , 1223 dia , 1360
dioti , 1537 ek , 1722 en , {1893 epei } , 1894 epeide ,
1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos
, 3754 hoti , 4314 pros , 5484 charin ,

1893 epei * else , 0686 ara , 1490 ei de me(ge) , {1893 epei
} , 2087 heteros , 2532 kai ,

1893 epei * forasmuch , 1487 ei , {1893 epei } , 1894 epeide ,
 5607 on ,

1893 epei * otherwise , 0243 allos , 0247 allos , 1490 ei de
me(ge) , {1893 epei } , 2085 heterodidaskaleo , 2088 heteros ,

1893 epei * seeing , 0990 blemma , 0991 blepo , 1063 gar ,
1492 eido , 1512 ei per , {1893 epei } , 1894 epeide , 1897
epeiper , 2334 theoreo , 3708 horao , 4275 proeido ,

1893 epei * since , 0575 apo , 1537 ek , {1893 epei } , 1894
epeide , 3326 meta , 3739 hos , 5613 hos ,

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 1893 - epei - Mat 18:32 because

1893 - epei - Mat 27:06 because

1893 - epei - Mar 15:42 because

1893 - epei - Joh 13:29 because

1893 - epei - Joh 19:31 because

1893 - epei - Heb 06:13 because

1893 - epei - Heb 11:11 because

1893 - epei - 1Co 14:16 else

1893 - epei - 1Co 15:29 else

1893 - epei - 1Co 14:12 forasmuch

1893 - epei - Heb 02:14 forasmuch

1893 - epei - Rom 11:06 otherwise

1893 - epei - Rom 11:06 otherwise

1893 - epei - Rom 11:22 otherwise

1893 - epei - Heb 09:17 otherwise

1893 - epei - Luk 01:34 seeing

1893 - epei - 2Co 11:18 seeing

1893 - epei - Heb 04:06 seeing

1893 - epei - Heb 05:11 seeing

1893 - epei - 2Co 13:03 since

1893 - epei - Luk 07:01 when