

1909 Mt 10: 18 before

1909 Mt 10: 21 against

1909 Mt 10: 29 on

1909 Mt 10: 34 on

1909 Mt 12: 26 against

1909 Mt 12: 49 toward

1909 Mt 13: 2 on

1909 Mt 13: 20 into

1909 Mt 13: 23 into

1909 Mt 13: 7 among

1909 Mt 13: 8 into

1909 Mt 14: 14 toward

1909 Mt 14: 19 on

1909 Mt 14: 25 on

1909 Mt 14: 26 on

1909 Mt 14: 28 on

1909 Mt 14: 29 on

1909 Mt 15: 32 on

1909 Mt 15: 35 on

1909 Mt 16: 19 on

1909 Mt 16: 19 on

1909 Mt 17: 6 on

1909 Mt 18: 12 into

1909 Mt 18: 18 on

1909 Mt 18: 18 on

1909 Mt 18: 19 on

1909 Mt 18: 6 about

1909 Mt 1: 11 time

1909 Mt 1: 11 about

1909 Mt 21: 44 on

1909 Mt 21: 44 on

1909 Mt 22: 33 at

1909 Mt 22: 9 into

1909 Mt 23: 4 on
1909 Mt 24: 16 into
1909 Mt 24: 17 on
1909 Mt 24: 33 at
1909 Mt 24: 45 over
1909 Mt 24: 47 over
1909 Mt 24: 7 agai nst
1909 Mt 24: 7 agai nst
1909 Mt 25: 20 besi de
1909 Mt 25: 21 over
1909 Mt 25: 21 over
1909 Mt 25: 22 besi de
1909 Mt 25: 23 over
1909 Mt 25: 23 over
1909 Mt 26: 12 on
1909 Mt 26: 39 on
1909 Mt 26: 50 on
1909 Mt 26: 55 agai nst
1909 Mt 26: 7 on
1909 Mt 27: 19 on
1909 Mt 27: 25 on
1909 Mt 27: 25 on
1909 Mt 27: 45 over
1909 Mt 4: 5 on
1909 Mt 5: 15 on
1909 Mt 5: 39 on
1909 Mt 5: 45 on
1909 Mt 5: 45 on
1909 Mt 7: 28 at
1909 Mt 9: 15 long
1909 Mt 9: 2 on
1909 Mt 9: 6 on
1909 Mt 9: 9 at

1909 Mr 10: 11 agai nst

1909 Mr 10: 22 at

1909 Mr 10: 24 at

1909 Mr 11: 18 at

1909 Mr 12: 17 at

1909 Mr 13: 12 agai nst

1909 Mr 13: 15 on

1909 Mr 13: 29 at

1909 Mr 13: 8 agai nst

1909 Mr 13: 8 agai nst

1909 Mr 13: 9 before

1909 Mr 14: 35 on

1909 Mr 14: 46 on

1909 Mr 14: 48 agai nst

1909 Mr 14: 51 about

1909 Mr 15: 33 over

1909 Mr 16: 18 on

1909 Mr 1: 22 at

1909 Mr 2: 10 on

1909 Mr 2: 14 at

1909 Mr 2: 21 on

1909 Mr 2: 26 days

1909 Mr 3: 24 agai nst

1909 Mr 3: 25 agai nst

1909 Mr 3: 26 agai nst

1909 Mr 4: 1 on

1909 Mr 4: 16 on

1909 Mr 4: 20 on

1909 Mr 4: 21 on

1909 Mr 4: 26 into

1909 Mr 4: 38 on

1909 Mr 4: 5 on

1909 Mr 6: 34 toward

1909 Mr 6: 47 on

1909 Mr 6: 53 into

1909 Mr 8: 2 on

1909 Mr 8: 6 on

1909 Mr 9: 20 on

1909 Mr 9: 22 on

1909 Mr 9: 3 on

1909 Lu 10: 19 over

1909 Lu 10: 34 on

1909 Lu 10: 35 on

1909 Lu 11: 17 against

1909 Lu 11: 17 against

1909 Lu 11: 18 against

1909 Lu 11: 33 on

1909 Lu 12: 14 over

1909 Lu 12: 42 over

1909 Lu 12: 44 over

1909 Lu 12: 52 against

1909 Lu 12: 52 against

1909 Lu 12: 53 against

1909 Lu 12: 53 against

1909 Lu 12: 53 against

1909 Lu 12: 53 against

1909 Lu 12: 53 against

1909 Lu 12: 53 against

1909 Lu 14: 31 against

1909 Lu 15: 10 over

1909 Lu 15: 20 on

1909 Lu 15: 4 after

1909 Lu 15: 5 on

1909 Lu 15: 7 over

1909 Lu 15: 7 over

1909 Lu 16: 26 beside

1909 Lu 17: 16 on
1909 Lu 18: 8 on
1909 Lu 19: 14 over
1909 Lu 19: 23 into
1909 Lu 19: 27 over
1909 Lu 19: 4 into
1909 Lu 19: 41 over
1909 Lu 1: 14 at
1909 Lu 1: 29 at
1909 Lu 1: 33 over
1909 Lu 1: 59 after
1909 Lu 1: 65 on
1909 Lu 20: 18 on
1909 Lu 20: 19 on
1909 Lu 20: 26 at
1909 Lu 20: 37 at
1909 Lu 21: 10 agai nst
1909 Lu 21: 10 agai nst
1909 Lu 21: 12 on
1909 Lu 21: 12 before
1909 Lu 21: 35 on
1909 Lu 21: 35 on
1909 Lu 22: 21 on
1909 Lu 22: 30 on
1909 Lu 22: 30 at
1909 Lu 22: 40 at
1909 Lu 22: 52 agai nst
1909 Lu 22: 53 agai nst
1909 Lu 23: 30 on
1909 Lu 23: 38 over
1909 Lu 23: 44 over
1909 Lu 24: 22 at
1909 Lu 24: 25 bel i eve

1909 Lu 2: 14 on
1909 Lu 2: 33 at
1909 Lu 2: 47 at
1909 Lu 2: 8 over
1909 Lu 3: 2 bei ng
1909 Lu 3: 20 above
1909 Lu 4: 22 at
1909 Lu 4: 25 throughout
1909 Lu 4: 27 ti me
1909 Lu 4: 32 at
1909 Lu 4: 9 on
1909 Lu 5: 12 on
1909 Lu 5: 27 at
1909 Lu 5: 5 at
1909 Lu 5: 9 at
1909 Lu 6: 29 on
1909 Lu 6: 48 on
1909 Lu 7: 13 on
1909 Lu 8: 13 on
1909 Lu 8: 16 on
1909 Lu 9: 1 over
1909 Lu 9: 43 at
1909 Lu 9: 43 at
1909 Lu 9: 5 agai nst
1909 Joh 12: 15 on
1909 Joh 13: 25 on
1909 Joh 17: 4 on
1909 Joh 19: 19 on
1909 Joh 1: 33 on
1909 Joh 20: 7 about
1909 Joh 21: 1 at
1909 Joh 21: 20 on
1909 Joh 3: 36 on

1909 Joh 4: 6 on
1909 Joh 6: 19 on
1909 Joh 6: 2 on
1909 Joh 6: 21 at
1909 Joh 7: 30 on
1909 Joh 7: 44 on
1909 Joh 8: 59 at
1909 Joh 8: 7 at
1909 Joh 9: 6 anointed
1909 Ac 10: 10 into
1909 Ac 10: 17 before
1909 Ac 10: 25 at
1909 Ac 10: 39 on
1909 Ac 10: 44 on
1909 Ac 10: 45 on
1909 Ac 11: 15 on
1909 Ac 11: 15 on
1909 Ac 11: 17 on
1909 Ac 11: 19 about
1909 Ac 11: 28 throughout
1909 Ac 11: 28 days
1909 Ac 13: 11 on
1909 Ac 13: 12 at
1909 Ac 13: 50 against
1909 Ac 13: 51 against
1909 Ac 14: 10 on
1909 Ac 16: 31 on
1909 Ac 17: 26 on
1909 Ac 19: 10 space
1909 Ac 19: 13 over
1909 Ac 19: 16 on
1909 Ac 19: 17 on
1909 Ac 19: 34 space

1909 Ac 19: 6 on
1909 Ac 19: 8 space
1909 Ac 1: 21 among
1909 Ac 20: 37 on
1909 Ac 21: 23 on
1909 Ac 21: 27 on
1909 Ac 21: 40 on
1909 Ac 21: 5 on
1909 Ac 21: 5 on
1909 Ac 22: 19 on
1909 Ac 23: 30 before
1909 Ac 24: 19 before
1909 Ac 24: 20 before
1909 Ac 25: 10 at
1909 Ac 25: 17 on
1909 Ac 25: 17 on
1909 Ac 25: 26 before
1909 Ac 25: 26 before
1909 Ac 25: 6 on
1909 Ac 25: 9 before
1909 Ac 26: 2 before
1909 Ac 27: 44 on
1909 Ac 27: 44 on
1909 Ac 28: 3 on
1909 Ac 2: 18 on
1909 Ac 2: 18 on
1909 Ac 2: 30 on
1909 Ac 3: 1 at
1909 Ac 3: 10 at
1909 Ac 3: 10 at
1909 Ac 3: 12 on
1909 Ac 3: 12 at
1909 Ac 3: 16 through

1909 Ac 4: 22 on
1909 Ac 4: 27 agai nst
1909 Ac 4: 5 on
1909 Ac 5: 15 on
1909 Ac 5: 18 on
1909 Ac 5: 30 on
1909 Ac 5: 35 touchi ng
1909 Ac 5: 5 on
1909 Ac 5: 9 at
1909 Ac 6: 3 over
1909 Ac 7: 10 over
1909 Ac 7: 11 over
1909 Ac 7: 23 i nto
1909 Ac 7: 27 over
1909 Ac 7: 54 on
1909 Ac 8: 1 agai nst
1909 Ac 8: 17 on
1909 Ac 8: 2 over
1909 Ac 8: 27 charge
1909 Ac 9: 11 i nto
1909 Ac 9: 17 on
1909 Ro 10: 11 on
1909 Ro 11: 22 toward
1909 Ro 11: 22 on
1909 Ro 12: 20 on
1909 Ro 15: 3 on
1909 Ro 16: 19 on
1909 Ro 16: 19 behal f
1909 Ro 1: 18 agai nst
1909 Ro 2: 2 agai nst
1909 Ro 4: 24 on
1909 Ro 4: 5 on
1909 Ro 5: 14 over

1909 Ro 5: 14 after
1909 Ro 9: 23 on
1909 Ro 9: 33 on
1909 Ro 9: 5 over
1909 1Co 11: 10 on
1909 1Co 11: 20 into
1909 1Co 14: 16 at
1909 1Co 14: 23 into
1909 1Co 14: 25 on
1909 1Co 2: 9 into
1909 1Co 6: 1 before
1909 1Co 6: 1 before
1909 1Co 6: 6 before
1909 1Co 7: 36 toward
1909 1Co 8: 11 through
1909 2Co 10: 2 against
1909 2Co 3: 13 over
1909 2Co 7: 14 before
1909 Ga 3: 13 on
1909 Ga 6: 16 on
1909 Eph 1: 10 on
1909 Eph 2: 7 toward
1909 Eph 4: 6 above
1909 Eph 6: 16 above
1909 Eph 6: 3 on
1909 Col 3: 14 above
1909 Col 3: 2 on
1909 Col 3: 6 on
1909 1Th 3: 7 over
1909 2Th 1: 10 among
1909 2Th 2: 4 above
1909 2Th 3: 4 touching
1909 1Ti 1: 16 on

1909 1Ti 1:18 on
1909 1Ti 5:19 before
1909 1Ti 6:13 before
1909 Tit 3:6 on
1909 Heb 10:16 into
1909 Heb 10:21 over
1909 Heb 10:28 under
1909 Heb 11:13 on
1909 Heb 12:25 on
1909 Heb 2:7 over
1909 Heb 3:6 over
1909 Heb 6:1 toward
1909 Heb 7:11 under
1909 Heb 8:4 on
1909 Heb 9:15 under
1909 Jas 5:14 over
1909 Jas 5:17 on
1909 Jas 5:5 on
1909 1Pe 2:12 against
1909 1Pe 2:24 on
1909 1Pe 2:6 on
1909 1Pe 3:12 over
1909 1Pe 3:12 against
1909 Re 10:11 before
1909 Re 10:2 on
1909 Re 11:10 on
1909 Re 11:10 over
1909 Re 11:11 into
1909 Re 11:16 on
1909 Re 11:6 over
1909 Re 13:14 on
1909 Re 13:14 on
1909 Re 13:7 over

1909 Re 14: 1 on
1909 Re 14: 14 on
1909 Re 14: 15 on
1909 Re 14: 16 on
1909 Re 14: 16 on
1909 Re 14: 18 over
1909 Re 14: 6 on
1909 Re 15: 2 on
1909 Re 16: 9 over
1909 Re 17: 18 over
1909 Re 17: 8 on
1909 Re 17: 9 on
1909 Re 18: 11 over
1909 Re 18: 19 on
1909 Re 18: 20 over
1909 Re 19: 12 on
1909 Re 19: 16 on
1909 Re 19: 16 on
1909 Re 19: 18 on
1909 Re 19: 19 on
1909 Re 19: 4 on
1909 Re 1: 7 because
1909 Re 20: 11 on
1909 Re 20: 6 on
1909 Re 20: 9 on
1909 Re 21: 12 at
1909 Re 22: 2 on
1909 Re 2: 26 over
1909 Re 3: 20 at
1909 Re 3: 3 on
1909 Re 4: 10 on
1909 Re 4: 2 on
1909 Re 4: 4 on

1909 Re 4: 9 on

1909 Re 5: 1 on

1909 Re 5: 1 on

1909 Re 5: 10 on

1909 Re 6: 10 on

1909 Re 6: 10 on

1909 Re 6: 16 on

1909 Re 6: 16 on

1909 Re 6: 2 on

1909 Re 6: 5 on

1909 Re 6: 8 over

1909 Re 7: 1 on

1909 Re 7: 1 on

1909 Re 7: 1 on

1909 Re 7: 1 on

1909 Re 7: 11 on

1909 Re 7: 15 on

1909 Re 7: 15 among

1909 Re 7: 16 on

1909 Re 8: 3 at

1909 Re 9: 11 over

1909 Re 9: 17 on

1909 Re 9: 7 on

1909. Strong's Dictionary Study

1909. epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

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 1909 -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with.

#### 1909 Interlinear Index Study

1909 MAT 001 011 And Josias <2502 -Iosias -> begat <1080 -gennao -> Jechonias <2423 -Iechonias -> and his brethren <0080 -adephos -> , about <1909 -epi -> the time <{1909} -epi -> they were carried <3350 -metoikesia -> away <3350 -metoikesia -> to Babyl on <0897 -Babul on -> :

1909 MAT 001 011 And Josias <2502 -Iosias -> begat <1080 -gennao -> Jechonias <2423 -Iechonias -> and his brethren <0080 -adephos -> , about <{1909} -epi -> the time <1909 -epi -> they were carried <3350 -metoikesia -> away <3350 -metoikesia -> to Babyl on <0897 -Babul on -> :

1909 MAT 004 005 Then <5119 -tote -> the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and setteth <2476 -histemi -> him on <{1909} -epi -> a pinnacle <4419 -pterugion -> of the temple <2411 -hieron -> ,

1909 MAT 005 015 Neither <3761 -oude -> do men light <2545 -kaio -> a candle <3088 -luchnos -> , and put <5087 -tithemi -> it under <5259 -hupo -> a bushel <3426 -modios -> , but on <{1909} -epi -> a candlestick <3087 -luchnia -> ; and it giveth light <2989 -lampo -> unto all <3956 -pas -> that are in the house <3614 -oikia -> .

1909 MAT 005 039 But I say <3004 -lego -> unto you , That ye resist <0436 -anthistemi -> not evil <4190 -poneros -> : but whosoever <3748 -hostis -> shall smite <4474 -rhapizo -> thee on <{1909} -epi -> thy right <1188 -dexios -> cheek <4600 -siagon -> , turn <4762 -strepho -> to him the other <0243 -allos -> also <2532 -kai -> .

1909 MAT 005 045 That ye may be the children <5207 -huios -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> : for he maketh <0393 -anatello -> his sun <2246 -helios -> to rise <0393 -anatello -> on <1909 -epi -> the evil <4190 -poneros -> and on the good <0018 -agathos -> , and sendeth <1026 -brecho -> rain <1026 -brecho -> on <{1909} -epi -> the just <1342 -dikaios -> and on the unjust <0094 -adikos -> .

1909 MAT 005 045 That ye may be the children <5207 -huios -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> : for he maketh <0393 -anatello -> his sun <2246 -helios -> to rise <0393 -anatello -> on <{1909} -epi -> the evil <4190 -poneros -> and on the good <0018 -agathos -> , and sendeth <1026 -brecho -> rain <1026 -brecho -> on <1909 -epi -> the just <1342 -dikaios -> and on the unjust <0094 -adikos -> .

1909 MAT 007 028 And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had ended <4931 -sunteleo -> these <5128 -toutous -> sayings <3056 -logos -> , the people <3793 -ochlos -> were astoni shed <1605 -ekplesso -> at <{1909} -

epi -> his doctrine <1322 -di dache -> :

1909 MAT 009 002 And , behold <2400 -idou -> , they brought <4374 -prosphero -> to him a man sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , lying <0906 -ballo -> on <{1909} -epi -> a bed <2825 -kline -> : and Jesus <2424 -Iesous -> seeing <1492 -eido -> their faith <4102 -pistis -> said <4483 -rheo -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ; Son <5043 -teknon -> , be of good cheer <2293 -tharseo -> ; thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee .

1909 MAT 009 006 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <{1909} -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ( then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , ) Arise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> .

1909 MAT 009 009 . And as Jesus <2424 -Iesous -> passed <3855 -parago -> forth from thence <1564 -ekei then -> , he saw <1492 -eido -> a man <0444 -anthropos -> , named <3004 -lego -> Matthew <3156 -Matthaios -> , sitting <2521 -kathemai -> at <{1909} -epi -> the receipt <5058 -telonion -> of custom <5058 -telonion -> : and he saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . And he arose <0450 -anistemi -> , and followed <0190 -akoloutheo -> him .

1909 MAT 009 015 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> mourn <3996 -pentheo -> , as long <{1909} -epi -> as the bridegroom <3566 -numphios -> is with them ? but the days <2250 -hemera -> will come <2064 -erchomai -> , when <3752 -hotan -> the bridegroom <3566 -numphios -> shall be taken <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 -nesteuo -> .

1909 MAT 010 018 And ye shall be brought <0071 -ago -> before <{1909} -epi -> governors <2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752 -heneka -> , for a testimony <3142 -marturion -> against them and the Gentiles <1484 -ethnos -> .

1909 MAT 010 021 And the brother <0080 -adephos -> shall deliver <3860 -paradidomi -> up the brother <0080 -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the child <5043 -teknon -> : and the children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <{1909} -epi -> [ their ] parents <1118 -goneus -> , and cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

1909 MAT 010 029 Are not two <1417 -duo -> sparrows <4765 -strouthion -> sold <4453 -poleo -> for a farthing <0787 -assarion -> ? and one <1520 -heis -> of them shall not fall <4098 -pipto -> on <{1909} -epi -> the ground <1093 -ge -> without <0427 -aneu -> your <5216 -humon -> Father <3962 -pater -> .

1909 MAT 010 034 Think <3543 -nomizo -> not that I am come <2064 -erchomai -> to send <0906 -ballo -> peace <1515 -eirene -> on <{1909} -epi -> earth <1093 -ge -> : I came <2064 -erchomai -> not to send <0906 -ballo -> peace <1515 -eirene -> , but a sword <3162 -machaira -> .

1909 MAT 012 026 And if <1487 -ei -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 -Satanas -> , he is divided <3307 -merizo -> against <{1909} -epi -> himself <1438 -heautou -> ; how <4459 -pos -> shall then <3767 -oun -> his kingdom <0932 -basileia -> stand <2476 -histemi -> ?

1909 MAT 012 049 And he stretched <1614 -ekteino -> forth <1614 -ekteino -> his hand <5495 -cheir -> toward <{1909} -epi -> his disciples <3101 -mathetes -> , and said <2036 -epo -> , Behold <2400 -idou -> my mother <3384 -meter -> and my brethren <0080 -adephos -> !

1909 MAT 013 002 And great <4183 -polus -> multitudes <3793 -ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <5620 -hoste -> that he went <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> stood <2476 -histemi -> on <{1909} -epi -> the shore <0123 -aigialos -> .

1909 MAT 013 007 And some <0243 -allos -> fell <4098 -pipto -> among <{1909} -epi -> thorns <0173 -akantha -> ; and the thorns <0173 -akantha -> sprung <0305 -anabaino -> up , and choked <0638 -apopniго -> them :

1909 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <{1909} -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> .

1909 MAT 013 020 But he that received <4687 -speiro -> the seed <4687 -speiro -> into <{1909} -epi -> stony <4075 -petrodes -> places , the same <3778 -houtos -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and anon <2117 -euthus -> with joy <5479 -chara -> receiveth <2983 -lambano -> it ;

1909 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <{1909} -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [ it ] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

1909 MAT 014 014 And Jesus <2424 -Iesous -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <{1909} -epi -> them , and he healed <2323 -therapeuo -> their sick <0732 -arrhostos -> .

1909 MAT 014 019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0347 -anaklino -> down <0347 -anaklino -> on <{1909} -epi -> the grass <5528 -chortos -> , and took <2983 -lambano -> the five <4002 -pente -> loaves <0740 -artos -> , and the two <1417 -duo -> fishes <2486 -ichthus -> , and looking <0308 -anablepo -> up to heaven <3772 -ouranos -> , he blessed <2127 -eulogeo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> the loaves <0740 -artos -> to [ his ] disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> .



1909 MAT 014 025 And in the fourth <5067 -tetartos -> watch <5438 -phulake -> of the night <3571 -nux -> Jesus <2424 -Iesous -> went <0565 -aperchomai -> unto them , walking <4043 -peripateo -> on <{1909} -epi -> the sea <2281 -thalassa -> .

1909 MAT 014 026 And when the disciples <3101 -mathetes -> saw <1492 -eido -> him walking <4043 -peripateo -> on <{1909} -epi -> the sea <2281 -thalassa -> , they were troubled <5015 -tarasso -> , saying <3004 -Iego -> , It is a spirit <5326 -phantasma -> ; and they cried <2896 -krazo -> out for fear <5401 -phobos -> .

1909 MAT 014 028 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> him and said <2036 -epo -> , Lord <2962 -kuriOS -> , if <1487 -ei -> it be thou , bid <2753 -keleuo -> me come <2064 -erchomai -> unto thee on <{1909} -epi -> the water <5204 -hudor -> .

1909 MAT 014 029 And he said <2036 -epo -> , Come <2064 -erchomai -> . And when Peter <4074 -Petros -> was come <2597 -katabaino -> down <2597 -katabaino -> out of the ship <4143 -ploion -> , he walked <4043 -peripateo -> on <{1909} -epi -> the water <5204 -hudor -> , to go <2064 -erchomai -> to Jesus <2424 -Iesous -> .

1909 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion <4697 -spIagchnizomai -> on <{1909} -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

1909 MAT 015 035 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto -> on <{1909} -epi -> the ground <1093 -ge -> .

1909 MAT 016 019 And I will give <1325 -didomi -> unto thee the keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt loose <3089 -luo -> on <{1909} -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1909 MAT 016 019 And I will give <1325 -didomi -> unto thee the keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt bind <1210 -deo -> on <{1909} -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1909 MAT 017 006 And when the disciples <3101 -mathetes -> heard <0191 -akouo -> [ it ] , they fell <4098 -pipto -> on <{1909} -epi -> their face <4383 -prosopon -> , and were sore <4970 -sphodra -> afraid <5399 -phobeo -> .

1909 MAT 018 006 But whoso <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of these <5130 -touton ->

little <3398 -mikros -> ones which <3588 -ho -> believe <4100 -pisteuo -> in me , it were better <4851 -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -> about <{1909} -epi -> his neck <5137 -trachelos -> , and [ that ] he were drowned <2670 -katapontizo -> in the depth <3989 -pelagos -> of the sea <2281 -thalassa -> .

1909 MAT 018 012 How <5101 -tis -> think <1380 -dokeo -> ye ? if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <1540 -hekaton -> sheep <4263 -probaton -> , and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 -planao -> , doth he not leave <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <{1909} -epi -> the mountains <3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -ho -> is gone astray <4105 -planao -> ?

1909 MAT 018 018 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whatsoever <1437 -ean -> ye shall bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> ye shall loose <3089 -luo -> on <{1909} -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1909 MAT 018 018 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whatsoever <1437 -ean -> ye shall bind <1210 -deo -> on <{1909} -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> ye shall loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1909 MAT 018 019 Again <3825 -palin -> I say <3004 -lego -> unto you , That if <1437 -ean -> two <1417 -duo -> of you shall agree <4856 -sumphoneo -> on <{1909} -epi -> earth <1093 -ge -> as touching <4012 -peri -> any <3956 -pas -> thing that they shall ask <0154 -aieteo -> , it shall be done <1096 -ginomai -> for them of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

1909 MAT 021 044 And whosoever <3588 -ho -> shall fall <4098 -pipto -> on <1909 -epi -> this <5126 -touton -> stone <3037 -lithos -> shall be broken <4917 -sunthlao -> : but on <{1909} -epi -> whomsoever <0302 -an -> it shall fall <4098 -pipto -> , it will grind <3039 -likmao -> him to powder <3039 -likmao -> .

1909 MAT 021 044 And whosoever <3588 -ho -> shall fall <4098 -pipto -> on <{1909} -epi -> this <5126 -touton -> stone <3037 -lithos -> shall be broken <4917 -sunthlao -> : but on <1909 -epi -> whomsoever <0302 -an -> it shall fall <4098 -pipto -> , it will grind <3039 -likmao -> him to powder <3039 -likmao -> .

1909 MAT 022 009 Go <4198 -poreuomai -> ye therefore <3767 -oun -> into <{1909} -epi -> the highways <3598 -hodos -> , and as many <3745 -hosos -> as ye shall find <2147 -heurisko -> , bid <2564 -kaleo -> to the marriage <1062 -gamos -> .

1909 MAT 022 033 And when the multitude <3793 -ochlos -> heard <0191 -akouo -> [ this ] , they were astonished <1605 -ekplesso -> at <{1909} -epi -> his doctrine <1322 -didache -> .

1909 MAT 023 004 For they bind <1195 -desmeuo -> heavy <0926 -barus -> burdens <5413 -phortion -> and grievous <1418 -dus -> to be borne <1418 -dus -> , and lay <2007 -epitithemi -> [ them ] on <{1909} -epi -> men s <0444 -anthropos -> shoulders <5606 -omos -> ; but they [ themselves ] will <2309 -thelo -> not move <2795 -kineo -> them with one of their fingers <1147 -

daktulos -> .

1909 MAT 024 007 For nation <1484 -ethnos -> shall rise <1453 -egeiro -> against <1909 -epi -> nation <1484 -ethnos -> , and kingdom <0932 -basileia -> against <{1909} -epi -> kingdom <0932 -basileia -> : and there shall be famines <3042 -limos -> , and pestilences <3061 -loimos -> , and earthquakes <4578 -seismos -> , in divers places <5117 -topos -> .

1909 MAT 024 007 For nation <1484 -ethnos -> shall rise <1453 -egeiro -> against <{1909} -epi -> nation <1484 -ethnos -> , and kingdom <0932 -basileia -> against <1909 -epi -> kingdom <0932 -basileia -> : and there shall be famines <3042 -limos -> , and pestilences <3061 -loimos -> , and earthquakes <4578 -seismos -> , in divers places <5117 -topos -> .

