

## 1909 Interlinear Index Study

1909 MAT 001 011 And Josias <2502 -Iosias -> begat <1080 -gennao -> Jechonias <2423 -Iechonias -> and his brethren <0080 -adephos -> , about <1909 -epi -> the time <{1909} -epi -> they were carried <3350 -metoikesia -> away <3350 -metoikesia -> to Babyl on <0897 -Babul on -> :

1909 MAT 001 011 And Josias <2502 -Iosias -> begat <1080 -gennao -> Jechonias <2423 -Iechonias -> and his brethren <0080 -adephos -> , about <{1909} -epi -> the time <1909 -epi -> they were carried <3350 -metoikesia -> away <3350 -metoikesia -> to Babyl on <0897 -Babul on -> :

1909 MAT 004 005 Then <5119 -tote -> the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and setteth <2476 -histemi -> him on <{1909} -epi -> a pinnacle <4419 -pterugion -> of the temple <2411 -hieron -> ,

1909 MAT 005 015 Neither <3761 -oude -> do men light <2545 -kaio -> a candle <3088 -luchnos -> , and put <5087 -tithemi -> it under <5259 -hupo -> a bushel <3426 -modios -> , but on <{1909} -epi -> a candlestick <3087 -luchnia -> ; and it giveth light <2989 -lampo -> unto all <3956 -pas -> that are in the house <3614 -oikia -> .

1909 MAT 005 039 But I say <3004 -lego -> unto you , That ye resist <0436 -anthistemi -> not evil <4190 -poneros -> : but whosoever <3748 -hostis -> shall smite <4474 -rhapizo -> thee on <{1909} -epi -> thy right <1188 -dexios -> cheek <4600 -siagon -> , turn <4762 -strepho -> to him the other <0243 -allos -> also <2532 -kai -> .

1909 MAT 005 045 That ye may be the children <5207 -huios -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> : for he maketh <0393 -anatello -> his sun <2246 -helios -> to rise <0393 -anatello -> on <1909 -epi -> the evil <4190 -poneros -> and on the good <0018 -agathos -> , and sendeth <1026 -brecho -> rain <1026 -brecho -> on <{1909} -epi -> the just <1342 -dikaios -> and on the unjust <0094 -adikos -> .

1909 MAT 005 045 That ye may be the children <5207 -huios -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> : for he maketh <0393 -anatello -> his sun <2246 -helios -> to rise <0393 -anatello -> on <{1909} -epi -> the evil <4190 -poneros -> and on the good <0018 -agathos -> , and sendeth <1026 -brecho -> rain <1026 -brecho -> on <1909 -epi -> the just <1342 -dikaios -> and on the unjust <0094 -adikos -> .

1909 MAT 007 028 And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had ended <4931 -sunteleo -> these <5128 -toutous -> sayings <3056 -logos -> , the people <3793 -ochlos -> were astoni shed <1605 -ekplesso -> at <{1909} -epi -> his doctrine <1322 -didache -> :

1909 MAT 009 002 And , behold <2400 -idou -> , they brought <4374 -prosphero -> to him a man sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , lying <0906 -ballo -> on <{1909} -epi -> a bed <2825 -kline -> : and Jesus <2424 -Iesous -> seeing <1492 -eido -> their faith <4102 -pistis -> said <4483 -rheo -> unto the sick <3885 -paralutikos -> of the palsy <3885 -

paralutikos -> ; Son <5043 -teknon -> , be of good cheer <2293 -tharseo -> ; thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee .

1909 MAT 009 006 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <{1909} -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ( then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , ) Arise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> .

1909 MAT 009 009 . And as Jesus <2424 -Iesous -> passed <3855 -parago -> forth from thence <1564 -ekei then -> , he saw <1492 -eido -> a man <0444 -anthropos -> , named <3004 -lego -> Matthew <3156 -Matthaios -> , sitting <2521 -kathemai -> at <{1909} -epi -> the receipt <5058 -telonion -> of custom <5058 -telonion -> : and he saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . And he arose <0450 -anistemi -> , and followed <0190 -akoloutheo -> him .

1909 MAT 009 015 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> mourn <3996 -pentheo -> , as long <{1909} -epi -> as the bridegroom <3566 -numphios -> is with them ? but the days <2250 -hemera -> will come <2064 -erchomai -> , when <3752 -hotan -> the bridegroom <3566 -numphios -> shall be taken <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 -nesteuo -> .

1909 MAT 010 018 And ye shall be brought <0071 -ago -> before <{1909} -epi -> governors <2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752 -heneka -> , for a testimony <3142 -marturion -> against them and the Gentiles <1484 -ethnos -> .

1909 MAT 010 021 And the brother <0080 -adephos -> shall deliver <3860 -paradidomi -> up the brother <0080 -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the child <5043 -teknon -> : and the children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <{1909} -epi -> [ their ] parents <1118 -goneus -> , and cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

1909 MAT 010 029 Are not two <1417 -duo -> sparrows <4765 -strouthion -> sold <4453 -poleo -> for a farthing <0787 -assarion -> ? and one <1520 -heis -> of them shall not fall <4098 -pipto -> on <{1909} -epi -> the ground <1093 -ge -> without <0427 -aneu -> your <5216 -humon -> Father <3962 -pater -> .

1909 MAT 010 034 Think <3543 -nomizo -> not that I am come <2064 -erchomai -> to send <0906 -ballo -> peace <1515 -eirene -> on <{1909} -epi -> earth <1093 -ge -> : I came <2064 -erchomai -> not to send <0906 -ballo -> peace <1515 -eirene -> , but a sword <3162 -machaira -> .

1909 MAT 012 026 And if <1487 -ei -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 -Satanas -> , he is divided <3307 -merizo -> against <{1909} -epi -> himself <1438 -heautou -> ; how <4459 -pos -> shall then <3767 -oun -> his kingdom <0932 -basileia -> stand <2476 -histemi -> ?

1909 MAT 012 049 And he stretched <1614 -ekteino -> forth <1614 -ekteino -> his hand <5495 -cheir -> toward <{1909} -epi -> his

disciples <3101 -mathetes -> , and said <2036 -epo -> , Behold <2400 -idou -> my mother <3384 -meter -> and my brethren <0080 -adephos -> !

1909 MAT 013 002 And great <4183 -polus -> multitudes <3793 -ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <5620 -hoste -> that he went <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> stood <2476 -histemi -> on <{1909} -epi -> the shore <0123 -aigialos -> .

1909 MAT 013 007 And some <0243 -allos -> fell <4098 -pipto -> among <{1909} -epi -> thorns <0173 -akantha -> ; and the thorns <0173 -akantha -> sprung <0305 -anabaino -> up , and choked <0638 -apopniго -> them :

1909 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <{1909} -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> .

1909 MAT 013 020 But he that received <4687 -speiro -> the seed <4687 -speiro -> into <{1909} -epi -> stony <4075 -petrodes -> places , the same <3778 -houtos -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and anon <2117 -euthus -> with joy <5479 -chara -> receiveth <2983 -lambano -> it ;

1909 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <{1909} -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [ it ] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

1909 MAT 014 014 And Jesus <2424 -Iesous -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> , and was moved <4697 -splagchnizomai -> with compassion <4697 -splagchnizomai -> toward <{1909} -epi -> them , and he healed <2323 -therapeuo -> their sick <0732 -arrhostos -> .

1909 MAT 014 019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0347 -anaklino -> down <0347 -anaklino -> on <{1909} -epi -> the grass <5528 -chortos -> , and took <2983 -lambano -> the five <4002 -pente -> loaves <0740 -artos -> , and the two <1417 -duo -> fishes <2486 -ichthus -> , and looking <0308 -anablepo -> up to heaven <3772 -ouranos -> , he blessed <2127 -eulogeo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> the loaves <0740 -artos -> to [ his ] disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> .

1909 MAT 014 025 And in the fourth <5067 -tetartos -> watch <5438 -phulake -> of the night <3571 -nux -> Jesus <2424 -Iesous -> went <0565 -aperchomai -> unto them , walking <4043 -peripateo -> on <{1909} -epi -> the sea <2281 -thalassa -> .

1909 MAT 014 026 And when the disciples <3101 -mathetes -> saw <1492 -eido -> him walking <4043 -peripateo -> on <{1909} -epi -> the sea <2281 -thalassa -> , they were troubled <5015 -

tarasso -> , saying <3004 -lego -> , It is a spirit <5326 -phantasma -> ; and they cried <2896 -krazo -> out for fear <5401 -phobos -> .

1909 MAT 014 028 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> him and said <2036 -epo -> , Lord <2962 -kuriōs -> , if <1487 -ei -> it be thou , bid <2753 -keleuo -> me come <2064 -erchomai -> unto thee on <{1909} -epi -> the water <5204 -hudor -> .

