

1905 Mt 12: 10 asked
1905 Mt 16: 1 desi red
1905 Mt 17: 10 asked
1905 Mt 22: 23 asked
1905 Mt 22: 35 asked
1905 Mt 22: 41 asked
1905 Mt 22: 46 ask
1905 Mt 27: 11 asked
1905 Mr 10: 10 asked
1905 Mr 10: 17 asked
1905 Mr 10: 2 asked
1905 Mr 11: 29 ask
1905 Mr 12: 18 asked
1905 Mr 12: 28 asked
1905 Mr 12: 34 ask
1905 Mr 13: 3 asked
1905 Mr 14: 60 asked
1905 Mr 14: 61 asked
1905 Mr 15: 2 asked
1905 Mr 15: 4 asked
1905 Mr 15: 44 asked
1905 Mr 5: 9 asked
1905 Mr 7: 17 asked
1905 Mr 7: 5 asked
1905 Mr 8: 23 asked
1905 Mr 8: 27 asked
1905 Mr 8: 5 asked
1905 Mr 9: 11 asked
1905 Mr 9: 16 asked
1905 Mr 9: 21 asked
1905 Mr 9: 28 asked
1905 Mr 9: 32 ask
1905 Mr 9: 33 asked

1905 Lu 17: 20 demanded

1905 Lu 18: 18 asked

1905 Lu 18: 40 asked

1905 Lu 20: 21 asked

1905 Lu 20: 27 asked

1905 Lu 20: 40 ask

1905 Lu 21: 7 asked

1905 Lu 22: 64 asked

1905 Lu 23: 3 asked

1905 Lu 23: 6 asked

1905 Lu 23: 9 questioned

1905 Lu 2: 46 questions

1905 Lu 2: 46 asking

1905 Lu 3: 10 asked

1905 Lu 3: 14 demanded

1905 Lu 6: 9 ask

1905 Lu 8: 30 asked

1905 Lu 8: 9 asked

1905 Lu 9: 18 asked

1905 Joh 18: 21 askest

1905 Joh 18: 21 ask

1905 Joh 18: 7 asked

1905 Ac 1: 6 asked

1905 Ac 23: 34 asked

1905 Ac 5: 27 asked

1905 Ro 10: 20 asked

1905 Ro 10: 20 after

1905 1Co 14: 35 ask

1905. Strong's Dictionary Study

1905. eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: --ask (after, questions), demand, desire, question. [q]

1905 -- ask (after, questions), demand, desire, question.

1905 Interlinear Index Study

1905 MAT 012 010 And , behold <2400 -idou -> , there was a man <0444 -anthropos -> which had <2192 -echo -> [his] hand <5495 -cheir -> withered <3584 -xeros -> . And they asked <{1905} -eperotao -> him , saying <3004 -lego -> , Is it lawful <1832 -exesti -> to heal <2323 -therapeuo -> on the sabbath <4521 -sabbaton -> days ? that they might accuse <2723 -kategoreo -> him .

1905 MAT 016 001 . The Pharisees <5330 -Pharisaios -> also <2532 -kai -> with the Sadducees <4523 -Saddoukaios -> came <4334 -proserchomai -> , and tempting <3985 -peirazo -> desired <{1905} -eperotao -> him that he would shew <1925 -epideiknumi -> them a sign <4592 -semeion -> from heaven <3772 -ouranos -> .

1905 MAT 017 010 And his disciples <3101 -mathetes -> asked <{1905} -eperotao -> him , saying <3004 -lego -> , Why <5101 -tis -> then <3767 -oun -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ?

1905 MAT 022 023 . The same <1565 -ekeinos -> day <2250 -hemera -> came <4334 -proserchomai -> to him the Sadducees <4523 -Saddoukaios -> , which <3588 -ho -> say <3004 -lego -> that there is no <3361 -me -> resurrection <0386 -anastasis -> , and asked <{1905} -eperotao -> him ,

1905 MAT 022 035 Then <2532 -kai -> one <1520 -heis -> of them , [which was] a lawyer <3544 -nomikos -> , asked <{1905} -eperotao -> [him a question] , tempting <3985 -peirazo -> him , and saying <3004 -lego -> ,

1905 MAT 022 041 . While the Pharisees <5330 -Pharisaios -> were gathered <4863 -sunago -> together <4863 -sunago -> , Jesus <2424 -Iesous -> asked <{1905} -eperotao -> them ,

1905 MAT 022 046 And no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to answer <0611 -apokrinomai -> him a word <3056 -logos -> , neither <3761 -oude -> durst <5111 -tolmao -> any <5100 -tis -> [man] from that day <2250 -hemera -> forth ask <{1905} -eperotao -> him any <3765 -ouketi -> more <3765 -ouketi -> [questions] .