1909 MAT 024 016 Then <5119 -tote -> let them which be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> into <{1909} -epi -> the mountains <3735 -oros -> :

1909 MAT 024 017 Let him which is on <{1909} -epi -> the housetop <1430 -doma -> not come <2597 -katabaino -> down <2597 -katabaino -> to take <0142 -airo -> any <5100 -tis -> thing out of his house <3614 -oikia -> :

1909 MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye , when <3752 -hotan -> ye shall see <1492 -eido -> all <3956 -pas -> these <5023 -tauta -> things , know <1097 -ginosko -> that it is near <1451 -eggus -> , [ even ] at <{1909} -epi -> the doors <2374 -thura -> .

1909 MAT 024 045 Who <5101 -tis -> then <0686 -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <1401 -doulos -> , whom <3739 -hos -> his lord <2962 -kuriος -> hath made <2525 -kathistemi -> ruler <2525 -kathistemi -> over <{1909} -epi -> his household <2322 -therapeia -> , to give <1325 -didomi -> them meat <5160 -trophe -> in due season <2540 -kairos -> ?

1909 MAT 024 047 Verily <0281 -amen -> I say <3004 -lego -> unto you , That he shall make <2525 -kathistemi -> him ruler <2525 -kathistemi -> over <{1909} -epi -> all <3956 -pas -> his goods <5224 -huparchonta -> .

1909 MAT 025 020 And so <2532 -kai -> he that had received <2983 -Iambano -> five <4000 -pentakischilioi -> talents <5007 -talanton -> came <4334 -proserchomai -> and brought <4374 -prosphero -> other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , saying <3004 -lego -> , Lord <2962 -kuriος -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> beside <{1909} -epi -> them five <4000 -pentakischilioi -> talents <5007 -talanton -> more <0243 -allos -> .

1909 MAT 025 021 His lord <2962 -kuriος -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [ thou ] good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <{1909} -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuriος -> .

1909 MAT 025 021 His lord <2962 -kuriος -> said <5346 -phemi ->

unto him , Well <2095 -eu -> done , [ thou ] good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <{1909} -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuriος -> .

1909 MAT 025 022 He also <2532 -kai -> that had received <2983 -lambano -> two <1417 -duo -> talents <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kuriος -> , thou deliveredst <3860 -paradidomi -> unto me two <1417 -duo -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> two <1417 -duo -> other <0243 -allos -> talents <5007 -talanton -> beside <{1909} -epi -> them .

1909 MAT 025 023 His lord <2962 -kuriος -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <{1909} -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuriος -> .

1909 MAT 025 023 His lord <2962 -kuriος -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast been <2258 -en -> faithful <4103 -pistos -> over <{1909} -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuriος -> .

1909 MAT 026 007 There came <4334 -proserchomai -> unto him a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 -alabastron -> box <0211 -alabastron -> of very <0927 -barutimos -> precious <0927 -barutimos -> ointment <3464 -muron -> , and poured <2708 -katacheo -> it on <{1909} -epi -> his head <2776 -kephale -> , as he sat <0345 -anakeimai -> [ at <0345 -anakeimai -> meat ] .

1909 MAT 026 012 For in that she hath poured <0906 -ballo -> this <5124 -touto -> ointment <3464 -muron -> on <{1909} -epi -> my body <4983 -soma -> , she did <4160 -poieo -> [ it ] for my burial <1779 -entaphiazō -> .

1909 MAT 026 039 And he went <4281 -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and fell <4098 -pipto -> on <{1909} -epi -> his face <4383 -prosopon -> , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415 -dunatos -> , let this <5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo -> , but as thou [ wilt ] .

1909 MAT 026 050 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Friend <2083 -hetairoς -> , wherefore <3739 -hos -> art thou come <3918 -pareimi -> ? Then <5119 -tote -> came <4334 -proserchomai -> they , and laid <1911 -epiballo -> hands <5495 -cheir -> on <{1909} -epi -> Jesus <2424 -Iesous -> , and took <2902 -krateo -> him .

1909 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -

hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <{1909} -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathemomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

1909 MAT 027 019 When he was set <2521 -kathemomai -> down <2521 -kathemomai -> on <{1909} -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <1135 -gune -> sent <0649 -apostello -> unto him , saying <3004 -lego -> , Have thou nothing <3367 -medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar -> because <1223 -dia -> of him .

1909 MAT 027 025 Then <2532 -kai -> answered <0611 -apokrinomai -> all <3956 -pas -> the people <2992 -laos -> , and said <2036 -epo -> , His blood <0129 -haima -> [ be ] on <{1909} -epi -> us , and on <{1909} -epi -> our children <5043 -teknon -> .

1909 MAT 027 025 Then <2532 -kai -> answered <0611 -apokrinomai -> all <3956 -pas -> the people <2992 -laos -> , and said <2036 -epo -> , His blood <0129 -haima -> [ be ] on <{1909} -epi -> us , and on <1909 -epi -> our children <5043 -teknon -> .

1909 MAT 027 045 Now <1161 -de -> from the sixth <1623 -hektos -> hour <5610 -hora -> there was darkness <4655 -skotos -> over <{1909} -epi -> all <3956 -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> hour <5610 -hora -> .

1909 MAR 001 022 And they were astonished <1605 -ekplesso -> at <{1909} -epi -> his doctrine <1322 -didache -> : for he taught <1321 -didasko -> them as one that had <2192 -echo -> authority <1849 -exousia -> , and not as the scribes <1122 -grammateus -> .

1909 MAR 002 010 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <{1909} -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ( he saith <3004 -lego -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , )

1909 MAR 002 014 And as he passed <3855 -parago -> by , he saw <1492 -eido -> Levi <3018 -Leuis -> the [ son ] of Alphaeus <0256 -Alphaios -> sitting <2521 -kathemomai -> at <{1909} -epi -> the receipt <5058 -telonion -> of custom <5058 -telonion -> , and said <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . And he arose <0450 -anistemi -> and followed <0190 -akoloutheo -> him .

1909 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also <2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on <{1909} -epi -> an old <3820 -palaios -> garment <2440 -himation -> : else <1490 -ei de me ( ge ) -> the new <2537 -kainos -> piece <4138 -pleroma -> that filled <4138 -pleroma -> it up taketh <0142 -airo -> away <0142 -airo -> from the old <3820 -palaios -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

1909 MAR 002 026 How <4459 -pos -> he went <1525 -eis erchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -

theos -> in the days <{1909} -epi -> of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat <5315 -phago -> but for the priests <2409 -hiereus -> , and gave <1325 -didomi -> also <2532 -kai -> to them which were with him ?

1909 MAR 003 024 And if <1437 -ean -> a kingdom <0932 -basileia -> be divided <3307 -merizo -> against <{1909} -epi -> itself <1438 -heautou -> , that kingdom <0932 -basileia -> cannot <1410 -dunamai -> stand <2476 -histemi -> .

1909 MAR 003 025 And if <1437 -ean -> a house <3614 -oikia -> be divided <3307 -merizo -> against <{1909} -epi -> itself <1438 -heautou -> , that house <3614 -oikia -> cannot <1410 -dunamai -> stand <2476 -histemi -> .

1909 MAR 003 026 And if <1487 -ei -> Satan <4567 -Satanas -> rise <0450 -anistemi -> up against <{1909} -epi -> himself <1438 -heautou -> , and be divided <3307 -merizo -> , he cannot <1410 -dunamai -> stand <2476 -histemi -> , but hath <2192 -echo -> an end <5056 -telos -> .

1909 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <{1909} -epi -> the land <1093 -ge -> .

1909 MAR 004 005 And some <0243 -allos -> fell <4098 -pipto -> on <{1909} -epi -> stony <4075 -petrodes -> ground , where <3699 -hopou -> it had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> ; and immediately <2112 -eutheos -> it sprang <1816 -exanatello -> up , because <1223 -dia -> it had <2192 -echo -> no <3361 -me -> depth <0899 -bathos -> of earth <1093 -ge -> :

1909 MAR 004 016 And these <3778 -houtos -> are they likewise <3668 -homios -> which are sown <4687 -speiro -> on <{1909} -epi -> stony <4075 -petrodes -> ground ; who <3739 -hos -> , when <3752 -hotan -> they have heard <0191 -akouo -> the word <3056 -logos -> , immediately <2112 -eutheos -> receive <2983 -lambano -> it with gladness <5479 -chara -> ;

1909 MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <{1909} -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [ it ] , and bring <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 -heis -> thirtyfold <5144 -triakonta -> , some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

1909 MAR 004 021 . And he said <3004 -lego -> unto them , Is a candle <3088 -luchnos -> brought <2064 -erchomai -> to be put <5087 -tithemi -> under <5259 -hupo -> a bushel <3426 -modios -> , or <2228 -e -> under <5259 -hupo -> a bed <2825 -kline -> ? and not to be set <2007 -epitithemi -> on <{1909} -epi -> a candlestick <3087 -luchnia -> ?

1909 MAR 004 026 And he said <3004 -lego -> , So <3779 -houto ->

> is the kingdom <0932 -basileia -> of God <2316 -theos -> , as if <1487 -ei -> a man <0444 -anthropos -> should cast <0906 -ballo -> seed <4703 -sporos -> into <{1909} -epi -> the ground <1093 -ge -> ;

1909 MAR 004 038 And he was in the hinder <4403 -prumna -> part of the ship , asleep <2518 -katheudo -> on <{1909} -epi -> a pillow <4344 -proskephalaion -> : and they awake <1326 -diegeiro -> him , and say <3004 -lego -> unto him , Master <1320 -didaskalos -> , carest <3199 -melo -> thou not that we perish <0622 -apollumi -> ?

1909 MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <{1909} -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things .

1909 MAR 006 047 And when even <3798 -opsios -> was come <1096 -ginomai -> , the ship <4143 -ploion -> was in the midst <3319 -mesos -> of the sea <2281 -thalassa -> , and he alone <3441 -monos -> on <{1909} -epi -> the land <1093 -ge -> .

1909 MAR 006 053 And when they had passed <1276 -diaperao -> over <1276 -diaperao -> , they came <2064 -erchomai -> into <{1909} -epi -> the land <1093 -ge -> of Gennesaret <1082 -Gennesaret -> , and drew <4358 -prosormizo -> to the shore <4358 -prosormizo -> .

1909 MAR 008 002 I have compassion <4697 -splanchnizomai -> on <{1909} -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they have now <2236 -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> :

1909 MAR 008 006 And he commanded <3853 -paraggello -> the people <3793 -ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto -> on <{1909} -epi -> the ground <1093 -ge -> : and he took <2983 -lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 -klaō -> , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> [ them ] ; and they did set <3908 -paratithemi -> [ them ] before <3908 -paratithemi -> the people <3793 -ochlos -> .

1909 MAR 009 003 And his raiment <2440 -himation -> became <1096 -ginomai -> shining <4744 -stilbo -> , exceeding <3029 -lian -> white <3022 -leukos -> as snow <5510 -chion -> ; so <3634 -hoios -> as no <3756 -ou -> fuller <1102 -gnapheus -> on <{1909} -epi -> earth <1093 -ge -> can <1410 -dunamai -> white <3021 -leukaino -> them .

1909 MAR 009 020 And they brought <5342 -phero -> him unto him : and when he saw <1492 -eido -> him , straightway <2112 -eutheos -> the spirit <4151 -pneuma -> tare <4682 -sparasso -> him ; and he fell <4098 -pipto -> on <{1909} -epi -> the ground <1093 -ge -> , and wallowed <2947 -kulioo -> foaming <0875 -aphrizo -> .

1909 MAR 009 022 And oftentimes <4178 -pollakis -> it hath cast <0906 -ballo -> him into <1519 -eis -> the fire <4442 -pur -> , and into <1519 -eis -> the waters <5204 -hudor -> to destroy

<0622 -apollumi -> him : but if thou canst <1410 -dunamai -> do any <1536 -ei tis -> thing , have compassion <4697 -splugchnizomai -> on <{1909} -epi -> us , and help <0997 -boetheo -> us .

1909 MAR 010 011 And he saith <3004 -lego -> unto them , Whosoever <1437 -ean -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , and marry <1060 -gameo -> another <0243 -allos -> , committeth <3429 -moi chao -> adultery <3429 -moi chao -> against <{1909} -epi -> her .

1909 MAR 010 022 And he was sad <4768 -stugnazo -> at <{1909} -epi -> that saying <3056 -logos -> , and went <0565 -aperchomai -> away <0565 -aperchomai -> grieved <3076 -lupeo -> : for he had <2192 -echo -> great <4183 -polus -> possessions <2933 -ktema -> .

1909 MAR 010 024 And the disciples <3101 -mathetes -> were astonished <2284 -thambeo -> at <{1909} -epi -> his words <3056 -logos -> . But Jesus <2424 -Iesous -> answereth <0611 -apokrinomai -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Children <5043 -teknon -> , how <4459 -pos -> hard <1422 -duskolos -> is it for them that trust <3982 -peitho -> in riches <5536 -chrema -> to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> !

1909 MAR 011 018 And the scribes <1122 -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> [ it ] , and sought <2212 -zeteo -> how <4459 -pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 -pas -> the people <3793 -ochlos -> was astonished <1605 -ekplesso -> at <{1909} -epi -> his doctrine <1322 -didache -> .

1909 MAR 012 017 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> said <2036 -epo -> unto them , Render <0591 -apodidomi -> to Caesar <2541 -Kaisar -> the things that are Caesar s <2541 -Kaisar -> , and to God <2316 -theos -> the things that are God s <2316 -theos -> . And they marvelled <2296 -thaumazo -> at <{1909} -epi -> him .

1909 MAR 013 008 For nation <1484 -ethnos -> shall rise <1453 -egeiro -> against <1909 -epi -> nation <1484 -ethnos -> , and kingdom <0932 -basileia -> against <{1909} -epi -> kingdom <0932 -basileia -> : and there shall be earthquakes <4578 -seismos -> in divers places <5117 -topos -> , and there shall be famines <3042 -limos -> and troubles <5016 -tarache -> : these <5023 -tauta -> [ are ] the beginnings <0746 -arche -> of sorrows <5604 -odin - -Ozi as -> .

1909 MAR 013 008 For nation <1484 -ethnos -> shall rise <1453 -egeiro -> against <{1909} -epi -> nation <1484 -ethnos -> , and kingdom <0932 -basileia -> against <1909 -epi -> kingdom <0932 -basileia -> : and there shall be earthquakes <4578 -seismos -> in divers places <5117 -topos -> , and there shall be famines <3042 -limos -> and troubles <5016 -tarache -> : these <5023 -tauta -> [ are ] the beginnings <0746 -arche -> of sorrows <5604 -odin - -Ozi as -> .

1909 MAR 013 009 But take heed <0991 -blepo -> to yourselves <1438 -heautou -> : for they shall deliver <3860 -paradidomi -> you up to councils <4892 -sunedrion -> ; and in the synagogues <4864 -sunagoge -> ye shall be beaten <1194 -dero -> : and ye shall be brought <2476 -histemi -> before <{1909} -epi -> rulers <2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752



-heneka -> , for a testimony <3142 -marturi on -> against them .

1909 MAR 013 012 Now <1161 -de -> the brother <0080 -adephos -> shall betray <3860 -paradidomi -> the brother <0080 -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the son <5043 -teknon -> ; and children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <{1909} -epi -> [ their ] parents <1118 -goneus -> , and shall cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

1909 MAR 013 015 And let him that is on <{1909} -epi -> the housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 -katabaino -> into <1519 -eis -> the house <3614 -oikia -> , neither <3366 -mede -> enter <1525 -eiserchomai -> [ therein ] , to take <0142 -airo -> any <5100 -tis -> thing out of his house <3614 -oikia -> :

1909 MAR 013 029 So <2532 -kai -> ye in like <2532 -kai -> manner <3779 -houto -> , when <3752 -hotan -> ye shall see <1492 -eido -> these <5023 -tauta -> things come <1096 -ginomai -> to pass , know <1097 -ginosko -> that it is nigh <1451 -eggus -> , [ even ] at <{1909} -epi -> the doors <2374 -thura -> .

1909 MAR 014 035 And he went <4281 -proerchomai -> forward <4281 -proerchomai -> a little <3397 -mikron -> , and fell <4098 -pipto -> on <{1909} -epi -> the ground <1093 -ge -> , and prayed <4336 -proseuchomai -> that , if <1487 -ei -> it were possible <1415 -dunatos -> , the hour <5610 -hora -> might pass <3928 -parerchomai -> from him .

1909 MAR 014 046 And they laid <1911 -epiballo -> their hands <5495 -cheir -> on <{1909} -epi -> him , and took <2902 -krateo -> him .

1909 MAR 014 048 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Are ye come <1831 -exerchomai -> out , as against <{1909} -epi -> a thief <3027 -leistes -> , with swords <3162 -machaira -> and [ with ] staves <3586 -xulon -> to take <4815 -sullambano -> me ?

1909 MAR 014 051 And there followed <0190 -akoloutheo -> him a certain <5100 -tis -> young <3495 -neaniskos -> man <3495 -neaniskos -> , having a linen <4616 -sindon -> cloth <4616 -sindon -> cast <4016 -periballo -> about <{1909} -epi -> [ his ] naked <1131 -gumnos -> [ body <4983 -soma -> ] ; and the young <3495 -neaniskos -> men <3495 -neaniskos -> laid hold <2902 -krateo -> on him :

1909 MAR 015 033 . And when the sixth <1623 -hektos -> hour <5610 -hora -> was come <1096 -ginomai -> , there was darkness <4655 -skotos -> over <{1909} -epi -> the whole <3650 -holos -> land <1093 -ge -> until <2193 -heos -> the ninth <1766 -ennatos -> hour <5610 -hora -> .

1909 MAR 016 018 They shall take <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <{1909} -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kurios -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

1909 LUK 001 014 And thou shalt have 2071 -esomai - joy 5479  
-chara - and gladness 0020 -agalliasis - ; and many 4183 -  
polus - shall rejoice 5463 -chairō - at {1909} -epi - his  
birth 1083 -genesis - .

1909 LUK 001 029 And when she saw 1492 -eido - [ him ] ,  
she was troubled 1298 -diatarasso - at {1909} -epi - his  
saying 3056 -logos - , and cast 1260 -dialogizomai - in her  
mind what 4217 -potapos - manner 4217 -potapos - of  
salutation LUK 0783 -aspasmos - this 3778 -houtos - should be  
.

1909 LUK 001 033 And he shall reign LUK 0936 -basileuo - over  
{1909} -epi - the house 3624 -oikos - of Jacob 2384 -Iakob -  
for ever LUK 0165 -aion - ; and of his kingdom LUK 0932 -  
basileia - there shall be no 3756 -ou - end 5056 -telos - .

1909 LUK 001 059 And it came 1096 -ginomai - to pass , that  
on 1722 -en - the eighth 3590 -ogdoos - day 2250 -hemera -  
they came 2064 -erchomai - to circumcise 4059 -peritemno -  
the child 3813 -paidion - ; and they called 2564 -kaleo -  
him Zacharias 2197 -Zacharias - , after {1909} -epi - the  
name 3686 -onoma - of his father 3962 -pater - .

1909 LUK 001 065 And fear 5401 -phobos - came 1096 -ginomai -  
on {1909} -epi - all 3956 -pas - that dwelt 4039 -  
periōikeo - round 4039 -periōikeo - about 4037 -perimeno -  
them : and all 3956 -pas - these 5023 -tauta - sayings 4487  
-rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo -  
throughout 1722 -en - all 3650 -holos - the hill 3714 -  
oreinos - country of Judaea 2449 -Ioudaia - .

1909 LUK 002 008 . And there were in the same LUK 0846 -autos  
- country 5561 -chora - shepherds 4166 -poiēn - abiding  
LUK 0063 -agraleo - in the field 0068 -agros - , keeping  
5442 -phulasso - watch 5438 -phulake - over {1909} -epi -  
their flock 4167 -poimne - by night 3571 -nux - .

1909 LUK 002 014 Glory 1391 -doxa - to God 2316 -theos - in  
the highest 5310 -hupsistos - , and on {1909} -epi - earth  
1093 -ge - peace 1515 -eirene - , good 2107 -eudokia - will  
2107 -eudokia - toward 1722 -en - men LUK 0444 -anthropos -  
.

1909 LUK 002 033 And Joseph 2501 -Ioseph - and his mother  
3384 -meter - marvelled 2296 -thaumazo - at {1909} -epi -  
those 3588 -ho - things which were spoken 2980 -laleo - of  
him .

1909 LUK 002 047 And all 3956 -pas - that heard LUK 0191 -  
akouo - him were astonished 1839 -existemi - at {1909} -epi -  
his understanding 4907 -sunesis - and answers LUK 0612 -  
apokrisis - .

1909 LUK 003 002 Annas LUK 0452 -Annas - and Caiaphas 2533 -  
Kaiaphas - being {1909} -epi - the high LUK 0749 -archiereus -  
priests LUK 0749 -archiereus - , the word 4487 -rhema - of  
God 2316 -theos - came 1096 -ginomai - unto John 2491 -  
Ioannes - the son 5027 -taphe - of Zacharias 2197 -Zacharias  
- in the wilderness 2048 -eremos - .

1909 LUK 003 020 Added 4369 -prostithemi - yet 2596 -kata -  
this 5124 -touto - above {1909} -epi - all 3956 -pas - ,  
that he shut 2623 -katakleio - up John 2491 -Ioannes - in  
prison 5438 -phulake - .

1909 LUK 004 009 And he brought LUK 0071 -ago - him to Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him on {1909} -epi - a pinnacle 4419 -pterugion - of the temple 2411 -hieron - , and said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast LUK 0906 -ballo - thyself 4572 -seautou - down 2736 -kato - from hence 1782 -enteuthen - :

1909 LUK 004 022 And all 3956 -pas - bare 3140 -martureo - him witness 3140 -martureo - , and wondered 2296 -thaumazo - at {1909} -epi - the gracious 5485 -charis - words 3056 -logos - which 3588 -ho - proceeded 1607 -ekporeuomai - out of his mouth 4750 -stoma - . And they said 3004 -lego - , Is not this 3778 -houtos - Joseph s 2501 -Ioseph - son 5207 -huios - ?

1909 LUK 004 025 But I tell 3004 -lego - you of a truth LUK 0225 -aletheia - , many 4183 -polus - widows 5503 -chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 -ouranos - was shut 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was throughout {1909} -epi - all 3956 -pas - the land 1093 -ge - ;

1909 LUK 004 027 And many 4183 -polus - lepers 3015 -lepros - were in Israel 2474 -Israel - in the time {1909} -epi - of Eliseus 1666 -Elissaios - the prophet 4396 -prophetes - ; and none 3762 -oudeis - of them was cleansed 2511 -katharizo - , saving 1508 -ei me - Naaman 3497 -Neeman - the Syrian 4948 -Suros - .

1909 LUK 004 032 And they were astonished 1605 -ekplesso - at {1909} -epi - his doctrine 1322 -didache - : for his word 3056 -logos - was with power 1849 -exousia - .

1909 LUK 005 005 And Simon 4613 -Simon - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , Master 1988 -epistates - , we have toiled 2873 -kopos - all 3650 -holos - the night 3571 -nux - , and have taken 2983 -lambano - nothing 3762 -oudeis - : nevertheless 1161 -de - at {1909} -epi - thy word 4487 -rhema - I will let 5465 -chalao - down 5465 -chalao - the net 1350 -diktuon - .

1909 LUK 005 009 For he was astonished 2285 -thambos - , and all 3956 -pas - that were with him , at {1909} -epi - the draught LUK 0061 -agra - of the fishes 2486 -ichthus - which 3739 -hos - they had taken 4815 -sullambano - :

1909 LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on {1909} -epi - [ his ] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kuriος - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

1909 LUK 005 027 . And after 3326 -meta - these 5023 -tauta - things he went 1831 -exerchomai - forth 1831 -exerchomai - , and saw 2300 -theaomai - a publican 5057 -telones - , named 3686 -onoma - Levi 3018 -Luis - , sitting 2521 -kathemai - at {1909} -epi - the receipt 5058 -teloni on - of

custom 5058 -telonion - : and he said 2036 -epo - unto him ,  
Follow 0190 -akoloutheo - me .

1909 LUK 006 029 And unto him that smiteth 5180 -tupto - thee  
on {1909} -epi - the [ one ] cheek 4600 -siagon - offer  
3930 -parecho - also 2532 -kai - the other LUK 0243 -allos -  
; and him that taketh LUK 0142 -airo - away 0142 -airo -  
thy cloke 2440 -himation - forbid 2967 -koluo - not [ to  
take thy ] coat 5509 -chiton - also 2532 -kai - .

1909 LUK 006 048 He is like 3664 -homoios - a man LUK 0444 -  
anthropos - which 3739 -hos - built 3618 -oikodomeo - an  
house 3614 -oikia - , and digged 4626 -skapto - deep LUK  
0900 -bathuno - , and laid 5087 -tithemi - the foundation  
2310 -themelios - on {1909} -epi - a rock 4073 -petra - :  
and when the flood 4132 -plemmura - arose 1096 -ginomai - ,  
the stream 4215 -potamos - beat 4366 -prosregnumi -  
vehemently 4366 -prosregnumi - upon that house 3614 -oikia - ,  
and could 2480 -ischuo - not shake 4531 -saleuo - it : for  
it was founded 2311 -themelios - upon a rock 4073 -petra - .

1909 LUK 007 013 And when the Lord 2962 -kurios - saw 1492 -  
eido - her , he had compassion 4697 -splagchnizomai - on  
{1909} -epi - her , and said 2036 -epo - unto her , Weep  
2799 -klaio - not .

1909 LUK 008 013 They on {1909} -epi - the rock 4073 -petra -  
[ are they ] , which 3739 -hos - , when 3752 -hotan -  
they hear LUK 0191 -akouo - , receive 1209 -dechomai - the  
word 3056 -logos - with joy 5479 -chara - ; and these 3778  
-houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza -  
 , which 3739 -hos - for a while 2540 -kairos - believe  
4100 -pisteuo - , and in time 2540 -kairos - of temptation  
3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -  
aphistemi - .

1909 LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - ,  
when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,  
covereth 2572 -kalupto - it with a vessel 4632 -skeuos - ,  
or 2228 -e - putteth 5087 -tithemi - [ it ] under 5270 -  
hupokato - a bed 2825 -kline - ; but setteth 2007 -  
epitithemi - [ it ] on {1909} -epi - a candlestick 3087 -  
luchnia - , that they which enter 1531 -eispreuomai - in  
may see LUK 0991 -blepo - the light 5457 -phos - .

1909 LUK 009 001 . Then 1161 -de - he called 4779 -sugkaleo  
- his twelve 1427 -dodeka - disciples 3101 -mathetes -  
together 4779 -sugkaleo - , and gave 1325 -didomi - them  
power 1411 -dunamis - and authority 1849 -exousia - over  
{1909} -epi - all 3956 -pas - devils 1140 -daimonion - ,  
and to cure 2323 -therapeuo - diseases 3554 -nosos - .

1909 LUK 009 005 And whosoever LUK 0302 -an - will not  
receive 1209 -dechomai - you , when ye go 1831 -exerchomai -  
out of that city 4172 -polis - , shake 0660 -apotinasso -  
off LUK 0660 -apotinasso - the very 2532 -kai - dust 2868 -  
koniortos - from your 5216 -humon - feet 4228 -pous - for a  
testimony 3142 -marturion - against {1909} -epi - them .

