1899 Mr 7:5 then

1899 Lu 16:7 then

1899 Joh 11:7 then

1899 1Co 12:28 after

1899 1Co 15:23 afterward

1899 1Co 15:46 afterward

1899 1Co 15:6 after

1899 1Co 15:7 after

1899 Ga 1:18 then

1899 Ga 1:21 afterwards

1899 Ga 2:1 then

1899 1Th 4:17 then

1899 Heb 7:2 after

1899 Heb 7:27 then

1899 Jas 3:17 then

1899 Jas 4:14 then

1899.   Strong's Dictionary Study

1899. epeita {ep'-i-tah}; from 1909 and 1534; thereafter: --
after that(-ward), then.[ql

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 1899 -- after that(-ward), then.

1899   Interlinear Index Study

1899   MAR 007 005 Then <{1899} -epeita -> the Pharisees <5330 -
Pharisaios -> and scribes <1122 -grammateus -> asked <1905 -
eperotao -> him ,   Why <1302 -diati -> walk <4043 -peripateo ->
not thy disciples <3101 -mathetes -> according <2596 -kata -> to
the tradition <3862 -paradosis -> of the elders <4245 -
presbuteros -> ,   but eat <2068 -esthio -> bread <0740 -artos ->
with unwashen <0449 -aniptos -> hands <5495 -cheir -> ?

1899   LUK 016 007 Then {1899} -epeita - said 2036 -epo - he
to another 2087 -heteros - ,   And how 4214 -posos - much
4214 -posos - owest 3784 -opheilo - thou ? And he said 2036
-epo - ,   An hundred 1540 -hekaton - measures 2884 -koros -
of wheat 4621 -sitos - .   And he said 3004 -lego - unto him ,
  Take 1209 -dechomai - thy bill 1121 -gramma - ,   and write
1125 -grapho - fourscore 3589 -ogdoekonta -

1899   JOH 011 007 Then <{1899} -epeita -> after <3326 -meta -> that saith <3004 -lego -> he to [his] disciples <3101 -mathetes -> , Let us go <0071 -ago -> into <1519 -eis -> Judaea <2449 -Ioudaia -> again <3825 -palin -> .

1899   1CO 012 028 And God <2316 -theos -> hath set <5087 -tithemi -> some <3588 -ho -> in the church <1577 -ekklesia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 -tritos -> teachers <1320 -didaskalos -> , after <{1899} -epeita -> that miracles <1411 -dunamis -> , then <1534 -eita -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> .

1899   1CO 015 006 After <{1899} -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <3306 -meno -> unto this present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao -> .

1899   1CO 015 007 After <{1899} -epeita -> that , he was seen <3700 -optanomai -> of James <2385 -Iakobos -> ; then <1534 -eita -> of all <3956 -pas -> the apostles <0652 -apostolos -> .

1899   1CO 015 023 But every <1538 -hekastos -> man in his own <2398 -idios -> order <5001 -tagma -> : Christ <5547 -Christos -> the firstfruits <0536 -aparche -> ; afterward <{1899} -epeita -> they that are Christ s <5547 -Christos -> at <1722 -en -> his coming <3952 -parousia -> .

1899   1CO 015 046 Howbeit <0235 -alla -> that [was] not first <4412 -proton -> which is spiritual <4152 -pneumatikos -> , but that which is natural <5591 -psuchikos -> ; and afterward <{1899} -epeita -> that which is spiritual <4152 -pneumatikos -> .

1899   GAL 001 018 Then <{1899} -epeita -> after <2596 -kata -> three <5140 -treis -> years <2094 -etos -> I went <0424 -anerchomai -> up to Jerusalem <2414 -Hierosoluma -> to see <2477 -historeo -> Peter <4074 -Petros -> , and abode <1961 -epimeno -> with him fifteen <1178 -dekapente -> days <2250 -hemera -> .

1899   GAL 001 021 Afterwards <{1899} -epeita -> I came <2064 -erchomai -> into <1519 -eis -> the regions <2825 -kline -> of Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> ;

1899   GAL 002 001 . Then <{1899} -epeita -> fourteen <1180 -dekatessares -> years <2094 -etos -> after <1223 -dia -> I went <0305 -anabaino -> up again <3825 -palin -> to Jerusalem <2414 -Hierosoluma -> with Barnabas <0921 -Barnabas -> , and took <4838 -sumparalambano -> Titus <5103 -Titos -> with [me] also <2532 -kai -> .