1905 MAT 027 011 . And Jesus <2424 -Iesous -> stood <2476 -histemi -> before <1715 -emprosthen -> the governor <2232 -hegemon -> : and the governor <2232 -hegemon -> asked <{1905} -eperotao -> him , saying <3004 -lego -> , Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? And Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , Thou sayest <3004 -lego -> .

1905 MAR 005 009 And he asked <{1905} -eperotao -> him , What <5101 -tis -> [is] thy name <3686 -onoma -> ? And he answered <0611 -apokrinomai -> , saying <3004 -lego -> , My name <3686 -onoma -> [is] Legion <3003 -Iegeon -> : for we are many <4183 -polus -> .

1905 MAR 007 005 Then <1899 -epeita -> the Pharisees <5330 -Pharisaioi -> and scribes <1122 -grammateus -> asked <{1905} -eperotao -> him , Why <1302 -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <2596 -kata -> to the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> ?

1905 MAR 007 017 And when <3753 -hote -> he was entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> from the people <3793 -ochlos -> , his disciples <3101 -mathetes -> asked <{1905} -eperotao -> him concerning <4012 -peri -> the parable <3850 -parabole -> .

1905 MAR 008 005 And he asked <{1905} -eperotao -> them , How <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? And they said <2036 -epo -> , Seven <2033 -hepta -> .

1905 MAR 008 023 And he took <1949 -epilambanomai -> the blind <5185 -tuphlos -> man by the hand <5495 -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma -> , and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him , he asked <{1905} -eperotao -> him if <1487 -ei -> he saw <0991 -blepo -> ought <5100 -tis -> .

1905 MAR 008 027 . And Jesus <2424 -Iesous -> went <1831 -exerchomai -> out , and his disciples <3101 -mathetes -> , into <1519 -eis -> the towns <2968 -kome -> of Caesarea <2542 -Kaisareia -> Philippi <5376 -Philippos -> : and by the way <3598 -hodos -> he asked <{1905} -eperotao -> his disciples <3101 -mathetes -> , saying <3004 -lego -> unto them , Whom <5101 -tis -> do men <0444 -anthropos -> say <3004 -lego -> that I am <1511 -einai -> ?

1905 MAR 009 011 And they asked <{1905} -eperotao -> him , saying <3004 -lego -> , Why <3754 -hoti -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> > ?

1905 MAR 009 016 And he asked <{1905} -eperotao -> the scribes <1122 -grammateus -> , What <5101 -tis -> question <4802 -suzeteo -> ye with them ?

1905 MAR 009 021 And he asked <{1905} -eperotao -> his father <3962 -pater -> , How <4214 -posos -> long <4214 -posos -> is it ago since <5613 -hos -> this <5124 -touto -> came <1096 -ginomai -> unto him ? And he said <2036 -epo -> , Of a child <3812 -paidiothen -> .

1905 MAR 009 028 And when he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> , his disciples <3101 -mathetes -> asked <{1905} -eperotao -> him privately <2398 -idios -> , Why <3754 -hoti -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him out ?

1905 MAR 009 032 But they understood <0050 -agnoeo -> not that saying <4487 -rhema -> , and were afraid <5399 -phobeo -> to ask <{1905} -eperotao -> him .

1905 MAR 009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -oikia -> he asked <{1905} -eperotao -> them , What <5101 -tis -> was it that ye disputed <1260 -dialogizomai -> among

<4314 -pros -> yourselves <1438 -heautou -> by the way <3598 - hodos -> ?

1905 MAR 010 002 And the Pharisees <5330 -Pharisaios -> came <4334 -proserchomai -> to him , and asked <{1905} -eperotao -> him , Is it lawful <1832 -exesti -> for a man <0435 -aner -> to put <0630 -apoluo -> away <0630 -apoluo -> [his] wife <1135 - gune -> ? tempting <3985 -peirazo -> him .