1909 MAT 014 029 And he said <2036 -epo -> , Come <2064 -erchomai -> . And when Peter <4074 -Petros -> was come <2597 -katabaino -> down <2597 -katabaino -> out of the ship <4143 -ploion -> , he walked <4043 -peripateo -> on <{1909} -epi -> the water <5204 -hudor -> , to go <2064 -erchomai -> to Jesus <2424 -Iesous -> .

1909 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion <4697 -spлагchnizomai -> on <{1909} -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

1909 MAT 015 035 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto -> on <{1909} -epi -> the ground <1093 -ge -> .

1909 MAT 016 019 And I will give <1325 -didomi -> unto thee the keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt loose <3089 -luo -> on <{1909} -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1909 MAT 016 019 And I will give <1325 -didomi -> unto thee the keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt bind <1210 -deo -> on <{1909} -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1909 MAT 017 006 And when the disciples <3101 -mathetes -> heard <0191 -akouo -> [ it ] , they fell <4098 -pipto -> on <{1909} -epi -> their face <4383 -prosopon -> , and were sore <4970 -sphodra -> afraid <5399 -phobeo -> .

1909 MAT 018 006 But whoso <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones which <3588 -ho -> believe <4100 -pisteuo -> in me , it were better <4851 -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -> about <{1909} -epi -> his neck <5137 -trachelos -> , and [ that ] he were drowned <2670 -katapontizo -> in the depth <3989 -pelagos -> of the sea <2281 -thalassa -> .

1909 MAT 018 012 How <5101 -tis -> think <1380 -dokeo -> ye ?

if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <1540 -hekaton -> sheep <4263 -probaton -> , and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 -planao -> , doth he not leave <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <{1909} -epi -> the mountains <3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -ho -> is gone astray <4105 -planao -> ?

1909 MAT 018 018 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whatsoever <1437 -ean -> ye shall bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> ye shall loose <3089 -luo -> on <{1909} -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1909 MAT 018 018 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whatsoever <1437 -ean -> ye shall bind <1210 -deo -> on <{1909} -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> ye shall loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1909 MAT 018 019 Again <3825 -palin -> I say <3004 -lego -> unto you , That if <1437 -ean -> two <1417 -duo -> of you shall agree <4856 -sumphoneo -> on <{1909} -epi -> earth <1093 -ge -> as touching <4012 -peri -> any <3956 -pas -> thing that they shall ask <0154 -aieteo -> , it shall be done <1096 -ginomai -> for them of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

1909 MAT 021 044 And whosoever <3588 -ho -> shall fall <4098 -pipto -> on <1909 -epi -> this <5126 -touton -> stone <3037 -lithos -> shall be broken <4917 -sunthlao -> : but on <{1909} -epi -> whomsoever <0302 -an -> it shall fall <4098 -pipto -> , it will grind <3039 -likmao -> him to powder <3039 -likmao -> .

1909 MAT 021 044 And whosoever <3588 -ho -> shall fall <4098 -pipto -> on <{1909} -epi -> this <5126 -touton -> stone <3037 -lithos -> shall be broken <4917 -sunthlao -> : but on <1909 -epi -> whomsoever <0302 -an -> it shall fall <4098 -pipto -> , it will grind <3039 -likmao -> him to powder <3039 -likmao -> .

1909 MAT 022 009 Go <4198 -poreuomai -> ye therefore <3767 -oun -> into <{1909} -epi -> the highways <3598 -hodos -> , and as many <3745 -hosos -> as ye shall find <2147 -heurisko -> , bid <2564 -kaleo -> to the marriage <1062 -gamos -> .

1909 MAT 022 033 And when the multitude <3793 -ochlos -> heard <0191 -akouo -> [ this ] , they were astonished <1605 -ekplesso -> at <{1909} -epi -> his doctrine <1322 -didache -> .

1909 MAT 023 004 For they bind <1195 -desmeuo -> heavy <0926 -barus -> burdens <5413 -phortion -> and grievous <1418 -dus -> to be borne <1418 -dus -> , and lay <2007 -epitithemi -> [ them ] on <{1909} -epi -> men s <0444 -anthropos -> shoulders <5606 -omos -> ; but they [ themselves ] will <2309 -thelo -> not move <2795 -kineo -> them with one of their fingers <1147 -daktulos -> .

1909 MAT 024 007 For nation <1484 -ethnos -> shall rise <1453 -egeiro -> against <1909 -epi -> nation <1484 -ethnos -> , and kingdom <0932 -basileia -> against <{1909} -epi -> kingdom <0932 -basileia -> : and there shall be famines <3042 -limos -> , and pestilences <3061 -loimos -> , and earthquakes <4578 -seismos -> , in divers places <5117 -topos ->

1909 MAT 024 007 For nation <1484 -ethnos -> shall rise <1453 -egeiro -> against <{1909} -epi -> nation <1484 -ethnos -> , and kingdom <0932 -basileia -> against <1909 -epi -> kingdom <0932 -basileia -> : and there shall be famines <3042 -limos -> , and pestilences <3061 -loimos -> , and earthquakes <4578 -seismos -> , in divers places <5117 -topos -> .

1909 MAT 024 016 Then <5119 -tote -> let them which be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> into <{1909} -epi -> the mountains <3735 -oros -> :

1909 MAT 024 017 Let him which is on <{1909} -epi -> the housetop <1430 -doma -> not come <2597 -katabaino -> down <2597 -katabaino -> to take <0142 -airo -> any <5100 -tis -> thing out of his house <3614 -oikia -> :

1909 MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye , when <3752 -hotan -> ye shall see <1492 -eido -> all <3956 -pas -> these <5023 -tauta -> things , know <1097 -ginosko -> that it is near <1451 -eggus -> , [ even ] at <{1909} -epi -> the doors <2374 -thura -> .

1909 MAT 024 045 Who <5101 -tis -> then <0686 -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <1401 -doulos -> , whom <3739 -hos -> his lord <2962 -kuriος -> hath made <2525 -kathistemi -> ruler <2525 -kathistemi -> over <{1909} -epi -> his household <2322 -therapeia -> , to give <1325 -didomi -> them meat <5160 -trophe -> in due season <2540 -kairos -> ?

1909 MAT 024 047 Verily <0281 -amen -> I say <3004 -lego -> unto you , That he shall make <2525 -kathistemi -> him ruler <2525 -kathistemi -> over <{1909} -epi -> all <3956 -pas -> his goods <5224 -huparchonta -> .

1909 MAT 025 020 And so <2532 -kai -> he that had received <2983 -Iambano -> five <4000 -pentakischilioi -> talents <5007 -talanton -> came <4334 -proserchomai -> and brought <4374 -prosphero -> other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , saying <3004 -lego -> , Lord <2962 -kuriος -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> beside <{1909} -epi -> them five <4000 -pentakischilioi -> talents <5007 -talanton -> more <0243 -allos -> .

1909 MAT 025 021 His lord <2962 -kuriος -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [ thou ] good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <{1909} -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuriος -> .

1909 MAT 025 021 His lord <2962 -kuriος -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [ thou ] good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <{1909} -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuriος -> .

1909 MAT 025 022 He also <2532 -kai -> that had received <2983 - lambano -> two <1417 -duo -> talents <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kuri os -> , thou deliveredst <3860 -paradi domi -> unto me two <1417 -duo -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdai no -> two <1417 -duo -> other <0243 -allos -> talents <5007 -talanton -> beside <{1909} -epi -> them .

1909 MAT 025 023 His lord <2962 -kuri os -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <{1909} -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuri os -> .

1909 MAT 025 023 His lord <2962 -kuri os -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast been <2258 -en -> faithful <4103 -pistos -> over <{1909} -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuri os -> .

1909 MAT 026 007 There came <4334 -proserchomai -> unto him a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 -alabastron -> box <0211 -alabastron -> of very <0927 -barutimos -> precious <0927 -barutimos -> ointment <3464 -muron -> , and poured <2708 -katacheo -> it on <{1909} -epi -> his head <2776 -kephale -> , as he sat <0345 -anakeimai -> [ at <0345 -anakeimai -> meat ] .

1909 MAT 026 012 For in that she hath poured <0906 -ballo -> this <5124 -touto -> ointment <3464 -muron -> on <{1909} -epi -> my body <4983 -soma -> , she did <4160 -poieo -> [ it ] for my burial <1779 -entaphiazō -> .

1909 MAT 026 039 And he went <4281 -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and fell <4098 -pipto -> on <{1909} -epi -> his face <4383 -prosopon -> , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415 -dunatos -> , let this <5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo -> , but as thou [ wilt ] .

1909 MAT 026 050 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Friend <2083 -hetairo s -> , wherefore <3739 -hos -> art thou come <3918 -pareimi -> ? Then <5119 -tote -> came <4334 -proserchomai -> they , and laid <1911 -epibal lo -> hands <5495 -cheir -> on <{1909} -epi -> Jesus <2424 -Iesous -> , and took <2902 -krateo -> him .