1909 LUK 009 043 . And they were all 3956 -pas - amazed  
1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes -  
power 3168 -megaleiotes - of God 2316 -theos - . But while  
they wondered 2296 -thaumazo - every 3956 -pas - one 3956 -  
pas - at {1909} -epi - all 3956 -pas - things which 3739 -  
hos - Jesus 2424 -Iesous - did 4160 -poi eo - , he said  
2036 -epo - unto his disciples 3101 -mathetes -

1909 LUK 009 043 . And they were all 3956 -pas - amazed  
 1605 -ekplesso - at {1909} -epi - the mighty 3168 -  
 megaleiotes - power 3168 -megaleiotes - of God 2316 -theos -  
 . But while they wondered 2296 -thaumazo - every 3956 -pas -  
 one 3956 -pas - at 1909 -epi - all 3956 -pas - things  
 which 3739 -hos - Jesus 2424 -Iesous - did 4160 -poi eo - ,  
 he said 2036 -epo - unto his disciples 3101 -mathetes - ,

1909 LUK 010 019 Behold 2400 -idou - , I give 1325 -didomi -  
 unto you power 1849 -exousia - to tread 3961 -pateo - on  
 1883 -epano - serpents 3789 -ophis - and scorpions 4651 -  
 skorpios - , and over {1909} -epi - all 3956 -pas - the  
 power 1411 -dunamis - of the enemy 2190 -echthros - : and  
 nothing 3762 -oudeis - shall by any 3364 -ou me - means  
 3364 -ou me - hurt LUK 0091 -adikeo - you .

1909 LUK 010 034 And went 4334 -proserchomai - to [ him ] ,  
 and bound 2611 -katadeo - up his wounds 5134 -trauma - ,  
 pouring in oil 1637 -elai on - and wine 3631 -oinos - , and  
 set 1913 -epibibazo - him on {1909} -epi - his own 2398 -  
 idios - beast 2934 -ktenos - , and brought LUK 0071 -ago -  
 him to an inn 3829 -pandocheion - , and took 1959 -  
 epimeleomai - care 1959 -epimeleomai - of him .

1909 LUK 010 035 And on {1909} -epi - the morrow LUK 0839 -  
 aurion - when he departed 1831 -exerchomai - , he took 1544 -  
 ekballo - out two 1417 -duo - pence 1220 -denarion - , and  
 gave 1325 -didomi - [ them ] to the host 3830 -pandocheus -  
 , and said 2036 -epo - unto him , Take care 1959 -  
 epimeleomai - of him ; and whatsoever LUK 0302 -an - thou  
 spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when  
 3588 -ho - I come 1880 -epanerchomai - again 1880 -  
 epanerchomai - , I will repay 0591 -apodidomi - thee .

1909 LUK 011 017 But he , knowing 1492 -eido - their  
 thoughts 1270 -dianoema - , said 2036 -epo - unto them ,  
 Every 3956 -pas - kingdom LUK 0932 -basileia - divided 1266 -  
 diamerizo - against 1909 -epi - itself 1438 -heautou - is  
 brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a  
 house 3624 -oikos - [ divided ] against {1909} -epi - a  
 house 3624 -oikos - falleth 4098 -pipto - .

1909 LUK 011 017 But he , knowing 1492 -eido - their  
 thoughts 1270 -dianoema - , said 2036 -epo - unto them ,  
 Every 3956 -pas - kingdom LUK 0932 -basileia - divided 1266 -  
 diamerizo - against {1909} -epi - itself 1438 -heautou - is  
 brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a  
 house 3624 -oikos - [ divided ] against 1909 -epi - a house  
 3624 -oikos - falleth 4098 -pipto - .

1909 LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas -  
 also 2532 -kai - be divided 1266 -diamerizo - against  
 {1909} -epi - himself 1438 -heautou - , how 4459 -pos -  
 shall his kingdom LUK 0932 -basileia - stand 2476 -histemi -  
 ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544  
 -ekballo - out devils 1140 -daimonion - through 1722 -en -  
 Beelzebub LUK 0954 -Beelzeboul - .

1909 LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - ,  
 when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,  
 putteth 5087 -tithemi - [ it ] in a secret 2926 -krupte -  
 place , neither 3761 -oude - under 5259 -hupo - a bushel  
 3426 -modios - , but on {1909} -epi - a candlestick 3087 -  
 luchnia - , that they which 3588 -ho - come 1531 -  
 eispreuomai - in may see LUK 0991 -blepo - the light 5338 -  
 12/8/2021

pheggos - .

1909 LUK 012 014 And he said 2036 -epo - unto him , Man LUK  
0444 -anthropos - , who 5101 -tis - made 2525 -kathistemi -  
me a judge 1348 -dikastes - or 2228 -e - a divider 3312 -  
meristes - over {1909} -epi - you ?

1909 LUK 012 042 And the Lord 2962 -kurios - said 2036 -epo -  
, Who 5101 -tis - then 0686 -ara - is that faithful 4103 -  
pistos - and wise 5429 -phronimos - steward 3623 -oikonomos -  
, whom 3739 -hos - [ his ] lord 2962 -kurios - shall make  
2525 -kathistemi - ruler 2525 -kathistemi - over {1909} -epi  
- his household 2322 -therapeia - , to give 1325 -didomi -  
[ them their ] portion 4620 -sitometron - of meat 4620 -  
sitometron - in due season 2540 -kairos - ?

1909 LUK 012 044 Of a truth LUK 0230 -alethos - I say 3004 -  
lego - unto you , that he will make 2525 -kathistemi - him  
ruler 2525 -kathistemi - over {1909} -epi - all 3956 -pas -  
that he hath 5224 -huparchonta - .

1909 LUK 012 052 For from henceforth 3568 -nun - there shall  
be five 4002 -pente - in one 1520 -heis - house 3624 -oikos -  
divided 1266 -diamerizo - , three 5140 -treis - against  
1909 -epi - two 1417 -duo - , and two 1417 -duo - against  
{1909} -epi - three 5140 -treis - .

1909 LUK 012 052 For from henceforth 3568 -nun - there shall  
be five 4002 -pente - in one 1520 -heis - house 3624 -oikos -  
divided 1266 -diamerizo - , three 5140 -treis - against  
{1909} -epi - two 1417 -duo - , and two 1417 -duo - against  
1909 -epi - three 5140 -treis - .

1909 LUK 012 053 The father 3962 -pater - shall be divided  
1266 -diamerizo - against 1909 -epi - the son 5207 -huios - ,  
and the son 5207 -huios - against 1909 -epi - the father  
3962 -pater - ; the mother 3384 -meter - against 1909 -epi -  
the daughter 2364 -thugater - , and the daughter 2364 -  
thugater - against 1909 -epi - the mother 3384 -meter - ;  
the mother 3994 -penthera - in law 3994 -penthera - against  
1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe -  
, and the daughter 3565 -numphe - in law 3565 -numphe -  
against {1909} -epi - her mother 3994 -penthera - in law  
3994 -penthera - .

1909 LUK 012 053 The father 3962 -pater - shall be divided  
1266 -diamerizo - against 1909 -epi - the son 5207 -huios - ,  
and the son 5207 -huios - against 1909 -epi - the father  
3962 -pater - ; the mother 3384 -meter - against 1909 -epi -  
the daughter 2364 -thugater - , and the daughter 2364 -  
thugater - against 1909 -epi - the mother 3384 -meter - ;  
the mother 3994 -penthera - in law 3994 -penthera - against  
{1909} -epi - her daughter 3565 -numphe - in law 3565 -numphe  
- , and the daughter 3565 -numphe - in law 3565 -numphe -  
against 1909 -epi - her mother 3994 -penthera - in law 3994 -  
penthera - .

1909 LUK 012 053 The father 3962 -pater - shall be divided  
1266 -diamerizo - against 1909 -epi - the son 5207 -huios - ,  
and the son 5207 -huios - against 1909 -epi - the father  
3962 -pater - ; the mother 3384 -meter - against 1909 -epi -  
the daughter 2364 -thugater - , and the daughter 2364 -  
thugater - against {1909} -epi - the mother 3384 -meter - ;  
the mother 3994 -penthera - in law 3994 -penthera - against  
1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe -  
, and the daughter 3565 -numphe - in law 3565 -numphe -  
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against 1909 -epi - her mother 3994 -penthera - in law 3994 -  
penthera - .

1909 LUK 012 053 The father 3962 -pater - shall be divided  
1266 -diamerizo - against 1909 -epi - the son 5207 -huios - ,  
and the son 5207 -huios - against 1909 -epi - the father  
3962 -pater - ; the mother 3384 -meter - against {1909} -epi  
- the daughter 2364 -thugater - , and the daughter 2364 -  
thugater - against 1909 -epi - the mother 3384 -meter - ;  
the mother 3994 -penthera - in law 3994 -penthera - against  
1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe -  
 , and the daughter 3565 -numphe - in law 3565 -numphe -  
against 1909 -epi - her mother 3994 -penthera - in law 3994 -  
penthera - .

1909 LUK 012 053 The father 3962 -pater - shall be divided  
1266 -diamerizo - against 1909 -epi - the son 5207 -huios - ,  
and the son 5207 -huios - against {1909} -epi - the father  
3962 -pater - ; the mother 3384 -meter - against 1909 -epi -  
the daughter 2364 -thugater - , and the daughter 2364 -  
thugater - against 1909 -epi - the mother 3384 -meter - ;  
the mother 3994 -penthera - in law 3994 -penthera - against  
1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe -  
 , and the daughter 3565 -numphe - in law 3565 -numphe -  
against 1909 -epi - her mother 3994 -penthera - in law 3994 -  
penthera - .

1909 LUK 012 053 The father 3962 -pater - shall be divided  
1266 -diamerizo - against {1909} -epi - the son 5207 -huios -  
 , and the son 5207 -huios - against 1909 -epi - the father  
3962 -pater - ; the mother 3384 -meter - against 1909 -epi -  
the daughter 2364 -thugater - , and the daughter 2364 -  
thugater - against 1909 -epi - the mother 3384 -meter - ;  
the mother 3994 -penthera - in law 3994 -penthera - against  
1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe -  
 , and the daughter 3565 -numphe - in law 3565 -numphe -  
against 1909 -epi - her mother 3994 -penthera - in law 3994 -  
penthera - .

1909 LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK  
0935 -basileus - , going 4198 -poreuomai - to make 4820 -  
sumballo - war 4171 -polemos - against another 2087 -heteros  
- king LUK 0935 -basileus - , sitteth 2523 -kathizo - not  
down 2523 -kathizo - first 4412 -proton - , and consulteth  
1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos -  
with ten 1176 -deka - thousand 5505 -chilias - to meet LUK  
0528 -apantao - him that cometh 2064 -erchomai - against  
{1909} -epi - him with twenty 1501 -eikosi - thousand 5505 -  
chilias - ?

1909 LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos -  
of you , having 2192 -echo - an hundred 1540 -hekaton -  
sheep 4263 -probaton - , if he lose 0622 -apollumi - one  
1520 -heis - of them , doth not leave 2641 -kataleipo - the  
ninety 1768 -ennenekontaennea - and nine 1768 -  
ennenekontaennea - in the wilderness 2048 -eremos - , and go  
4198 -poreuomai - after {1909} -epi - that which is lost 0622  
-apollumi - , until 2193 -heos - he find 2147 -heurisko -  
it ?

1909 LUK 015 005 And when he hath found 2147 -heurisko - [   
it ] , he layeth 2007 -epitithemi - [ it ] on {1909} -epi -  
his shoulders 5606 -omos - , rejoicing 5463 -chairo - .

1909 LUK 015 007 I say 3004 -lego - unto you , that likewise  
3779 -houto - joy 5479 -chara - shall be in heaven 3772 -  
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ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268  
 -hamartolos - that repenteth 3340 -metanoeo - , more than  
 2228 -e - over {1909} -epi - ninety 1768 -ennenekontaennea -  
 and nine 1768 -ennenekontaennea - just 1342 -dikaios -  
 persons , which 3748 -hostis - need 5532 -chreia - no 3756 -  
 ou - repentance 3341 -metanoia - .

1909 LUK 015 007 I say 3004 -lego - unto you , that likewise  
 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -  
 ouranos - over {1909} -epi - one 1520 -heis - sinner LUK  
 0268 -hamartolos - that repenteth 3340 -metanoeo - , more  
 than 2228 -e - over 1909 -epi - ninety 1768 -  
 ennekontaennea - and nine 1768 -ennenekontaennea - just  
 1342 -dikaios - persons , which 3748 -hostis - need 5532 -  
 chreia - no 3756 -ou - repentance 3341 -metanoia - .

1909 LUK 015 010 Likewise 3779 -houto - , I say 3004 -lego -  
 unto you , there is joy 5479 -chara - in the presence 1799 -  
 enopion - of the angels 0032 -aggelos - of God 2316 -theos -  
 over {1909} -epi - one 1520 -heis - sinner LUK 0268 -  
 hamartolos - that repenteth 3340 -metanoeo - .

1909 LUK 015 020 And he arose LUK 0450 -anistemi - , and  
 came 2064 -erchomai - to his father 3962 -pater - . But  
 when he was yet 2089 -eti - a great 3112 -makran - way 3112 -  
 makran - off LUK 0568 -apecho - , his father 3962 -pater -  
 saw 1492 -eido - him , and had compassion 4697 -  
 splagchnizomai - , and ran 5143 -trecho - , and fell 1968 -  
 epiipto - on {1909} -epi - his neck 5137 -trachelos - ,  
 and kissed 2705 -kataphileo - him .

1909 LUK 016 026 And beside {1909} -epi - all 3956 -pas -  
 this 5125 -toutois - , between 3342 -metaxu - us and you  
 there is a great 3173 -megas - gulf 5490 -chasma - fixed  
 4741 -sterizo - : so 3704 -hopos - that they which would  
 2309 -thelo - pass 1224 -diabaino - from hence 1782 -  
 enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -  
 mede - can 1410 -dunamai - they pass 1276 -diaperao - to us ,  
 that [ would come ] from thence 1564 -ekei then - .

1909 LUK 017 016 And fell 4098 -pipto - down on {1909} -epi -  
 [ his ] face 4383 -prosopon - at 3844 -para - his feet  
 4228 -pous - , giving him thanks 2168 -eucharisteo - : and  
 he was a Samaritan 4541 -Samareites - .

1909 LUK 018 008 I tell 3004 -lego - you that he will avenge  
 1557 -ekdikesis - them speedily 5034 -tachos - .  
 Nevertheless 4133 -plen - when the Son 5207 -huios - of man  
 LUK 0444 -anthropos - cometh 2064 -erchomai - , shall he  
 find 2147 -heurisko - faith 4102 -pistis - on {1909} -epi -  
 the earth 1093 -ge - ?

1909 LUK 019 004 And he ran 4390 -protrecho - before 1715 -  
 emprosthen - , and climbed 0305 -anabaino - up into {1909} -  
 epi - a sycamore 4809 -sukomoraiia - tree 4809 -sukomoraiia -  
 to see 1492 -eido - him : for he was to pass 1330 -dierchomai  
 - that [ way ] .

1909 LUK 019 014 But his citizens 4177 -polites - hated 3404  
 -miseo - him , and sent 0649 -apostello - a message 4242 -  
 pesbeia - after 3694 -opiso - him , saying 3004 -lego - ,  
 We will 2309 -thelo - not have this 5126 -touton - [ man ]  
 to reign LUK 0936 -basileuo - over {1909} -epi - us .

1909 LUK 019 023 Wherefore 1302 -diati - then 2532 -kai -  
 gavest 1325 -didomi - not thou my money LUK 0694 -argurion -  
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into {1909} -epi - the bank 5132 -trapeza - , that at my coming 2064 -erchomai - I might have required 4238 -prasso - mine LUK 0846 -autos - own with usury 5110 -tokos - ?

1909 LUK 019 027 But those 1565 -ekeinos - mine 3450 -mou - enemies 2190 -echthros - , which 3588 -ho - would 2309 -thelo - not that I should reign LUK 0936 -basileuo - over {1909} -epi - them , bring LUK 0071 -ago - hither 5602 -hode - , and slay 2695 -katasphatto - [ them ] before 1715 -emprosthen - me .

1909 LUK 019 041 . And when 5613 -hos - he was come 1448 -eggizo - near 1448 -eggizo - , he beheld 1492 -eido - the city 4172 -polis - , and wept 2799 -klaio - over {1909} -epi - it ,

1909 LUK 020 018 Whosoever 3588 -ho - shall fall 4098 -pipto - upon that stone 3037 -lithos - shall be broken 4917 -sunthlao - ; but on {1909} -epi - whomsoever LUK 0302 -an - it shall fall 4098 -pipto - , it will grind 3039 -likmao - him to powder 3039 -likmao - .

1909 LUK 020 019 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on {1909} -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them .

1909 LUK 020 026 And they could 2480 -ischuo - not take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 4487 -rhema - before 1726 -enantion - the people 2992 -laos - : and they marvelled 2296 -thaumazo - at {1909} -epi - his answer LUK 0612 -apokrisis - , and held 4601 -sigao - their peace 4601 -sigao - .

1909 LUK 020 037 Now 1161 -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 -Moseus - shewed 3377 -menuo - at {1909} -epi - the bush LUK 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - .

1909 LUK 021 010 Then 5119 -tote - said 3004 -lego - he unto them , Nation 1484 -ethnos - shall rise 1453 -egeiro - against 1909 -epi - nation 1484 -ethnos - , and kingdom LUK 0932 -basileia - against {1909} -epi - kingdom LUK 0932 -basileia - :

1909 LUK 021 010 Then 5119 -tote - said 3004 -lego - he unto them , Nation 1484 -ethnos - shall rise 1453 -egeiro - against {1909} -epi - nation 1484 -ethnos - , and kingdom LUK 0932 -basileia - against 1909 -epi - kingdom LUK 0932 -basileia - :

1909 LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas - these 5130 -touton - , they shall lay 1911 -epiballo - their hands 5495 -cheir - on 1909 -epi - you , and persecute 1377 -dioko - [ you ] , delivering 3860 -paradiomi - [ you ] up to the synagogues 4864 -sunagoge - , and into prisons 5438 -phulake - , being brought LUK 0071 -ago - before {1909} -epi - kings LUK 0935 -basileus - and rulers 2232 -hegemon - for my name s 3686 -onoma - sake 1752 -

heneka - .

1909 LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas - these 5130 -touton - , they shall lay 1911 -epiballo - their hands 5495 -cheir - on {1909} -epi - you , and persecute 1377 -dioko - [ you ] , delivering 3860 - paradidomi - [ you ] up to the synagogues 4864 -sunagoge - , and into prisons 5438 -phulake - , being brought LUK 0071 - ago - before 1909 -epi - kings LUK 0935 -basileus - and rulers 2232 -hegemon - for my name s 3686 -onoma - sake 1752 -heneka - .

1909 LUK 021 035 For as a snare 3803 -pagis - shall it come 1904 -eperchomai - on 1909 -epi - all 3956 -pas - them that dwell 2521 -kathemai - on {1909} -epi - the face 4383 - prosopon - of the whole 3956 -pas - earth 1093 -ge - .

1909 LUK 021 035 For as a snare 3803 -pagis - shall it come 1904 -eperchomai - on {1909} -epi - all 3956 -pas - them that dwell 2521 -kathemai - on 1909 -epi - the face 4383 - prosopon - of the whole 3956 -pas - earth 1093 -ge - .

1909 LUK 022 021 . But , behold 2400 -idou - , the hand 5495 -cheir - of him that betrayeth 3860 -paradidomi - me [ is ] with me on {1909} -epi - the table 5132 -trapeza - .

1909 LUK 022 030 That ye may eat 2068 -esthio - and drink 4095 -pino - at 1909 -epi - my table 5132 -trapeza - in my kingdom LUK 0932 -basileia - , and sit 2523 -kathizo - on {1909} -epi - thrones 2362 -thronos - judging 2919 -kriuo - the twelve 1427 -dodeka - tribes 5443 -phule - of Israel 2474 -Israel - .

1909 LUK 022 030 That ye may eat 2068 -esthio - and drink 4095 -pino - at {1909} -epi - my table 5132 -trapeza - in my kingdom LUK 0932 -basileia - , and sit 2523 -kathizo - on 1909 -epi - thrones 2362 -thronos - judging 2919 -kriuo - the twelve 1427 -dodeka - tribes 5443 -phule - of Israel 2474 -Israel - .

1909 LUK 022 040 And when he was at {1909} -epi - the place 5117 -topos - , he said 2036 -epo - unto them , Pray 4336 - proseuchomai - that ye enter 1525 -eiserchomai - not into 1519 -eis - temptation 3986 -peirasmos - .

1909 LUK 022 052 Then 1161 -de - Jesus 2424 -Iesous - said 2036 -epo - unto the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - , and captains 4755 -strategos - of the temple 2411 -hieron - , and the elders 4245 -presbuteros - , which were come 3854 -paraginomai - to him , Be ye come 1831 -exerchomai - out , as against {1909} -epi - a thief 3027 -leistes - , with swords 3162 -machaira - and staves 3586 -xulon - ?

1909 LUK 022 053 When I was daily 2250 -hemera - with you in the temple 2411 -hieron - , ye stretched 1614 -ekteino - forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir - against {1909} -epi - me : but this 3778 -houtos - is your 5216 -humon - hour 5610 -hora - , and the power 1849 - exousia - of darkness 4655 -skotos - .

1909 LUK 023 030 Then 5119 -tote - shall they begin LUK 0756 -archomai - to say 3004 -lego - to the mountains 3735 -oros - , Fall 4098 -pipto - on {1909} -epi - us ; and to the hills 1015 -bounos - , Cover 2572 -kalupto - us .

1909 LUK 023 038 And a superscription 1923 -epigraphe - also  
 2532 -kai - was written 1125 -grapho - over {1909} -epi -  
 him in letters 1121 -gramma - of Greek 1673 -Hellenikos - ,  
 and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - ,  
 THIS 3778 -houtos - IS THE KING LUK 0935 -basileus - OF THE  
 JEWS 2453 -Ioudaios - .

1909 LUK 023 044 . And it was about 5616 -hosei - the sixth  
 1623 -hektos - hour 5610 -hora - , and there was a darkness  
 4655 -skotos - over {1909} -epi - all 3650 -holos - the  
 earth 1093 -ge - until 2193 -heos - the ninth 1766 -ennatos -  
 hour 5610 -hora - .

1909 LUK 024 022 Yea LUK 0235 -alla - , and certain 5100 -  
 tis - women 1135 -gune - also 2532 -kai - of our company  
 made 1839 -existemi - us astonished 1839 -existemi - , which  
 were early 3721 -orthrios - at {1909} -epi - the sepulchre  
 3419 -mnemeion - ;

1909 LUK 024 025 Then 1161 -de - he said 2036 -epo - unto  
 them , 0 fools 0453 -anoetos - , and slow 1021 -bradus - of  
 heart 2588 -kardia - to believe {1909} -epi - all 3956 -pas  
 - that the prophets 4396 -prophetes - have spoken 2980 -laleo  
 - :

1909 JOH 001 033 And I knew <1492 -eido -> him not : but he  
 that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with  
 water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -  
 epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -  
 eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -  
 > , and remaining <3306 -meno -> on <{1909} -epi -> him , the  
 same <3778 -houtos -> is he which baptizeth <0907 -baptizo ->  
 with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1909 JOH 003 036 He that believeth <4100 -pisteuo -> on <1519 -  
 eis -> the Son <5207 -huios -> hath <2192 -echo -> everlasting  
 <0166 -aionios -> life <2222 -zoe -> : and he that believeth  
 <0544 -apeitheo -> not the Son <5207 -huios -> shall not see  
 <3700 -optanomai -> life <2222 -zoe -> ; but the wrath <3709 -  
 orge -> of God <2316 -theos -> abideth <3306 -meno -> on <{1909}  
 -epi -> him .

1909 JOH 004 006 Now <1161 -de -> Jacob s <2384 -Iakob -> well  
 <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -  
 > therefore <3767 -oun -> , being wearied <2872 -kopiao -> with  
 [ his ] journey <3597 -hodoiporia -> , sat <2516 -kathzomai -  
 > thus <3779 -houto -> on <{1909} -epi -> the well <4077 -pege -  
 > : [ and ] it was about <5616 -hosei -> the sixth <1623 -  
 hektos -> hour <5610 -hora -> .

1909 JOH 006 002 And a great <4183 -polus -> multitude <3793 -  
 ochlos -> followed <0190 -akoloutheo -> him , because <3754 -  
 hoti -> they saw <3708 -horao -> his miracles <4592 -semeion ->  
 which <3739 -hos -> he did <4160 -poi eo -> on <{1909} -epi ->  
 them that were diseased <0770 -astheneo -> .

1909 JOH 006 019 So <3767 -oun -> when they had rowed <1643 -  
 elauuo -> about <5613 -hos -> five <4002 -pente -> and twenty  
 <1501 -eikosi -> or <2228 -e -> thirty <5144 -triakonta ->  
 furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus  
 <2424 -Iesous -> walking <4043 -peripateo -> on <{1909} -epi ->  
 the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh  
 <1451 -eggus -> unto the ship <4143 -ploion -> : and they were  
 afraid <5399 -phobeo -> .

1909 JOH 006 021 Then <3767 -oun -> they willingly <2309 -thelo

-> received <2983 -Iambano -> him into <1519 -eis -> the ship  
<4143 -ploion -> : and immediately <2112 -eutheos -> the ship  
<4143 -ploion -> was at <{1909} -epi -> the land <1093 -ge ->  
whither <3739 -hos -> they went <5217 -hupago -> .

1909 JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo ->  
to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762  
-oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on  
<{1909} -epi -> him , because <3754 -hoti -> his hour <5610 -  
hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

1909 JOH 007 044 And some <5100 -tis -> of them would <2309 -  
thelo -> have taken <4084 -piazo -> him ; but no <3762 -oudeis -  
> man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495 -  
cheir -> on <{1909} -epi -> him .

1909 JOH 008 007 So <1161 -de -> when <5613 -hos -> they  
continued <1961 -epimeno -> asking <2065 -erotao -> him , he  
lifted <0352 -anakupto -> up himself , and said <2036 -epo ->  
unto them , He that is without <0361 -anamartetos -> sin <0361 -  
anamartetos -> among you , let him first <4413 -protos -> cast  
<0906 -ballo -> a stone <3037 -lithos -> at <{1909} -epi -> her .

1909 JOH 008 059 Then <3767 -oun -> took <0142 -airo -> they up  
stones <3037 -lithos -> to cast <0906 -ballo -> at <{1909} -epi -  
> him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself  
, and went <1831 -exerchomai -> out of the temple <2411 -hieron  
-> , going <1330 -dierchomai -> through <1223 -dia -> the midst  
<3319 -mesos -> of them , and so <3779 -houto -> passed <3855 -  
parago -> by .

1909 JOH 009 006 When he had thus <5023 -tauta -> spoken <2036 -  
epo -> , he spat <4429 -ptuo -> on <5476 -chamai -> the ground  
<5476 -chamai -> , and made <4160 -poieo -> clay <4081 -pelos -  
> of the spittle <4427 -ptusma -> , and he anointed <{1909} -  
epi -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos  
-> man with the clay <4081 -pelos -> ,

1909 JOH 012 015 Fear <5399 -phobeo -> not , daughter <2364 -  
thugater -> of Si on <4622 -Si on -> : behold <2400 -idou -> ,  
thy King <0935 -basileus -> cometh <2064 -erchomai -> , sitting  
<2521 -kathemai -> on <{1909} -epi -> an ass s <3688 -onos ->  
colt <4454 -polos -> .

1909 JOH 013 025 He then <1161 -de -> lying <1968 -epi pipto ->  
on <{1909} -epi -> Jesus <2424 -Iesous -> breast <4738 -stethos  
-> saith <3004 -lego -> unto him , Lord <2962 -kuri os -> , who  
<5101 -tis -> is it ?

1909 JOH 017 004 I have glorified <1392 -doxazo -> thee on  
<{1909} -epi -> the earth <1093 -ge -> : I have finished <5048 -  
teleioo -> the work <2041 -ergon -> which <3739 -hos -> thou  
gavest <1325 -didomi -> me to do <4160 -poieo -> .