1905 MAR 010 010 And in the house <3614 -oikia -> his disciples <3101 -mathetes -> asked <{1905} -eperotao -> him again <3825 - palin -> of the same <0846 -autos -> [matter] .

1905 MAR 010 017 . And when he was gone <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> into <1519 -eis -> the way <3598 - hodos -> , there came <4370 -prostrecho -> one <1520 -heis -> running <4370 -prostrecho -> , and kneeled <1120 -gonupeteo -> to him , and asked <{1905} -eperotao -> him , Good <0018 - agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo - > eternal <0166 -aiionios -> life <2222 -zoe -> ?

1905 MAR 011 029 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , I will also <2504 -kago -> ask <{1905} -eperotao -> of you one <1520 -heis - > question <3056 -logos -> , and answer <0611 -apokrinomai -> me , and I will tell <2046 -ereō -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 - tauta -> things .

1905 MAR 012 018 . Then <2532 -kai -> come <2064 -erchomai -> unto him the Sadducees <4523 -Saddoukaios -> , which <3748 - hostis -> say <3004 -lego -> there is no <3361 -me -> resurrection <0386 -anastasis -> ; and they asked <{1905} - eperotao -> him , saying <3004 -lego -> ,

1905 MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 - suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <{1905} -eperotao -> him , Which <4169 -poios -> is the first <4413 - protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

1905 MAR 012 034 And when Jesus <2424 -Iesous -> saw <1492 - eido -> that he answered <0611 -apokrinomai -> discreetly <3562 - nounechos -> , he said <2036 -epo -> unto him , Thou art <1488 -ei -> not far <3112 -makran -> from the kingdom <0932 -basileia -> of God <2316 -theos -> . And no <3762 -oudeis -> man <3762 - oudeis -> after <3765 -ouketi -> that durst <5111 -tolmao -> ask <{1905} -eperotao -> him [any question] .

1905 MAR 013 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elaiā -> over <2713 - katenanti -> against <2713 -katenanti -> the temple <2411 - hieron -> , Peter <4074 -Petros -> and James <2385 -Iakobos -> and John <2491 -Ioannes -> and Andrew <0406 -Andreas -> asked <{1905} -eperotao -> him privately <2398 -idios -> ,

1905 MAR 014 060 And the high <0749 -archiereus -> priest <0749 -archiereus -> stood <0450 -anistemi -> up in the midst <3319 - mesos -> , and asked <{1905} -eperotao -> Jesus <2424 -Iesous - > , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? what <5101 -tis -> [is it which] these <3778 -houtos -> witness <2649 -katamartureo -> against thee ?

1905 MAR 014 061 But he held <4623 -siopao -> his peace <4623 -siopao -> , and answered <0611 -apokrinomai -> nothing <3762 -oudeis -> . Again <3825 -palin -> the high <0749 -archiereus -> priest <0749 -archiereus -> asked <{1905} -eperotao -> him , and said <3004 -lego -> unto him , Art <1488 -ei -> thou the Christ <5547 -Christos -> , the Son <5207 -huios -> of the Blessed <2128 -eulogetos -> ?

1905 MAR 015 002 And Pilate <4091 -Pilatos -> asked <{1905} -eperotao -> him , Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? And he answering <0611 -apokrinomai -> said <2036 -epo -> unto him , Thou sayest <3004 -lego -> [it] .

1905 MAR 015 004 And Pilate <4091 -Pilatos -> asked <{1905} -eperotao -> him again <3825 -palin -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? behold <2396 -ide -> how <4214 -posos -> many <4214 -posos -> things they witness <2649 -katamartureo -> against thee .

1905 MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> if <1487 -ei -> he were already <2235 -ede -> dead <2348 -thnesko -> : and calling <4341 -proskaleomai -> [unto him] the centurion <2760 -kenturion -> , he asked <{1905} -eperotao -> him whether <1487 -ei -> he had been any while <3819 -palai -> dead <0599 -apothnesko -> .

1905 LUK 002 046 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting 2516 -kathzomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , both 2532 -kai - hearing LUK 0191 -akouo - them , and asking 1905 -eperotao - them questions {1905} -eperotao - .

1905 LUK 002 046 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting 2516 -kathzomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , both 2532 -kai - hearing LUK 0191 -akouo - them , and asking {1905} -eperotao - them questions 1905 -eperotao - .