1909 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <{1909} -epi -> a thief <3027 -leist es -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sul lambano -> me ? I sat <2516 -kath ezomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

1909 MAT 027 019 When he was set <2521 -kathemai -> down <2521 -kathemai -> on <{1909} -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <1135 -gune -> sent <0649 -apostello -> unto him , saying <3004 -lego -> , Have thou nothing <3367 -medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar -> because <1223 -di a -> of him .

1909 MAT 027 025 Then <2532 -kai -> answered <0611 -apokri nomai -> all <3956 -pas -> the people <2992 -laos -> , and said <2036 -epo -> , His blood <0129 -haima -> [ be ] on <1909 -epi -> us , and on <{1909} -epi -> our children <5043 -teknon -> .

1909 MAT 027 025 Then <2532 -kai -> answered <0611 -apokri nomai -> all <3956 -pas -> the people <2992 -laos -> , and said <2036 -epo -> , His blood <0129 -haima -> [ be ] on <{1909} -epi -> us , and on <1909 -epi -> our children <5043 -teknon -> .

1909 MAT 027 045 Now <1161 -de -> from the sixth <1623 -hektos -> hour <5610 -hora -> there was darkness <4655 -skotos -> over <{1909} -epi -> all <3956 -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> hour <5610 -hora -> .

1909 MAR 001 022 And they were astonished <1605 -ekplesso -> at <{1909} -epi -> his doctrine <1322 -didache -> : for he taught <1321 -didasko -> them as one that had <2192 -echo -> authority <1849 -exousia -> , and not as the scribes <1122 -grammateus -> .

1909 MAR 002 010 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <{1909} -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ( he saith <3004 -lego -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , )

1909 MAR 002 014 And as he passed <3855 -parago -> by , he saw <1492 -eido -> Levi <3018 -Leuis -> the [ son ] of Alphaeus <0256 -Alphaios -> sitting <2521 -kathemai -> at <{1909} -epi -> the receipt <5058 -telonion -> of custom <5058 -telonion -> , and said <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . And he arose <0450 -anistemi -> and followed <0190 -akoloutheo -> him .

1909 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also <2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on <{1909} -epi -> an old <3820 -palaios -> garment <2440 -himation -> : else <1490 -ei de me ( ge ) -> the new <2537 -kainos -> piece <4138 -pleroma -> that filled <4138 -pleroma -> it up taketh <0142 -airo -> away <0142 -airo -> from the old <3820 -palaios -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

1909 MAR 002 026 How <4459 -pos -> he went <1525 -eis erchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> in the days <{1909} -epi -> of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat <5315 -phago -> but for the priests <2409 -hiereus -> , and gave <1325 -didomi -> also <2532 -kai -> to them which were with him ?

1909 MAR 003 024 And if <1437 -ean -> a kingdom <0932 -basileia



-> be divided <3307 -merizo -> against <{1909} -epi -> itself <1438 -heautou -> , that kingdom <0932 -basileia -> cannot <1410 -dunamai -> stand <2476 -histemi -> .

1909 MAR 003 025 And if <1437 -ean -> a house <3614 -oikia -> be divided <3307 -merizo -> against <{1909} -epi -> itself <1438 -heautou -> , that house <3614 -oikia -> cannot <1410 -dunamai -> stand <2476 -histemi -> .

1909 MAR 003 026 And if <1487 -ei -> Satan <4567 -Satanas -> rise <0450 -anistemi -> up against <{1909} -epi -> himself <1438 -heautou -> , and be divided <3307 -merizo -> , he cannot <1410 -dunamai -> stand <2476 -histemi -> , but hath <2192 -echo -> an end <5056 -telos -> .

1909 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <{1909} -epi -> the land <1093 -ge -> .

1909 MAR 004 005 And some <0243 -allos -> fell <4098 -pipto -> on <{1909} -epi -> stony <4075 -petrodes -> ground , where <3699 -hopou -> it had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> ; and immediately <2112 -eutheos -> it sprang <1816 -exanatello -> up , because <1223 -dia -> it had <2192 -echo -> no <3361 -me -> depth <0899 -bathos -> of earth <1093 -ge -> :

1909 MAR 004 016 And these <3778 -houtos -> are they likewise <3668 -homios -> which are sown <4687 -speiro -> on <{1909} -epi -> stony <4075 -petrodes -> ground ; who <3739 -hos -> , when <3752 -hotan -> they have heard <0191 -akouo -> the word <3056 -logos -> , immediately <2112 -eutheos -> receive <2983 -lambano -> it with gladness <5479 -chara -> ;

1909 MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <{1909} -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [ it ] , and bring <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 -heis -> thirtyfold <5144 -triakonta -> , some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

1909 MAR 004 021 . And he said <3004 -lego -> unto them , Is a candle <3088 -luchnos -> brought <2064 -erchomai -> to be put <5087 -tithemi -> under <5259 -hupo -> a bushel <3426 -modios -> , or <2228 -e -> under <5259 -hupo -> a bed <2825 -kline -> ? and not to be set <2007 -epitithemi -> on <{1909} -epi -> a candlestick <3087 -luchnia -> ?

1909 MAR 004 026 And he said <3004 -lego -> , So <3779 -houto -> is the kingdom <0932 -basileia -> of God <2316 -theos -> , as if <1487 -ei -> a man <0444 -anthropos -> should cast <0906 -ballo -> seed <4703 -sporos -> into <{1909} -epi -> the ground <1093 -ge -> ;

1909 MAR 004 038 And he was in the hinder <4403 -prumna -> part of the ship , asleep <2518 -katheudo -> on <{1909} -epi -> a pillow <4344 -proskephalaion -> : and they awake <1326 -

diegeiro -> him , and say <3004 -lego -> unto him , Master  
<1320 -didaskalos -> , carest <3199 -melo -> thou not that we  
perish <0622 -apollumi -> ?

1909 MAR 006 034 And Jesus <2424 -Iesous -> , when he came  
<1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus  
-> people <3793 -ochlos -> , and was moved <4697 -  
splugchnizomai -> with compassion <4697 -splugchnizomai ->  
toward <{1909} -epi -> them , because <3754 -hoti -> they were  
as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd  
<4166 -poimen -> : and he began <0756 -archomai -> to teach  
<1321 -didasko -> them many <4183 -polus -> things .

1909 MAR 006 047 And when even <3798 -opsios -> was come <1096 -  
ginomai -> , the ship <4143 -ploion -> was in the midst <3319 -  
mesos -> of the sea <2281 -thalassa -> , and he alone <3441 -  
monos -> on <{1909} -epi -> the land <1093 -ge -> .

1909 MAR 006 053 And when they had passed <1276 -diaperao ->  
over <1276 -diaperao -> , they came <2064 -erchomai -> into  
<{1909} -epi -> the land <1093 -ge -> of Gennesaret <1082 -  
Gennesaret -> , and drew <4358 -prosormizo -> to the shore  
<4358 -prosormizo -> .

1909 MAR 008 002 I have compassion <4697 -splugchnizomai -> on  
<{1909} -epi -> the multitude <3793 -ochlos -> , because <3754 -  
hoti -> they have now <2236 -hedista -> been <4357 -prosmeno ->  
with me three <5140 -treis -> days <2250 -hemera -> , and have  
<2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> :

1909 MAR 008 006 And he commanded <3853 -paraggello -> the  
people <3793 -ochlos -> to sit <0377 -anapipto -> down <0377 -  
anapipto -> on <{1909} -epi -> the ground <1093 -ge -> : and he  
took <2983 -lambano -> the seven <2033 -hepta -> loaves <0740 -  
artos -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -  
> , and brake <2806 -klaō -> , and gave <1325 -didomi -> to  
his disciples <3101 -mathetes -> to set <3908 -paratithemi ->  
before <3908 -paratithemi -> [ them ] ; and they did set  
<3908 -paratithemi -> [ them ] before <3908 -paratithemi ->  
the people <3793 -ochlos -> .

1909 MAR 009 003 And his raiment <2440 -himation -> became  
<1096 -ginomai -> shining <4744 -stilbo -> , exceeding <3029 -  
lian -> white <3022 -leukos -> as snow <5510 -chion -> ; so  
<3634 -hoios -> as no <3756 -ou -> fuller <1102 -gnapheus -> on  
<{1909} -epi -> earth <1093 -ge -> can <1410 -dunamai -> white  
<3021 -leukaino -> them .

1909 MAR 009 020 And they brought <5342 -phero -> him unto him :  
and when he saw <1492 -eido -> him , straightway <2112 -  
eutheos -> the spirit <4151 -pneuma -> tare <4682 -sparasso ->  
him ; and he fell <4098 -pipto -> on <{1909} -epi -> the ground  
<1093 -ge -> , and wallowed <2947 -kulioo -> foaming <0875 -  
aphrizo -> .