1909 JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <1125 -  
grapho -> a title <5102 -titlos -> , and put <5087 -tithemi ->  
[ it ] on <{1909} -epi -> the cross <4716 -stauros -> . And  
the writing <1125 -grapho -> was , JESUS <2424 -Iesous -> OF  
NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE  
JEWS <2453 -Ioudaios -> .

1909 JOH 020 007 And the napkin <4676 -soudarion -> , that was  
about <{1909} -epi -> his head <2776 -kephale -> , not lying  
<2749 -keimai -> with the linen <3608 -othonion -> clothes <3608  
-othonion -> , but wrapped <1794 -entulisso -> together <1794 -  
entulisso -> in a place <5117 -topos -> by itself <5565 -choris -  
12/8/2021

&gt; .

1909 JOH 021 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself <1438 -heautou -> again <3825 -palin -> to the disciples <3101 -mathetes -> at <{1909} -epi -> the sea <2281 -thalassa -> of Tiberias <5085 -Tiberias -> ; and on this <3779 -houto -> wise <3779 -houto -> shewed <5319 -phaneroo -> he [ himself ] .

1909 JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> , turning <1994 -epistrepho -> about <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 -akoloutheo -> ; which <3739 -hos -> also <2532 -kai -> leaned <0377 -anapipto -> on <{1909} -epi -> his breast <4738 -stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said <2036 -epo -> , Lord <2962 -kuriος -> , which <5101 -tis -> is he that betrayeth <3860 -paradidomi -> thee ?

1909 ACT 001 021 Wherefore <3767 -oun -> of these <5130 -touton -> men which have companied <4905 -sunerchomai -> with us all <3956 -pas -> the time <5550 -chronos -> that the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> in and out among <{1909} -epi -> us ,

1909 ACT 002 018 And on <1909 -epi -> my servants <1401 -doulos -> and on <{1909} -epi -> my handmaidens <1399 -doule -> I will pour <1632 -ekcheo -> out in those <1565 -ekeinos -> days <2250 -hemera -> of my Spirit <4151 -pneuma -> ; and they shall prophesy <4395 -propheteuo -> :

1909 ACT 002 018 And on <{1909} -epi -> my servants <1401 -doulos -> and on <1909 -epi -> my handmaidens <1399 -doule -> I will pour <1632 -ekcheo -> out in those <1565 -ekeinos -> days <2250 -hemera -> of my Spirit <4151 -pneuma -> ; and they shall prophesy <4395 -propheteuo -> :

1909 ACT 002 030 Therefore <3767 -oun -> being <5225 -huparcho -> a prophet <4396 -prophetes -> , and knowing <1492 -eido -> that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath <3727 -horkos -> to him , that of the fruit <2590 -karpos -> of his loins <3751 -osphus -> , according <2596 -kata -> to the flesh <4561 -sarx -> , he would raise <0450 -anistemi -> up Christ <5547 -Christos -> to sit <2523 -kathizo -> on <{1909} -epi -> his throne <2362 -thronos -> ;

1909 ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <0305 -anabaino -> up together <0846 -autos -> into <1519 -eis -> the temple <2411 -hieron -> at <{1909} -epi -> the hour <5610 -hora -> of prayer <4335 -proseuche -> , [ being ] the ninth <1766 -ennatos -> [ hour ] .

1909 ACT 003 010 And they knew <1921 -epiginosko -> that it was he which <3588 -ho -> sat <2521 -kathemai -> for alms <1654 -eleemosune -> at <1909 -epi -> the Beautiful <5611 -horaios -> gate <4439 -pule -> of the temple <2411 -hieron -> : and they were filled <4130 -pletho -> with wonder <2285 -thambos -> and amazement <1611 -ekstasis -> at <{1909} -epi -> that which had happened <4819 -sumbaino -> unto him .

1909 ACT 003 010 And they knew <1921 -epiginosko -> that it was he which <3588 -ho -> sat <2521 -kathemai -> for alms <1654 -eleemosune -> at <{1909} -epi -> the Beautiful <5611 -horaios -> gate <4439 -pule -> of the temple <2411 -hieron -> : and they were filled <4130 -pletho -> with wonder <2285 -thambos -> and

amazement <1611 -ekstasis -> at <1909 -epi -> that which had happened <4819 -sumbaino -> unto him .

1909 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [ it ] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <{1909} -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

1909 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [ it ] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <{1909} -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

1909 ACT 003 016 And his name <3686 -onoma -> through <{1909} -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> .

1909 ACT 004 005 . And it came <1096 -ginomai -> to pass on <{1909} -epi -> the morrow <0839 -aurion -> , that their rulers <0758 -archon -> , and elders <4245 -presbuteros -> , and scribes <1122 -grammateus -> ,

1909 ACT 004 022 For the man <0444 -anthropos -> was above <4117 -plegma -> forty <5062 -tessarakonta -> years <2094 -etos -> old , on <{1909} -epi -> whom <3739 -hos -> this <5124 -touto -> miracle <4592 -semeion -> of healing <2392 -iasis -> was shewed <1096 -ginomai -> .

1909 ACT 004 027 For of a truth <0225 -aletheia -> against <{1909} -epi -> thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> , whom <3739 -hos -> thou hast anointed <5548 -chrio -> , both <5037 -te -> Herod <2264 -Herodes -> , and Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> , with the Gentiles <1484 -ethnos -> , and the people <2992 -laos -> of Israel <2474 -Israel -> , were gathered <4863 -sunago -> together <4863 -sunago -> ,

1909 ACT 005 005 And Ananias <0367 -Ananias -> hearing <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> fell <4098 -pipto -> down , and gave up the ghost <1634 -ekpsucho -> : and great <3173 -megas -> fear <5401 -phobos -> came <1096 -ginomai -> on <{1909} -epi -> all <3956 -pas -> them that heard <0191 -akouo -> these <5023 -tauta -> things .

1909 ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <3985 -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 -

kurios -> ? behold <2400 -idou -> , the feet <4228 -pous -> of them which have buried <2290 -thapto -> thy husband <0435 -aner -> [ are ] at <{1909} -epi -> the door <2374 -thura -> , and shall carry <1627 -ekphero -> thee out . +

1909 ACT 005 015 Inasmuch <5620 -hoste -> that they brought <1627 -ekphero -> forth <1627 -ekphero -> the sick <0772 -asthenes -> into <2596 -kata -> the streets <4113 -plateia -> , and laid <5087 -tithemi -> [ them ] on <{1909} -epi -> beds <2825 -kline -> and couches <2895 -krabbatos -> , that at <2579 -kan -> the least <2579 -kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 -erchomai -> by might overshadow <1982 -episkiazo -> some <5100 -tis -> of them .

1909 ACT 005 018 And laid <1911 -epiballo -> their hands <5495 -cheir -> on <{1909} -epi -> the apostles <0652 -apostolos -> , and put <5087 -tithemi -> them in the common <1219 -demosios -> prison <5084 -teresis -> .

1909 ACT 005 030 The God <2316 -theos -> of our fathers <3962 -pater -> raised <1453 -egeiro -> up Jesus <2424 -Iesous -> , whom <3739 -hos -> ye slew <1315 -diacheirizomai -> and hanged <2910 -kremannumi -> on <{1909} -epi -> a tree <3586 -xulon -> .

1909 ACT 005 035 And said <2036 -epo -> unto them , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , take heed <4337 -prosecho -> to yourselves <1438 -heautou -> what <5101 -tis -> ye intend <3195 -mello -> to do <4238 -prasso -> as touching <{1909} -epi -> these <5125 -toutois -> men <0444 -anthropos -> .

1909 ACT 006 003 Wherefore <3767 -oun -> , brethren <0080 -adephos -> , look <1980 -episkeptomai -> ye out among <1537 -ek -> you seven <2033 -hepta -> men <0435 -aner -> of honest report <3140 -martureo -> , full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia -> , whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <{1909} -epi -> this <5026 -taute -> business <5532 -chreia -> .

1909 ACT 007 010 And delivered <1807 -exaireo -> him out of all <3956 -pas -> his afflictions <2347 -thlipsis -> , and gave <1325 -didomi -> him favour <5485 -charis -> and wisdom <4678 -sophia -> in the sight <1726 -enantion -> of Pharaoh <5328 -Pharao -> king <0935 -basileus -> of Egypt <0125 -Aiguptos -> ; and he made <2525 -kathistemi -> him governor <2233 -hegeomai -> over <{1909} -epi -> Egypt <0125 -Aiguptos -> and all <3650 -holos -> his house <3624 -oikos -> .

1909 ACT 007 011 Now <1161 -de -> there came <2064 -erchomai -> a dearth <3042 -limos -> over <{1909} -epi -> all <3650 -holos -> the land <1093 -ge -> of Egypt <0125 -Aiguptos -> and Chanaan <5477 -Chanaan -> , and great <3173 -megas -> affliction <2347 -thlipsis -> : and our fathers <3962 -pater -> found <2147 -heurisko -> no <3756 -ou -> sustenance <5527 -chortasma -> .

1909 ACT 007 023 And when <5613 -hos -> he was full <4137 -pleroo -> forty <5063 -tessarakontaetes -> years <5063 -tessarakontaetes -> old <5550 -chronos -> , it came <0305 -anabaino -> into <{1909} -epi -> his heart <2588 -kardia -> to visit <1980 -episkeptomai -> his brethren <0080 -adephos -> the children <5207 -huios -> of Israel <2474 -Israel -> .

1909 ACT 007 027 But he that did <0091 -adikeo -> his neighbour <4139 -plesion -> wrong <0091 -adikeo -> thrust <0683 -apotheomai -> him away <0683 -apotheomai -> , saying <2036 -epo -> , Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> over <{1909} -

epi -> us ?

1909 ACT 007 054 . When they heard <0191 -akouo -> these <5023 -tauta -> things , they were cut <1282 -diaprio -> to the heart <2588 -kardia -> , and they gnashed <1031 -brucho -> on <{1909} -epi -> him with [ their ] teeth <3599 -odous -> .

1909 ACT 008 001 . And Saul <4569 -Saulos -> was consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> . And at <1722 -en -> that time <2250 -hemera -> there was a great <3173 -megas -> persecution <1375 -diogmos -> against <{1909} -epi -> the church <1577 -ekklesia -> which <3588 -ho -> was at <1722 -en -> Jerusalem <2414 -Hi erosoluma -> ; and they were all <3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> throughout <2596 -kata -> the regions <5561 -chora -> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> , except <4133 -plen -> the apostles <0652 -apostolos -> .

1909 ACT 008 002 And devout <2126 -eulabes -> men <0435 -aner -> carried <4792 -sugkomi zo -> Stephen <4736 -Stephanos -> [ to his burial ] , and made <4160 -poieo -> great <3173 -megas -> lamentation <2870 -kopetos -> over <{1909} -epi -> him .

1909 ACT 008 017 Then <5119 -tote -> laid <2007 -epi ti themi -> they [ their ] hands <5495 -cheir -> on <{1909} -epi -> them , and they received <2983 -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1909 ACT 008 027 And he arose <0450 -anistemi -> and went <4198 -poreuomai -> : and , behold <2400 -idou -> , a man <0435 -aner -> of Ethiopia <0128 -Ai thi ops -> , an eunuch <2135 -eunouchos -> of great authority <1413 -dunastes -> under Candace <2582 -Kandake -> queen <0938 -basilissa -> of the Ethiopians <0128 -Ai thi ops -> , who <3739 -hos -> had the charge <{1909} -epi -> of all <3956 -pas -> her treasure <1047 -gaza -> , and had come <2064 -erchomai -> to Jerusalem <2419 -Hi erousalem -> for to worship <4352 -proskuneo -> ,

1909 ACT 009 011 And the Lord <2962 -kuri os -> [ said ] unto him , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <{1909} -epi -> the street <4505 -rhume -> which <3588 -ho -> is called <2564 -kaleo -> Straight <2117 -euthus -> , and enquire <2212 -zeteo -> in the house <3614 -oikia -> of Judas <2455 -Ioudas -> for [ one ] called <3686 -onoma -> Saul <4569 -Saulos -> , of Tarsus <5018 -Tarseus -> : for , behold <2400 -idou -> , he prayeth <4336 -proseuchomai -> ,

1909 ACT 009 017 And Ananias <0367 -Ananias -> went <0565 -aperchomai -> his way , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -epi ti themi -> his hands <5495 -cheir -> on <{1909} -epi -> him said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -Saulos -> , the Lord <2962 -kuri os -> , [ even ] Jesus <2424 -Iesous -> , that appeared <3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 -anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1909 ACT 010 010 And he became <1096 -ginomai -> very <4361 -prospeinos -> hungry <4361 -prospeinos -> , and would <2309 -thelo -> have eaten <1089 -geuomai -> : but while they made <3903 -paraskeuazo -> ready <3903 -paraskeuazo -> , he fell <1968 -epi pipto -> into <{1909} -epi -> a trance <1611 -ekstasis -> ,



1909 ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomi -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <{1909} -epi -> the gate <4440 -pulon -> ,

1909 ACT 010 025 And as Peter <4074 -Petros -> was coming <1525 -eiserchomai -> in , Cornelius <2883 -Kornelios -> met <4876 -sunantao -> him , and fell <4098 -pipto -> down at <{1909} -epi -> his feet <4228 -pous -> , and worshipped <4352 -proskuneo -> [ him ] .

1909 ACT 010 039 And we are witnesses <3144 -martus -> of all <3956 -pas -> things which <3739 -hos -> he did <4160 -poiwo -> both <5037 -te -> in the land <5561 -chora -> of the Jews <2453 -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ; whom <3739 -hos -> they slew <0337 -anairo -> and hanged <2910 -kremannumi -> on <{1909} -epi -> a tree <3586 -xulon -> :

1909 ACT 010 044 . While Peter <4074 -Petros -> yet <2089 -eti -> spake <2980 -laleo -> these <5023 -tauta -> words <4487 -rhema -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> fell <1968 -epi pipto -> on <{1909} -epi -> all <3956 -pas -> them which heard <0191 -akouo -> the word <3056 -logos -> .

1909 ACT 010 045 And they of the circumcision <4061 -peritome -> which believed <4103 -pistos -> were astonished <1839 -existemi -> , as many <3745 -hosos -> as came <4905 -sunerchomai -> with Peter <4074 -Petros -> , because <3754 -hoti -> that on <{1909} -epi -> the Gentiles <1484 -ethnos -> also <2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1909 ACT 011 015 And as I began <0756 -archomai -> to speak <2980 -laleo -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> fell <1968 -epi pipto -> on <1909 -epi -> them , as on <{1909} -epi -> us at <1722 -en -> the beginning <0746 -arche -> .

1909 ACT 011 015 And as I began <0756 -archomai -> to speak <2980 -laleo -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> fell <1968 -epi pipto -> on <{1909} -epi -> them , as on <1909 -epi -> us at <1722 -en -> the beginning <0746 -arche -> .

1909 ACT 011 017 Forasmuch <1487 -ei -> then <3767 -oun -> as God <2316 -theos -> gave <1325 -didomi -> them the like <2470 -isos -> gift <1431 -dorea -> as [ he did ] unto us , who believed <4100 -pisteuo -> on <{1909} -epi -> the Lord <2962 -kuri -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; what <5101 -tis -> was I , that I could <1415 -dunatos -> withstand <2967 -koluo -> God <2316 -theos -> ?

1909 ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <{1909} -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios ->

only <3440 -monon -> .

1909 ACT 011 028 And there stood <0450 -anistemi -> up one <1520 -heis -> of them named <3686 -onoma -> Agabus <0013 - Agabos -> , and signified <4591 -semaino -> by the Spirit <4151 -pneuma -> that there should <3195 -mello -> be great <3173 -megas -> dearth <3042 -limos -> throughout <1909 -epi -> all <3650 -holos -> the world <3625 -oikoumene -> : which <3748 -hostis -> came <1096 -ginomai -> to pass in the days <{1909} -epi -> of Claudius <2804 -Klaudios -> Caesar <2541 -Kaisar -> .

1909 ACT 011 028 And there stood <0450 -anistemi -> up one <1520 -heis -> of them named <3686 -onoma -> Agabus <0013 - Agabos -> , and signified <4591 -semaino -> by the Spirit <4151 -pneuma -> that there should <3195 -mello -> be great <3173 -megas -> dearth <3042 -limos -> throughout <{1909} -epi -> all <3650 -holos -> the world <3625 -oikoumene -> : which <3748 -hostis -> came <1096 -ginomai -> to pass in the days <1909 -epi -> of Claudius <2804 -Klaudios -> Caesar <2541 -Kaisar -> .

1909 ACT 013 011 And now <3568 -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 -kurios -> [ is ] upon thee , and thou shalt be blind <5185 -tuphlos -> , not seeing <0991 -blepo -> the sun <2246 -helios -> for a season <2540 -kairos -> . And immediately <3916 -parachrema -> there fell <1968 -epi pto -> on <{1909} -epi -> him a mist <0887 -achlus -> and a darkness <4655 -skotos -> ; and he went <4013 -periago -> about <4013 -periago -> seeking <2212 -zeteo -> some to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos -> .

1909 ACT 013 012 Then <5119 -tote -> the deputy <0446 -anthupatos -> , when he saw <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , believed <4100 -pisteuo -> , being astonished <1605 -ekplesso -> at <{1909} -epi -> the doctrine <1322 -didache -> of the Lord <2962 -kurios -> .

1909 ACT 013 050 But the Jews <2453 -Ioudaios -> stirred <3951 -parotruno -> up the devout <4576 -sebomai -> and honourable <2158 -euschemon -> women <1135 -gune -> , and the chief <4413 -protos -> men of the city <4172 -polis -> , and raised <1892 -epegeiro -> persecution <1375 -diogmos -> against <{1909} -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and expelled <1544 -ekballo -> them out of their coasts <3725 -hori on -> .

1909 ACT 013 051 But they shook <1621 -ektinasso -> off <1621 -ektinasso -> the dust <2868 -koniortos -> of their feet <4228 -pous -> against <{1909} -epi -> them , and came <2064 -erchomai -> unto Iconium <2430 -Ikoni on -> .

1909 ACT 014 010 Said <2036 -epo -> with a loud <3173 -megas -> voice <5456 -phone -> , Stand <0450 -anistemi -> upright <3717 -orthos -> on <{1909} -epi -> thy feet <4228 -pous -> . And he leaped <0242 -hallomai -> and walked <4043 -peripateo -> .

1909 ACT 016 031 And they said <2036 -epo -> , Believe <4100 -pisteuo -> on <{1909} -epi -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and thou shalt be saved <4982 -sozo -> , and thy house <3624 -oikos -> .

1909 ACT 017 026 And hath made <4160 -poi eo -> of one <1520 -heis -> blood <0129 -haima -> all <3956 -pas -> nations <1484 -ethnos -> of men <0444 -anthropos -> for to dwell <2730 -katoikeo -> on <{1909} -epi -> all <3956 -pas -> the face <4383 -prosopon -> of the earth <1093 -ge -> , and hath determined

<3724 -horizo -> the times <2540 -kairos -> before <4384 -protasso -> appointed <4384 -protasso -> , and the bounds <3734 -horothesia -> of their habitation <2733 -katoikia -> ;

1909 ACT 019 006 And when Paul <3972 -Paulos -> had laid <2007 -epitithemi -> [ his ] hands <5495 -cheir -> upon them , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> came <2064 -erchomai -> on <{1909} -epi -> them ; and they spake <2980 -laleo -> with tongues <1100 -glossa -> , and prophesied <4395 -propheteuo -> .

1909 ACT 019 008 . And he went <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and spake boldly <3955 -parrhesiazomai -> for the space <{1909} -epi -> of three <5140 -treis -> months <3376 -men -> , disputing <1256 -dialegomai -> and persuading <3982 -pei tho -> the things concerning <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1909 ACT 019 010 And this <5124 -touto -> continued <1096 -ginomai -> by the space <{1909} -epi -> of two <1417 -duo -> years <2094 -etos -> ; so <5620 -hoste -> that all <3956 -pas -> they which dwelt <2730 -katoikeo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , both <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> .

1909 ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <{1909} -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> .

1909 ACT 019 016 And the man <0444 -anthropos -> in whom <3739 -hos -> the evil <4190 -poneros -> spirit <4151 -pneuma -> was leaped <2177 -ephallomai -> on <{1909} -epi -> them , and overcame <2634 -katakuri euo -> them , and prevailed <2480 -ischuo -> against <2596 -kata -> them , so <5620 -hoste -> that they fled <1628 -ekpheugo -> out of that house <3624 -oikos -> naked <1131 -gumnos -> and wounded <5135 -traumatizo -> .

1909 ACT 019 017 And this <5124 -touto -> was known <1110 -gnostos -> to all <3956 -pas -> the Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epi pto -> on <{1909} -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> was magnified <3170 -megaluno -> .

1909 ACT 019 034 But when they knew <1921 -epiginosko -> that he was a Jew <2453 -Ioudaios -> , all <3956 -pas -> with one <3391 -mia -> voice <5456 -phone -> about <5613 -hos -> the space <{1909} -epi -> of two <1417 -duo -> hours <5610 -hora -> cried <2896 -krazo -> out , Great <3173 -megas -> [ is ] Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> .

1909 ACT 020 037 And they all <3956 -pas -> wept <2805 -klauthmos -> sore <2425 -hikanos -> , and fell <1968 -epi pto -> on <{1909} -epi -> Paul s <3972 -Paulos -> neck <5137 -trachelos -> , and kissed <2705 -kataphileo -> him ,

1909 ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> days <2250 -hemera -> , we departed <1831 -exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempo -> ; and they all <3956 -pas -> brought <4311 -propempo -> us on <1909 -epi -> our way <4311 -propempo -> , with wives <1135 -gune -> and children <5043 -teknon -> , till <2193 -heos -> [ we were ] out of the city <4172 -polis -> : and we kneeled <1119 -gonu -> down on <{1909} -epi -> the shore <0123 -ai g i a l o s -> , and prayed <4336 -proseuchomai -> .

1909 ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> days <2250 -hemera -> , we departed <1831 -exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempo -> ; and they all <3956 -pas -> brought <4311 -propempo -> us on <{1909} -epi -> our way <4311 -propempo -> , with wives <1135 -gune -> and children <5043 -teknon -> , till <2193 -heos -> [ we were ] out of the city <4172 -polis -> : and we kneeled <1119 -gonu -> down on <1909 -epi -> the shore <0123 -ai g i a l o s -> , and prayed <4336 -proseuchomai -> .

1909 ACT 021 023 Do <4160 -poieo -> therefore <3767 -oun -> this <5124 -touto -> that we say <3004 -lego -> to thee : We have <1526 -eisi -> four <5064 -tessares -> men <0435 -aner -> which have <2192 -echo -> a vow <2171 -euche -> on <{1909} -epi -> them ;

1909 ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <{1909} -epi -> him ,

1909 ACT 021 040 And when he had given him licence <2010 -epitrepo -> , Paul <3972 -Paulos -> stood <2476 -histemi -> on <{1909} -epi -> the stairs <0304 -anabathmos -> , and beckoned <2678 -kataseio -> with the hand <5495 -cheir -> unto the people <2992 -laos -> . And when there was made <1096 -ginomai -> a great <4183 -polus -> silence <4602 -sige -> , he spake <4377 -prosphoneo -> unto [ them ] in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , saying <3004 -lego -> ,

1909 ACT 022 019 And I said <2036 -epo -> , Lord <2962 -kurios -> , they know <1987 -epistamai -> that I imprisoned <5439 -phulakizo -> and beat <1194 -dero -> in every <2596 -kata -> synagogue <4864 -sunagoge -> them that believed <4100 -pisteuo -> on <{1909} -epi -> thee :

1909 ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 -pempo -> straightway <1824 -exautes -> to thee , and gave commandment <3853 -paraggello -> to his accusers <2725 -kategoros -> also <2532 -kai -> to say <3004 -lego -> before <{1909} -epi -> thee what <3588 -ho -> [ they had ] against <4314 -pros -> him . Farewell <4517 -rhonnumi -> .

1909 ACT 024 019 Who <3739 -hos -> ought <1163 -dei -> to have been <3918 -pareimi -> here <3918 -pareimi -> before <{1909} -epi -> thee , and object <2723 -kategoreo -> , if <1487 -ei -> they had <2192 -echo -> ought <5100 -tis -> against <4314 -pros -> me .

1909 ACT 024 020 Or <2228 -e -> else let these <3778 -houtos -> same <3778 -houtos -> [ here ] say <2036 -epo -> , if <1487 -

ei -> they have found <2147 -heurisko -> any <1536 -ei tis ->  
 evil <0092 -adikema -> doing <0092 -adikema -> in me , while I  
 stood <2476 -histemi -> before <{1909} -epi -> the council <4892  
 -sunedrion -> ,

1909 ACT 025 006 And when he had tarried <1304 -diatribo ->  
 among <1722 -en -> them more <4119 -pleion -> than <2228 -e ->  
 ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -  
 katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -  
 Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -  
 epaurion -> sitting <2523 -kathizo -> on <{1909} -epi -> the  
 judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -  
 keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

1909 ACT 025 009 But Festus <5347 -Phestos -> , willing <2309 -  
 thelo -> to do <2698 -katatithemi -> the Jews <2453 -Ioudaios ->  
 a pleasure <5485 -charis -> , answered <0611 -apokrinomai ->  
 Paul <3972 -Paulos -> , and said <2036 -epo -> , Wilt thou go  
 <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , and  
 there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -  
 touton -> things before <{1909} -epi -> me ?

1909 ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul  
 <3972 -Paulos -> , I stand <2476 -histemi -> at <{1909} -epi ->  
 Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -  
 bema -> , where <3757 -hou -> I ought <1163 -dei -> to be  
 judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I  
 done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo ->  
 , as thou very <2566 -kallion -> well <2573 -kalos -> knowest  
 <1921 -epiginosko -> .

1909 ACT 025 017 Therefore <3767 -oun -> , when they were come  
 <4905 -sunerchomai -> hither <1759 -enthade -> , without <4160 -  
 poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -  
 epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on  
 <{1909} -epi -> the judgment <0968 -bema -> seat <0968 -bema -> ,  
 and commanded <2753 -keleuo -> the man <0435 -aner -> to be  
 brought <0071 -ago -> forth .

1909 ACT 025 017 Therefore <3767 -oun -> , when they were come  
 <4905 -sunerchomai -> hither <1759 -enthade -> , without <4160 -  
 poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <{1909}  
 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on  
 <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> ,  
 and commanded <2753 -keleuo -> the man <0435 -aner -> to be  
 brought <0071 -ago -> forth .

1909 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no  
 <3756 -ou -> certain <0804 -asphales -> thing to write <1125 -  
 grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -  
 > I have brought <4254 -proago -> him forth <4254 -proago ->  
 before <1909 -epi -> you , and specially <3122 -malista ->  
 before <{1909} -epi -> thee , O king <0935 -basileus -> Agrippa  
 <0067 -Agrippas -> , that , after examination <0351 -anakrasis  
 -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat  
 <5100 -tis -> to write <1125 -grapho -> .

1909 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no  
 <3756 -ou -> certain <0804 -asphales -> thing to write <1125 -  
 grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -  
 > I have brought <4254 -proago -> him forth <4254 -proago ->  
 before <{1909} -epi -> you , and specially <3122 -malista ->  
 before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa  
 <0067 -Agrippas -> , that , after examination <0351 -anakrasis  
 -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat  
 <5100 -tis -> to write <1125 -grapho -> .