1905 LUK 003 010 And the people 3793 -ochlos - asked {1905} -eperotao - him , saying 3004 -lego - , What 5101 -tis - shall we do 4160 -poieo - then 3767 -oun - ?

1905 LUK 003 014 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded {1905} -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 -sukophanteo - [any] falsely ; and be content LUK 0714 -arkeo - with your 5216 -humon - wages 3800 -opsonion - .

1905 LUK 006 009 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask {1905} -eperotao - you one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the sabbath 4521 -sabbaton - days to do 0015 -agathopoi eo - good LUK 0015 -agathopoi eo - , or 2228 -e - to do 2554 -kakopoi eo - evil 2554 -kakopoi eo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy LUK 0622 -apollumi - [it] ?

1905 LUK 008 009 And his disciples 3101 -mathetes - asked {1905} -eperotao - him , saying 3004 -lego - , What 5101 -tis - might this 3778 -houtos - parable 3850 -parabole - be ?

1905 LUK 008 030 And Jesus 2424 -Iesous - asked {1905} -eperotao - him , saying 3004 -lego - , What 5101 -tis - is thy name 3686 -onoma - ? And he said 2036 -epo - , Legion 3003 -legeon - : because 3754 -hoti - many 4183 -polus - devils 1140 -daimonion - were entered 1525 -eiserchomai - into 1519 -eis - him .

1905 LUK 009 018 . And it came 1096 -ginomai - to pass , as he was alone 2651 -katamonas - praying 4336 -proseuchomai - , his disciples 3101 -mathetes - were with him : and he asked {1905} -eperotao - them , saying 3004 -lego - , Whom 5101 -tis - say 3004 -lego - the people 3793 -ochlos - that I am 1511 -einai - ?

1905 LUK 017 020 . And when he was demanded {1905} -eperotao - of the Pharisees 5330 -Pharisaios - , when 4218 -pote - the kingdom LUK 0932 -basileia - of God 2316 -theos - should come 2064 -erchomai - , he answered 0611 -apokrinomai - them and said 2036 -epo - , The kingdom 0932 -basileia - of God 2316 -theos - cometh 2064 -erchomai - not with observation 3907 -parateresis - :

1905 LUK 018 018 . And a certain 5100 -tis - ruler LUK 0758 -archon - asked {1905} -eperotao - him , saying 3004 -lego - , Good LUK 0018 -agathos - Master 1320 -didaskalos - , what 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ?

1905 LUK 018 040 And Jesus 2424 -Iesous - stood 2476 -histemi - , and commanded 2750 -keiria - him to be brought LUK 0071 -ago - unto him : and when he was come 1448 -eggizo - near 1448 -eggizo - , he asked {1905} -eperotao - him ,

1905 LUK 020 021 And they asked {1905} -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , we know 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -didasko - rightly 3723 -orthos - , neither 3756 -ou - acceptest 2983 -lambano - thou the person 4383 -prosopon - [of any] , but teachest 1321 -didasko - the way 3598 -hodos - of God 2316 -theos - truly LUK 0225 -aletheia - :

1905 LUK 020 027 . Then 1161 -de - came 4334 -proserchomai - to [him] certain 5100 -tis - of the Sadducees 4523 -Saddoukaios - , which 3588 -ho - deny LUK 0483 -antilego - that there is any 3361 -me - resurrection 0386 -anastasis - ; and they asked {1905} -eperotao - him ,

1905 LUK 020 040 And after 2089 -eti - that they durst 5111 -tolmao - not ask {1905} -eperotao - him any 3762 -oudeis - [question at all] .

1905 LUK 021 007 And they asked {1905} -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , but when 4218 -pote - shall these 5023 -tauta - things be ? and what 5101 -tis - sign 4592 -semeion - [will there be] when 3752 -hotan - these 5023 -tauta - things shall come 1096 -ginomai - to pass ?

1905 LUK 022 064 And when they had blindfolded 4028 -perikalupto - him , they struck 5180 -tupto - him on the face 4383 -prosopon - , and asked {1905} -eperotao - him , saying 3004 -lego - , Prophecy 4395 -propheteuo - , who

5101 -tis - is it that smote 3817 -paio - thee ?