1909 MAR 009 022 And oftentimes <4178 -pollakis -> it hath cast  
<0906 -ballo -> him into <1519 -eis -> the fire <4442 -pur -> ,  
and into <1519 -eis -> the waters <5204 -hudor -> , to destroy  
<0622 -apollumi -> him : but if thou canst <1410 -dunamai -> do  
any <1536 -eitis -> thing , have compassion <4697 -  
splugchnizomai -> on <{1909} -epi -> us , and help <0997 -  
boetheo -> us .

1909 MAR 010 011 And he saith <3004 -lego -> unto them ,  
Whosoever <1437 -ean -> shall put <0630 -apoluo -> away <0630 -  
apoluo -> his wife <1135 -gune -> , and marry <1060 -gameo ->

another <0243 -allos -> , committeth <3429 -moi chao -> adultery <3429 -moi chao -> against <{1909} -epi -> her .

1909 MAR 010 022 And he was sad <4768 -stugnazo -> at <{1909} -epi -> that saying <3056 -logos -> , and went <0565 -aperchomai -> away <0565 -aperchomai -> grieved <3076 -lupeo -> : for he had <2192 -echo -> great <4183 -polus -> possessions <2933 -ktema -> .

1909 MAR 010 024 And the disciples <3101 -mathetes -> were astonished <2284 -thambeo -> at <{1909} -epi -> his words <3056 -logos -> . But Jesus <2424 -Iesous -> answereth <0611 -apokrinomai -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Children <5043 -teknon -> , how <4459 -pos -> hard <1422 -duskolos -> is it for them that trust <3982 -peitho -> in riches <5536 -chrema -> to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> !

1909 MAR 011 018 And the scribes <1122 -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> [ it ] , and sought <2212 -zeteo -> how <4459 -pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 -pas -> the people <3793 -ochlos -> was astonished <1605 -ekplesso -> at <{1909} -epi -> his doctrine <1322 -didache -> .

1909 MAR 012 017 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> said <2036 -epo -> unto them , Render <0591 -apodidomi -> to Caesar <2541 -Kaisar -> the things that are Caesar s <2541 -Kaisar -> , and to God <2316 -theos -> the things that are God s <2316 -theos -> . And they marvelled <2296 -thaumazo -> at <{1909} -epi -> him .

1909 MAR 013 008 For nation <1484 -ethnos -> shall rise <1453 -egeiro -> against <1909 -epi -> nation <1484 -ethnos -> , and kingdom <0932 -basileia -> against <{1909} -epi -> kingdom <0932 -basileia -> : and there shall be earthquakes <4578 -seismos -> in divers places <5117 -topos -> , and there shall be famines <3042 -limos -> and troubles <5016 -tarache -> : these <5023 -tauta -> [ are ] the beginnings <0746 -arche -> of sorrows <5604 -odin - -Ozi as -> .

1909 MAR 013 008 For nation <1484 -ethnos -> shall rise <1453 -egeiro -> against <{1909} -epi -> nation <1484 -ethnos -> , and kingdom <0932 -basileia -> against <1909 -epi -> kingdom <0932 -basileia -> : and there shall be earthquakes <4578 -seismos -> in divers places <5117 -topos -> , and there shall be famines <3042 -limos -> and troubles <5016 -tarache -> : these <5023 -tauta -> [ are ] the beginnings <0746 -arche -> of sorrows <5604 -odin - -Ozi as -> .

1909 MAR 013 009 But take heed <0991 -blepo -> to yourselves <1438 -heautou -> : for they shall deliver <3860 -paradidomi -> you up to councils <4892 -sunedrion -> ; and in the synagogues <4864 -sunagoge -> ye shall be beaten <1194 -dero -> : and ye shall be brought <2476 -histemi -> before <{1909} -epi -> rulers <2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752 -heneka -> , for a testimony <3142 -marturion -> against them .

1909 MAR 013 012 Now <1161 -de -> the brother <0080 -adephos -> shall betray <3860 -paradidomi -> the brother <0080 -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the son <5043 -teknon -> ; and children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <{1909} -epi -> [ their ] parents <1118 -goneus -> , and shall cause <2289 -thanatoo ->

them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

1909 MAR 013 015 And let him that is on <{1909} -epi -> the housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 -katabaino -> into <1519 -eis -> the house <3614 -oikia -> , neither <3366 -mede -> enter <1525 -eiserchomai -> [ therein ] , to take <0142 -airo -> any <5100 -tis -> thing out of his house <3614 -oikia -> :

1909 MAR 013 029 So <2532 -kai -> ye in like <2532 -kai -> manner <3779 -houto -> , when <3752 -hotan -> ye shall see <1492 -eido -> these <5023 -tauta -> things come <1096 -ginomai -> to pass , know <1097 -ginosko -> that it is nigh <1451 -eggus -> , [ even ] at <{1909} -epi -> the doors <2374 -thura -> .

1909 MAR 014 035 And he went <4281 -proerchomai -> forward <4281 -proerchomai -> a little <3397 -mikron -> , and fell <4098 -pipto -> on <{1909} -epi -> the ground <1093 -ge -> , and prayed <4336 -proseuchomai -> that , if <1487 -ei -> it were possible <1415 -dunatos -> , the hour <5610 -hora -> might pass <3928 -parerchomai -> from him .

1909 MAR 014 046 And they laid <1911 -epiballo -> their hands <5495 -cheir -> on <{1909} -epi -> him , and took <2902 -krateo -> him .

1909 MAR 014 048 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Are ye come <1831 -exerchomai -> out , as against <{1909} -epi -> a thief <3027 -leistes -> , with swords <3162 -machaira -> and [ with ] staves <3586 -xulon -> to take <4815 -sullambano -> me ?

1909 MAR 014 051 And there followed <0190 -akoloutheo -> him a certain <5100 -tis -> young <3495 -neaniskos -> man <3495 -neaniskos -> , having a linen <4616 -sindon -> cloth <4616 -sindon -> cast <4016 -periballo -> about <{1909} -epi -> [ his ] naked <1131 -gumnos -> [ body <4983 -soma -> ] ; and the young <3495 -neaniskos -> men <3495 -neaniskos -> laid hold <2902 -krateo -> on him :

1909 MAR 015 033 . And when the sixth <1623 -hektos -> hour <5610 -hora -> was come <1096 -ginomai -> , there was darkness <4655 -skotos -> over <{1909} -epi -> the whole <3650 -holos -> land <1093 -ge -> until <2193 -heos -> the ninth <1766 -ennatos -> hour <5610 -hora -> .

1909 MAR 016 018 They shall take <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <{1909} -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kurios -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

1909 LUK 001 014 And thou shalt have 2071 -esomai - joy 5479 -chara - and gladness 0020 -agalliasis - ; and many 4183 -polus - shall rejoice 5463 -chairo - at {1909} -epi - his birth 1083 -genesis - .

1909 LUK 001 029 And when she saw 1492 -eido - [ him ] , she was troubled 1298 -diatarasso - at {1909} -epi - his saying 3056 -logos - , and cast 1260 -dialogizomai - in her

mind what 4217 -potapos - manner 4217 -potapos - of  
salutation LUK 0783 -aspasmos - this 3778 -houtos - should be

1909 LUK 001 033 And he shall reign LUK 0936 -basileuo - over  
{1909} -epi - the house 3624 -oikos - of Jacob 2384 -Iakob -  
for ever LUK 0165 -aion - ; and of his kingdom LUK 0932 -  
basileia - there shall be no 3756 -ou - end 5056 -telos - .

1909 LUK 001 059 And it came 1096 -ginomai - to pass , that  
on 1722 -en - the eighth 3590 -ogdoos - day 2250 -hemera -  
they came 2064 -erchomai - to circumcise 4059 -peritemno -  
the child 3813 -paidion - ; and they called 2564 -kaleo -  
him Zacharias 2197 -Zacharias - , after {1909} -epi - the  
name 3686 -onoma - of his father 3962 -pater - .

1909 LUK 001 065 And fear 5401 -phobos - came 1096 -ginomai -  
on {1909} -epi - all 3956 -pas - that dwelt 4039 -  
peri oi keo - round 4039 -peri oi keo - about 4037 -perimeno -  
them : and all 3956 -pas - these 5023 -tauta - sayings 4487  
-rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo -  
throughout 1722 -en - all 3650 -holos - the hill 3714 -  
oreinos - country of Judaea 2449 -Ioudaia - .

1909 LUK 002 008 . And there were in the same LUK 0846 -autos  
- country 5561 -chora - shepherds 4166 -poi men - abiding  
LUK 0063 -agraleo - in the field 0068 -agros - , keeping  
5442 -phulasso - watch 5438 -phulake - over {1909} -epi -  
their flock 4167 -poi mne - by night 3571 -nux - .

