

1899 Mr 7:5 then

1899 Lu 16:7 then

1899 Joh 11:7 then

1899 1Co 12:28 after

1899 1Co 15:23 afterward

1899 1Co 15:46 afterward

1899 1Co 15:6 after

1899 1Co 15:7 after

1899 Ga 1:18 then

1899 Ga 1:21 afterwards

1899 Ga 2:1 then

1899 1Th 4:17 then

1899 Heb 7:2 after

1899 Heb 7:27 then

1899 Jas 3:17 then

1899 Jas 4:14 then

1899. Strong's Dictionary Study

1899. epeita {ep'-i-tah}; from 1909 and 1534; thereafter: -- after that(-ward), then. [q]

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1899 -- after that(-ward), then.

1899 Interlinear Index Study

1899 MAR 007 005 Then <{1899} -epeita -> the Pharisees <5330 -Pharisaios -> and scribes <1122 -grammateus -> asked <1905 -eperotao -> him , Why <1302 -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <2596 -kata -> to the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> ?

1899 LUK 016 007 Then {1899} -epeita - said 2036 -epo - he to another 2087 -heteros - , And how 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou ? And he said 2036 -epo - , An hundred 1540 -hekaton - measures 2884 -koros - of wheat 4621 -sitos - . And he said 3004 -lego - unto him , Take 1209 -dechomai - thy bill 1121 -gramma - , and write 1125 -grapho - fourscore 3589 -ogdoekonta -

1899 JOH 011 007 Then <{1899} -epeita -> after <3326 -meta -> that saith <3004 -lego -> he to [ his ] disciples <3101 -mathetes -> , Let us go <0071 -ago -> into <1519 -eis -> Judaea <2449 -Ioudaia -> again <3825 -palin -> .

1899 1CO 012 028 And God <2316 -theos -> hath set <5087 -tithemi -> some <3588 -ho -> in the church <1577 -ekklesia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 -tritos -> teachers <1320 -didaskalos -> , after <{1899} -epeita -> that miracles <1411 -dunamis -> , then <1534 -eita -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> .

1899 1CO 015 006 After <{1899} -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <3306 -meno -> unto this present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koi mao -> asleep <2837 -koi mao -> .

1899 1CO 015 007 After <{1899} -epeita -> that , he was seen <3700 -optanomai -> of James <2385 -Iakobos -> ; then <1534 -eita -> of all <3956 -pas -> the apostles <0652 -apostolos -> .

1899 1CO 015 023 But every <1538 -hekastos -> man in his own <2398 -idios -> order <5001 -tagma -> : Christ <5547 -Christos -> the firstfruits <0536 -aparache -> ; afterward <{1899} -epeita -> they that are Christ s <5547 -Christos -> at <1722 -en -> his coming <3952 -parousia -> .

1899 1CO 015 046 Howbeit <0235 -alla -> that [ was ] not first <4412 -proton -> which is spiritual <4152 -pneumatikos -> , but that which is natural <5591 -psuchikos -> ; and afterward <{1899} -epeita -> that which is spiritual <4152 -pneumatikos -> .

1899 GAL 001 018 Then <{1899} -epeita -> after <2596 -kata -> three <5140 -treis -> years <2094 -etos -> I went <0424 -anerchomai -> up to Jerusalem <2414 -Hierosoluma -> to see <2477 -historeo -> Peter <4074 -Petros -> , and abode <1961 -epi meno -> with him fifteen <1178 -dekapente -> days <2250 -hemera -> .

1899 GAL 001 021 Afterwards <{1899} -epeita -> I came <2064 -erchomai -> into <1519 -eis -> the regions <2825 -kline -> of Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> ;

1899 GAL 002 001 . Then <{1899} -epeita -> fourteen <1180 -dekatessares -> years <2094 -etos -> after <1223 -dia -> I went <0305 -anabaino -> up again <3825 -palin -> to Jerusalem <2414 -Hierosoluma -> with Barnabas <0921 -Barnabas -> , and took <4838 -sumparalambano -> Titus <5103 -Titos -> with [ me ] also <2532 -kai -> .