1905 LUK 023 003 And Pilate 4091 -Pilatos - asked {1905} - eperotao - him , saying 3004 -lego - , Art 1488 -ei - thou the King LUK 0935 -basileus - of the Jews 2453 -Ioudaios - ? And he answered LUK 0611 -apokrinomai - him and said 5346 - phemi - , Thou sayest 3004 -lego - [it] .

1905 LUK 023 006 When Pilate 4091 -Pilatos - heard LUK 0191 - akouo - of Galilee 1056 -Galilaia - , he asked {1905} - eperotao - whether 1487 -ei - the man 0444 -anthropos - were a Galilaean 1057 -Galilaios - .

1905 LUK 023 009 Then 1161 -de - he questioned {1905} - eperotao - with him in many 2425 -hikanos - words 3056 -logos - ; but he answered 0611 -apokrinomai - him nothing 3762 - oudeis - .

1905 JOH 018 007 Then <3767 -oun -> asked <{1905} -eperotao -> he them again <3825 -palin -> , Whom <5101 -tis -> seek <2212 - zeteo -> ye ? And they said <2036 -epo -> , Jesus <2424 - Iesous -> of Nazareth <3478 -Nazareth -> .

1905 JOH 018 021 Why <5101 -tis -> askest <1905 -eperotao -> thou me ? ask <{1905} -eperotao -> them which heard <0191 - akouo -> me , what <5101 -tis -> I have said <2980 -laleo -> unto them : behold <2396 -ide -> , they know <1492 -eido -> what <5101 -tis -> I said <2036 -epo -> .

1905 JOH 018 021 Why <5101 -tis -> askest <{1905} -eperotao -> thou me ? ask <1905 -eperotao -> them which heard <0191 -akouo -> me , what <5101 -tis -> I have said <2980 -laleo -> unto them : behold <2396 -ide -> , they know <1492 -eido -> what <5101 - tis -> I said <2036 -epo -> .

1905 ACT 001 006 . When they therefore <3767 -oun -> were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , they asked <{1905} -eperotao -> of him , saying <3004 -lego -> , Lord <2962 -kurios -> , wilt thou at <1722 -en -> this <5129 - toutoi -> time <5550 -chronos -> restore <0600 -apokathistemi -> again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ?

1905 ACT 005 027 And when they had brought <0071 -ago -> them , they set <2476 -histemi -> [them] before <1722 -en -> the council <4892 -sunedrion -> : and the high <0749 -archiereus -> priest <0749 -archiereus -> asked <{1905} -eperotao -> them ,

1905 ACT 023 034 And when the governor <2232 -hegemon -> had read <0314 -anaginosko -> [the letter] , he asked <{1905} - eperotao -> of what <4169 -poi os -> province <1885 -eparchia -> he was . And when he understood <4441 -punthanomai -> that [he was] of Cilicia <2791 -Kilikia -> ;

1905 ROM 010 020 But Esai as <2268 -Hesai as -> is very <0662 - apotolmao -> bold <0662 -apotolmao -> , and saith <3004 -lego -> , I was found <2147 -heurisko -> of them that sought <2212 - zeteo -> me not ; I was made <1096 -ginomai -> manifest <1717 - emphanes -> unto them that asked <1905 -eperotao -> not after <{1905} -eperotao -> me .

1905 ROM 010 020 But Esai as <2268 -Hesai as -> is very <0662 - apotolmao -> bold <0662 -apotolmao -> , and saith <3004 -lego -> , I was found <2147 -heurisko -> of them that sought <2212 - zeteo -> me not ; I was made <1096 -ginomai -> manifest <1717 - emphanes -> unto them that asked <{1905} -eperotao -> not after

<1905 -eperotao -> me .

1905 1C0 014 035 And if <1487 -ei -> they will <2309 -thelo -> learn <3129 -manthano -> any <5100 -tis -> thing , let them ask <{1905} -eperotao -> their husbands <0435 -aner -> at <1722 -en -> home <3624 -oikos -> : for it is a shame <0149 -aischron -> for women <1135 -gune -> to speak <2980 -laleo -> in the church <1577 -ekkllesia -> .

~~~~~

eperotao 1905 -- ask (after, questions), demand, desire, question.

\* ask , 0154 , 1833 , 1905 , 2065 , 4441 ,

\* asked , 0154 , 1905 , 2065 , 3004 , 4441 ,

\* askest , 0154 , 1905 ,

\* desired , 0154 , 1905 , 1934 , 1939 , 2065 , 3870 ,