1909 LUK 002 014 Glory 1391 -doxa - to God 2316 -theos - in  
the highest 5310 -hupsistos - , and on {1909} -epi - earth  
1093 -ge - peace 1515 -eirene - , good 2107 -eudokia - will  
2107 -eudokia - toward 1722 -en - men LUK 0444 -anthropos -  
.

1909 LUK 002 033 And Joseph 2501 -Ioseph - and his mother  
3384 -meter - marvelled 2296 -thaumazo - at {1909} -epi -  
those 3588 -ho - things which were spoken 2980 -laleo - of  
him .

1909 LUK 002 047 And all 3956 -pas - that heard LUK 0191 -  
akouo - him were astonished 1839 -existemi - at {1909} -epi -  
his understanding 4907 -sunesis - and answers LUK 0612 -  
apokrisis - .

1909 LUK 003 002 Annas LUK 0452 -Annas - and Caiaphas 2533 -  
Kaiaphas - being {1909} -epi - the high LUK 0749 -archiereus -  
priests LUK 0749 -archiereus - , the word 4487 -rhema - of  
God 2316 -theos - came 1096 -ginomai - unto John 2491 -  
Ioannes - the son 5027 -taphe - of Zacharias 2197 -Zacharias  
- in the wilderness 2048 -eremos - .

1909 LUK 003 020 Added 4369 -prostithemi - yet 2596 -kata -  
this 5124 -touto - above {1909} -epi - all 3956 -pas - ,  
that he shut 2623 -katakleio - up John 2491 -Ioannes - in  
prison 5438 -phulake - .

1909 LUK 004 009 And he brought LUK 0071 -ago - him to  
Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him  
on {1909} -epi - a pinnacle 4419 -pterugion - of the temple  
2411 -hieron - , and said 2036 -epo - unto him , If 1487 -  
ei - thou be the Son 5207 -huios - of God 2316 -theos - ,  
cast LUK 0906 -ballo - thyself 4572 -seautou - down 2736 -  
kato - from hence 1782 -enteuthen - :

1909 LUK 004 022 And all 3956 -pas - bare 3140 -martureo - him witness 3140 -martureo - , and wondered 2296 -thumazo - at {1909} -epi - the gracious 5485 -charis - words 3056 -logos - which 3588 -ho - proceeded 1607 -ekporeuomai - out of his mouth 4750 -stoma - . And they said 3004 -lego - , Is not this 3778 -houtos - Joseph s 2501 -Ioseph - son 5207 -huios - ?

1909 LUK 004 025 But I tell 3004 -lego - you of a truth LUK 0225 -aletheia - , many 4183 -polus - widows 5503 -chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 -ouranos - was shut 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was throughout {1909} -epi - all 3956 -pas - the land 1093 -ge - ;

1909 LUK 004 027 And many 4183 -polus - lepers 3015 -lepros - were in Israel 2474 -Israel - in the time {1909} -epi - of Eliseus 1666 -Elissaios - the prophet 4396 -prophetes - ; and none 3762 -oudeis - of them was cleansed 2511 -katharizo - , saving 1508 -ei me - Naaman 3497 -Neeman - the Syrian 4948 -Suros - .

1909 LUK 004 032 And they were astonished 1605 -ekplesso - at {1909} -epi - his doctrine 1322 -didache - : for his word 3056 -logos - was with power 1849 -exousia - .

1909 LUK 005 005 And Simon 4613 -Simon - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , Master 1988 -epistates - , we have toiled 2873 -kopos - all 3650 -holos - the night 3571 -nux - , and have taken 2983 -lambano - nothing 3762 -oudeis - : nevertheless 1161 -de - at {1909} -epi - thy word 4487 -rhema - I will let 5465 -chalao - down 5465 -chalao - the net 1350 -diktuon - .

1909 LUK 005 009 For he was astonished 2285 -thambos - , and all 3956 -pas - that were with him , at {1909} -epi - the draught LUK 0061 -agra - of the fishes 2486 -ichthus - which 3739 -hos - they had taken 4815 -sullambano - :

1909 LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on {1909} -epi - [ his ] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kuriος - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

1909 LUK 005 027 . And after 3326 -meta - these 5023 -tauta - things he went 1831 -exerchomai - forth 1831 -exerchomai - , and saw 2300 -theaomai - a publican 5057 -telones - , named 3686 -onoma - Levi 3018 -Leuis - , sitting 2521 -kathemai - at {1909} -epi - the receipt 5058 -telonion - of custom 5058 -telonion - : and he said 2036 -epo - unto him , Follow 0190 -akoloutheo - me .

1909 LUK 006 029 And unto him that smiteth 5180 -tupto - thee on {1909} -epi - the [ one ] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other LUK 0243 -allos - ; and him that taketh LUK 0142 -airo - away 0142 -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [ to

take thy ] coat 5509 -chiton - also 2532 -kai - .

1909 LUK 006 048 He is like 3664 -homoiōs - a man LUK 0444 - anthropos - which 3739 -hos - built 3618 -oikodomeō - an house 3614 -oikia - , and digged 4626 -skapto - deep LUK 0900 -bathuno - , and laid 5087 -tithemi - the foundation 2310 -themelios - on {1909} -epi - a rock 4073 -petra - : and when the flood 4132 -plemmura - arose 1096 -ginomai - , the stream 4215 -potamos - beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - upon that house 3614 -oikia - , and could 2480 -ischuo - not shake 4531 -saleuo - it : for it was founded 2311 -themelios - upon a rock 4073 -petra - .

1909 LUK 007 013 And when the Lord 2962 -kurios - saw 1492 -eido - her , he had compassion 4697 -splagchnizomai - on {1909} -epi - her , and said 2036 -epo - unto her , Weep 2799 -klaio - not .

1909 LUK 008 013 They on {1909} -epi - the rock 4073 -petra - [ are they ] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - .

1909 LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [ it ] under 5270 -hupokato - a bed 2825 -kline - ; but setteth 2007 -epitithemi - [ it ] on {1909} -epi - a candlestick 3087 -luchnia - , that they which enter 1531 -eispreuomai - in may see LUK 0991 -blepo - the light 5457 -phos - .

1909 LUK 009 001 . Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes - together 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 -dunamis - and authority 1849 -exousia - over {1909} -epi - all 3956 -pas - devils 1140 -daimonion - , and to cure 2323 -therapeuo - diseases 3554 -nosos - .

1909 LUK 009 005 And whosoever LUK 0302 -an - will not receive 1209 -dechomai - you , when ye go 1831 -exerchomai - out of that city 4172 -polis - , shake 0660 -apotinasso - off LUK 0660 -apotinasso - the very 2532 -kai - dust 2868 -koniortos - from your 5216 -humon - feet 4228 -pous - for a testimony 3142 -marturion - against {1909} -epi - them .

1909 LUK 009 043 . And they were all 3956 -pas - amazed 1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes - power 3168 -megaleiotes - of God 2316 -theos - . But while they wondered 2296 -thaumazo - every 3956 -pas - one 3956 -pas - at {1909} -epi - all 3956 -pas - things which 3739 -hos - Jesus 2424 -Iesous - did 4160 -poiēo - , he said 2036 -epo - unto his disciples 3101 -mathetes - ,

1909 LUK 009 043 . And they were all 3956 -pas - amazed 1605 -ekplesso - at {1909} -epi - the mighty 3168 -megaleiotes - power 3168 -megaleiotes - of God 2316 -theos - . But while they wondered 2296 -thaumazo - every 3956 -pas - one 3956 -pas - at 1909 -epi - all 3956 -pas - things which 3739 -hos - Jesus 2424 -Iesous - did 4160 -poiēo - , he said 2036 -epo - unto his disciples 3101 -mathetes - ,

1909 LUK 010 019 Behold 2400 -idou - , I give 1325 -didomi -  
 unto you power 1849 -exousia - to tread 3961 -pateo - on  
 1883 -epano - serpents 3789 -ophis - and scorpions 4651 -  
 skorpios - , and over {1909} -epi - all 3956 -pas - the  
 power 1411 -dunamis - of the enemy 2190 -echthros - : and  
 nothing 3762 -oudeis - shall by any 3364 -ou me - means  
 3364 -ou me - hurt LUK 0091 -adikeo - you .

1909 LUK 010 034 And went 4334 -proserchomai - to [ him ] ,  
 and bound 2611 -katadeo - up his wounds 5134 -trauma - ,  
 pouring in oil 1637 -elaiion - and wine 3631 -oinos - , and  
 set 1913 -epibibazo - him on {1909} -epi - his own 2398 -  
 idios - beast 2934 -ktenos - , and brought LUK 0071 -ago -  
 him to an inn 3829 -pandocheion - , and took 1959 -  
 epimeleomai - care 1959 -epimeleomai - of him .