1909 ACT 026 002 I think <2233 -hegeomai -> myself <1683 -  
 emautou -> happy <3107 -makarios -> , king <0935 -basileus ->  
 Agrippa <0067 -Agrippas -> , because I shall answer <0626 -  
 apologeomai -> for myself this <4594 -semeron -> day <4594 -  
 semeron -> before <{1909} -epi -> thee touching <4012 -peri ->  
 all <3956 -pas -> the things whereof <3739 -hos -> I am accused  
 <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> :

1909 ACT 027 044 And the rest <3062 -loipoy -> , some <3588 -  
 ho -> on <1909 -epi -> boards <4548 -sanis -> , and some <1161 -  
 de -> on <{1909} -epi -> [ broken pieces ] of the ship <4493 -  
 rhipe -> . And so <3779 -houto -> it came <1096 -ginomai -> to  
 pass , that they escaped <1295 -diasozo -> all <3956 -pas ->  
 safe <1295 -diasozo -> to land <1093 -ge -> .

1909 ACT 027 044 And the rest <3062 -loipoy -> , some <3588 -  
 ho -> on <{1909} -epi -> boards <4548 -sanis -> , and some  
 <1161 -de -> on <1909 -epi -> [ broken pieces ] of the ship  
 <4493 -rhipe -> . And so <3779 -houto -> it came <1096 -ginomai  
 -> to pass , that they escaped <1295 -diasozo -> all <3956 -pas  
 -> safe <1295 -diasozo -> to land <1093 -ge -> .

1909 ACT 028 003 And when Paul <3972 -Paulos -> had gathered  
 <4962 -sustrepho -> a bundle <4128 -plethos -> of sticks <5434 -  
 phruganon -> , and laid <2007 -epitithemi -> [ them ] on  
 <{1909} -epi -> the fire <4443 -pura -> , there came <1831 -  
 exerchomai -> a viper <2191 -echidna -> out of the heat <2329 -  
 therme -> , and fastened <2510 -kathapto -> on <2510 -kathapto -  
 > his hand <5495 -cheir -> .

1909 ROM 001 018 For the wrath <3709 -orge -> of God <2316 -  
 theos -> is revealed <0601 -apokalupto -> from heaven <3772 -  
 ouranos -> against <{1909} -epi -> all <3956 -pas -> ungodliness  
 <0763 -asebeia -> and unrighteousness <0093 -adikia -> of men  
 <0444 -anthropos -> , who <3588 -ho -> hold <2722 -katecho ->  
 the truth <0225 -aletheia -> in unrighteousness <0093 -adikia ->  
 ;

1909 ROM 002 002 But we are sure <1492 -eido -> that the  
 judgment <2917 -krima -> of God <2316 -theos -> is according  
 <2596 -kata -> to truth <0225 -aletheia -> against <{1909} -epi -  
 > them which commit <4238 -prasso -> such <5108 -toioutos ->  
 things .

1909 ROM 004 005 But to him that worketh <2038 -ergazomai ->  
 not , but believeth <4100 -pisteuo -> on <{1909} -epi -> him  
 that justifieth <1344 -dikaioo -> the ungodly <0765 -asebes -> ,  
 his faith <4102 -pistis -> is counted <3049 -logizomai -> for  
 righteousness <1343 -dikaiosune -> .

1909 ROM 004 024 But for us also <2532 -kai -> , to whom <3739  
 -hos -> it shall be imputed <3049 -logizomai -> , if we believe  
 <4100 -pisteuo -> on <{1909} -epi -> him that raised <1453 -  
 egeiro -> up Jesus <2424 -Iesous -> our Lord <2962 -kuriος ->  
 from the dead <3498 -nekros -> ;

1909 ROM 005 014 Nevertheless <0235 -alla -> death <2288 -  
 thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam ->  
 to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -  
 > them that had not sinned <0264 -hamartano -> after <{1909} -  
 epi -> the similitude <3667 -homoioma -> of Adam s <0076 -Adam -  
 > transgression <3847 -parabasis -> , who <3739 -hos -> is the  
 figure <5179 -tupos -> of him that was to come <3195 -mello -> .

1909 ROM 005 014 Nevertheless <0235 -alla -> death <2288 -

thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <{1909} -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoioma -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> .

1909 ROM 009 005 Whose <3739 -hos -> [ are ] the fathers <3962 -pater -> , and of whom <3739 -hos -> as concerning <2596 -kata -> the flesh <4561 -sarx -> Christ <5547 -Christos -> [ came ] , who <3588 -ho -> is over <{1909} -epi -> all <3956 -pas -> , God <2316 -theos -> blessed <2128 -eulogetos -> for ever <0165 -ai on -> . Amen <0281 -amen -> .

1909 ROM 009 023 And that he might make <1107 -gnorizo -> known <1107 -gnorizo -> the riches <4149 -ploutos -> of his glory <1391 -doxa -> on <{1909} -epi -> the vessels <4632 -skeuos -> of mercy <1656 -eleos -> , which <3739 -hos -> he had afore <4282 -proetomazo -> prepared <4282 -proetomazo -> unto glory <1391 -doxa -> ,

1909 ROM 009 033 As it is written <1125 -grapho -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Sion <4622 -Sion -> a stumblingstone <4348 -proskomma -> and rock <4073 -petra -> of offence <4625 -skandalon -> : and whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <{1909} -epi -> him shall not be ashamed <2617 -katai schuno -> .

1909 ROM 010 011 For the scripture <1124 -graphe -> saith <3004 -lego -> , Whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <{1909} -epi -> him shall not be ashamed <2617 -katai schuno -> .

1909 ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <{1909} -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [ his ] goodness <5544 -chrestotes -> : otherwise <1893 -epei -> thou also <2532 -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> .

1909 ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <{1909} -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [ his ] goodness <5544 -chrestotes -> : otherwise <1893 -epei -> thou also <2532 -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> .

1909 ROM 012 020 Therefore <3767 -oun -> if <1437 -ean -> thine <4675 -sou -> enemy <2190 -echthros -> hunger <3983 -peinao -> , feed <5595 -psomizo -> him ; if <1437 -ean -> he thirst <1372 -dipsao -> , give <4222 -potizo -> him drink <4222 -potizo -> : for in so <5124 -touto -> doing <4160 -poi eo -> thou shalt heap <4987 -soreuo -> coals <0440 -anthrax -> of fire <4442 -pur -> on <{1909} -epi -> his head <2776 -kephale -> .

1909 ROM 015 003 For even <2532 -kai -> Christ <5547 -Christos -> pleased <0700 -aresko -> not himself <1438 -heautou -> ; but , as it is written <1125 -grapho -> , The reproaches <3679 -oneidizo -> of them that reproached <3679 -oneidizo -> thee fell <1968 -epi pipto -> on <{1909} -epi -> me .

1909 ROM 016 019 For your <5216 -humon -> obedience <5218 -hupakoe -> is come <0864 -aphikneomai -> abroad <0864 -aphikneomai -> unto all <3956 -pas -> [ men ] . I am glad <5463 -chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 -humin -> behalf <{1909} -epi -> : but yet <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos - -oneidismos -> unto that which is good <0018 -agathos -> , and simple <0185 -akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> .

1909 ROM 016 019 For your <5216 -humon -> obedience <5218 -hupakoe -> is come <0864 -aphikneomai -> abroad <0864 -aphikneomai -> unto all <3956 -pas -> [ men ] . I am glad <5463 -chairo -> therefore <3767 -oun -> on <{1909} -epi -> your <5213 -humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos - -oneidismos -> unto that which is good <0018 -agathos -> , and simple <0185 -akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> .

1909 1C0 002 009 But as it is written <1125 -grapho -> , Eye <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 -ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -ou -> have entered <0305 -anabaino -> into <{1909} -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -hetoimazo -> for them that love <0025 -agapao -> him .

1909 1C0 006 001 . Dare <5111 -tolmao -> any <5100 -tis -> of you , having <2192 -echo -> a matter <4229 -pragma -> against <4314 -pros -> another <2087 -heteros -> , go to law <2919 -krino -> before <1909 -epi -> the unjust <0094 -adikos -> , and not before <{1909} -epi -> the saints <0040 -hagios -> ?

1909 1C0 006 001 . Dare <5111 -tolmao -> any <5100 -tis -> of you , having <2192 -echo -> a matter <4229 -pragma -> against <4314 -pros -> another <2087 -heteros -> , go to law <2919 -krino -> before <{1909} -epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ?

1909 1C0 006 006 But brother <0080 -adephos -> goeth to law <2919 -krino -> with brother <0080 -adephos -> , and that before <{1909} -epi -> the unbelievers <0571 -apistos -> .

1909 1C0 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <{1909} -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [ her ] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> .

1909 1C0 008 011 And through <{1909} -epi -> thy knowledge <1108 -gnosis -> shall the weak <0770 -astheneo -> brother <0080 -adephos -> perish <0622 -apollumi -> , for whom <3739 -hos -> Christ <5547 -Christos -> died <0599 -apothnesko -> ?

1909 1C0 011 010 For this <5124 -touto -> cause <1223 -dia -> ought <3784 -opheilo -> the woman <1135 -gune -> to have <2192 -echo -> power <1849 -exousia -> on <{1909} -epi -> [ her ] head <2776 -kephale -> because <1223 -dia -> of the angels <0032 -aggelos -> .

1909 1C0 011 020 When ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> therefore <3767 -oun -> into <{1909} -epi -> one <0846 -autos -> place , [ this ] is not to eat <5315 -



phago -> the Lord s <2960 -kuri akos -> supper <1173 -dei pnon -> .

1909 1C0 014 016 Else <1893 -epei -> when <1437 -ean -> thou shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma -> , how <4459 -pos -> shall he that occupieth <0378 -anapleroo -> the room <5117 -topos -> of the unlearned <2399 -idiotes -> say <2046 -ereo -> Amen <0281 -amen -> at <{1909} -epi -> thy giving of thanks <2169 -eucharistia -> , seeing <1894 -epeide -> he understandeth <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> ?

1909 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekklesia -> be come <4905 -sunerchomai -> together <4905 -sunerchomai -> into <{1909} -epi -> one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> , and there come <1525 -eiserchomai -> in [ those that are ] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ?

1909 1C0 014 025 And thus <3779 -houto -> are the secrets <2927 -kruptos -> of his heart <2588 -kardia -> made <1096 -ginomai -> manifest <5318 -phaneros -> ; and so <3779 -houto -> falling <4098 -pipto -> down on <{1909} -epi -> [ his ] face <4383 -prosopon -> he will worship <4352 -proskuneo -> God <2316 -theos -> , and report <0518 -apaggello -> that God <2316 -theos -> is in you of a truth <3689 -ontos -> .

1909 2C0 003 013 And not as Moses <3475 -Moseus -> , [ which ] put <5087 -tithemi -> a veil <2571 -kaluma -> over <{1909} -epi -> his face <4383 -prosopon -> , that the children <5207 -huios -> of Israel <2474 -Israel -> could not stedfastly <0816 -atenizo -> look <0816 -atenizo -> to the end <5056 -telos -> of that which is abolished <2673 -katargeo -> :

1909 2C0 007 014 For if <1487 -ei -> I have boasted <2744 -kauchaomai -> any <1536 -ei tis -> thing to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <2980 -laleo -> all <3956 -pas -> things to you in truth <0225 -aletheia -> , even <2532 -kai -> so <3779 -houto -> our boasting <2746 -kauchesis -> , which <3588 -ho -> [ I made ] before <{1909} -epi -> Titus <5103 -Titos -> , is found <1096 -ginomai -> a truth <0225 -aletheia -> .

1909 2C0 010 002 But I beseech <1189 -deomai -> [ you ] , that I may not be bold <2292 -tharrheo -> when I am present <3918 -pareimi -> with that confidence <4006 -pepoithesis -> , wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold <5111 -tolmao -> against <{1909} -epi -> some <5100 -tis -> , which <3588 -ho -> think <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> .

1909 GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 -exagorazo -> us from the curse <2671 -katara -> of the law <3551 -nomos -> , being made <1096 -ginomai -> a curse <2671 -katara -> for us : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [ is ] every <3956 -pas -> one that hangeth <2910 -kremannumi -> on <{1909} -epi -> a tree <3586 -xulon -> :

1909 GAL 006 016 And as many <3745 -hosos -> as walk <4748 -stoi cheo -> according to this <5129 -toutoi -> rule <2583 -kanon -> , peace <1515 -eirene -> [ be ] on <{1909} -epi -> them , and mercy <1656 -eleos -> , and upon the Israel <2474 -Israel -> of God <2316 -theos -> .

1909 EPH 001 010 That in the dispensation <3622 -oikonomia -> of the fulness <4138 -pleroma -> of times <2540 -kairos -> he might gather <0346 -anakephalaimai -> together <0346 -anakephalaimai -> in one all <3956 -pas -> things in Christ <5547 -Christos -> , both <5037 -te -> which <3588 -ho -> are in heaven <3772 -ouranos -> , and which <3588 -ho -> are on <{1909} -epi -> earth <1093 -ge -> ; [ even ] in him :

1909 EPH 002 007 That in the ages <0165 -ai on -> to come <1904 -eperchomai -> he might shew <1731 -endeiknumi -> the exceeding <5235 -huperballo -> riches <4149 -ploutos -> of his grace <5485 -charis -> in [ his ] kindness <5544 -chrestotes -> toward <{1909} -epi -> us through <1722 -en -> Christ <5547 -Christos -> > Jesus <2424 -Iesous -> .

1909 EPH 004 006 One <1520 -heis -> God <2316 -theos -> and Father <3962 -pater -> of all <3956 -pas -> , who <3588 -ho -> [ is ] above <{1909} -epi -> all <3956 -pas -> , and through <1223 -dia -> all <3956 -pas -> , and in you all <3956 -pas -> .

1909 EPH 006 003 That it may be well <2095 -eu -> with thee , and thou mayest live <3118 -makrochronios -> long <2118 -euthutes -> on <{1909} -epi -> the earth <1093 -ge -> .

1909 EPH 006 016 Above <{1909} -epi -> all <3956 -pas -> , taking <0353 -analambano -> the shield <2375 -thureos -> of faith <4102 -pistis -> , wherewith <3739 -hos -> ye shall be able <1410 -dunamai -> to quench <4570 -sbennumi -> all <3956 -pas -> the fiery <4448 -puroo -> darts <0956 -belos -> of the wicked <4190 -poneros -> .

1909 COL 003 002 Set <5426 -phroneo -> your affection <5426 -phroneo -> on things above <0507 -ano -> , not on things on <{1909} -epi -> the earth <1093 -ge -> .

1909 COL 003 006 For which <3739 -hos -> things sake the wrath <3709 -orge -> of God <2316 -theos -> cometh <2064 -erchomai -> on <{1909} -epi -> the children <5207 -huios -> of disobedience <0543 -apeitheia -> :

1909 COL 003 014 And above <{1909} -epi -> all <3956 -pas -> these <5125 -toutois -> things [ put on ] charity <0026 -agape -> , which <3748 -hostis -> is the bond <4886 -sundesmos -> of perfectness <5047 -teleiotes -> .

1909 1TH 003 007 Therefore <5124 -touto -> , brethren <0080 -adephos -> , we were comforted <3870 -parakaleo -> over <{1909} -epi -> you in all <3956 -pas -> our affliction <2347 -thlipsis -> and distress <0318 -anagke -> by your <5216 -humon -> faith <4102 -pistis -> :

1909 2TH 001 010 When <3752 -hotan -> he shall come <2064 -erchomai -> to be glorified <1740 -edoxazo -> in his saints <0040 -hagios -> , and to be admired <2296 -thaumazo -> in all <3956 -pas -> them that believe <4100 -pisteuo -> ( because our testimony <3142 -marturion -> among <{1909} -epi -> you was believed <4100 -pisteuo -> ) in that day <2250 -hemera -> .

1909 2TH 002 004 Who <3588 -ho -> opposeth <0480 -antikeimai -> and exalteth <5229 -huperairomai -> himself <1438 -heautou -> above <{1909} -epi -> all <3956 -pas -> that is called <3004 -Iego -> God <2316 -theos -> , or <2228 -e -> that is worshipped <4574 -sebasma -> ; so <5620 -hoste -> that he as God <2316 -theos -> sitteth <2523 -kathizo -> in the temple <3485 -naos -> of God <2316 -theos -> , shewing <0584 -apodeiknumi -> himself <1438 -heautou -> that he is God <2316 -theos ->

1909 2TH 003 004 And we have confidence <3982 -pei tho -> in the Lord <2962 -kuri os -> touching <{1909} -epi -> you , that ye both <2532 -kai -> do <4160 -poieo -> and will do <4160 -poieo -> the things which <3739 -hos -> we command <3853 -paraggello -> you .

1909 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <{1909} -epi -> him to life <2222 -zoe -> everlasting <0166 -ai onios -> .

1909 1TI 001 018 . This <5026 -taute -> charge <3852 -paraggelia -> I commit <3908 -paratithemi -> unto thee , son <5043 -teknon -> Timothy <5095 -Timotheos -> , according <2596 -kata -> to the prophecies <4394 -propheteia -> which went <4254 -proago -> before <4254 -proago -> on <{1909} -epi -> thee , that thou by them mightest war <4754 -strateuomai -> a good <2570 -kalos -> warfare <4752 -strateia -> ;

1909 1TI 005 019 Against <2596 -kata -> an elder <4245 -presbuteros -> receive <3858 -paradechomai -> not an accusation <2724 -kategoria -> , but before <{1909} -epi -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> .

1909 1TI 006 013 . I give thee charge <3853 -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoo poieo -> all <3956 -pas -> things , and [ before ] Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <{1909} -epi -> Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <3671 -homologia -> ;

1909 TIT 003 006 Which <3739 -hos -> he shed <1632 -ekcheo -> on <{1909} -epi -> us abundantly <4146 -plousios -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <4990 -soter -> ;

1909 HEB 002 007 Thou madest <1642 -elattoo -> him a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> ; thou crownedst <4737 -stephanoo -> him with glory <1391 -doxa -> and honour <5092 -time -> , and didst set <2525 -kathistemi -> him over <{1909} -epi -> the works <2041 -ergon -> of thy hands <5495 -cheir -> :

1909 HEB 003 006 But Christ <5547 -Christos -> as a son <5207 -hui os -> over <{1909} -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; whose <3739 -hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho -> the confidence <3954 -parrhesia -> and the rejoicing <2745 -kauchema -> of the hope <1680 -elpis -> firm <0949 -bebaios -> unto the end <5056 -telos -> .

1909 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> toward <{1909} ->

epi -> God <2316 -theos -> ,

1909 HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , ( for under <{1909} -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> , ) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [ was there ] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 -lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ?

1909 HEB 008 004 For if <1487 -ei -> he were on <{1909} -epi -> earth <1093 -ge -> , he should not be a priest <2409 -hiereus -> , seeing that there are priests <2409 -hiereus -> that offer <4374 -prosphero -> gifts <1435 -doron -> according <2596 -kata -> to the law <3551 -nomos -> :

1909 HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [ that were ] under <{1909} -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -ai onios -> inheritance <2817 -kleronomia -> .

1909 HEB 010 016 This <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with them after <3326 -meta -> those <1565 -ekeinos -> days <2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , I will put <1325 -didomi -> my laws <3551 -nomos -> into <{1909} -epi -> their hearts <2588 -kardia -> , and in their minds <1271 -dianoia -> will I write <1924 -epigrapho -> them ;

1909 HEB 010 021 And [ having ] an high <3173 -megas -> priest <2409 -hiereus -> over <{1909} -epi -> the house <3624 -oikos -> of God <2316 -theos -> ;

1909 HEB 010 028 He that despised <0114 -atheteo -> Moses <3475 -Moseus -> law <3551 -nomos -> died <0599 -apothnesko -> without <5565 -choris -> mercy <3628 -oiktirmos -> under <{1909} -epi -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> :

1909 HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died <0599 -apothnesko -> in faith <4102 -pistis -> , not having received <2983 -lambano -> the promises <1860 -epaggelia -> , but having seen <1492 -eido -> them afar <4207 -porrhothen -> off , and were persuaded <3982 -pei tho -> of [ them ] , and embraced <0782 -aspazomai -> [ them ] , and confessed <3670 -homologe o -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <{1909} -epi -> the earth <1093 -ge -> .

1909 HEB 012 025 See <0991 -blepo -> that ye refuse <3868 -paraitomai -> not him that speaketh <2980 -laleo -> . For if <1487 -ei -> they escaped <5343 -pheugo -> not who refused <3868 -paraitomai -> him that spake <5537 -chrematizo -> on <{1909} -epi -> earth <1093 -ge -> , much <4183 -polus -> more <3123 -mallon -> [ shall not ] we [ escape <5343 -pheugo -> ] , if we turn <0654 -apostrepho -> away <0654 -apostrepho -> from him

that [ speaketh ] from heaven <3772 -ouranos -> :

1909 JAS 005 005 Ye have lived <5171 -truphao -> in pleasure <5171 -truphao -> on <{1909} -epi -> the earth <1093 -ge -> , and been wanton <4684 -spatalao -> ; ye have nourished <5142 -trepho -> your <5216 -humon -> hearts <2588 -kardia -> , as in a day <2250 -hemera -> of slaughter <4967 -sphage -> .

1909 JAS 005 014 Is any <5100 -tis -> sick <0770 -astheneo -> among <1722 -en -> you ? let him call <4341 -proskaleomai -> for the elders <4245 -presbuteros -> of the church <1577 -ekkllesia -> ; and let them pray <4336 -proseuchomai -> over <{1909} -epi -> him , anointing <0218 -aleipho -> him with oil <1637 -elaion -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> :

1909 JAS 005 017 Elias <2243 -Helias -> was a man <0444 -anthropos -> subject <3663 -homoiopathes -> to like <3663 -homoiopathes -> passions <3663 -homoiopathes -> as we are , and he prayed <4336 -proseuchomai -> earnestly <4335 -proseuche -> that it might not rain <1026 -brecho -> : and it rained <1026 -brecho -> not on <{1909} -epi -> the earth <1093 -ge -> by the space of three <5140 -treis -> years <1763 -eniautos -> and six <1803 -hex -> months <3376 -men -> .

1909 1PE 002 006 Wherefore <1352 -dio -> also <2532 -kai -> it is contained <4023 -periecho -> in the scripture <1124 -graphe -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Sion <4622 -Sion -> a chief <0204 -akrogoniaios -> corner <0204 -akrogoniaios -> stone <3037 -lithos -> , elect <1588 -eklektos -> , precious <1784 -entimos -> : and he that believeth <4100 -pisteuo -> on <{1909} -epi -> him shall not be confounded <2617 -kataischuno -> .

1909 1PE 002 012 Having <2192 -echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <{1909} -epi -> you as evildoers <2555 -kakopoi os -> , they may by [ your <3588 -ho -> ] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 -doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -episkope -> .

1909 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <{1909} -epi -> the tree <3586 -xulon -> , that we , being dead <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> .

1909 1PE 003 012 For the eyes <3788 -ophthalmos -> of the Lord <2962 -kuri os -> [ are ] over <1909 -epi -> the righteous <1342 -dikaios -> , and his ears <3775 -ous -> [ are open ] unto their prayers <1162 -deesis -> : but the face <4383 -prosopon -> of the Lord <2962 -kuri os -> [ is ] against <{1909} -epi -> them that do <4160 -poieo -> evil <2556 -kakos -> .

1909 1PE 003 012 For the eyes <3788 -ophthalmos -> of the Lord <2962 -kuri os -> [ are ] over <{1909} -epi -> the righteous <1342 -dikaios -> , and his ears <3775 -ous -> [ are open ] unto their prayers <1162 -deesis -> : but the face <4383 -prosopon -> of the Lord <2962 -kuri os -> [ is ] against <1909 -

epi -> them that do <4160 -poieo -> evil <2556 -kakos -> .

1909 REV 001 007 Behold <2400 -idou -> , he cometh <2064 -erchomai -> with clouds <3507 -nephele -> ; and every <3956 -pas -> eye <3788 -ophthalmos -> shall see <3700 -optanomai -> him , and they [ also ] which <3748 -hostis -> pierced <1574 -ekkenteo -> him : and all <3956 -pas -> kindreds <5443 -phule -> of the earth <1093 -ge -> shall wail <2875 -kopto -> because <{1909} -epi -> of him . Even <3483 -nai -> so <3483 -nai -> , Amen <0281 -amen -> .

1909 REV 002 026 And he that overcometh <3528 -nikao -> , and keepeth <5083 -tereo -> my works <2041 -ergon -> unto the end <5056 -telos -> , to him will I give <1325 -didomi -> power <1849 -exousia -> over <{1909} -epi -> the nations <1484 -ethnos -> :

1909 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <{1909} -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee .

1909 REV 003 020 Behold <2400 -idou -> , I stand <2476 -histemi -> at <{1909} -epi -> the door <2374 -thura -> , and knock <2925 -krouo -> : if <1437 -ean -> any <5100 -tis -> man hear <0191 -akouo -> my voice <5456 -phone -> , and open <0455 -anoigo -> the door <2374 -thura -> , I will come <1525 -eiserchomai -> in to him , and will sup <1172 -deipneo -> with him , and he with me .

1909 REV 004 002 And immediately <2112 -eutheos -> I was in the spirit <4151 -pneuma -> : and , behold <2400 -idou -> , a throne <2362 -thronos -> was set <2749 -keimai -> in heaven <3772 -ouranos -> , and [ one ] sat <2521 -kathemai -> on <{1909} -epi -> the throne <2362 -thronos -> .

1909 REV 004 004 And round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> [ were ] four <5064 -tessares -> and twenty <1501 -eikosi -> seats <2362 -thronos -> : and upon the seats <2362 -thronos -> I saw <1492 -eido -> four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> sitting <2521 -kathemai -> , clothed <4016 -periballo -> in white <3022 -leukos -> raiment <2440 -himation -> ; and they had <2192 -echo -> on <{1909} -epi -> their heads <2776 -kephale -> crowns <4735 -stephanos -> of gold <5552 -chruseos -> .

1909 REV 004 009 And when <3752 -hotan -> those <3588 -ho -> beasts <2226 -zoon -> give <1325 -didomi -> glory <1391 -doxa -> and honour <5092 -time -> and thanks <2169 -eucharistia -> to him that sat <2521 -kathemai -> on <{1909} -epi -> the throne <2362 -thronos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> ,

1909 REV 004 010 The four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> fall <4098 -pipto -> down before <1799 -enopion -> him that sat <2521 -kathemai -> on <{1909} -epi -> the throne <2362 -thronos -> , and worship <4352 -proskuneo -> him that liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , and cast <0906 -ballo -> their crowns <4735 -stephanos -> before <1799 -enopion -> the

throne <2362 -thronos -> , saying <3004 -lego -> ,

1909 REV 005 001 . And I saw <1492 -eido -> in the right <1188 -dexios -> hand of him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> a book <0975 -biblion -> written <1125 -grapho -> within <2081 -esothern -> and on <{1909} -epi -> the backside <3693 -opisthen -> , sealed <2696 -katasphragizo -> with seven <2033 -hepta -> seals <4973 -sphragis -> .

1909 REV 005 001 . And I saw <1492 -eido -> in the right <1188 -dexios -> hand of him that sat <2521 -kathemai -> on <{1909} -epi -> the throne <2362 -thronos -> a book <0975 -biblion -> written <1125 -grapho -> within <2081 -esothern -> and on <1909 -epi -> the backside <3693 -opisthen -> , sealed <2696 -katasphragizo -> with seven <2033 -hepta -> seals <4973 -sphragis -> .

1909 REV 005 010 And hast made <4160 -poieo -> us unto our God <2316 -theos -> kings <0935 -basileus -> and priests <2409 -hiereus -> : and we shall reign <0936 -basileuo -> on <{1909} -epi -> the earth <1093 -ge -> .

1909 REV 006 002 And I saw <1492 -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> : and he that sat <2521 -kathemai -> on <{1909} -epi -> him had <2192 -echo -> a bow <5115 -toxon -> ; and a crown <4735 -stephanos -> was given <1325 -didomi -> unto him : and he went <1831 -exerchomai -> forth <1831 -exerchomai -> conquering <3528 -nikao -> , and to conquer <3528 -nikao -> .

