

## 1905 Interlinear Index Study

1905 MAT 012 010 And , behold <2400 -idou -> , there was a man <0444 -anthropos -> which had <2192 -echo -> [ his ] hand <5495 -cheir -> withered <3584 -xeros -> . And they asked <{1905} -eperotao -> him , saying <3004 -lego -> , Is it lawful <1832 -exesti -> to heal <2323 -therapeuo -> on the sabbath <4521 -sabbaton -> days ? that they might accuse <2723 -kategoreo -> him .

1905 MAT 016 001 . The Pharisees <5330 -Pharisaios -> also <2532 -kai -> with the Sadducees <4523 -Saddoukaios -> came <4334 -proserchomai -> , and tempting <3985 -peirazo -> desired <{1905} -eperotao -> him that he would shew <1925 -epideiknumi -> them a sign <4592 -semeion -> from heaven <3772 -ouranos -> .

1905 MAT 017 010 And his disciples <3101 -mathetes -> asked <{1905} -eperotao -> him , saying <3004 -lego -> , Why <5101 -tis -> then <3767 -oun -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ?

1905 MAT 022 023 . The same <1565 -ekeinos -> day <2250 -hemera -> came <4334 -proserchomai -> to him the Sadducees <4523 -Saddoukaios -> , which <3588 -ho -> say <3004 -lego -> that there is no <3361 -me -> resurrection <0386 -anastasis -> , and asked <{1905} -eperotao -> him ,

1905 MAT 022 035 Then <2532 -kai -> one <1520 -heis -> of them , [ which was ] a lawyer <3544 -nomikos -> , asked <{1905} -eperotao -> [ him a question ] , tempting <3985 -peirazo -> him , and saying <3004 -lego -> ,

1905 MAT 022 041 . While the Pharisees <5330 -Pharisaios -> were gathered <4863 -sunago -> together <4863 -sunago -> , Jesus <2424 -Iesous -> asked <{1905} -eperotao -> them ,

1905 MAT 022 046 And no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to answer <0611 -apokrinomai -> him a word <3056 -logos -> , neither <3761 -oude -> durst <5111 -tolmao -> any <5100 -tis -> [ man ] from that day <2250 -hemera -> forth ask <{1905} -eperotao -> him any <3765 -ouketi -> more <3765 -ouketi -> [ questions ] .

1905 MAT 027 011 . And Jesus <2424 -Iesous -> stood <2476 -histemi -> before <1715 -emprosthen -> the governor <2232 -hegemon -> : and the governor <2232 -hegemon -> asked <{1905} -eperotao -> him , saying <3004 -lego -> , Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? And Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , Thou sayest <3004 -lego -> .

1905 MAR 005 009 And he asked <{1905} -eperotao -> him , What <5101 -tis -> [ is ] thy name <3686 -onoma -> ? And he answered <0611 -apokrinomai -> , saying <3004 -lego -> , My name <3686 -onoma -> [ is ] Legion <3003 -legeon -> : for we are many <4183 -polus -> .

1905 MAR 007 005 Then <1899 -epeita -> the Pharisees <5330 -Pharisaios -> and scribes <1122 -grammateus -> asked <{1905} -eperotao -> him , Why <1302 -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <2596 -kata -> to the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos ->

with unwashen <0449 -aniptos -> hands <5495 -cheir -> ?

1905 MAR 007 017 And when <3753 -hote -> he was entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> from the people <3793 -ochlos -> , his disciples <3101 -mathetes -> asked <{1905} -eperotao -> him concerning <4012 -peri -> the parable <3850 -parabole -> .

1905 MAR 008 005 And he asked <{1905} -eperotao -> them , How <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? And they said <2036 -epo -> , Seven <2033 -hepta -> .

1905 MAR 008 023 And he took <1949 -epilambanomai -> the blind <5185 -tuphlos -> man by the hand <5495 -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma -> , and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him , he asked <{1905} -eperotao -> him if <1487 -ei -> he saw <0991 -blepo -> ought <5100 -tis -> .