1909 LUK 010 035 And on {1909} -epi - the morrow LUK 0839 -  
 aurion - when he departed 1831 -exerchomai - , he took 1544 -  
 ekballo - out two 1417 -duo - pence 1220 -denarion - , and  
 gave 1325 -didomi - [ them ] to the host 3830 -pandocheus -  
 , and said 2036 -epo - unto him , Take care 1959 -  
 epimeleomai - of him ; and whatsoever LUK 0302 -an - thou  
 spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when  
 3588 -ho - I come 1880 -epanerchomai - again 1880 -  
 epanerchomai - , I will repay 0591 -apodidomi - thee .

1909 LUK 011 017 But he , knowing 1492 -eido - their  
 thoughts 1270 -dianoema - , said 2036 -epo - unto them ,  
 Every 3956 -pas - kingdom LUK 0932 -basileia - divided 1266 -  
 diamerizo - against 1909 -epi - itself 1438 -heautou - is  
 brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a  
 house 3624 -oikos - [ divided ] against {1909} -epi - a  
 house 3624 -oikos - falleth 4098 -pipto - .

1909 LUK 011 017 But he , knowing 1492 -eido - their  
 thoughts 1270 -dianoema - , said 2036 -epo - unto them ,  
 Every 3956 -pas - kingdom LUK 0932 -basileia - divided 1266 -  
 diamerizo - against {1909} -epi - itself 1438 -heautou - is  
 brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a  
 house 3624 -oikos - [ divided ] against 1909 -epi - a house  
 3624 -oikos - falleth 4098 -pipto - .

1909 LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas -  
 also 2532 -kai - be divided 1266 -diamerizo - against  
 {1909} -epi - himself 1438 -heautou - , how 4459 -pos -  
 shall his kingdom LUK 0932 -basileia - stand 2476 -histemi -  
 ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544  
 -ekballo - out devils 1140 -daimonion - through 1722 -en -  
 Beelzebub LUK 0954 -Beelzeboul - .

1909 LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - ,  
 when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,  
 putteth 5087 -tithemi - [ it ] in a secret 2926 -krupte -  
 place , neither 3761 -oude - under 5259 -hupo - a bushel  
 3426 -modios - , but on {1909} -epi - a candlestick 3087 -  
 luchnia - , that they which 3588 -ho - come 1531 -  
 eisporeuomai - in may see LUK 0991 -blepo - the light 5338 -  
 peggos - .

1909 LUK 012 014 And he said 2036 -epo - unto him , Man LUK  
 0444 -anthropos - , who 5101 -tis - made 2525 -kathistemi -  
 me a judge 1348 -dikastes - or 2228 -e - a divider 3312 -  
 meristes - over {1909} -epi - you ?

1909 LUK 012 042 And the Lord 2962 -kuri os - said 2036 -epo -



, Who 5101 -tis - then 0686 -ara - is that faithful 4103 -  
 pistos - and wise 5429 -phronimos - steward 3623 -oikonomos -  
 , whom 3739 -hos - [ his ] lord 2962 -kurios - shall make  
 2525 -kathistemi - ruler 2525 -kathistemi - over {1909} -epi  
 - his household 2322 -therapeia - , to give 1325 -didomi -  
 [ them their ] portion 4620 -sitometron - of meat 4620 -  
 sitometron - in due season 2540 -kairos - ?

1909 LUK 012 044 Of a truth LUK 0230 -alethos - I say 3004 -  
 lego - unto you , that he will make 2525 -kathistemi - him  
 ruler 2525 -kathistemi - over {1909} -epi - all 3956 -pas -  
 that he hath 5224 -huparchonta - .

1909 LUK 012 052 For from henceforth 3568 -nun - there shall  
 be five 4002 -pente - in one 1520 -heis - house 3624 -oikos -  
 divided 1266 -diamerizo - , three 5140 -treis - against  
 1909 -epi - two 1417 -duo - , and two 1417 -duo - against  
 {1909} -epi - three 5140 -treis - .

1909 LUK 012 052 For from henceforth 3568 -nun - there shall  
 be five 4002 -pente - in one 1520 -heis - house 3624 -oikos -  
 divided 1266 -diamerizo - , three 5140 -treis - against  
 {1909} -epi - two 1417 -duo - , and two 1417 -duo - against  
 1909 -epi - three 5140 -treis - .

1909 LUK 012 053 The father 3962 -pater - shall be divided  
 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - ,  
 and the son 5207 -huios - against 1909 -epi - the father  
 3962 -pater - ; the mother 3384 -meter - against 1909 -epi -  
 the daughter 2364 -thugater - , and the daughter 2364 -  
 thugater - against 1909 -epi - the mother 3384 -meter - ;  
 the mother 3994 -penthera - in law 3994 -penthera - against  
 1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe -  
 , and the daughter 3565 -numphe - in law 3565 -numphe -  
 against {1909} -epi - her mother 3994 -penthera - in law  
 3994 -penthera - .

1909 LUK 012 053 The father 3962 -pater - shall be divided  
 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - ,  
 and the son 5207 -huios - against 1909 -epi - the father  
 3962 -pater - ; the mother 3384 -meter - against 1909 -epi -  
 the daughter 2364 -thugater - , and the daughter 2364 -  
 thugater - against 1909 -epi - the mother 3384 -meter - ;  
 the mother 3994 -penthera - in law 3994 -penthera - against  
 {1909} -epi - her daughter 3565 -numphe - in law 3565 -numphe  
 - , and the daughter 3565 -numphe - in law 3565 -numphe -  
 against 1909 -epi - her mother 3994 -penthera - in law 3994 -  
 penthera - .

1909 LUK 012 053 The father 3962 -pater - shall be divided  
 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - ,  
 and the son 5207 -huios - against 1909 -epi - the father  
 3962 -pater - ; the mother 3384 -meter - against 1909 -epi -  
 the daughter 2364 -thugater - , and the daughter 2364 -  
 thugater - against {1909} -epi - the mother 3384 -meter - ;  
 the mother 3994 -penthera - in law 3994 -penthera - against  
 1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe -  
 , and the daughter 3565 -numphe - in law 3565 -numphe -  
 against 1909 -epi - her mother 3994 -penthera - in law 3994 -  
 penthera - .

1909 LUK 012 053 The father 3962 -pater - shall be divided  
 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - ,  
 and the son 5207 -huios - against 1909 -epi - the father  
 3962 -pater - ; the mother 3384 -meter - against {1909} -epi  
 - the daughter 2364 -thugater - , and the daughter 2364 -

thugater - against 1909 -epi - the mother 3384 -meter - ;  
 the mother 3994 -penthera - in law 3994 -penthera - against  
 1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe -  
 , and the daughter 3565 -numphe - in law 3565 -numphe -  
 against 1909 -epi - her mother 3994 -penthera - in law 3994 -  
 penthera - .

1909 LUK 012 053 The father 3962 -pater - shall be divided  
 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - ,  
 and the son 5207 -huios - against {1909} -epi - the father  
 3962 -pater - ; the mother 3384 -meter - against 1909 -epi -  
 the daughter 2364 -thugater - , and the daughter 2364 -  
 thugater - against 1909 -epi - the mother 3384 -meter - ;  
 the mother 3994 -penthera - in law 3994 -penthera - against  
 1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe -  
 , and the daughter 3565 -numphe - in law 3565 -numphe -  
 against 1909 -epi - her mother 3994 -penthera - in law 3994 -  
 penthera - .

1909 LUK 012 053 The father 3962 -pater - shall be divided  
 1266 -diamerizo - against {1909} -epi - the son 5207 -huios -  
 , and the son 5207 -huios - against 1909 -epi - the father  
 3962 -pater - ; the mother 3384 -meter - against 1909 -epi -  
 the daughter 2364 -thugater - , and the daughter 2364 -  
 thugater - against 1909 -epi - the mother 3384 -meter - ;  
 the mother 3994 -penthera - in law 3994 -penthera - against  
 1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe -  
 , and the daughter 3565 -numphe - in law 3565 -numphe -  
 against 1909 -epi - her mother 3994 -penthera - in law 3994 -  
 penthera - .

1909 LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK  
 0935 -basileus - , going 4198 -poreuomai - to make 4820 -  
 sumballo - war 4171 -polemos - against another 2087 -heteros  
 - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not  
 down 2523 -kathizo - first 4412 -proton - , and consulteth  
 1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos -  
 with ten 1176 -deka - thousand 5505 -chilias - to meet LUK  
 0528 -apantao - him that cometh 2064 -erchomai - against  
 {1909} -epi - him with twenty 1501 -eikosi - thousand 5505 -  
 chilias - ?