1909 REV 006 005 And when <3753 -hote -> he had opened <0455 -anoigo -> the third <5154 -tritos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . And I beheld <1492 -eido -> , and lo <2400 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on <{1909} -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand <5495 -cheir -> .

1909 REV 006 008 And I looked <1492 -eido -> , and behold <2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> : and his name <3686 -onoma -> that sat <2521 -kathemai -> on <1883 -epano -> him was Death <2288 -thanatos -> , and Hell <0086 -haidēs -> followed <0190 -akoloutheo -> with him . And power <1849 -exousia -> was given <1325 -didomi -> unto them over <{1909} -epi -> the fourth <5067 -tetartos -> part of the earth <1093 -ge -> , to kill <0615 -apokteino -> with sword <4501 -rhomphaiā -> , and with hunger <3042 -limos -> , and with death <2288 -thanatos -> , and with the beasts <2342 -therion -> of the earth <1093 -ge -> .

1909 REV 006 010 And they cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , How <2193 -heos -> long <2193 -heos -> , O Lord <1203 -despotes -> , holy <0040 -hagios -> and true <0228 -alēthinos -> , dost thou not judge <2919 -krino -> and avenge <1556 -ekdiako -> our blood <0129 -haima -> on <1909 -epi -> them that dwell <2730 -katoikeo -> on <{1909} -epi -> the earth <1093 -ge -> ?

1909 REV 006 010 And they cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , How <2193 -heos -> long <2193 -heos -> , O Lord <1203 -despotes -> , holy <0040 -hagios -> and true <0228 -alēthinos -> , dost thou not judge <2919 -krino -> and avenge <1556 -

ekdi keo -> our blood <0129 -haima -> on <{1909} -epi -> them  
that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -  
ge -> ?

1909 REV 006 016 And said <3004 -lego -> to the mountains <3735  
-oros -> and rocks <4073 -petra -> , Fall <4098 -pipto -> on  
<1909 -epi -> us , and hide <2928 -krupto -> us from the face  
<4383 -prosopon -> of him that sitteth <2521 -kathemai -> on  
<{1909} -epi -> the throne <2362 -thronos -> , and from the  
wrath <3709 -orge -> of the Lamb <0721 -arnion -> :

1909 REV 006 016 And said <3004 -lego -> to the mountains <3735  
-oros -> and rocks <4073 -petra -> , Fall <4098 -pipto -> on  
<{1909} -epi -> us , and hide <2928 -krupto -> us from the face  
<4383 -prosopon -> of him that sitteth <2521 -kathemai -> on  
<1909 -epi -> the throne <2362 -thronos -> , and from the wrath  
<3709 -orge -> of the Lamb <0721 -arnion -> :

1909 REV 007 001 . And after <3326 -meta -> these <5023 -tauta  
-> things I saw <1492 -eido -> four <5064 -tessares -> angels  
<0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi ->  
the four <5064 -tessares -> corners <1137 -gonia -> of the earth  
<1093 -ge -> , holding <2902 -krateo -> the four <5064 -  
tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> ,  
that the wind <0417 -anemos -> should not blow <4154 -pneo -> on  
<1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on  
<1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete ->  
on <{1909} -epi -> any <3956 -pas -> tree <1186 -dendron -> .

1909 REV 007 001 . And after <3326 -meta -> these <5023 -tauta  
-> things I saw <1492 -eido -> four <5064 -tessares -> angels  
<0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi ->  
the four <5064 -tessares -> corners <1137 -gonia -> of the earth  
<1093 -ge -> , holding <2902 -krateo -> the four <5064 -  
tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> ,  
that the wind <0417 -anemos -> should not blow <4154 -pneo -> on  
<1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on  
<{1909} -epi -> the sea <2281 -thalassa -> , nor <3383 -mete ->  
on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> .

1909 REV 007 001 . And after <3326 -meta -> these <5023 -tauta  
-> things I saw <1492 -eido -> four <5064 -tessares -> angels  
<0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi ->  
the four <5064 -tessares -> corners <1137 -gonia -> of the earth  
<1093 -ge -> , holding <2902 -krateo -> the four <5064 -  
tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> ,  
that the wind <0417 -anemos -> should not blow <4154 -pneo -> on  
<{1909} -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on  
<1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete ->  
on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> .

1909 REV 007 001 . And after <3326 -meta -> these <5023 -tauta  
-> things I saw <1492 -eido -> four <5064 -tessares -> angels  
<0032 -aggelos -> standing <2476 -histemi -> on <{1909} -epi ->  
the four <5064 -tessares -> corners <1137 -gonia -> of the earth  
<1093 -ge -> , holding <2902 -krateo -> the four <5064 -  
tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> ,  
that the wind <0417 -anemos -> should not blow <4154 -pneo -> on  
<1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on  
<1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete ->  
on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> .

1909 REV 007 011 And all <3956 -pas -> the angels <0032 -  
aggelos -> stood <2476 -histemi -> round <2943 -kuklothen ->  
about <2943 -kuklothen -> the throne <2362 -thronos -> , and [  
about ] the elders <4245 -presbuteros -> and the four <5064 -



tessares -> beasts <2226 -zoon -> , and fell <4098 -pipto -> before <1799 -enopion -> the throne <2362 -thronos -> on <{1909} -epi -> their faces <4383 -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> ,

1909 REV 007 015 Therefore <5124 -touto -> are they before <1799 -enopion -> the throne <2362 -thronos -> of God <2316 -theos -> , and serve <3000 -latreuo -> him day <2250 -hemera -> and night <3571 -nux -> in his temple <3485 -naos -> : and he that sitteth <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> shall dwell <4637 -skeno -> among <{1909} -epi -> them .

1909 REV 007 015 Therefore <5124 -touto -> are they before <1799 -enopion -> the throne <2362 -thronos -> of God <2316 -theos -> , and serve <3000 -latreuo -> him day <2250 -hemera -> and night <3571 -nux -> in his temple <3485 -naos -> : and he that sitteth <2521 -kathemai -> on <{1909} -epi -> the throne <2362 -thronos -> shall dwell <4637 -skeno -> among <1909 -epi -> them .

1909 REV 007 016 They shall hunger <3983 -peinao -> no <3756 -ou -> more <2089 -eti -> , neither <3761 -oude -> thirst <1372 -dipsao -> any <2089 -eti -> more <2089 -eti -> ; neither <3761 -oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on <{1909} -epi -> them , nor <3761 -oude -> any <3956 -pas -> heat <2738 -kauma -> .

1909 REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <{1909} -epi -> the altar <2379 -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumiamas -> , that he should offer <1325 -didomi -> [ it ] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> .

1909 REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [ were ] like <3664 -homoiios -> unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos -> ; and on <{1909} -epi -> their heads <2776 -kephale -> [ were ] as it were crowns <4735 -stephanos -> like <3664 -homoiios -> gold <5557 -chrysolos -> , and their faces <4383 -prosopon -> [ were ] as the faces <4383 -prosopon -> of men <0444 -anthropos -> .

1909 REV 009 011 And they had <2192 -echo -> a king <0935 -basileus -> over <{1909} -epi -> them , [ which is ] the angel <0032 -aggelos -> of the bottomless <0012 -abyssos -> pit , whose <0846 -autos -> name <3686 -onoma -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> [ is ] Abaddon <0003 -Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath <2192 -echo -> [ his ] name <3686 -onoma -> Apollyon <0623 -Apollyon -> .

1909 REV 009 017 And thus <3779 -houto -> I saw <1492 -eido -> the horses <2462 -hippos -> in the vision <3706 -horasis -> , and them that sat <2521 -kathemai -> on <{1909} -epi -> them , having <2192 -echo -> breastplates <2382 -thorax -> of fire <4447 -purinos -> , and of jacinth <5191 -huakinthinos -> , and brimstone <2306 -theiodes -> : and the heads <2776 -kephale -> of the horses <2462 -hippos -> [ were ] as the heads <2776 -kephale -> of lions <3023 -leon -> ; and out of their mouths

<4750 -stoma -> issued <1607 -ekporeuomai -> fire <4442 -pur -> and smoke <2586 -kapnos -> and brimstone <2303 -theion -> .

1909 REV 010 002 And he had <2192 -echo -> in his hand <5495 -cheir -> a little <0974 -bibliaridion -> book <0974 -bibliaridion -> open <0455 -anoigo -> : and he set <5087 -tithemi -> his right <1188 -dexios -> foot <4228 -pous -> upon the sea <2281 -thalassa -> , and [ his ] left <2176 -euonumos -> [ foot ] on <{1909} -epi -> the earth <1093 -ge -> ,

1909 REV 010 011 And he said <3004 -lego -> unto me , Thou must <1163 -dei -> prophesy <4395 -propheteuo -> again <3825 -palin -> before <{1909} -epi -> many <4183 -polus -> peoples <2992 -laos -> , and nations <1484 -ethnos -> , and tongues <1100 -glossa -> , and kings <0935 -basileus -> .

1909 REV 011 006 These <3778 -houtos -> have <2192 -echo -> power <1849 -exousia -> to shut <2808 -kleio -> heaven <3772 -ouranos -> , that it rain <5205 -huetos -> not in the days <2250 -hemera -> of their prophecy <4394 -propheteia -> : and have <2192 -echo -> power <1849 -exousia -> over <{1909} -epi -> waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood <0129 -haima -> , and to smite <3960 -patasso -> the earth <1093 -ge -> with all <3956 -pas -> plagues <4127 -plege -> , as often <3740 -hosakis -> as they will <2309 -thelo -> .

1909 REV 011 010 And they that dwell <2730 -katoi keo -> upon the earth <1093 -ge -> shall rejoice <5463 -chai ro -> over <1909 -epi -> them , and make <2165 -euphraino -> merry <2165 -euphraino -> , and shall send <3992 -pempo -> gifts <1435 -doron -> one <0240 -allelon -> to another <0240 -allelon -> ; because <3754 -hoti -> these <3778 -houtos -> two <1417 -duo -> prophets <4396 -prophetes -> tormented <0928 -basanizo -> them that dwelt <2730 -katoi keo -> on <{1909} -epi -> the earth <1093 -ge -> .

1909 REV 011 010 And they that dwell <2730 -katoi keo -> upon the earth <1093 -ge -> shall rejoice <5463 -chai ro -> over <{1909} -epi -> them , and make <2165 -euphraino -> merry <2165 -euphraino -> , and shall send <3992 -pempo -> gifts <1435 -doron -> one <0240 -allelon -> to another <0240 -allelon -> ; because <3754 -hoti -> these <3778 -houtos -> two <1417 -duo -> prophets <4396 -prophetes -> tormented <0928 -basanizo -> them that dwelt <2730 -katoi keo -> on <1909 -epi -> the earth <1093 -ge -> .

1909 REV 011 011 And after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <{1909} -epi -> them , and they stood <2476 -histemi -> upon their feet <4228 -pous -> ; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> upon them which saw <2334 -theoreo -> them .

1909 REV 011 016 And the four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> , which <3588 -ho -> sat <2521 -kathemai -> before <1799 -enopion -> God <2316 -theos -> on <{1909} -epi -> their seats <2362 -thronos -> , fell <4098 -pipto -> upon their faces <4383 -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> ,

1909 REV 013 007 And it was given <1325 -didomi -> unto him to make <4160 -poi eo -> war <4171 -polemos -> with the saints <0040 -hagios -> , and to overcome <3528 -nikao -> them : and power <1849 -exousia -> was given <1325 -didomi -> him over <{1909} -epi -> all <3956 -pas -> kindreds <5443 -phule -> , and tongues

<1100 -glossa -> , and nations <1484 -ethnos -> .

1909 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [ the means of ] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poieo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

1909 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [ the means of ] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poieo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

1909 REV 014 001 . And I looked <1492 -eido -> , and , I <2400 -idou -> , a Lamb <0721 -arnion -> stood <2476 -histemi -> on <1909 -epi -> the mount <3735 -oros -> Sion <4622 -Sion -> , and with him an hundred <1540 -hekaton -> forty <5062 -tessarakonta -> [ and ] four <5064 -tessares -> thousand <5505 -chilias -> , having <2192 -echo -> his Father s <3962 -pater -> name <3686 -onoma -> written <1125 -grapho -> in their foreheads <3359 -metopon -> .

1909 REV 014 006 . And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , having <2192 -echo -> the everlasting <0166 -ai onios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , and to every <3956 -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> ,

1909 REV 014 014 And I looked <1492 -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> cloud <3507 -nephele -> , and upon the cloud <3507 -nephele -> [ one ] sat <2521 -kathemai -> like <3664 -homios -> unto the Son <5207 -huios -> of man <0444 -anthropos -> , having <2192 -echo -> on <1909 -epi -> his head <2776 -kephale -> a golden <5552 -chruseos -> crown <4735 -stephanos -> , and in his hand <5495 -cheir -> a sharp <3691 -oxus -> sickle <1407 -drepanon -> .

1909 REV 014 015 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> , crying <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to him that sat <2521 -kathemai -> on <1909 -epi -> the cloud <3507 -nephele -> , Thrust <3992 -pempo -> in thy sickle <1407 -drepanon -> , and reap <2325 -therizo -> : for the time <5610 -hora -> is come <2064 -erchomai -> for thee to reap <2325 -therizo -> ; for the harvest <2326 -therismos -> of the earth <1093 -ge -> is ripe <3583 -xeraino -> .

1909 REV 014 016 And he that sat <2521 -kathemai -> on <1909 -

epi -> the cloud <3507 -nephele -> thrust <0906 -ballo -> in his sickle <1407 -drepanon -> on <{1909} -epi -> the earth <1093 -ge -> ; and the earth <1093 -ge -> was reaped <2325 -therizo -> .

1909 REV 014 016 And he that sat <2521 -kathemai -> on <{1909} -epi -> the cloud <3507 -nephele -> thrust <0906 -ballo -> in his sickle <1407 -drepanon -> on <1909 -epi -> the earth <1093 -ge -> ; and the earth <1093 -ge -> was reaped <2325 -therizo -> .

1909 REV 014 018 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out from the altar <2379 -thusiasterion -> , which had <2192 -echo -> power <1849 -exousia -> over <{1909} -epi -> fire <4442 -pur -> ; and cried <5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -> to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle <1407 -drepanon -> , saying <3004 -lego -> , Thrust <3992 -pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> , and gather <5166 -trugao -> the clusters <1009 -botrus -> of the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> .

1909 REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -mignumi -> with fire <4442 -pur -> : and them that had gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his mark <5480 -charagma -> , [ and ] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <2476 -histemi -> on <{1909} -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos -> .

1909 REV 016 009 And men <0444 -anthropos -> were scorched <2739 -kaumatizo -> with great <3173 -megas -> heat <2738 -kauma -> , and blasphemed <0987 -blasphemeo -> the name <3686 -onoma -> of God <2316 -theos -> , which <3588 -ho -> hath <2192 -echo -> power <1849 -exousia -> over <{1909} -epi -> these <5025 -tautais -> plagues <4127 -plege -> : and they repented <3340 -metanoeo -> not to give <1325 -didomi -> him glory <1391 -doxa -> .

1909 REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall ascend <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoikeyo -> on <{1909} -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose <3739 -hos -> names <3686 -onoma -> were not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> , when they behold <0991 -blepo -> the beast <2342 -therion -> that was , and is not , and yet <2539 -kaiper -> is .

1909 REV 017 009 And here <5602 -hode -> [ is ] the mind <3563 -nous -> which <3588 -ho -> hath <2192 -echo -> wisdom <4678 -sophia -> . The seven <2033 -hepta -> heads <2776 -kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> , on <{1909} -epi -> which <0846 -autos -> the woman <1135 -gune -> sitteth <2521 -kathemai -> .

1909 REV 017 018 And the woman <1135 -gune -> which <3739 -hos -> thou sawest <1492 -eido -> is that great <3173 -megas -> city <4172 -polis -> , which <3588 -ho -> reigneth <0932 -basileia -> over <{1909} -epi -> the kings <0935 -basileus -> of the earth

<1093 -ge -> .

1909 REV 018 011 And the merchants <1713 -emporos -> of the earth <1093 -ge -> shall weep <2799 -klai o -> and mourn <3996 -pentheo -> over <{1909} -epi -> her ; for no <3762 -oudeis -> man <3762 -oudeis -> buyeth <0059 -agorazo -> their merchandise <1117 -gomos -> any <3765 -ouketi -> more <3765 -ouketi -> :

1909 REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <{1909} -epi -> their heads <2776 -kephale -> , and cried <2896 -krazo -> , weeping <2799 -klai o -> and wailing <3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> , wherein <3757 -hou -> were made <4147 -plouteo -> rich <4147 -plouteo -> all <3956 -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotēs -> ! for in one hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 -eremoo -> .

1909 REV 018 020 Rejoice <2165 -euphrai no -> over <{1909} -epi -> her , [ thou ] heaven <3772 -ouranos -> , and [ ye ] holy <0040 -hagios -> apostles and prophets <4396 -prophetēs -> ; for God <2316 -theos -> hath avenged <2917 -krima -> you on <1537 -ek -> her .

1909 REV 019 004 And the four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> and the four <5064 -tessares -> beasts <2226 -zoon -> fell <4098 -pipto -> down and worshipped <4352 -proskuneo -> God <2316 -theos -> that sat <2521 -kathemai -> on <{1909} -epi -> the throne <2362 -thronos -> , saying <3004 -lego -> , Amen <0281 -amen -> ; Alleluia <0239 -allelouia -> .

1909 REV 019 012 His eyes <3788 -ophthalmos -> [ were ] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <{1909} -epi -> his head <2776 -kephale -> [ were ] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he himself .

1909 REV 019 016 And he hath <2192 -echo -> on <1909 -epi -> [ his ] vesture <2440 -himation -> and on <{1909} -epi -> his thigh <3382 -meros -> a name <3686 -onoma -> written <1125 -grapho -> , KING <0935 -basileus -> OF KINGS <0935 -basileus -> , AND LORD <2962 -kurios -> OF LORDS <2962 -kurios -> .

1909 REV 019 016 And he hath <2192 -echo -> on <{1909} -epi -> [ his ] vesture <2440 -himation -> and on <1909 -epi -> his thigh <3382 -meros -> a name <3686 -onoma -> written <1125 -grapho -> , KING <0935 -basileus -> OF KINGS <0935 -basileus -> , AND LORD <2962 -kurios -> OF LORDS <2962 -kurios -> .

1909 REV 019 018 That ye may eat <5315 -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them that sit <2521 -kathemai -> on <{1909} -epi -> them , and the flesh <4561 -sarx -> of all <3956 -pas -> [ men , both <5037 -te -> ] free <1658 -eleutheros -> and bond <1401 -doulos -> , both <2532 -kai -> small <3398 -mikros -> and great <3173 -megas -> .

1909 REV 019 019 And I saw <1492 -eido -> the beast <2342 -

therion -> , and the kings <0935 -basileus -> of the earth  
 <1093 -ge -> , and their armies <4753 -strateuma -> , gathered  
 <4863 -sunago -> together <4863 -sunago -> to make <4160 -poieo ->  
 war <4171 -polemos -> against <3326 -meta -> him that sat  
 <2521 -kathemai -> on <{1909} -epi -> the horse <2462 -hippos ->  
 , and against <3326 -meta -> his army <4753 -strateuma -> .

1909 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -  
 hagios -> [ is ] he that hath <2192 -echo -> part <3313 -meros ->  
 -> in the first <4413 -protos -> resurrection <0386 -anastasis ->  
 : on <{1909} -epi -> such <5130 -touton -> the second <1208 -  
 deuterios -> death <2288 -thanatos -> hath <2192 -echo -> no  
 <3756 -ou -> power <1849 -exousia -> , but they shall be  
 priests <2409 -hiereus -> of God <2316 -theos -> and of Christ  
 <5547 -Christos -> , and shall reign <0936 -basileuo -> with  
 him a thousand <5507 -chilioi -> years <2094 -etos -> .

1909 REV 020 009 And they went <0305 -anabaino -> up on <{1909}  
 -epi -> the breadth <4114 -platos -> of the earth <1093 -ge -> ,  
 and compassed <2944 -kukloo -> the camp <3925 -parembole -> of  
 the saints <0040 -hagios -> about <2944 -kukloo -> , and the  
 beloved <0025 -agapao -> city <4172 -polis -> : and fire <4442 -  
 pur -> came <2597 -katabaino -> down <2597 -katabaino -> from  
 God <2316 -theos -> out of heaven <3772 -ouranos -> , and  
 devoured <2719 -katesthio -> them .

1909 REV 020 011 . And I saw <1492 -eido -> a great <3173 -  
 megas -> white <3022 -leukos -> throne <2362 -thronos -> , and  
 him that sat <2521 -kathemai -> on <{1909} -epi -> it , from  
 whose <3739 -hos -> face <4383 -prosopon -> the earth <1093 -ge ->  
 -> and the heaven <3772 -ouranos -> fled <5343 -pheugo -> away ;  
 and there was found <2147 -heurisko -> no <3756 -ou -> place  
 <5117 -topos -> for them .

1909 REV 021 012 And had <2192 -echo -> a wall <5038 -tei chos ->  
 -> great <3173 -megas -> and high <5308 -hupselos -> , [ and ]  
 had <2192 -echo -> twelve <1427 -dodeka -> gates <4440 -pulon ->  
 , and at <{1909} -epi -> the gates <4440 -pulon -> twelve <1427 -  
 dodeka -> angels <0032 -aggelos -> , and names <3686 -onoma ->  
 written <1924 -epigrapho -> thereon <1924 -epigrapho -> , which  
 <3739 -hos -> are [ the names ] of the twelve <1427 -dodeka ->  
 tribes <5443 -phule -> of the children <5207 -huios -> of Israel  
 <2474 -Israel -> :

1909 REV 022 002 In the midst <3319 -mesos -> of the street  
 <4113 -plateia -> of it , and on <{1909} -epi -> either <2532 -  
 kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> ,  
 [ was there ] the tree <3586 -xulon -> of life <2222 -zoe -> ,  
 which bare <4160 -poieo -> twelve <1427 -dodeka -> [ manner  
 of ] fruits <2590 -karpos -> , [ and ] yielded <0591 -  
 apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos ->  
 month <3376 -men -> : and the leaves <5444 -phullon -> of the  
 tree <3586 -xulon -> [ were ] for the healing <2322 -therapeia ->  
 -> of the nations <1484 -ethnos -> .

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epi 1909 -- about (the times), above, after, against, among,
 as long as (touching), at, beside, X have charge of, (be-,
 [where-])fore, in (a place, as much as, the time of, -to),
 (because) of, (up-)on (behalf of), over, (by, for) the space of,
 through(-out), (un-)to(-ward), with.

* about , 1330 , 1909 , 1994 , 2021 , 2212 , 2596 , 2943 , 2944 ,
2945 , 3163 , 3195 , 3329 , 3840 , 3936 , 3985 , 4012 , 4013 ,
4015 , 4016 , 4017 , 4019 , 4022 , 4024 , 4029 , 4034 , 4038 ,
4043 , 4060 , 4064 , 4066 , 4225 , 4314 , 5418 , 5613 , 5616 ,

* above , 0507 , 0509 , 0511 , 1883 , 1909 , 3844 , 4012 , 4117 ,
4253 , 5228 , 5231 , 5234 ,

* against , 0210 , 0368 , 0471 , 0481 , 0483 , 0561 , 1519 ,
1690 , 1693 , 1715 , 1722 , 1727 , 1909 , 2018 , 2019 , 2596 ,
2620 , 2649 , 2691 , 2702 , 2713 , 2729 , 3326 , 3844 , 4012 ,
4314 , 5396 ,

* among , 0575 , 1223 , 1519 , 1537 , 1722 , 1909 , 2596 , 3319 ,
3326 , 3844 , 4314 , 4315 , 5216 , 5259 ,

* anointed , 0218 , 1909 , 2025 , 5548 ,

* at , 0345 , 0575 , 0630 , 1159 , 1223 , 1368 , 1369 , 1448 ,
1451 , 1519 , 1537 , 1657 , 1715 , 1722 , 1764 , 1847 , 1848 ,
1909 , 2178 , 2186 , 2527 , 2579 , 2596 , 2621 , 2919 , 3195 ,
3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 ,
4012 , 4218 , 4314 , 4412 , 4455 , 4648 , 4873 ,

* because , 0575 , 1063 , 1223 , 1360 , 1537 , 1722 , 1893 ,
1894 , 1909 , 2443 , 2530 , 3704 , 3739 , 3754 , 4314 , 5484 ,

* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799
, 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,
4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,
4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,
4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,
4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

* beside , 0846 , 1839 , 1909 , 3105 , 5565 ,

* charge , 0077 , 1263 , 1462 , 1781 , 1909 , 2004 , 2476 , 3049
, 3726 , 3852 , 3853 ,

* days , 1909 , 2250 , 5066 ,

* into , 1519 , 1531 , 1722 , 1909 , 2080 , 2596 , 3350 , 5259 ,

* long , 1909 , 1971 , 2118 , 2193 , 2425 , 2863 , 3114 , 3117 ,
3641 , 3752 , 3819 , 4119 , 4183 , 4214 , 5118 , 5550 ,

* on , 0575 , 0991 , 1519 , 1537 , 1677 , 1716 , 1720 , 1722 ,
1745 , 1746 , 1760 , 1782 , 1883 , 1909 , 1911 , 1913 , 1936 ,
1941 , 1945 , 1949 , 1968 , 2007 , 2510 , 2596 , 3779 , 3979 ,
4012 , 4016 , 4060 , 4342 , 5228 , 5265 , 5311 , 5476 ,

* over , 0481 , 0561 , 1224 , 1276 , 1277 , 1330 , 1537 , 1608 ,
1722 , 1727 , 1883 , 1909 , 1924 , 2596 , 2634 , 2713 , 3346 ,
3860 , 4008 , 4012 , 4052 , 4121 , 4291 , 5055 , 5228 , 5231 ,

* space , 0575 , 1024 , 1292 , 1909 , 4158 , 5550 ,

* through , 0303 , 1223 , 1224 , 1279 , 1330 , 1350 , 1358 ,
1537 , 1653 , 1722 , 1909 , 2596 , 2700 , 4044 , 4063 ,

* throughout , 1223 , 1330 , 1519 , 1722 , 1909 , 2596 , 3650 ,

* time , 0744 , 1074 , 1208 , 1597 , 1909 , 2119 , 2121 , 2235 ,
2250 , 2540 , 3195 , 3379 , 3568 , 3598 , 3819 , 4218 , 4287 ,
4340 , 4455 , 5119 , 5550 , 5551 , 5610 ,

* touching , 1909 , 2596 , 4012 ,

* toward , 1519 , 1722 , 1909 , 2596 , 4314 , 5228 ,

* under , 0332 , 0506 , 1640 , 1722 , 1772 , 1909 , 2662 , 2709 ,
2736 , 5259 , 5270 , 5273 , 5284 , 5293 , 5295 , 5299 ,

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a 1886 # Expanded Dictionary Study

a 1886 # epaulis {ep'-ow-lis}; from 1909 and an equivalent of 833; a hut over the head, i.e. -- {a} dwelling. [ql

a 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in ({a} place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql

a 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write ({a} letter, unto). [ql

a 2019 # epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to call at something, i.e. exclaim: -- cry (against), give {a} shout. [ql

abide 1961 # epimeno {ep-ee-men'-o}; from 1909 and 3306; to stay over, i.e. remain (figuratively, persevere): -- {abide} (in), continue (in), tarry. [ql

about 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- {about} (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql

about 1994 # epistrepho {ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come (go) again, convert, (re-)turn ({about}, again). [ql

about 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go {about}, take in hand (upon). [ql

above 1883 # epano {ep-an'-o}; from 1909 and 507; up above, i.