1899   1TH 004 017 Then <{1899} -epeita -> we which <3588 -ho -> are alive <2198 -zao -> [and] remain <4035 -perileipo -> shall be caught <0726 -harpazo -> up together <0260 -hama -> with them in the clouds <3507 -nephele -> , to meet <0529 -apantesis -> the Lord <2962 -kurios -> in the air <0109 -aer -> : and so <3779 -houto -> shall we ever <3842 -pantote -> be with the Lord <2962 -kurios -> .

1899 HEB 007 002 To whom <3739 -hos -> also <2532 -kai ->
Abraham <0011 -Abraam ->gave a tenth <1181 -dekate -> part <3307
-merizo -> of all <3956 -pas -> ; first <4412 -proton -> being
by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of
righteousness <1343 -dikaiosune -> , and after <{1899} -epeita -
> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532
-Salem -> , which <3739 -hos -> is , King <0935 -basileus ->
of peace <1515 -eirene -> ;

1899 HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not
daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -
archiereus -> priests <0749 -archiereus -> , to offer <0399 -
anaphero -> up sacrifice <2378 -thusia -> , first <4386 -
proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> ,
  and then <{1899} -epeita -> for the people s <2992 -laos -> :
for this <5124 -touto -> he did <4160 -poieo -> once <2178 -
ephapax -> , when he offered up himself <1438 -heautou -> .

1899 JAS 003 017 But the wisdom <4678 -sophia -> that is from
above <0509 -anothen -> is first <4412 -proton -> pure <0053 -
hagnos -> , then <{1899} -epeita -> peaceable <1516 -eirenikos -
> , gentle <1933 -epieikes -> ,   [and] easy <2138 -
eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -
mestos -> of mercy <1656 -eleos -> and good <0018 -agathos ->
fruits <2590 -karpos -> , without <0087 -adiakritos ->
partiality <0087 -adiakritos -> , and without <0505 -
anupokritos -> hypocrisy <0505 -anupokritos -> .

1899 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -
epistamai -> not what <3588 -ho -> [shall be] on the morrow
<0839 -aurion -> . For what <4169 -poios -> [is] your <5216
-humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a
vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a
little <3641 -oligos -> time , and then <{1899} -epeita ->
vanisheth <0853 -aphanizo -> away .

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  epeita 1899 -- after that(-ward), then.

* after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 ,
 1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 ,
3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 ,
5225 , 5613 , 5615 ,

* afterward , 1208 , 1534 , 1899 , 2547 , 3347 , 5023 , 5305 ,

* afterwards , 1899 , 5305 ,

* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 ,
3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,

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  after 1534 # Expanded Dictionary Study

after 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- {after} that(-ward), furthermore, then. See also 1899.[ql

after 1899 # epeita {ep'-i-tah}; from 1909 and 1534; thereafter: -- {after} that(-ward), then.[ql

afterward 3347 # metepeita {met-ep'-i-tah}; from 3326 and 1899; thereafter: -- {afterward}.[ql

furthermore 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), {furthermore}, then. See also 1899.[ql

that 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after {that}(-ward), furthermore, then. See also 1899.[ql

that 1899 # epeita {ep'-i-tah}; from 1909 and 1534; thereafter: -- after {that}(-ward), then.[ql

then 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), furthermore, {then}. See also 1899.[ql

then 1899 # epeita {ep'-i-tah}; from 1909 and 1534; thereafter: -- after that(-ward), {then}.[ql

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1899. Cross Reference Study

1899.

1899 epeita * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , {1899 epeita } , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

1899 epeita * afterward , 1208 deuteros , 1534 eita , {1899 epeita } , 2547 kakeithen , 3347 metepeita , 5023 tauta , 5305 husteron ,

1899 epeita * afterwards , {1899 epeita } , 5305 husteron ,

1899 epeita * then , 0686 ara , 1063 gar , 1161 de , 1534 eita , {1899 epeita } , 2532 kai , 3063 loipon , 3303 men , 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , 5119 tote ,

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1899 - epeita - 1Co 12:28 after

1899 - epeita - 1Co 15:07 after

1899 - epeita - 1Co 15:06 after

1899 - epeita - Heb 07:02 after

1899 - epeita - 1Co 15:23 afterward

1899 - epeita - 1Co 15:46 afterward

1899 - epeita - Gal 01:21 afterwards

1899 - epeita - Mar 07:05 then

1899 - epeita - Luk 16:07 then

1899 - epeita - Joh 11:07 then

1899 - epeita - Gal 01:18 then

1899 - epeita - Gal 02:01 then

1899 - epeita - 1Th 04:17 then

1899 - epeita - Heb 07:27 then

1899 - epeita - Jam 03:17 then

1899 - epeita - Jam 04:14 then