~~~~~

after 1905 # Expanded Dictionary Study

after 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask ({after}, questions), demand, desire, question. [q]

answer 1906 # eperotema {ep-er-o'-tay-mah}; from 1905; an inquiry: -- {answer}. [q]

ask 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- {ask} (after, questions), demand, desire, question. [q]

demand 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, questions), {demand}, desire, question. [q]

desire 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, questions), demand, {desire}, question. [q]

question 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, questions), demand, desire, {question}. [q]

questions 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, {questions}), demand, desire, question. [q]

~~~~~

## 1905. Cross Reference Study

1905.

1905 eperotao \* ask , 0154 ai teo , 1833 exetazo , {1905 eperotao } , 2065 erotao , 4441 punthanomai ,

1905 eperotao \* asked , 0154 ai teo , {1905 eperotao } , 2065 erotao , 3004 lego , 4441 punthanomai ,

1905 eperotao \* askest , 0154 ai teo , {1905 eperotao } ,

1905 eperotao \* desired , 0154 ai teo , {1905 eperotao } , 1934 epizeteo , 1939 epi thumia , 2065 erotao , 3870 parakaleo ,

~~~~~

1905 - eperotao - Rom 10:20 after

1905 - eperotao - Mat 22:46 ask

1905 - eperotao - Mar 09:32 ask

1905 - eperotao - Mar 11:29 ask

1905 - eperotao - Mar 12:34 ask

1905 - eperotao - Luk 06:09 ask

1905 - eperotao - Luk 20:40 ask

1905 - eperotao - Joh 18:21 ask

1905 - eperotao - 1Co 14:35 ask

1905 - eperotao - Mat 12:10 asked

1905 - eperotao - Mat 17:10 asked

1905 - eperotao - Mat 22:35 asked

1905 - eperotao - Mat 22:23 asked

1905 - eperotao - Mat 22:41 asked

1905 - eperotao - Mat 27:11 asked

1905 - eperotao - Mar 05:09 asked

1905 - eperotao - Mar 07:17 asked

1905 - eperotao - Mar 07:05 asked

1905 - eperotao - Mar 08:05 asked

1905 - eperotao - Mar 08:23 asked

1905 - eperotao - Mar 08:27 asked
1905 - eperotao - Mar 09:33 asked
1905 - eperotao - Mar 09:28 asked
1905 - eperotao - Mar 09:21 asked
1905 - eperotao - Mar 09:11 asked
1905 - eperotao - Mar 09:16 asked
1905 - eperotao - Mar 10:17 asked
1905 - eperotao - Mar 10:02 asked
1905 - eperotao - Mar 10:10 asked
1905 - eperotao - Mar 12:18 asked
1905 - eperotao - Mar 12:28 asked
1905 - eperotao - Mar 13:03 asked
1905 - eperotao - Mar 14:60 asked
1905 - eperotao - Mar 14:61 asked
1905 - eperotao - Mar 15:02 asked
1905 - eperotao - Mar 15:04 asked
1905 - eperotao - Mar 15:44 asked
1905 - eperotao - Luk 03:10 asked
1905 - eperotao - Luk 08:30 asked
1905 - eperotao - Luk 08:09 asked
1905 - eperotao - Luk 09:18 asked
1905 - eperotao - Luk 18:18 asked
1905 - eperotao - Luk 18:40 asked
1905 - eperotao - Luk 20:21 asked
1905 - eperotao - Luk 20:27 asked
1905 - eperotao - Luk 21:07 asked
1905 - eperotao - Luk 22:64 asked
1905 - eperotao - Luk 23:06 asked
1905 - eperotao - Luk 23:03 asked
1905 - eperotao - Joh 18:07 asked
1905 - eperotao - Act 01:06 asked
1905 - eperotao - Act 05:27 asked
1905 - eperotao - Act 23:34 asked

1905 - eperotao - Rom 10:20 asked

1905 - eperotao - Joh 18:21 askest

1905 - eperotao - Luk 02:46 aski ng

1905 - eperotao - Luk 03:14 demanded

1905 - eperotao - Luk 17:20 demanded

1905 - eperotao - Mat 16:01 desi red

1905 - eperotao - Luk 23:09 questioned

1905 - eperotao - Luk 02:46 questi ons