1905 MAR 008 027 . And Jesus <2424 -Iesous -> went <1831 -exerchomai -> out , and his disciples <3101 -mathetes -> , into <1519 -eis -> the towns <2968 -kome -> of Caesarea <2542 -Kaisereia -> Philippi <5376 -Philippos -> : and by the way <3598 -hodos -> he asked <{1905} -eperotao -> his disciples <3101 -mathetes -> , saying <3004 -lego -> unto them , Whom <5101 -tis -> do men <0444 -anthropos -> say <3004 -lego -> that I am <1511 -einai -> ?

1905 MAR 009 011 And they asked <{1905} -eperotao -> him , saying <3004 -lego -> , Why <3754 -hoti -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ?

1905 MAR 009 016 And he asked <{1905} -eperotao -> the scribes <1122 -grammateus -> , What <5101 -tis -> question <4802 -suzeteo -> ye with them ?

1905 MAR 009 021 And he asked <{1905} -eperotao -> his father <3962 -pater -> , How <4214 -posos -> long <4214 -posos -> is it ago since <5613 -hos -> this <5124 -touto -> came <1096 -ginomai -> unto him ? And he said <2036 -epo -> , Of a child <3812 -paidiothen -> .

1905 MAR 009 028 And when he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> , his disciples <3101 -mathetes -> asked <{1905} -eperotao -> him privately <2398 -idios -> , Why <3754 -hoti -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him out ?

1905 MAR 009 032 But they understood <0050 -agnoeo -> not that saying <4487 -rhema -> , and were afraid <5399 -phobeo -> to ask <{1905} -eperotao -> him .

1905 MAR 009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -oikia -> he asked <{1905} -eperotao -> them , What <5101 -tis -> was it that ye disputed <1260 -dialogizomai -> among <4314 -pros -> yourselves <1438 -heautou -> by the way <3598 -hodos -> ?

1905 MAR 010 002 And the Pharisees <5330 -Pharisaios -> came <4334 -proserchomai -> to him , and asked <{1905} -eperotao -> him , Is it lawful <1832 -exesti -> for a man <0435 -aner -> to

put <0630 -apoluo -> away <0630 -apoluo -> [ his ] wife <1135 -gune -> ? tempting <3985 -peirazo -> him .

1905 MAR 010 010 And in the house <3614 -oikia -> his disciples <3101 -mathetes -> asked <{1905} -eperotao -> him again <3825 -palin -> of the same <0846 -autos -> [ matter ] .

1905 MAR 010 017 . And when he was gone <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> into <1519 -eis -> the way <3598 -hodos -> , there came <4370 -prostrecho -> one <1520 -heis -> running <4370 -prostrecho -> , and kneeled <1120 -gonupeteo -> to him , and asked <{1905} -eperotao -> him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -> eternal <0166 -aiionios -> life <2222 -zoe -> ?

1905 MAR 011 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I will also <2504 -kago -> ask <{1905} -eperotao -> of you one <1520 -heis -> question <3056 -logos -> , and answer <0611 -apokrinomai -> me , and I will tell <2046 -ereō -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

1905 MAR 012 018 . Then <2532 -kai -> come <2064 -erchomai -> unto him the Sadducees <4523 -Saddoukaios -> , which <3748 -hostis -> say <3004 -lego -> there is no <3361 -me -> resurrection <0386 -anastasis -> ; and they asked <{1905} -eperotao -> him , saying <3004 -lego -> ,

1905 MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <{1905} -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

1905 MAR 012 034 And when Jesus <2424 -Iesous -> saw <1492 -eido -> that he answered <0611 -apokrinomai -> discreetly <3562 -nouncechos -> , he said <2036 -epo -> unto him , Thou art <1488 -ei -> not far <3112 -makran -> from the kingdom <0932 -basileia -> of God <2316 -theos -> . And no <3762 -oudeis -> man <3762 -oudeis -> after <3765 -ouketi -> that durst <5111 -tolmao -> ask <{1905} -eperotao -> him [ any question ] .

