

1893 Interlinear Index Study

1893 MAT 018 032 Then <5119 -tote -> his lord <2962 -kuri os -> ,
 after that he had called <4341 -proskaleomai -> him , said
 <3004 -lego -> unto him , O thou wicked <4190 -poneros ->
 servant <1401 -doulos -> , I forgave <0863 -aphiemi -> thee all
 <3956 -pas -> that debt <3782 -opheile -> , because <{1893} -
 epei -> thou desiredst <3870 -parakaleo -> me :

1893 MAT 027 006 And the chief <0749 -archiereus -> priests
 <0749 -archiereus -> took <2983 -lambano -> the silver <0694 -
 argurion -> pieces , and said <2036 -epo -> , It is not lawful
 <1832 -exesti -> for to put <0906 -ballo -> them into <1519 -eis
 -> the treasury <2878 -korban -> , because <{1893} -epei -> it
 is the price <5092 -time -> of blood <0129 -haima -> .

1893 MAR 015 042 . And now <2236 -hedista -> when the even
 <3798 -opsios -> was come <1096 -ginomai -> , because <{1893} -
 epei -> it was the preparation <3904 -paraskeue -> , that is ,
 the day before <4315 -prosabbaton -> the sabbath <4315 -
 prosabbaton -> ,

1893 LUK 001 034 Then 1161 -de - said 2036 -epo - Mary
 3137 -Maria - unto the angel 0032 -aggelos - , How 4459 -pos
 - shall this 5124 -touto - be , seeing {1893} -epei - I
 know 1097 -ginosko - not a man LUK 0435 -aner - ?

1893 LUK 007 001 . Now 1161 -de - when {1893} -epei - he
 had ended 4137 -pleroo - all 3956 -pas - his sayings 4487 -
 rhema - in the audience LUK 0189 -akoe - of the people 2992 -
 laos - , he entered 1525 -eiserchomai - into 1519 -eis -
 Capernaum 2584 -Kapernaoum - .

1893 JOH 013 029 For some <5100 -tis -> [of them] thought
 <1380 -dokeo -> , because <{1893} -epei -> Judas <2455 -Ioudas -
 > had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus
 <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -
 agorazo -> [those things] that we have <2192 -echo -> need
 <5532 -chreia -> of against the feast <1859 -heorte -> ; or
 <2228 -e -> , that he should give <1325 -didomi -> something
 <5100 -tis -> to the poor <4434 -ptochos -> .

1893 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767
 -oun -> , because <{1893} -epei -> it was the preparation <3904
 -paraskeue -> , that the bodies <4983 -soma -> should not
 remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -
 en -> the sabbath <4521 -sabbaton -> day , (for that sabbath
 <4521 -sabbaton -> day was an high <3173 -megas -> day ,)
 besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their
 legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and
 [that] they might be taken <0142 -airo -> away .

1893 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> ,
 then [is it] no <3765 -ouketi -> more <2089 -eti -> of
 works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -
 charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -
 charis -> . But if <1487 -ei -> [it be] of works <2041 -
 ergon -> , then is it no <3765 -ouketi -> more <2089 -eti ->
 grace <5485 -charis -> : otherwise <{1893} -epei -> work <2041 -
 ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -
 ergon -> .

1893 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> ,
 then [is it] no <3765 -ouketi -> more <2089 -eti -> of
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works <2041 -ergon -> : otherwise <{1893} -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [it be] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893} -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

1893 ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [his] goodness <5544 -chrestotes -> : otherwise <{1893} -epei -> thou also <2532 -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> .

1893 1CO 014 012 Even <2532 -kai -> so <3779 -houto -> ye , forasmuch <{1893} -epei -> as ye are zealous <2207 -zelotes -> of spiritual <4151 -pneuma -> [gifts] , seek <2212 -zeteo -> that ye may excel <4052 -perisseuo -> to the edifying <3619 -oikodome -> of the church <1577 -ekkllesia -> .

1893 1CO 014 016 Else <{1893} -epei -> when <1437 -ean -> thou shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma -> , how <4459 -pos -> shall he that occupieth <0378 -anapleroo -> the room <5117 -topos -> of the unlearned <2399 -idiotes -> say <2046 -ereo -> Amen <0281 -amen -> at <1909 -epi -> thy giving of thanks <2169 -eucharistia -> , seeing <1894 -epeide -> he understandeth <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> ?

1893 1CO 015 029 Else <{1893} -epei -> what <5101 -tis -> shall they do <4160 -poi eo -> which are baptized <0907 -baptizo -> for the dead <3498 -nekros -> , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 -baptizo -> for the dead <3498 -nekros -> ?

1893 2CO 011 018 Seeing <{1893} -epei -> that many <4183 -polus -> glory <2744 -kauchaomai -> after <2596 -kata -> the flesh <4561 -sarx -> , I will glory <2744 -kauchaomai -> also <2504 -kago -> .

1893 2CO 013 003 Since <{1893} -epei -> ye seek <2212 -zeteo -> a proof <1382 -dokime -> of Christ <5547 -Christos -> speaking <2980 -laleo -> in me , which <3739 -hos -> to you -ward <5209 -humas -> is not weak <0770 -astheneo -> , but is mighty <1414 -dunateo -> in you .

1893 HEB 002 014 . Forasmuch <{1893} -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ;

1893 HEB 004 006 Seeing <{1893} -epei -> therefore <3767 -oun -> it remaineth <0620 -apoleipo -> that some <5100 -tis -> must enter <1525 -eiserchomai -> therein <0846 -autos -> , and they to whom it was first <4386 -proteron -> preached <2097 -euaggelizo -> entered <1525 -eiserchomai -> not in because <1223

-dia -> of unbelief <0543 -apei theia -> :

1893 HEB 005 011 Of whom <3739 -hos -> we have many <4183 -
 polus -> things to say <3056 -logos -> , and hard <1421 -
 dusermeneutos -> to be uttered <3004 -lego -> , seeing <{1893} -
 epei -> ye are dull <3576 -nothros -> of hearing <0189 -akoe -> .

1893 HEB 006 013 For when God <2316 -theos -> made <1861 -
 epaggello -> promise <1861 -epaggello -> to Abraham <11> ,
 because <{1893} -epei -> he could <2192 -echo -> swear <3660 -
 omnuo -> by no <3762 -oudeis -> greater <3187 -meizon -> , he
 sware <3660 -omnuo -> by himself <1438 -heautou -> ,

1893 HEB 009 017 For a testament <1242 -diatheke -> [is] of
 force <0949 -bebaios -> after men are dead <3498 -nekros -> :
 otherwise <{1893} -epei -> it is of no <3361 -me -> strength
 <2480 -ischuo -> at <3379 -mepote -> all <4219 -pote -> while
 <3753 -hote -> the testator <1303 -diatithemai -> liveth <2198 -
 zao -> .

1893 HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai
 -> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 -
 lambano -> strength <1411 -dunamis -> to conceive <2602 -
 katabole -> seed <4690 -sperma -> , and was delivered <5088 -
 tikto -> of a child <5088 -tikto -> when she was past <3844 -
 para -> age <2244 -helikia -> , because <{1893} -epei -> she
 judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had
 promised <1861 -epaggello -> .

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