

1899 MAR 007 005 Then <{1899} -epeita -> the Pharisees <5330 -
Pharisaioi -> and scribes <1122 -grammateus -> asked <1905 -
eperotao -> him . Why <1302 -diati -> walk <4043 -peripateo ->
not thy disciples <3101 -mathetes -> according <2596 -kata -> to
the tradition <3862 -paradosis -> of the elders <4245 -
presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos ->
with unwashen <0449 -aniptos -> hands <5495 -cheir -> ?

1899 LUK 016 007 Then {1899} -epeita - said 2036 -epo - he
to another 2087 -heteros - , And how 4214 -posos - much
4214 -posos - owest 3784 -opheilo - thou ? And he said 2036
-epo - , An hundred 1540 -hekaton - measures 2884 -koros -
of wheat 4621 -sitos - . And he said 3004 -lego - unto him ,
Take 1209 -dechomai - thy bill 1121 -gramma - , and write
1125 -grapho - fourscore 3589 -ogdoekonta - .

1899 J0H 011 007 Then <{1899} -epeita -> after <3326 -meta ->
that saith <3004 -lego -> he to [his] disciples <3101 -
mathetes -> . Let us go <0071 -ago -> into <1519 -eis -> Judaea
<2449 -Ioudaia -> again <3825 -palin -> .

1899 1CO 012 028 And God <2316 -theos -> hath set <5087 -
ti themi -> some <3588 -ho -> in the church <1577 -ekklesia -> ,
first <4412 -proton -> apostles <0652 -apostolos -> ,
secondarily <1208 -deuteros -> prophets <4396 -prophetes -> ,
thirdly <5154 -tritios -> teachers <1320 -didaskalos -> , after
<{1899} -epeita -> that miracles <1411 -dunamis -> , then <1534
-eita -> gifts <5486 -charisma -> of healings <2386 -iama -> ,
helps <0484 -antilepsis -> , governments <2941 -kubernesis -> ,
diversities <1085 -genos -> of tongues <1100 -glossa -> .

1899 1CO 015 006 After <{1899} -epeita -> that , he was seen
<3700 -optanomai -> of above <1883 -epano -> five <4001 -
pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -
adelphos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of
whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -
pleion -> remain <3306 -meno -> unto this present <0737 -arti ->
 , but some <5100 -tis -> are fallen <2837 -koi mao -> asleep
<2837 -koi mao -> .

1899 1CO 015 007 After <{1899} -epeita -> that , he was seen
<3700 -optanomai -> of James <2385 -Iakobos -> ; then <1534 -
eita -> of all <3956 -pas -> the apostles <0652 -apostolos -> .

1899 1CO 015 023 But every <1538 -hekastos -> man in his own
<2398 -idios -> order <5001 -tagma -> : Christ <5547 -Christos ->
> the firstfruits <0536 -aparche -> ; afterward <{1899} -epeita ->
> they that are Christ s <5547 -Christos -> at <1722 -en -> hi s
coming <3952 -parousia -> .

1899 1CO 015 046 Howbeit <0235 -alla -> that [was] not
first <4412 -proton -> which is spiritual <4152 -pneumatikos -> ,
but that which is natural <5591 -psuchikos -> ; and afterward
<{1899} -epeita -> that which is spiritual <4152 -pneumatikos ->
 .

1899 GAL 001 018 Then <{1899} -epeita -> after <2596 -kata ->
three <5140 -treis -> years <2094 -etos -> I went <0424 -
anerchomai -> up to Jerusalem <2414 -Hierosoluma -> to see <2477
-historeo -> Peter <4074 -Petros -> , and abode <1961 -epimeno ->
> with him fifteen <1178 -dekapente -> days <2250 -hemera -> .

1899 GAL 001 021 Afterwards <{1899} -epeita -> I came <2064 -
erchomai -> into <1519 -eis -> the regions <2825 -kline -> of
Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> ;

1899 GAL 002 001 . Then <{1899} -epeita -> fourteen <1180 -
dekatesares -> years <2094 -etos -> after <1223 -dia -> I went
<0305 -anabaino -> up again <3825 -palin -> to Jerusalem <2414 -
Hierosoluma -> with Barnabas <0921 -Barnabas -> , and took
<4838 -sumparalambano -> Titus <5103 -Titos -> with [me]
also <2532 -kai -> .

1899 1TH 004 017 Then <{1899} -epeita -> we which <3588 -ho ->
are alive <2198 -zao -> [and] remain <4035 -perileipo ->
shall be caught <0726 -harpazo -> up together <0260 -hama ->
with them in the clouds <3507 -nephele -> , to meet <0529 -
apantesis -> the Lord <2962 -kuri os -> in the air <0109 -aer -> :
and so <3779 -houto -> shall we ever <3842 -pantote -> be with
the Lord <2962 -kuri os -> .

1899 HEB 007 002 To whom <3739 -hos -> also <2532 -kai ->
Abraham <0011 -Abraam -> gave a tenth <1181 -dekate -> part <3307
-merizo -> of all <3956 -pas -> ; first <4412 -proton -> being
by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of
righteousness <1343 -dikaiosune -> , and after <{1899} -epeita ->
> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532
-Salem -> , which <3739 -hos -> is , King <0935 -basileus ->
of peace <1515 -ei rene -> ;

1899 HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not
daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -
archieus -> priests <0749 -archieus -> , to offer <0399 -
anaphero -> up sacrifice <2378 -thusia -> , first <4386 -
proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> ,
and then <{1899} -epeita -> for the people s <2992 -laos -> :
for this <5124 -touto -> he did <4160 -poieo -> once <2178 -
ephapax -> , when he offered up himself <1438 -heautou -> .

1899 JAS 003 017 But the wisdom <4678 -sophia -> that is from
above <0509 -anothen -> is first <4412 -proton -> pure <0053 -
hagnos -> , then <{1899} -epeita -> peaceable <1516 -eirnikos ->
> , gentle <1933 -epieikes -> , [and] easy <2138 -
eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -
mestos -> of mercy <1656 -eleos -> and good <0018 -agathos ->
fruits <2590 -karpos -> , without <0087 -adiakritos ->
partiality <0087 -adiakritos -> , and without <0505 -
anupokritos -> hypocrisy <0505 -anupokritos -> .

1899 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -
epistamai -> not what <3588 -ho -> [shall be] on the morrow
<0839 -aurion -> . For what <4169 -poios -> [is] your <5216
-humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a
vapour <0822 -atmi s -> , that appeareth <5316 -phaino -> for a
little <3641 -oligos -> time , and then <{1899} -epeita ->
vanisheth <0853 -aphanizo -> away .