1909 LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos -  
 of you , having 2192 -echo - an hundred 1540 -hekaton -  
 sheep 4263 -probaton - , if he lose 0622 -apollumi - one  
 1520 -heis - of them , doth not leave 2641 -kataleipo - the  
 ninety 1768 -ennenekontaennea - and nine 1768 -  
 ennenekontaennea - in the wilderness 2048 -eremos - , and go  
 4198 -poreuomai - after {1909} -epi - that which is lost 0622  
 -apollumi - , until 2193 -heos - he find 2147 -heurisko -  
 it ?

1909 LUK 015 005 And when he hath found 2147 -heurisko - [   
 it ] , he layeth 2007 -epitithemi - [ it ] on {1909} -epi -  
 his shoulders 5606 -omos - , rejoicing 5463 -chairo - .

1909 LUK 015 007 I say 3004 -lego - unto you , that likewise  
 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -  
 ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268  
 -hamartolos - that repenteth 3340 -metanoeo - , more than  
 2228 -e - over {1909} -epi - ninety 1768 -ennenekontaennea -  
 and nine 1768 -ennenekontaennea - just 1342 -dikaios -  
 persons , which 3748 -hostis - need 5532 -chreia - no 3756 -  
 ou - repentance 3341 -metanoia - .

1909 LUK 015 007 I say 3004 -lego - unto you , that likewise  
 12/8/2021

3779 -houto - joy 5479 -chara - shall be in heaven 3772 - ouranos - over {1909} -epi - one 1520 -heis - sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - , more than 2228 -e - over 1909 -epi - ninety 1768 - ennekontaennea - and nine 1768 -ennekontaennea - just 1342 -dikaios - persons , which 3748 -hostis - need 5532 - chreia - no 3756 -ou - repentance 3341 -metanoia - .

1909 LUK 015 010 Likewise 3779 -houto - , I say 3004 -lego - unto you , there is joy 5479 -chara - in the presence 1799 - enopion - of the angels 0032 -aggelos - of God 2316 -theos - over {1909} -epi - one 1520 -heis - sinner LUK 0268 - hamartolos - that repenteth 3340 -metanoeo - .

1909 LUK 015 020 And he arose LUK 0450 -anistemi - , and came 2064 -erchomai - to his father 3962 -pater - . But when he was yet 2089 -eti - a great 3112 -makran - way 3112 - makran - off LUK 0568 -apecho - , his father 3962 -pater - saw 1492 -eido - him , and had compassion 4697 - splanchnizomai - , and ran 5143 -trecho - , and fell 1968 - epipipto - on {1909} -epi - his neck 5137 -trachelos - , and kissed 2705 -kataphileo - him .

1909 LUK 016 026 And beside {1909} -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo - : so 3704 -hopos - that they which would 2309 -thelo - pass 1224 -diabaino - from hence 1782 - enteuthen - to you cannot 1410 -dunamai - ; neither 3366 - mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [ would come ] from thence 1564 -ekei then - .

1909 LUK 017 016 And fell 4098 -pipto - down on {1909} -epi - [ his ] face 4383 -prosopon - at 3844 -para - his feet 4228 -pous - , giving him thanks 2168 -eucharisteo - : and he was a Samaritan 4541 -Samareites - .

1909 LUK 018 008 I tell 3004 -lego - you that he will avenge 1557 -ekdikesis - them speedily 5034 -tachos - . Nevertheless 4133 -plen - when the Son 5207 -huios - of man LUK 0444 -anthropos - cometh 2064 -erchomai - , shall he find 2147 -heurisko - faith 4102 -pistis - on {1909} -epi - the earth 1093 -ge - ?

1909 LUK 019 004 And he ran 4390 -protrecho - before 1715 - emprosthen - , and climbed 0305 -anabaino - up into {1909} - epi - a sycamore 4809 -sukomoraiia - tree 4809 -sukomoraiia - to see 1492 -eido - him : for he was to pass 1330 -di erchomai - that [ way ] .

1909 LUK 019 014 But his citizens 4177 -polites - hated 3404 -miseo - him , and sent 0649 -apostello - a message 4242 - pesbeia - after 3694 -opiso - him , saying 3004 -lego - , We will 2309 -thelo - not have this 5126 -touton - [ man ] to reign LUK 0936 -basileuo - over {1909} -epi - us .

1909 LUK 019 023 Wherefore 1302 -diati - then 2532 -kai - gavest 1325 -didomi - not thou my money LUK 0694 -argurion - into {1909} -epi - the bank 5132 -trapeza - , that at my coming 2064 -erchomai - I might have required 4238 -prasso - mine LUK 0846 -autos - own with usury 5110 -tokos - ?

1909 LUK 019 027 But those 1565 -ekeinos - mine 3450 -mou - enemies 2190 -echthros - , which 3588 -ho - would 2309 -thelo - not that I should reign LUK 0936 -basileuo - over {1909} -epi - them , bring LUK 0071 -ago - hither 5602 -hode

- , and slay 2695 -katasphatto - [ them ] before 1715 -  
emprosthen - me .

1909 LUK 019 041 . And when 5613 -hos - he was come 1448 -  
eggizo - near 1448 -eggizo - , he beheld 1492 -eido - the  
city 4172 -polis - , and wept 2799 -klaio - over {1909} -  
epi - it ,

1909 LUK 020 018 Whosoever 3588 -ho - shall fall 4098 -pipto -  
- upon that stone 3037 -lithos - shall be broken 4917 -  
sunthlao - ; but on {1909} -epi - whomsoever LUK 0302 -an -  
it shall fall 4098 -pipto - , it will grind 3039 -likmao -  
him to powder 3039 -likmao - .

1909 LUK 020 019 And the chief LUK 0749 -archiereus - priests  
LUK 0749 -archiereus - and the scribes 1122 -grammateus -  
the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -  
zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on  
{1909} -epi - him ; and they feared 5399 -phobeo - the  
people 2992 -laos - : for they perceived 1097 -ginosko -  
that he had spoken 2036 -epo - this 5026 -taute - parable  
3850 -parabole - against 4314 -pros - them .

1909 LUK 020 026 And they could 2480 -ischuo - not take 1949  
-epilambanomai - hold 1949 -epilambanomai - of his words 4487  
-rhema - before 1726 -enantion - the people 2992 -laos - :  
and they marvelled 2296 -thaumazo - at {1909} -epi - his  
answer LUK 0612 -apokrisis - , and held 4601 -sigao - their  
peace 4601 -sigao - .

1909 LUK 020 037 Now 1161 -de - that the dead 3498 -nekros -  
are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 -  
Moseus - shewed 3377 -menuo - at {1909} -epi - the bush LUK  
0942 -batos - , when 5613 -hos - he calleth 3004 -lego -  
the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11  
, and the God 2316 -theos - of Isaac 2464 -Isaak - , and  
the God 2316 -theos - of Jacob 2384 -Iakob - .

1909 LUK 021 010 Then 5119 -tote - said 3004 -lego - he  
unto them , Nation 1484 -ethnos - shall rise 1453 -egeiro -  
against 1909 -epi - nation 1484 -ethnos - , and kingdom LUK  
0932 -basileia - against {1909} -epi - kingdom LUK 0932 -  
basileia - :

1909 LUK 021 010 Then 5119 -tote - said 3004 -lego - he  
unto them , Nation 1484 -ethnos - shall rise 1453 -egeiro -  
against {1909} -epi - nation 1484 -ethnos - , and kingdom  
LUK 0932 -basileia - against 1909 -epi - kingdom LUK 0932 -  
basileia - :

1909 LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas -  
these 5130 -touton - , they shall lay 1911 -epiballo -  
their hands 5495 -cheir - on 1909 -epi - you , and persecute  
1377 -dioko - [ you ] , delivering 3860 -paradidomi - [ you ]  
up to the synagogues 4864 -sunagoge - , and into  
prisons 5438 -phulake - , being brought LUK 0071 -ago -  
before {1909} -epi - kings LUK 0935 -basileus - and rulers  
2232 -hegemon - for my name s 3686 -onoma - sake 1752 -  
heneka - .

1909 LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas -  
these 5130 -touton - , they shall lay 1911 -epiballo -  
their hands 5495 -cheir - on {1909} -epi - you , and  
persecute 1377 -dioko - [ you ] , delivering 3860 -  
paradidomi - [ you ] up to the synagogues 4864 -sunagoge - ,  
and into prisons 5438 -phulake - , being brought LUK 0071 -  
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ago - before 1909 -epi - kings LUK 0935 -basileus - and  
rulers 2232 -hegemon - for my name s 3686 -onoma - sake  
1752 -heneka - .

1909 LUK 021 035 For as a snare 3803 -pagis - shall it come  
1904 -eperchomai - on 1909 -epi - all 3956 -pas - them that  
dwell 2521 -kathemai - on {1909} -epi - the face 4383 -  
prosopon - of the whole 3956 -pas - earth 1093 -ge - .