1899 1TH 004 017 Then <{1899} -epeita -> we which <3588 -ho -> are alive <2198 -zao -> [ and ] remain <4035 -perileipo -> shall be caught <0726 -harpazo -> up together <0260 -hama -> with them in the clouds <3507 -nephele -> , to meet <0529 -apantesis -> the Lord <2962 -kurios -> in the air <0109 -aer -> : and so <3779 -houto -> shall we ever <3842 -pantote -> be with the Lord <2962 -kurios -> .

1899 HEB 007 002 To whom <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam -> gave a tenth <1181 -dekate -> part <3307 -merizo -> of all <3956 -pas -> ; first <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and after <{1899} -epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 -Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of peace <1515 -eirēne -> ;

1899 HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -archiereus -> priests <0749 -archiereus -> , to offer <0399 -anaphero -> up sacrifice <2378 -thusia -> , first <4386 -proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> , and then <{1899} -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178 -ephapax -> , when he offered up himself <1438 -heautou -> .

1899 JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is first <4412 -proton -> pure <0053 -hagnos -> , then <{1899} -epeita -> peaceable <1516 -eirēnikos -> , gentle <1933 -epieikes -> , [ and ] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpos -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> .

1899 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -epistamai -> not what <3588 -ho -> [ shall be ] on the morrow <0839 -aurion -> . For what <4169 -poios -> [ is ] your <5216 -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <{1899} -epeita -> vanisheth <0853 -aphanizo -> away .

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epeita 1899 -- after that(-ward), then.

\* after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 , 1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 , 3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 , 5225 , 5613 , 5615 ,

\* afterward , 1208 , 1534 , 1899 , 2547 , 3347 , 5023 , 5305 ,

\* afterwards , 1899 , 5305 ,

\* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 , 3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,

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after 1534 # Expanded Dictionary Study

after 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -  
- {after} that(-ward), furthermore, then. See also 1899. [ql

after 1899 # epeita {ep'-i-tah}; from 1909 and 1534;  
thereafter: -- {after} that(-ward), then. [ql

afterward 3347 # metepei ta {met-ep'-i-tah}; from 3326 and 1899;  
thereafter: -- {afterward}. [ql

furthermore 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), {furthermore}, then. See also 1899. [ql

that 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -  
- after {that}(-ward), furthermore, then. See also 1899. [ql

that 1899 # epeita {ep'-i-tah}; from 1909 and 1534; thereafter:  
-- after {that}(-ward), then. [ql

then 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -  
- after that(-ward), furthermore, {then}. See also 1899. [ql

then 1899 # epeita {ep'-i-tah}; from 1909 and 1534; thereafter:  
-- after that(-ward), {then}. [ql

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#### 1899. Cross Reference Study

1899.

1899 epeita \* after , 0516 axios , 1223 dia , 1230 di agi nomai  
, 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo ,  
1887 epaurion , 1894 epeide , {1899 epeita } , 1934 epi zeteo ,  
1938 epi thumetes , 1971 epi potheo , 2517 kathexes , 2596  
kata , 2614 katadioko , 3195 mello , 3326 meta , 3693  
opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto  
, 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho ,  
5613 hos , 5615 hosautos ,

1899 epeita \* afterward , 1208 deuterios , 1534 eita , {1899  
epeita } , 2547 kakei then , 3347 metepei ta , 5023 tauta ,  
5305 husteron ,

1899 epeita \* afterwards , {1899 epeita } , 5305 husteron ,

1899 epeita \* then , 0686 ara , 1063 gar , 1161 de , 1534  
eita , {1899 epeita } , 2532 kai , 3063 loipon , 3303 men ,  
3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te ,  
5106 toinun , 5119 tote ,

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1899 - epei ta - 1Co 12:28 after

1899 - epei ta - 1Co 15:07 after

1899 - epei ta - 1Co 15:06 after

1899 - epei ta - Heb 07:02 after

1899 - epei ta - 1Co 15:23 afterward

1899 - epei ta - 1Co 15:46 afterward

1899 - epei ta - Gal 01:21 afterwards

1899 - epei ta - Mar 07:05 then

1899 - epei ta - Luk 16:07 then

1899 - epei ta - Joh 11:07 then

1899 - epei ta - Gal 01:18 then

1899 - epei ta - Gal 02:01 then

1899 - epei ta - 1Th 04:17 then

1899 - epei ta - Heb 07:27 then

1899 - epei ta - Jam 03:17 then

1899 - epei ta - Jam 04:14 then