1905 MAR 013 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elaiā -> over <2713 -katenanti -> against <2713 -katenanti -> the temple <2411 -hieron -> , Peter <4074 -Petros -> and James <2385 -Iakobos -> and John <2491 -Ioannes -> and Andrew <0406 -Andreas -> asked <{1905} -eperotao -> him privately <2398 -idios -> ,

1905 MAR 014 060 And the high <0749 -archiereus -> priest <0749 -archiereus -> stood <0450 -anistemi -> up in the midst <3319 -mesos -> , and asked <{1905} -eperotao -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? what <5101 -tis -> [ is it which ] these <3778 -houtos -> witness <2649 -katamartureo -> against thee ?

1905 MAR 014 061 But he held <4623 -siopao -> his peace <4623 -siopao -> , and answered <0611 -apokrinomai -> nothing <3762 -oudeis -> . Again <3825 -palin -> the high <0749 -archiereus -> priest <0749 -archiereus -> asked <{1905} -eperotao -> him , and said <3004 -lego -> unto him , Art <1488 -ei -> thou the

Christ <5547 -Christos -> , the Son <5207 -huios -> of the Blessed <2128 -eulogetos -> ?

1905 MAR 015 002 And Pilate <4091 -Pilatos -> asked <{1905} - eperotao -> him , Art <1488 -ei -> thou the King <0935 - basileus -> of the Jews <2453 -Ioudaios -> ? And he answering <0611 -apokrinomai -> said <2036 -epo -> unto him , Thou sayest <3004 -lego -> [ it ] .

1905 MAR 015 004 And Pilate <4091 -Pilatos -> asked <{1905} - eperotao -> him again <3825 -palin -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? behold <2396 -ide -> how <4214 -posos -> many <4214 -posos -> things they witness <2649 -katamartureo -> against thee .

1905 MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 - thaumazo -> if <1487 -ei -> he were already <2235 -ede -> dead <2348 -thnesko -> : and calling <4341 -proskaleomai -> [ unto him ] the centurion <2760 -kenturion -> , he asked <{1905} - eperotao -> him whether <1487 -ei -> he had been any while <3819 -palai -> dead <0599 -apothnesko -> .

1905 LUK 002 046 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting 2516 -kathzomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , both 2532 -kai - hearing LUK 0191 -akouo - them , and asking 1905 -eperotao - them questions {1905} -eperotao - .

1905 LUK 002 046 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting 2516 -kathzomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , both 2532 -kai - hearing LUK 0191 -akouo - them , and asking {1905} -eperotao - them questions 1905 -eperotao - .

1905 LUK 003 010 And the people 3793 -ochlos - asked {1905} - eperotao - him , saying 3004 -lego - , What 5101 -tis - shall we do 4160 -poieo - then 3767 -oun - ?

1905 LUK 003 014 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded {1905} -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 - sukophanteo - [ any ] falsely ; and be content LUK 0714 - arkeo - with your 5216 -humon - wages 3800 -opsonion - .

1905 LUK 006 009 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask {1905} -eperotao - you one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the sabbath 4521 -sabbaton - days to do 0015 -agathopoi eo - good LUK 0015 -agathopoi eo - , or 2228 -e - to do 2554 -kakopoi eo - evil 2554 -kakopoi eo - ? to save 4982 -sozo - life 5590 - psuche - , or 2228 -e - to destroy LUK 0622 -apollumi - [ it ] ?

1905 LUK 008 009 And his disciples 3101 -mathetes - asked {1905} -eperotao - him , saying 3004 -lego - , What 5101 -tis - might this 3778 -houtos - parable 3850 -parabole - be ?