e. over or on (of place, amount, rank, etc.): -- {above}, more than, (up-)on, over. [ql

above 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), {above}, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql

abroad 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go {abroad}, sit upon, take ship. [ql

ac- 1921 # epiginosko {ep-ig-in-ocē'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- ({ac-}, have, take)know(-ledge, well), perceive. [ql

accomplish 2005 # epitēleo {ep-ee-tel-eh'-o}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- {accomplish}, do, finish, (make) (perfect), perform(X -ance). [ql

accursed 1944 # epikataratos {ep-ee-kat-ar'-at-os}; from 1909 and a derivative of 2672; imprecated, i.e. execrable: -- {accursed}. [ql

accuse 1908 # epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 and (probably) areia (threats); to insult, slander: -- use despitely, falsely {accuse}. [ql

act 1888 # epautophoroi {ep-ow-tof-o'-ro}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in the very {act}. [ql

add 1928 # epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- {add} to. [ql

add 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- {add} unto, lade, lay upon, put (up) on, set on (up), + surname, X wound. [ql

add 2018 # epiphēro {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- {add}, bring (against), take. [ql

add 2023 # epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 and 5524; to furnish besides, i.e. fully supply, (figuratively) aid or contribute: -- {add}, minister (nourishment, unto). [ql

after 1872 # epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 and 190; to accompany: -- follow ({after}). [ql

after 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) tomorrow: -- day following, morrow, next day ({after}). [ql

after 1899 # epeita {ep'-i-tah}; from 1909 and 1534; thereafter: -- {after} that(-ward), then. [ql]

after 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask ({after}, questions), demand, desire, question. [ql]

after 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, {after}, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

after 1934 # epizeteo {ep-eed-zay-teh'-o}; from 1909 and 2212; to search (inquire) for; intensively, to demand, to crave: -- desire, enquire, seek ({after}, for). [ql]

after 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, would fain, lust ({after}). [ql]

after 1971 # epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long ({after}), lust. [ql]

again 1880 # epanerchomai {ep-an-er'-khom-ahee}; from 1909 and 424; to come up on, i.e. return: -- come {again}, return. [ql]

again 1994 # epistrepho {ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come (go) again, convert, (re-)turn (about, {again}). [ql]

again 1994 # epistrepho {ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come (go) {again}, convert, (re-)turn (about, again). [ql]

against 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise up {against}. [ql]

against 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, {against}, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

against 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring ({against}), take. [ql]

against 2019 # epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to call at something, i.e. exclaim: -- cry ({against}), give a

shout. [ql]

aground 2027 # epokello {ep-ok-el'-lo}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- run {aground}. [ql]

all 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) once (for {all}). [ql]

among 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, {among}, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

anoint 2025 # epichrio {ep-ee-khree'-o}; from 1909 and 5548; to smear over: -- {anoint}. [ql]

appeal 1941 # epikalēomai {ep-ee-kal'-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- {appeal} (unto), call (on, upon), surname. [ql]

appear 2014 # epiphaino {ep-ee-fah'-ee-no}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known: -- {appear}, give light. [ql]

appointed 1935 # epithanatos {ep-ee-than-at'-ee-os}; from 1909 and 2288; doomed to death: -- {appointed} to death. [ql]

as 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch {as}), otherwise, seeing that, since, when. [ql]

as 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much {as}, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

as 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, {as} much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

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relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long {as} (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

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ashamed 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not to be {ashamed}. [ql]

ashamed 1870 # epaischunomai {ep-ahee-skhoon'-nom-ahee}; from 1909 and 153; to feel shame for something: -- be {ashamed}. [ql]

ask 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- {ask} (after, questions), demand, desire, question. [ql]

assault 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- {assault}, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over). [ql]

at 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, {at}, upon, etc. (literally or figuratively). [ql]

at 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), {at}, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

at 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- ({at}) once (for all). [ql]

at 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be {at} hand (instant), present, stand (before, by, over). [q]

be 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not to {be} ashamed. [q]

be 1870 # epaischunomai {ep-ahee-skhoon'-nom-ahee}; from 1909 and 153; to feel shame for something: -- {be} ashamed. [q]

be 1902 # ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 and 1746; to invest upon oneself: -- {be} clothed upon. [q]

be 1912 # epibareo {ep-ee-bar-eh'-o}; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- {be} chargeable to, overcharge. [q]

be 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [{be}] dwelling (which were) there, stranger. [q]

be 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, ({be}) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [q]

be 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, {be} instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [q]

be 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- ({be}) forget(-ful of). [q]

be 2001 # episucho {ep-is-khoo'-o}; from 1909 and 2480; to avail further, i.e. (figuratively) insist stoutly: -- {be} the more fierce. [q]

be 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), {be} at hand (instant), present, stand (before, by, over). [q]

be- 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, ({be-}, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [q]

beat 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied)

to reflect; impersonally, to belong to: -- {beat} into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on. [ql]

because 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i. e. since (of time or cause): -- {because}, else, for that (then, -asmuch as), otherwise, seeing that, since, when. [ql]

because 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i. e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), ({because}) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

become 1986 # epispamai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i. e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- {become} uncircumcised. [ql]

before 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i. e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand ({before}, by, over). [ql]

beg 1871 # epaito {ep-ahee-teh'-o}; from 1909 and 154; to ask for: -- {beg}. [ql]

behalf 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i. e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on ({behalf} of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

behold 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- {behold}, look upon. [ql]

behold 2029 # epopteo {ep-opt-yoo'-o}; from 1909 and a derivative of 3700; to inspect, i. e. watch: -- {behold}. [ql]

beside 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i. e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

beyond 1900 # epekeina {ep-ek'-i-nah}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i. e.

on the further side of: -- {beyond}. [ql]

bishop 1985 # episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- {bishop}, overseer. [ql]

blow 1920 # epiginomai {ep-ig-in'-om-ahee}; from 1909 and 1096; to arrive upon, i.e. spring up (as a wind): -- {blow}. [ql]

bring 1863 # epago {ep-ag'-o}; from 1909 and 71; to superinduce, i.e. inflict (an evil), charge (a crime): -- {bring} upon. [ql]

bring 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, {bring} (against), take. [ql]

bringing 1898 # epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 and 1521; a superintroduction: -- {bringing} in. [ql]

build 2026 # epoi kodomeo {ep-oy-kod-om-eh'-o}; from 1909 and 3618; to build upon, i.e. (figuratively) to rear up: -- {build} thereon (thereupon, on, upon). [ql]

by 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, ({by}, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

by 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take ({by}, hold of, on). [ql]

by 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, {by}, over). [ql]

call 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), {call} (on, upon), surname. [ql]

call 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- {call}, choose. [ql]

call 2028 # eponomazo {ep-on-om-ad'-zo}; from 1909 and 3687; to name further, i.e. denominate: -- {call}. [ql]

care 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take {care} of. [ql]

cast 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive);

usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, {cast} (up-)on, fall, lay (on), put (unto), stretch forth, think on. [ql

cast 1977 # epi rrhoipto {ep-ir-hrip'-to}; from 1909 and 4496; to throw upon (literally or figuratively): -- {cast} upon. [ql

catch 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- {catch}, lay hold (up-)on, take (by, hold of, on). [ql

celestial 2032 # epouranios {ep-oo-ran'-ee-os}; from 1909 and 3772; above the sky: -- {celestial}, (in) heaven(-ly), high. [ql

charge 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql

charge 2004 # epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: -- {charge}, command, injoin. [ql

charge 2008 # epitimao {ep-ee-tee-mah'-o}; from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: -- (straitly) {charge}, rebuke. [ql

chargeable 1912 # epibareo {ep-ee-bar-eh'-o}; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be {chargeable} to, overcharge. [ql

choke 1970 # epipnigo {ep-ee-pnee'-go}; from 1909 and 4155; to throttle upon, i.e. (figuratively) overgrow: -- {choke}. [ql

choose 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- call, {choose}. [ql

clothed 1902 # ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 and 1746; to invest upon oneself: -- be {clothed} upon. [ql

come 1880 # epanerchomai {ep-an-er'-khom-ahee}; from 1909 and 424; to come up on, i.e. return: -- {come} again, return. [ql

come 1904 # eperchomai {ep-er'-khom-ahee}; from 1909 and 2064; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: -- {come} (in, upon). [ql

come 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- {come} (into), enter into, go abroad, sit upon, take ship. [ql

come 1975 # epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 and 4198; to journey further, i.e. travel on (reach): -- {come}. [ql

come 1994 # epistrepho {ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, figuratively or morally): -- {come} (go)



again, convert, (re-)turn (about, again). [q]

come 1998 # episuntrecho {ep-ee-soon-trekh' -o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- {come} running together. [q]

come 2186 # ephistemi {ef-is' -tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, {come} (in, to, unto, upon), be at hand (instant), present, stand (before, by, over). [q]

cometh 1999 # episustasis {ep-ee-soo' -stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which {cometh} upon, + raising up. [q]

command 2004 # epitasso {ep-ee-tas' -so}; from 1909 and 5021; to arrange upon, i.e. order: -- charge, {command}, injoin. [q]

commend 1867 # epaineo {ep-ahee-neh' -o}; from 1909 and 134; to applaud: -- {commend}, laud, praise. [q]

compounds 1909 # epi {ep-ee' }; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In {compounds} it retains essentially the same import, at, upon, etc. (literally or figuratively). [q]

confirm 1991 # episterizo {ep-ee-stay-rid' -zo}; from 1909 and 4741; to support further, i.e. reestablish: -- {confirm}, strengthen. [q]

consent 1962 # epineuo {ep-eeen-yoo' -o}; from 1909 and 3506; to nod at, i.e. (by implication) to assent: -- {consent}. [q]

contend 1864 # epagonizomai {ep-ag-o-nid' -zom-ahee}; from 1909 and 75; to struggle for: -- earnestly {contend} foreign [q]

continue 1961 # epimeno {ep-ee-men' -o}; from 1909 and 3306; to stay over, i.e. remain (figuratively, persevere): -- abide (in), {continue} (in), tarry. [q]

convert 1994 # epistrepho {ep-ee-stref' -o}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come (go) again, {convert}, (re-)turn (about, again). [q]

correction 1882 # epanorthosis {ep-an-or' -tho-sis}; from a compound of 1909 and 461; a straightening up again, i.e. (figuratively) rectification (reformation): -- {correction}. [q]

cover 1943 # epikalupto {ep-ee-kal -oop' -to}; from 1909 and 2572; to conceal, i.e. (figuratively) forgive: -- {cover}. [q]

covet 1937 # epithumeo {ep-ee-thoo-meh' -o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- {covet}, desire, would fain, lust (after). [q]

cry 1916 # epi boao {ep-ee-bo-ah' -o}; from 1909 and 994; to exclaim against: -- {cry}. [q]

cry 2019 # epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to call at something, i.e. exclaim: -- {cry} (against), give a shout. [q]

daily 1967 # epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful: -- {daily}. [q]

daily 2184 # ephmeros {ef-ay'-mer-os}; from 1909 and 2250; for a day ("ephemeral"), i.e. diurnal: -- {daily}. [q]

dangerous 2000 # episphales {ep-ee-sfal'-ace'}; from a compound of 1909 and sphallo (to trip); figuratively, insecure: -- {dangerous}. [q]

day 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) tomorrow: -- day following, morrow, next {day} (after). [q]

day 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) tomorrow: -- {day} following, morrow, next day (after). [q]

death 1935 # epithanatos {ep-ee-than-at'-ee-os}; from 1909 and 2288; doomed to death: -- appointed to {death}. [q]

deliver 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- {deliver} unto, give, let (+ [her drive]), offer. [q]

demand 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, questions), {demand}, desire, question. [q]

desire 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, questions), demand, {desire}, question. [q]

desire 1934 # epizeteo {ep-eed-zay-teh'-o}; from 1909 and 2212; to search (inquire) for; intensively, to demand, to crave: -- {desire}, enquire, seek (after, for). [q]

desire 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, {desire}, would fain, lust (after). [q]

desire 1971 # epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) {desire} (greatly), (greatly) long (after), lust. [q]

despitefully 1908 # epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 and (probably) areia (threats); to insult, slander: -- use {despitefully}, falsely accuse. [q]

determine 1956 # epiluo {ep-ee-loo'-o}; from 1909 and 3089; to solve further, i.e. (figuratively) to explain, decide: -- {determine}, expound. [q]

diligently 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look {diligently}, take the oversight. [q]

do 2005 # epiteleio {ep-ee-tel-eh'-o}; from 1909 and 5055; to

fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, {do}, finish, (make) (perfect), perform(X -ance). [ql

down 1931 # epiduo {ep-ee-doo' -o}; from 1909 and 1416; to set fully (as the sun): -- go {down}. [ql

drive 1929 # epididomi {ep-ee-did' -o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, let (+ [her {drive}]), offer. [ql

dwelling 1886 # epaulis {ep' -ow-lis}; from 1909 and an equivalent of 833; a hut over the head, i.e. -- a {dwelling}. [ql

dwelling 1927 # epidemeo {ep-ee-day-meh' -o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] {dwelling} (which were) there, stranger. [ql

earnestly 1864 # epagonizomai {ep-ag-o-nid' -zom-ahee}; from 1909 and 75; to struggle for: -- {earnestly} contend foreign[ql

earnestly 1971 # epipotheo {ep-ee-poth-eh' -o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- ({earnestly}) desire (greatly), (greatly) long (after), lust. [ql

earth 1919 # epigeios {ep-ig' -i-os}; from 1909 and 1093; worldly (physically or morally): -- earthly, in {earth}, terrestrial. [ql

earthly 1919 # epigeios {ep-ig' -i-os}; from 1909 and 1093; worldly (physically or morally): -- {earthly}, in earth, terrestrial. [ql

else 1893 # epei {ep-i' }; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, {else}, for that (then, -asmuch as), otherwise, seeing that, since, when. [ql

beyond 1900 # epekeina {ep-ek' -i-nah}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of: -- {beyond}. [ql

bishop 1985 # episkopos {ep-is' -kop-os}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- {bishop}, overseer. [ql

blow 1920 # epiginomai {ep-ig-in' -om-ahee}; from 1909 and 1096; to arrive upon, i.e. spring up (as a wind): -- {blow}. [ql

exalt 1869 # epairo {ep-ahee' -ro}; from 1909 and 142; to raise up (literally or figuratively): -- {exalt} self, poise (lift, take) up. [ql

expound 1956 # epiluo {ep-ee-loo' -o}; from 1909 and 3089; to solve further, i.e. (figuratively) to explain, decide: -- determine, {expound}. [ql

eye-witness 2030 # epoptes {ep-op' -tace}; from 1909 and a presumed derivative of 3700; a looker-on: -- {eye-witness}. [ql

fail 1952 # epileipo {ep-ee-li' -po}; from 1909 and 3007; to leave upon, i.e. (figuratively) to be insufficient for: -- {fail}. [ql

fain 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - covet, desire, would {fain}, lust (after). [ql]

fall 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (upon), {fall}, lay (on), put (unto), stretch forth, think on. [ql]

fall 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- {fall} into (on, upon) lie on, press upon. [ql]

falsely 1908 # epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 and (probably) areia (threats); to insult, slander: -- use despitely, {falsely} accuse. [ql]

fierce 2001 # episucho {ep-is-khoo'-o}; from 1909 and 2480; to avail further, i.e. (figuratively) insist stoutly: -- be the more {fierce}. [ql]

figuratively 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (upon) (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or {figuratively}). [ql]

finish 2005 # epitelo {ep-ee-tel'-eh'-o}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, {finish}, (make) (perfect), perform(X -ance). [ql]

foam 1890 # epaphrizo {ep-af-ri-d'-zo}; from 1909 and 875; to foam upon, i.e. (figuratively) to exhibit (a vile passion): -- {foam} out. [ql]

follow 1872 # epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 and 190; to accompany: -- {follow} (after). [ql]

following 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) tomorrow: -- day {following}, morrow, next day (after). [ql]

following 1966 # epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- {following}, next. [ql]

for 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, {for} that (then, -asmuch as), otherwise, seeing that, since, when. [ql]

for 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at,

beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, {for}) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql

for 1934 # epizeteo {ep-eed-zay-teh'-o}; from 1909 and 2212; to search (inquire) for; intensively, to demand, to crave: -- desire, enquire, seek (after, {for}). [ql

for 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) once ({for} all). [ql

foreign 1864 # epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 75; to struggle for: -- earnestly contend {foreign}[ql

foreign 1973 # epipothetos {ep-ee-poth'-ay-tos}; from 1909 and a derivative of the latter part of 1971; yearned upon, i. e. greatly loved: -- longed {foreign}[ql

forget 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) {forget}(-ful of). [ql

forth 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach {forth}. [ql

forth 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i. e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold {forth}, mark, stay. [ql

forth 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch {forth}, think on. [ql

gather 1865 # epathroizo {ep-ath-roid'-zo}; from 1909 and athroizo (to assemble); to accumulate: -- {gather} thick together. [ql

gather 1996 # episunago {ep-ee-soon-ag'-o}; from 1909 and 4863; to collect upon the same place: -- {gather} (together). [ql

gentle 1933 # epieikes {ep-ee-i-kace'}; from 1909 and 1503; appropriate, i. e. (by implication) mild: -- {gentle}, moderation, patient. [ql

give 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i. e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- {give} (take) heed unto, hold forth, mark, stay. [ql

give 1929 # epidiomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, {give}, let (+ [her drive]), offer. [ql

give 1948 # epikriuo {ep-ee-kree'-no}; from 1909 and 2919; to adjudge: -- {give} sentence. [ql

give 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i. e. allow: -- {give} leave (liberty, license), let, permit, suffer. [ql

give 2014 # epiphaino {ep-ee-fah'-ee-no}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known: -- appear, {give} light. [ql]

give 2019 # epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to call at something, i.e. exclaim: -- cry (against), {give} a shout. [ql]

go 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, {go} abroad, sit upon, take ship. [ql]

go 1931 # epiduo {ep-ee-doo'-o}; from 1909 and 1416; to set fully (as the sun): -- {go} down. [ql]

go 1994 # epistrepho {ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come ({go}) again, convert, (re-)turn (about, again). [ql]

go 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- {go} about, take in hand (upon). [ql]

greatly 1971 # epipotho {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), ({greatly}) long (after), lust. [ql]

greatly 1971 # epipotho {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire ({greatly}), (greatly) long (after), lust. [ql]

hand 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take in {hand} (upon). [ql]

hand 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at {hand} (instant), present, stand (before, by, over). [ql]

have 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X {have} charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

have 1914 # epiblepo {ep-ee-blep'-o}; from 1909 and 991; to gaze at (with favor, pity or partiality): -- look upon, regard, {have} respect to. [ql]

have 1921 # epiginosko {ep-ig-in-ocē'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, {have}, take)know(-ledge, well), perceive. [ql]

heap 2002 # episoreuo {ep-ee-so-ryoo'-o}; from 1909 and 4987; to accumulate further, i.e. (figuratively) seek additionally: --  
12/8/2021

{heap}. [ql

hear 1873 # epakouo {ep-ak-oo'-o}; from 1909 and 191; to  
hearken (favorably) to: -- {hear}. [ql

hear 1874 # epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 and  
the base of 202; to listen (intently) to: -- {hear}. [ql

heaven 2032 # epouranios {ep-oo-ran'-ee-os}; from 1909 and  
3772; above the sky: -- celestial, (in) {heaven}(-ly), high. [ql

heed 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold  
upon, i.e. (by implication) to retain; (by extension) to detain;  
(with implication of 3563) to pay attention to: -- give (take)  
{heed} unto, hold forth, mark, stay. [ql

help 1947 # epikouria {ep-ee-koo-ree'-ah}; from a compound of  
1909 and a (prolonged) form of the base of 2877 (in the sense of  
servant); assistance: -- {help}. [ql

her 1929 # epidi domi {ep-ee-did'-o-mee}; from 1909 and 1325;  
to give over (by hand or surrender): -- deliver unto, give, let  
(+ [{her} drive]), offer. [ql

high 2032 # epouranios {ep-oo-ran'-ee-os}; from 1909 and 3772;  
above the sky: -- celestial, (in) heaven(-ly), {high}. [ql

hold 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold  
upon, i.e. (by implication) to retain; (by extension) to detain;  
(with implication of 3563) to pay attention to: -- give (take)  
heed unto, {hold} forth, mark, stay. [ql

hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle  
voice from 1909 and 2983; to seize (for help, injury, attainment,  
or any other purpose; literally or figuratively): -- catch, lay  
hold (up-)on, take (by, {hold} of, on). [ql

hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle  
voice from 1909 and 2983; to seize (for help, injury, attainment,  
or any other purpose; literally or figuratively): -- catch, lay  
{hold} (up-)on, take (by, hold of, on). [ql

import 1909 # epi {ep-ee'}; a primary preposition; properly,  
meaning superimposition (of time, place, order, etc.), as a  
relation of distribution [with the genitive case], i.e. over,  
upon, etc.; of rest (with the det.) at, on, etc.; of direction  
(with the accusative case) towards, upon, etc.: -- about (the  
times), above, after, against, among, as long as (touching), at,  
beside, X have charge of, (be-, [where-])fore, in (a place, as  
much as, the time of, -to), (because) of, (up-)on (behalf of),  
over, (by, for) the space of, through(-out), (un-)to(-ward),  
with. In compounds it retains essentially the same {import}, at,  
upon, etc. (literally or figuratively). [ql

impose 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749;  
to rest upon (literally or figuratively): -- {impose}, be  
instant, (be) laid (there-, up-)on, (when) lay (on), lie (on),  
press upon. [ql

in 1878 # epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and  
363; to remind of: -- put {in} mind. [ql

in 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice  
from 1909 and 373; to settle on; literally (remain) or  
figuratively (rely): -- rest {in} (upon). [ql

in 1888 # epautophoroi {ep-ow-tof-o'-ro}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- {in} the very act. [ql]

in 1898 # epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 and 1521; a superintroduction: -- bringing {in}. [ql]

in 1904 # eperchomai {ep-er'-khom-ahee}; from 1909 and 2064; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: -- come ({in}, upon). [ql]

In 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. {In} compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

in 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, {in} (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

in 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying (lying) {in} wait. [ql]

in 1919 # epigeios {ep-ig'-i-os}; from 1909 and 1093; worldly (physically or morally): -- earthly, {in} earth, terrestrial. [ql]

in 1924 # epigrapho {ep-ee-graf'-o}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, write {in} (over, thereon). [ql]

in 1930 # epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- set {in} order. [ql]

in 1961 # epimeno {ep-ee-men'-o}; from 1909 and 3306; to stay over, i.e. remain (figuratively, persevere): -- abide (in), continue ({in}), tarry. [ql]

in 1961 # epimeno {ep-ee-men'-o}; from 1909 and 3306; to stay over, i.e. remain (figuratively, persevere): -- abide ({in}), continue (in), tarry. [ql]

in 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take {in} hand (upon). [ql]

in 2022 # epicheo {ep-ee-kheh'-o}; from 1909 and cheo (to pour); -- to pour upon: -- pour {in}. [ql]



in 2032 # epouranios {ep-oo-ran'-ee-os}; from 1909 and 3772; above the sky: -- celestial, ({in}) heaven(-ly), high. [ql

in 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come ({in}, to, unto, upon), be at hand (instant), present, stand (before, by, over). [ql

injoin 2004 # epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: -- charge, command, {injoin}. [ql

inscription 1924 # epigrapho {ep-ee-graf'-o}; from 1909 and 1125; to inscribe (physically or mentally): -- {inscription}, write in (over, thereon). [ql

instant 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be {instant}, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql

instant 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand ({instant}), present, stand (before, by, over). [ql

into 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter {into}, go abroad, sit upon, take ship. [ql

into 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come ({into}), enter into, go abroad, sit upon, take ship. [ql

into 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat {into}, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on. [ql

into 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall {into} (on, upon) lie on, press upon. [ql

inventor 2182 # epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 and 2147; a discoverer, i.e. contriver: -- {inventor}. [ql

it 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds {it} retains essentially the same import, at, upon, etc. (literally or figuratively). [ql

lade 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, {lade}, lay upon, put (up) on, set on (up), + surname, X wound. [ql

laid 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) {laid} (there-, up-)on, (when) lay (on), lie (on), press upon. [ql]

laud 1867 # epaineo {ep-ahee-neh'-o}; from 1909 and 134; to applaud: -- commend, {laud}, praise. [ql]

launch 1877 # epanago {ep-an-ag'-o}; from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- {launch} (thrust) out, return. [ql]

lay 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, {lay} (on), put (unto), stretch forth, think on. [ql]

lay 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) {lay} (on), lie (on), press upon. [ql]

lay 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, {lay} hold (up-)on, take (by, hold of, on). [ql]

lay 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, {lay} upon, put (up) on, set on (up), + surname, X wound. [ql]

laying 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: - - {laying} (lying) in wait. [ql]

leap 2177 # ephallomai {ef-al'-lom-ahee}; from 1909 and 242; to spring upon: -- {leap} on. [ql]

leave 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give {leave} (liberty, license), let, permit, suffer. [ql]

let 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, {let} (+ [her drive]), offer. [ql]

let 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), {let}, permit, suffer. [ql]

letter 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a {letter}, unto). [ql]

liberty 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave ({liberty}, license), let, permit, suffer. [ql]

license 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, {license}), let, permit, suffer. [ql]

lie 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), {lie} (on), press

upon. [ql]

lie 1968 # epipipto {ep-ee-pip' -to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) {lie} on, press upon. [ql]

lift 1869 # epairo {ep-ahee' -ro}; from 1909 and 142; to raise up (literally or figuratively): -- exalt self, poise ({lift}, take) up. [ql]

light 2014 # epiphaino {ep-ee-fah' -ee-no}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known: -- appear, give {light}. [ql]

literally 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. ({literally} or figuratively). [ql]

long 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as {long} as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

long 1971 # epipotheo {ep-ee-poth-eh' -o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) {long} (after), lust. [ql]

longed 1973 # epiphetos {ep-ee-poth' -ay-tos}; from 1909 and a derivative of the latter part of 1971; yearned upon, i.e. greatly loved: -- {longed} foreign [ql]

look 1896 # epeidon {ep-i' -don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, {look} upon. [ql]

look 1914 # epiblepo {ep-ee-blep' -o}; from 1909 and 991; to gaze at (with favor, pity or partiality): -- {look} upon, regard, have respect to. [ql]

look 1980 # episkeptomai {ep-ee-skep' -tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- {look} out, visit. [ql]

look 1983 # episkopeo {ep-ee-skop-eh' -o}; from 1909 and 4648; to oversee; by implication, to beware: -- {look} diligently, take the oversight. [ql]

lust 1937 # epithumeo {ep-ee-thoo-meh' -o}; from 1909 and 2372;

to set the heart upon, i.e. long for (rightfully or otherwise): -  
- covet, desire, would fain, {lust} (after). [ql]

lust 1971 # epipotho {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long (after), {lust}. [ql]

lying 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -  
- laying ({lying}) in wait. [ql]

make 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -  
- profess, ({make}) promise. [ql]

make 2005 # epiteleio {ep-ee-tel-eh'-o}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, finish, ({make}) (perfect), perform(X -ance). [ql]

mark 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, {mark}, stay. [ql]

marry 1918 # epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 and a derivative of 1062; to form affinity with, i.e. (specially) in a levirate way: -- {marry}. [ql]

master 1988 # epistates {ep-is-tat'-ace}; from 1909 and a presumed derivative of 2476; an appointee over, i.e. commander (teacher): -- {master}. [ql]

mind 1878 # epanamnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 363; to remind of: -- put in {mind}. [ql]

minister 2023 # epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 and 5524; to furnish besides, i.e. fully supply, (figuratively) aid or contribute: -- add, {minister} (nourishment, unto). [ql]

moderation 1933 # epieikes {ep-ee-i-kace'}; from 1909 and 1503; appropriate, i.e. (by implication) mild: -- gentle, {moderation}, patient. [ql]

more 1883 # epano {ep-an'-o}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- above, {more} than, (up-)on, over. [ql]

more 2001 # episucho {ep-is-khoo'-o}; from 1909 and 2480; to avail further, i.e. (figuratively) insist stoutly: -- be the {more} fierce. [ql]

morrow 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) tomorrow: -- day following, {morrow}, next day (after). [ql]

mouths 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- stop {mouths}. [ql]

much 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction

(with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as {much} as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

necessary 1876 # epanagkes {ep-an' -ang-kes}; neuter of a presumed compound of 1909 and 318; (adverbially) on necessity, i. e. necessarily: -- {necessary}. [ql]

needeth 0422 # anepaischuntos {an-ep-ah' -ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i. e. irreprehensible: -- that {needeth} not to be ashamed. [ql]

next 1887 # epaurion {ep-ow' -ree-on}; from 1909 and 839; occurring on the succeeding day, i. e. (2250 being implied) tomorrow: -- day following, morrow, {next} day (after). [ql]

next 1966 # epioussa {ep-ee-oo' -sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i. e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- following, {next}. [ql]

not 0422 # anepaischuntos {an-ep-ah' -ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i. e. irreprehensible: -- that needeth {not} to be ashamed. [ql]

notable 1978 # episemos {ep-is' -ay-mos}; from 1909 and some form of the base of 4591; remarkable, i. e. (figuratively) eminent: -- {notable}, of note. [ql]

note 1978 # episemos {ep-is' -ay-mos}; from 1909 and some form of the base of 4591; remarkable, i. e. (figuratively) eminent: -- notable, of {note}. [ql]

nourishment 2023 # epichoregeo {ep-ee-khor-ayg-eh' -o}; from 1909 and 5524; to furnish besides, i. e. fully supply, (figuratively) aid or contribute: -- add, minister ({nourishment}, unto). [ql]

obtain 2013 # epitugchano {ep-ee-toong-khan' -o}; from 1909 and 5177; to chance upon, i. e. (by implication) to attain: -- {obtain}. [ql]

of 1909 # epi {ep-ee' }; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i. e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space {of}, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