1905 LUK 008 030 And Jesus 2424 -Iesous - asked {1905} - eperotao - him , saying 3004 -lego - , What 5101 -tis - is

thy name 3686 -onoma - ? And he said 2036 -epo - , Legion  
3003 -legeon - : because 3754 -hoti - many 4183 -polus -  
devils 1140 -daimonion - were entered 1525 -eiserchomai -  
into 1519 -eis - him .

1905 LUK 009 018 . And it came 1096 -ginomai - to pass , as  
he was alone 2651 -katamonas - praying 4336 -proseuchomai - ,  
his disciples 3101 -mathetes - were with him : and he asked  
{1905} -eperotao - them , saying 3004 -lego - , Whom 5101 -  
tis - say 3004 -lego - the people 3793 -ochlos - that I am  
1511 -einai - ?

1905 LUK 017 020 . And when he was demanded {1905} -eperotao -  
of the Pharisees 5330 -Pharisaios - , when 4218 -pote -  
the kingdom LUK 0932 -basileia - of God 2316 -theos - should  
come 2064 -erchomai - , he answered 0611 -apokrinomai - them  
and said 2036 -epo - , The kingdom 0932 -basileia - of God  
2316 -theos - cometh 2064 -erchomai - not with observation  
3907 -parateresis - :

1905 LUK 018 018 . And a certain 5100 -tis - ruler LUK 0758  
-archon - asked {1905} -eperotao - him , saying 3004 -lego -  
 , Good LUK 0018 -agathos - Master 1320 -didaskalos - ,  
what 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -  
kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ?

1905 LUK 018 040 And Jesus 2424 -Iesous - stood 2476 -  
histemi - , and commanded 2750 -keiria - him to be brought  
LUK 0071 -ago - unto him : and when he was come 1448 -eggizo -  
near 1448 -eggizo - , he asked {1905} -eperotao - him ,

1905 LUK 020 021 And they asked {1905} -eperotao - him ,  
saying 3004 -lego - , Master 1320 -didaskalos - , we know  
1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -  
didasko - rightly 3723 -orthos - , neither 3756 -ou -  
acceptest 2983 -Iambano - thou the person 4383 -prosopon - [  
of any ] , but teachest 1321 -didasko - the way 3598 -hodos  
- of God 2316 -theos - truly LUK 0225 -aletheia - :

1905 LUK 020 027 . Then 1161 -de - came 4334 -proserchomai -  
to [ him ] certain 5100 -tis - of the Sadducees 4523 -  
Saddoukaios - , which 3588 -ho - deny LUK 0483 -antilego -  
that there is any 3361 -me - resurrection 0386 -anastasis - ;  
and they asked {1905} -eperotao - him ,

1905 LUK 020 040 And after 2089 -eti - that they durst 5111 -  
tolmao - not ask {1905} -eperotao - him any 3762 -oudeis -  
[ question at all ] .

1905 LUK 021 007 And they asked {1905} -eperotao - him ,  
saying 3004 -lego - , Master 1320 -didaskalos - , but when  
4218 -pote - shall these 5023 -tauta - things be ? and what  
5101 -tis - sign 4592 -semeion - [ will there be ] when  
3752 -hotan - these 5023 -tauta - things shall come 1096 -  
ginomai - to pass ?

1905 LUK 022 064 And when they had blindfolded 4028 -  
perikalupto - him , they struck 5180 -tupto - him on the face  
4383 -prosopon - , and asked {1905} -eperotao - him ,  
saying 3004 -lego - , Prophecy 4395 -propheteuo - , who  
5101 -tis - is it that smote 3817 -paio - thee ?

1905 LUK 023 003 And Pilate 4091 -Pilatos - asked {1905} -  
eperotao - him , saying 3004 -lego - , Art 1488 -ei - thou  
the King LUK 0935 -basileus - of the Jews 2453 -Ioudaios - ?  
And he answered LUK 0611 -apokrinomai - him and said 5346 -

phemi - , Thou sayest 3004 -lego - [ it ] .

1905 LUK 023 006 When Pilate 4091 -Pilatos - heard LUK 0191 - akouo - of Galilee 1056 -Galilaia - , he asked {1905} - eperotao - whether 1487 -ei - the man 0444 -anthropos - were a Galilaean 1057 -Galilaios - .

1905 LUK 023 009 Then 1161 -de - he questioned {1905} - eperotao - with him in many 2425 -hikanos - words 3056 -logos - ; but he answered 0611 -apokrinomai - him nothing 3762 - oudeis - .

1905 JOH 018 007 Then <3767 -oun -> asked <{1905} -eperotao -> he them again <3825 -palin -> , Whom <5101 -tis -> seek <2212 - zeteo -> ye ? And they said <2036 -epo -> , Jesus <2424 - Iesous -> of Nazareth <3478 -Nazareth -> .

1905 JOH 018 021 Why <5101 -tis -> askest <1905 -eperotao -> thou me ? ask <{1905} -eperotao -> them which heard <0191 - akouo -> me , what <5101 -tis -> I have said <2980 -laleo -> unto them : behold <2396 -ide -> , they know <1492 -eido -> what <5101 -tis -> I said <2036 -epo -> .

1905 JOH 018 021 Why <5101 -tis -> askest <{1905} -eperotao -> thou me ? ask <1905 -eperotao -> them which heard <0191 -akouo -> me , what <5101 -tis -> I have said <2980 -laleo -> unto them : behold <2396 -ide -> , they know <1492 -eido -> what <5101 - tis -> I said <2036 -epo -> .

1905 ACT 001 006 . When they therefore <3767 -oun -> were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , they asked <{1905} -eperotao -> of him , saying <3004 -lego -> , Lord <2962 -kurios -> , wilt thou at <1722 -en -> this <5129 - toutoi -> time <5550 -chronos -> restore <0600 -apokathistemi -> again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ?

1905 ACT 005 027 And when they had brought <0071 -ago -> them , they set <2476 -histemi -> [ them ] before <1722 -en -> the council <4892 -sunedrion -> : and the high <0749 -archiereus -> priest <0749 -archiereus -> asked <{1905} -eperotao -> them ,

1905 ACT 023 034 And when the governor <2232 -hegemon -> had read <0314 -anaginosko -> [ the letter ] , he asked <{1905} - eperotao -> of what <4169 -poios -> province <1885 -eparchia -> he was . And when he understood <4441 -punthanomai -> that [ he was ] of Cilicia <2791 -Kilikia -> ;

1905 ROM 010 020 But Esaias <2268 -Hesaias -> is very <0662 - apotolmao -> bold <0662 -apotolmao -> , and saith <3004 -lego -> , I was found <2147 -heurisko -> of them that sought <2212 - zeteo -> me not ; I was made <1096 -ginomai -> manifest <1717 - emphanes -> unto them that asked <1905 -eperotao -> not after <{1905} -eperotao -> me .

1905 ROM 010 020 But Esaias <2268 -Hesaias -> is very <0662 - apotolmao -> bold <0662 -apotolmao -> , and saith <3004 -lego -> , I was found <2147 -heurisko -> of them that sought <2212 - zeteo -> me not ; I was made <1096 -ginomai -> manifest <1717 - emphanes -> unto them that asked <{1905} -eperotao -> not after <1905 -eperotao -> me .

1905 1CO 014 035 And if <1487 -ei -> they will <2309 -thelo -> learn <3129 -manthano -> any <5100 -tis -> thing , let them ask <{1905} -eperotao -> their husbands <0435 -aner -> at <1722 -en -> home <3624 -oikos -> : for it is a shame <0149 -aischron ->

for women <1135 -gune -> to speak <2980 -laleo -> in the church  
<1577 -ekkllesia -> .

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