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beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf {of}), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

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of 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold {of}, on). [ql]

of 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful {of}). [ql]

of 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take care {of}. [ql]

of 1978 # episeimos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- notable, {of} note. [ql]

offer 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, let (+ [her drive]), {offer}. [ql]

on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied)

to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think {on}. [ql

on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay ({on}), put (unto), stretch forth, think on. [ql

on 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- set {on}. [ql

on 1940 # epikathizo {ep-ee-kath-id'-zo}; from 1909 and 2523; to seat upon: -- set {on}. [ql

on 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call ({on}, upon), surname. [ql

on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie ({on}), press upon. [ql

on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay ({on}), lie (on), press upon. [ql

on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, {on}). [ql

on 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie {on}, press upon. [ql

on 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into ({on}, upon) lie on, press upon. [ql

on 1976 # epirrhapto {ep-ir-hrap'-to}; from 1909 and the base of 4476; to stitch upon, i.e. fasten with the needle: -- sew {on}. [ql

on 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set {on} (up), + surname, X wound. [ql

on 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) {on}, set on (up), + surname, X wound. [ql

on 2026 # epikodomeo {ep-oy-kod-om-eh'-o}; from 1909 and 3618; to build upon, i.e. (figuratively) to rear up: -- build thereon (thereupon, {on}, upon). [ql

on 2177 # ephallomai {ef-al'-lom-ahee}; from 1909 and 242; to spring upon: -- leap {on}. [ql

once 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one

occasion (only): -- (at) {once} (for all). [ql]

or 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally {or} figuratively). [ql]

order 1930 # epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- set in {order}. [ql]

otherwise 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), {otherwise}, seeing that, since, when. [ql]

out 1877 # epanago {ep-an-ag'-o}; from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- launch (thrust) {out}, return. [ql]

out 1890 # epaphrizo {ep-af-ri-d'-zo}; from 1909 and 875; to foam upon, i.e. (figuratively) to exhibit (a vile passion): -- foam {out}. [ql]

out 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look {out}, visit. [ql]

over 1883 # epano {ep-an'-o}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- above, more than, (up-)on, {over}. [ql]

over 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), {over}, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

over 1924 # epigrapho {ep-ee-graf'-o}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, write in ({over}, thereon). [ql]

over 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, {over}). [ql]

overcharge 1912 # epibareo {ep-ee-bar-eh'-o}; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be chargeable to, {overcharge}. [ql]



overseer 1985 # episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- bishop, {overseer}. [ql]

overshadow 1982 # episkiazō {ep-ee-skee-ad'-zo}; from 1909 and a derivative of 4639; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: -- {overshadow}. [ql]

oversight 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look diligently, take the {oversight}. [ql]

patient 1933 # epieikes {ep-ee-i-kace'}; from 1909 and 1503; appropriate, i.e. (by implication) mild: -- gentle, moderation, {patient}. [ql]

perceive 1921 # epiginosko {ep-ig-in-ocē'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), {perceive}. [ql]

perfect 2005 # epiteleō {ep-ee-tel-eh'-o}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, finish, (make) ({perfect}), perform(X -ance). [ql]

perform 2005 # epiteleō {ep-ee-tel-eh'-o}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, finish, (make) (perfect), {perform}(X -ance). [ql]

perjured 1965 # epiorkos {ep-ee'-or-kos}; from 1909 and 3727; on oath, i.e. (falsely) a forswearer: -- {perjured} person. [ql]

permit 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), let, {permit}, suffer. [ql]

person 1965 # epiorkos {ep-ee'-or-kos}; from 1909 and 3727; on oath, i.e. (falsely) a forswearer: -- perjured {person}. [ql]

place 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a {place}, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

poise 1869 # epairo {ep-ahee'-ro}; from 1909 and 142; to raise up (literally or figuratively): -- exalt self, {poise} (lift, take) up. [ql]

pour 2022 # epicheo {ep-ee-kheh'-o}; from 1909 and cheo (to pour); -- to pour upon: -- {pour} in. [ql]

praise 1867 # epaineo {ep-ahee-neh'-o}; from 1909 and 134; to applaud: -- commend, laud, {praise}. [ql]

praise 1868 # epainos {ep'-ahee-nos}; from 1909 and the base

of 134; laudation; concretely, a commendable thing: -- {praise}.  
[q]

present 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), {present}, stand (before, by, over). [q]

press 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), {press} upon. [q]

press 1968 # epipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, {press} upon. [q]

profess 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- {profess}, (make) promise. [q]

promise 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, (make) {promise}. [q]

province 1885 # eparchia {ep-ar-khee'-ah}; from a compound of 1909 and 757 (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: -- {province}. [q]

punishment 2009 # epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 and 5092; properly, esteem, i.e. citizenship; used (in the sense of 2008) of a penalty: -- {punishment}. [q]

put 1878 # epanamnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 363; to remind of: -- {put} in mind. [q]

put 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), {put} (unto), stretch forth, think on. [q]

put 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, {put} (up) on, set on (up), + surname, X wound. [q]

question 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, questions), demand, desire, {question}. [q]

questions 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, {questions}), demand, desire, question. [q]

raise 1892 # epegeiro {ep-eg-i'-ro}; from 1909 and 1453; to rouse upon, i.e. (figuratively) to excite against: -- {raise}, stir up. [q]

raising 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh upon, +

{raising} up. [ql

re-)turn 1994 # epistrepho {ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come (go) again, convert, ({re-)turn} (about, again). [ql

reach 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- {reach} forth. [ql

reach 2185 # ephikneomai {ef-ik-neh'-om-ahee}; from 1909 and a cognate of 2240; to arrive upon, i.e. extend to: -- {reach}. [ql

rebuke 1969 # epiplesso {ep-ee-place'-so}; from 1909 and 4141; to chastise, i.e. (with words) to upbraid: -- {rebuke}. [ql

rebuke 2008 # epitimao {ep-ee-tee-mah'-o}; from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: -- (straitly) charge, {rebuke}. [ql

receive 1926 # epidechomai {ep-ee-dekh'-om-ahee}; from 1909 and 1209; to admit (as a guest or [figuratively] teacher): -- {receive}. [ql

regard 1914 # epi blepo {ep-ee-blep'-o}; from 1909 and 991; to gaze at (with favor, pity or partiality): -- look upon, {regard}, have respect to. [ql

relieve 1884 # eparkeo {ep-ar-keh'-o}; from 1909 and 714; to avail for, i.e. help: -- {relieve}. [ql

respect 1914 # epi blepo {ep-ee-blep'-o}; from 1909 and 991; to gaze at (with favor, pity or partiality): -- look upon, regard, have {respect} to. [ql

rest 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- {rest} in (upon). [ql

rest 1954 # epiloipos {ep-il'-oy-pos}; from 1909 and 3062; left over, i.e. remaining: -- {rest}. [ql

rest 1981 # episkenoo {ep-ee-skay-no'-o}; from 1909 and 4637; to tent upon, i.e. (figuratively) abide with : -- {rest} upon. [ql

retains 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it {retains} essentially the same import, at, upon, etc. (literally or figuratively). [ql

return 1877 # epanago {ep-an-ag'-o}; from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- launch (thrust) out, {return}. [ql

return 1880 # epanerchomai {ep-an-er'-khom-ahee}; from 1909 and 424; to come up on, i.e. return: -- come again, {return}. [ql

rise 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack:

-- {rise} up against. [ql]

run 2027 # epokello {ep-ok-el'-lo}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- {run} aground. [ql]

running 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come {running} together. [ql]

same 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the {same} import, at, upon, etc. (literally or figuratively). [ql]

seeing 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, {seeing} that, since, when. [ql]

seek 1934 # epizeteo {ep-eed-zay-teh'-o}; from 1909 and 2212; to search (inquire) for; intensively, to demand, to crave: -- desire, enquire, {seek} (after, for). [ql]

self 1869 # epairo {ep-ahee'-ro}; from 1909 and 142; to raise up (literally or figuratively): -- exalt {self}, poise (lift, take) up. [ql]

sentence 1948 # epikrino {ep-ee-kree'-no}; from 1909 and 2919; to adjudge: -- give {sentence}. [ql]

set 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- {set} on. [ql]

set 1930 # epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- {set} in order. [ql]

set 1940 # epikathizo {ep-ee-kath-id'-zo}; from 1909 and 2523; to seat upon: -- {set} on. [ql]

set 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, {set} on (up), + surname, X wound. [ql]

sew 1976 # epirrhapto {ep-ir-hrap'-to}; from 1909 and the base of 4476; to stitch upon, i.e. fasten with the needle: -- {sew} on. [ql]

shew 1925 # epideiknumi {ep-ee-dike'-noo-mee}; from 1909 and 1166; to exhibit (physically or mentally): -- {shew}. [ql]

ship 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit upon, take {ship}. [ql]

shout 2019 # epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to call at something, i.e. exclaim: -- cry (against), give a {shout}. [ql]

since 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, {since}, when. [ql]

sit 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, {sit} upon, take ship. [ql]

space 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the {space} of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

stand 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, {stand} (before, by, over). [ql]

stay 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, mark, {stay}. [ql]

steward 2012 # epitropos {ep-it'-rop-os}; from 1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic manager, guardian: -- {steward}, tutor. [ql]

stir 1892 # epegeiro {ep-eg-i'-ro}; from 1909 and 1453; to rouse upon, i.e. (figuratively) to excite against: -- raise, {stir} up. [ql]

stop 1993 # epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- {stop} mouths. [ql]

straitly 2008 # epitimao {ep-ee-tee-mah'-o}; from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: -- ({straitly}) charge, rebuke. [ql]

stranger 1927 # epidemio {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) there, {stranger}. [ql]

strengthen 1991 # episterizo {ep-ee-stay-rid'-zo}; from 1909 and 4741; to support further, i.e. reestablish: -- confirm, {strengthen}. [ql]

stretch 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), {stretch} forth, think on. [ql]

suffer 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), let, permit, {suffer}. [ql]

surname 1941 # epikaleomai {ep-ee-kal'-eh'-om-ahee}; middle voice from 1909 and 2564; to entitle; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, upon), {surname}. [ql]

surname 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (up), + {surname}, X wound. [ql]

take 1869 # epairo {ep-ahee'-ro}; from 1909 and 142; to raise up (literally or figuratively): -- exalt self, poise (lift, {take}) up. [ql]

take 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give ({take}) heed unto, hold forth, mark, stay. [ql]

take 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit upon, {take} ship. [ql]

take 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, {take} (by, hold of, on). [ql]

take 1959 # epimeleomai {ep-ee-mel'-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- {take} care of. [ql]

take 1983 # episkopeo {ep-ee-skop'-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look diligently, {take} the oversight. [ql]

take 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring (against), {take}. [ql]

take 2021 # epicheireo {ep-ee-khi'-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, {take} in hand (upon). [ql]

take)know 1921 # epiginosko {ep-ig-in-oc'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, {take)know}(-ledge, well), perceive. [ql]

tarry 1961 # epimeno {ep-ee-men'-o}; from 1909 and 3306; to stay over, i.e. remain (figuratively, persevere): -- abide (in), continue (in), {tarry}. [ql]

terrestrial 1919 # epigeios {ep-ig'-i-os}; from 1909 and 1093; worldly (physically or morally): -- earthly, in earth, {terrestrial}. [ql]

testify 1957 # epimartureo {ep-ee-mar-too-reh'-o}; from 1909 and 3140; to attest further, i.e. corroborate: -- {testify}. [ql]

than 1883 # epano {ep-an'-o}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- above, more {than}, (up-)on, over. [ql]

that 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- {that} needeth not to be ashamed. [q]

that 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing {that}, since, when. [q]

that 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for {that} (then, -asmuch as), otherwise, seeing that, since, when. [q]

that 1899 # epeita {ep'-i-tah}; from 1909 and 1534; thereafter: -- after {that}(-ward), then. [q]

that 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- {that} which cometh upon, + raising up. [q]

the 1888 # epautophoroi {ep-ow-tof-o'-ro}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in {the} very act. [q]

the 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially {the} same import, at, upon, etc. (literally or figuratively). [q]

the 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) {the} space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [q]

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the 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction

(with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql

the 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look diligently, take the oversight. [ql

the 2001 # episucho {ep-is-khoo'-o}; from 1909 and 2480; to avail further, i.e. (figuratively) insist stoutly: -- be the more fierce. [ql

then 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when. [ql

then 1899 # epeita {ep'-i-tah}; from 1909 and 1534; thereafter: -- after that(-ward), then. [ql

there 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) there, stranger. [ql

there- 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql

thereon 1924 # epigrapho {ep-ee-graf'-o}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, write in (over, thereon). [ql

thereon 2026 # epikodomeo {ep-oy-kod-om-eh'-o}; from 1909 and 3618; to build upon, i.e. (figuratively) to rear up: -- build thereon (thereupon, on, upon). [ql

thereupon 2026 # epikodomeo {ep-oy-kod-om-eh'-o}; from 1909 and 3618; to build upon, i.e. (figuratively) to rear up: -- build thereon (thereupon, on, upon). [ql

thick 1865 # epathroizo {ep-ath-roid'-zo}; from 1909 and athroizo (to assemble); to accumulate: -- gather thick together. [ql

think 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on. [ql

thought 1963 # epinoia {ep-in'-oy-ah}; from 1909 and 3563; attention of the mind, i.e. (by implication) purpose: -- thought. [ql

through 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as



much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, {through}(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql

thrust 1877 # epanago {ep-an-ag'-o}; from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- launch ({thrust}) out, return. [ql

time 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the {time} of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql

times 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the {times}), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql

to 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not {to} be ashamed. [ql

to 1912 # epibareo {ep-ee-bar-eh'-o}; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be chargeable {to}, overcharge. [ql

to 1914 # epiblepo {ep-ee-blep'-o}; from 1909 and 991; to gaze at (with favor, pity or partiality): -- look upon, regard, have respect {to}. [ql

to 1928 # epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- add {to}. [ql

to 1935 # epithanatos {ep-ee-than-at'-ee-os}; from 1909 and 2288; doomed to death: -- appointed {to} death. [ql

to 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, {to}, unto, upon), be at hand (instant), present, stand (before, by, over). [ql

together 1865 # epathroizo {ep-ath-roid'-zo}; from 1909 and athroizo (to assemble); to accumulate: -- gather thick {together}. [ql

together 1996 # episunago {ep-ee-soon-ag'-o}; from 1909 and 4863; to collect upon the same place: -- gather ({together}). [ql

together 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come running {together}. [ql]

touching 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

tutor 2012 # epitropos {ep-it'-rop-os}; from 1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic manager, guardian: -- steward, {tutor}. [ql]

un-)to 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), ({un-)to}(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql]

uncircumcised 1986 # epispamai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- become {uncircumcised}. [ql]

unto 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed {unto}, hold forth, mark, stay. [ql]

unto 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put ({unto}), stretch forth, think on. [ql]

unto 1929 # epidi domi {ep-ee-di d' -o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver {unto}, give, let (+ [her drive]), offer. [ql]

unto 1941 # epikaleomai {ep-ee-kal -eh' -om-ahee}; middle voice from 1909 and 2564; to entitle; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal ({unto}), call (on, upon), surname. [ql]

unto 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a letter, {unto}). [ql]

unto 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add {unto}, lade, lay upon, put (up) on, set on (up), + surname, X wound. [ql]

unto 2023 # epichoregeo {ep-ee-khor-ayg-eh' -o}; from 1909 and

5524; to furnish besides, i.e. fully supply, (figuratively) aid or contribute: -- add, minister (nourishment, {unto}). [ql

unto 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, {unto}, upon), be at hand (instant), present, stand (before, by, over). [ql

up 1869 # epairo {ep-ahee'-ro}; from 1909 and 142; to raise up (literally or figuratively): -- exalt self, poise (lift, take) {up}. [ql

up 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise {up} against. [ql

up 1892 # epegeiro {ep-eg-i'-ro}; from 1909 and 1453; to rouse upon, i.e. (figuratively) to excite against: -- raise, stir {up}. [ql

up 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising {up}. [ql

up 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on ({up}), + surname, X wound. [ql

up 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put ({up}) on, set on (up), + surname, X wound. [ql

up-)on 1883 # epano {ep-an'-o}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- above, more than, ({up-)on}, over. [ql

up-)on 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, ({up-)on} (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql

up-)on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast ({up-)on}, fall, lay (on), put (unto), stretch forth, think on. [ql

up-)on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, {up-)on}, (when) lay (on), lie (on), press upon. [ql

up-)on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold ({up-)on}, take (by, hold of, on). [ql

upon 1863 # epago {ep-ag'-o}; from 1909 and 71; to superinduce, i.e. inflict (an evil), charge (a crime): -- bring {upon}. [ql]

upon 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest in ({upon}). [ql]

upon 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look {upon}. [ql]

upon 1902 # ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 and 1746; to invest upon oneself: -- be clothed {upon}. [ql]

upon 1904 # eperchomai {ep-er'-khom-ahee}; from 1909 and 2064; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: -- come (in, {upon}). [ql]

upon 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, {upon}, etc. (literally or figuratively). [ql]

upon 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit {upon}, take ship. [ql]

upon 1914 # epiblepo {ep-ee-blep'-o}; from 1909 and 991; to gaze at (with favor, pity or partiality): -- look {upon}, regard, have respect to. [ql]

upon 1941 # epikaleomai {ep-ee-kal'-eh'-om-ahee}; middle voice from 1909 and 2564; to entitle; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, {upon}), surname. [ql]

upon 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press {upon}. [ql]

upon 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, press {upon}. [ql]

upon 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, {upon}) lie on, press upon. [ql]

upon 1977 # epirrhipto {ep-ir-hrip'-to}; from 1909 and 4496; to throw upon (literally or figuratively): -- cast {upon}. [ql]

upon 1981 # episkenoo {ep-ee-skay-no'-o}; from 1909 and 4637; to tent upon, i.e. (figuratively) abide with : -- rest {upon}. [ql]

upon 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e.

concourse (riotous or friendly): -- that which cometh {upon}, + raising up. [q]

upon 2007 # epiti themi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay {upon}, put (up) on, set on (up), + surname, X wound. [q]

upon 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take in hand ({upon}). [q]

upon 2026 # epikodomeo {ep-oy-kod-om-eh'-o}; from 1909 and 3618; to build upon, i.e. (figuratively) to rear up: -- build thereon (thereupon, on, {upon}). [q]

upon 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, {upon}), be at hand (instant), present, stand (before, by, over). [q]

use 1908 # epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 and (probably) areia (threats); to insult, slander: -- {use} despitely, falsely accuse. [q]

very 1888 # epautophoroi {ep-ow-tof-o'-ro}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in the {very} act. [q]

victuals 1979 # episitimos {ep-ee-sit-is-mos'}; from a compound of 1909 and a derivative of 4621; a provisioning, i.e. (concretely) food: -- {victuals}. [q]

visit 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, {visit}. [q]

wait 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying (lying) in {wait}. [q]

well 1921 # epiginosko {ep-ig-in-ocē'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, {well}), perceive. [q]

were 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which {were}) there, stranger. [q]

when 1875 # epan {ep-an'}; from 1909 and 302; a particle of indefinite contemporaneousness; whenever, as soon as: -- {when}. [q]

when 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, {when}. [q]

when 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, ({when}) lay (on), lie (on), press upon. [q]

where-])fore 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql

which 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling ({which} were) there, stranger. [ql

which 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that {which} cometh upon, + raising up. [ql

with 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), {with}. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql

would 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, {would} fain, lust (after). [ql

wound 2007 # epiti themi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (up), + surname, X {wound}. [ql

write 1924 # epigrapho {ep-ee-graf'-o}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, {write} in (over, thereon). [ql

write 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- {write} (a letter, unto). [ql

1909. Cross Reference Study

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1909 - epi - Eph 06: 03 on
1909 - epi - Col 03: 06 on
1909 - epi - Col 03: 02 on
1909 - epi - 1Ti 01: 16 on
1909 - epi - 1Ti 01: 18 on
1909 - epi - Ti t 03: 06 on
1909 - epi - Heb 08: 04 on
1909 - epi - Heb 11: 13 on

1909 - epi - Heb 12: 25 on
1909 - epi - Jam 05: 17 on
1909 - epi - Jam 05: 05 on
1909 - epi - 1Pe 02: 06 on
1909 - epi - 1Pe 02: 24 on
1909 - epi - Rev 03: 03 on
1909 - epi - Rev 04: 10 on
1909 - epi - Rev 04: 04 on
1909 - epi - Rev 04: 09 on
1909 - epi - Rev 04: 02 on
1909 - epi - Rev 05: 10 on
1909 - epi - Rev 05: 01 on
1909 - epi - Rev 05: 01 on
1909 - epi - Rev 06: 10 on
1909 - epi - Rev 06: 10 on
1909 - epi - Rev 06: 05 on
1909 - epi - Rev 06: 02 on
1909 - epi - Rev 06: 16 on
1909 - epi - Rev 06: 16 on
1909 - epi - Rev 07: 11 on
1909 - epi - Rev 07: 01 on
1909 - epi - Rev 07: 01 on
1909 - epi - Rev 07: 01 on
1909 - epi - Rev 07: 16 on
1909 - epi - Rev 07: 15 on
1909 - epi - Rev 07: 01 on
1909 - epi - Rev 09: 07 on
1909 - epi - Rev 09: 17 on
1909 - epi - Rev 10: 02 on
1909 - epi - Rev 11: 16 on
1909 - epi - Rev 11: 10 on
1909 - epi - Rev 13: 14 on
1909 - epi - Rev 13: 14 on

1909 - epi - Rev 14: 16 on
1909 - epi - Rev 14: 01 on
1909 - epi - Rev 14: 06 on
1909 - epi - Rev 14: 15 on
1909 - epi - Rev 14: 14 on
1909 - epi - Rev 14: 16 on
1909 - epi - Rev 15: 02 on
1909 - epi - Rev 17: 09 on
1909 - epi - Rev 17: 08 on
1909 - epi - Rev 18: 19 on
1909 - epi - Rev 19: 16 on
1909 - epi - Rev 19: 16 on
1909 - epi - Rev 19: 19 on
1909 - epi - Rev 19: 18 on
1909 - epi - Rev 19: 12 on
1909 - epi - Rev 19: 04 on
1909 - epi - Rev 20: 06 on
1909 - epi - Rev 20: 11 on
1909 - epi - Rev 20: 09 on
1909 - epi - Rev 22: 02 on
1909 - epi - Mat 24: 47 over
1909 - epi - Mat 24: 45 over
1909 - epi - Mat 25: 21 over
1909 - epi - Mat 25: 21 over
1909 - epi - Mat 25: 23 over
1909 - epi - Mat 25: 23 over
1909 - epi - Mat 27: 45 over
1909 - epi - Mar 15: 33 over
1909 - epi - Luk 01: 33 over
1909 - epi - Luk 02: 08 over
1909 - epi - Luk 09: 01 over
1909 - epi - Luk 10: 19 over
1909 - epi - Luk 12: 14 over

1909 - epi - Luk 12: 44 over
1909 - epi - Luk 12: 42 over
1909 - epi - Luk 15: 10 over
1909 - epi - Luk 15: 07 over
1909 - epi - Luk 15: 07 over
1909 - epi - Luk 19: 41 over
1909 - epi - Luk 19: 14 over
1909 - epi - Luk 19: 27 over
1909 - epi - Luk 23: 44 over
1909 - epi - Luk 23: 38 over
1909 - epi - Act 06: 03 over
1909 - epi - Act 07: 11 over
1909 - epi - Act 07: 10 over
1909 - epi - Act 07: 27 over
1909 - epi - Act 08: 02 over
1909 - epi - Act 19: 13 over
1909 - epi - Rom 05: 14 over
1909 - epi - Rom 09: 05 over
1909 - epi - 2Co 03: 13 over
1909 - epi - 1Th 03: 07 over
1909 - epi - Heb 02: 07 over
1909 - epi - Heb 03: 06 over
1909 - epi - Heb 10: 21 over
1909 - epi - Jam 05: 14 over
1909 - epi - 1Pe 03: 12 over
1909 - epi - Rev 02: 26 over
1909 - epi - Rev 06: 08 over
1909 - epi - Rev 09: 11 over
1909 - epi - Rev 11: 10 over
1909 - epi - Rev 11: 06 over
1909 - epi - Rev 13: 07 over
1909 - epi - Rev 14: 18 over
1909 - epi - Rev 16: 09 over

1909 - epi - Rev 17: 18 over
1909 - epi - Rev 18: 20 over
1909 - epi - Rev 18: 11 over
1909 - epi - Act 19: 10 space
1909 - epi - Act 19: 08 space
1909 - epi - Act 19: 34 space
1909 - epi - Act 03: 16 through
1909 - epi - 1Co 08: 11 through
1909 - epi - Luk 04: 25 throughout
1909 - epi - Act 11: 28 throughout
1909 - epi - Mat 01: 11 time
1909 - epi - Luk 04: 27 time
1909 - epi - Act 05: 35 touchi ng
1909 - epi - 2Th 03: 04 touchi ng
1909 - epi - Mat 12: 49 toward
1909 - epi - Mat 14: 14 toward
1909 - epi - Mar 06: 34 toward
1909 - epi - Rom 11: 22 toward
1909 - epi - 1Co 07: 36 toward
1909 - epi - Eph 02: 07 toward
1909 - epi - Heb 06: 01 toward
1909 - epi - Heb 07: 11 under
1909 - epi - Heb 09: 15 under
1909 - epi - Heb 10: 28 under