1909 LUK 021 035 For as a snare 3803 -pagis - shall it come  
1904 -eperchomai - on {1909} -epi - all 3956 -pas - them  
that dwell 2521 -kathemai - on 1909 -epi - the face 4383 -  
prosopon - of the whole 3956 -pas - earth 1093 -ge - .

1909 LUK 022 021 . But , behold 2400 -idou - , the hand  
5495 -cheir - of him that betrayeth 3860 -paradidomi - me [   
is ] with me on {1909} -epi - the table 5132 -trapeza - .

1909 LUK 022 030 That ye may eat 2068 -esthio - and drink  
4095 -pino - at 1909 -epi - my table 5132 -trapeza - in my  
kingdom LUK 0932 -basileia - , and sit 2523 -kathizo - on  
{1909} -epi - thrones 2362 -thronos - judging 2919 -kriuo -  
the twelve 1427 -dodeka - tribes 5443 -phule - of Israel  
2474 -Israel - .

1909 LUK 022 030 That ye may eat 2068 -esthio - and drink  
4095 -pino - at {1909} -epi - my table 5132 -trapeza - in my  
kingdom LUK 0932 -basileia - , and sit 2523 -kathizo - on  
1909 -epi - thrones 2362 -thronos - judging 2919 -kriuo -  
the twelve 1427 -dodeka - tribes 5443 -phule - of Israel  
2474 -Israel - .

1909 LUK 022 040 And when he was at {1909} -epi - the place  
5117 -topos - , he said 2036 -epo - unto them , Pray 4336 -  
proseuchomai - that ye enter 1525 -eisrechomai - not into  
1519 -eis - temptation 3986 -peirasmos - .

1909 LUK 022 052 Then 1161 -de - Jesus 2424 -Iesous - said  
2036 -epo - unto the chief LUK 0749 -archiereus - priests  
LUK 0749 -archiereus - , and captains 4755 -strategos - of  
the temple 2411 -hieron - , and the elders 4245 -presbuteros -  
, which were come 3854 -paraginomai - to him , Be ye come  
1831 -exerchomai - out , as against {1909} -epi - a thief  
3027 -leistes - , with swords 3162 -machaira - and staves  
3586 -xulon - ?

1909 LUK 022 053 When I was daily 2250 -hemera - with you in  
the temple 2411 -hieron - , ye stretched 1614 -ekteino -  
forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir -  
against {1909} -epi - me : but this 3778 -houtos - is your  
5216 -humon - hour 5610 -hora - , and the power 1849 -  
exousia - of darkness 4655 -skotos - .

1909 LUK 023 030 Then 5119 -tote - shall they begin LUK 0756  
-archomai - to say 3004 -lego - to the mountains 3735 -oros -  
, Fall 4098 -pipto - on {1909} -epi - us ; and to the  
hills 1015 -bounos - , Cover 2572 -kalupto - us .

1909 LUK 023 038 And a superscription 1923 -epigraphē - also  
2532 -kai - was written 1125 -grapho - over {1909} -epi -  
him in letters 1121 -gramma - of Greek 1673 -Hellenikos - ,  
and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - ,  
THIS 3778 -houtos - IS THE KING LUK 0935 -basileus - OF THE  
JEWS 2453 -Ioudaios - .

1909 LUK 023 044 . And it was about 5616 -hosei - the sixth  
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1623 -hektos - hour 5610 -hora - , and there was a darkness  
 4655 -skotos - over {1909} -epi - all 3650 -holos - the  
 earth 1093 -ge - until 2193 -heos - the ninth 1766 -ennatos -  
 hour 5610 -hora - .

1909 LUK 024 022 Yea LUK 0235 -alla - , and certain 5100 -  
 tis - women 1135 -gune - also 2532 -kai - of our company  
 made 1839 -existemi - us astonished 1839 -existemi - , which  
 were early 3721 -orthrios - at {1909} -epi - the sepulchre  
 3419 -mnemeion - ;

1909 LUK 024 025 Then 1161 -de - he said 2036 -epo - unto  
 them , 0 fools 0453 -anoetos - , and slow 1021 -bradus - of  
 heart 2588 -kardia - to believe {1909} -epi - all 3956 -pas  
 - that the prophets 4396 -prophetes - have spoken 2980 -laleo  
 - :

1909 JOH 001 033 And I knew <1492 -eido -> him not : but he  
 that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with  
 water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -  
 epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -  
 eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -  
 > , and remaining <3306 -meno -> on <{1909} -epi -> him , the  
 same <3778 -houtos -> is he which baptizeth <0907 -baptizo ->  
 with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1909 JOH 003 036 He that believeth <4100 -pisteuo -> on <1519 -  
 eis -> the Son <5207 -huios -> hath <2192 -echo -> everlasting  
 <0166 -aionios -> life <2222 -zoe -> : and he that believeth  
 <0544 -apeitheo -> not the Son <5207 -huios -> shall not see  
 <3700 -optanomai -> life <2222 -zoe -> ; but the wrath <3709 -  
 orge -> of God <2316 -theos -> abideth <3306 -meno -> on <{1909}  
 -epi -> him .

1909 JOH 004 006 Now <1161 -de -> Jacob s <2384 -Iakob -> well  
 <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -  
 > therefore <3767 -oun -> , being wearied <2872 -kopi ao -> with  
 [ his ] journey <3597 -hodoi poria -> , sat <2516 -kathzomai -  
 > thus <3779 -houto -> on <{1909} -epi -> the well <4077 -pege -  
 > : [ and ] it was about <5616 -hosei -> the sixth <1623 -  
 hektos -> hour <5610 -hora -> .

1909 JOH 006 002 And a great <4183 -polus -> multitude <3793 -  
 ochlos -> followed <0190 -akoloutheo -> him , because <3754 -  
 hoti -> they saw <3708 -horao -> his miracles <4592 -semeion ->  
 which <3739 -hos -> he did <4160 -poieo -> on <{1909} -epi ->  
 them that were diseased <0770 -astheneo -> .

1909 JOH 006 019 So <3767 -oun -> when they had rowed <1643 -  
 el auno -> about <5613 -hos -> five <4002 -pente -> and twenty  
 <1501 -eikosi -> or <2228 -e -> thirty <5144 -triakonta ->  
 furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus  
 <2424 -Iesous -> walking <4043 -peripateo -> on <{1909} -epi ->  
 the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh  
 <1451 -eggus -> unto the ship <4143 -ploion -> : and they were  
 afraid <5399 -phobeo -> .

1909 JOH 006 021 Then <3767 -oun -> they willingly <2309 -thelo  
 -> received <2983 -Iambano -> him into <1519 -eis -> the ship  
 <4143 -ploion -> : and immediately <2112 -eutheos -> the ship  
 <4143 -ploion -> was at <{1909} -epi -> the land <1093 -ge ->  
 whither <3739 -hos -> they went <5217 -hupago -> .

1909 JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo ->  
 to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762  
 -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on  
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<{1909} -epi -> him , because <3754 -hoti -> his hour <5610 - hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

1909 JOH 007 044 And some <5100 -tis -> of them would <2309 - thelo -> have taken <4084 -piazo -> him ; but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495 - cheir -> on <{1909} -epi -> him .

1909 JOH 008 007 So <1161 -de -> when <5613 -hos -> they continued <1961 -epimeno -> asking <2065 -erotao -> him , he lifted <0352 -anakupto -> up himself , and said <2036 -epo -> unto them , He that is without <0361 -anamartetos -> sin <0361 - anamartetos -> among you , let him first <4413 -protos -> cast <0906 -ballo -> a stone <3037 -lithos -> at <{1909} -epi -> her .

1909 JOH 008 059 Then <3767 -oun -> took <0142 -airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <{1909} -epi -> him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself , and went <1831 -exerchomai -> out of the temple <2411 -hieron -> , going <1330 -dierchomai -> through <1223 -dia -> the midst <3319 -mesos -> of them , and so <3779 -houto -> passed <3855 - parago -> by .

1909 JOH 009 006 When he had thus <5023 -tauta -> spoken <2036 - epo -> , he spat <4429 -ptuo -> on <5476 -chamai -> the ground <5476 -chamai -> , and made <4160 -poieo -> clay <4081 -pelos -> of the spittle <4427 -ptusma -> , and he anointed <{1909} - epi -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphos -> man with the clay <4081 -pelos -> ,

1909 JOH 012 015 Fear <5399 -phobeo -> not , daughter <2364 - thugater -> of Si on <4622 -Si on -> : behold <2400 -idou -> , thy King <0935 -basileus -> cometh <2064 -erchomai -> , sitting <2521 -kathemai -> on <{1909} -epi -> an ass s <3688 -onos -> colt <4454 -polos -> .

1909 JOH 013 025 He then <1161 -de -> lying <1968 -epi pipto -> on <{1909} -epi -> Jesus <2424 -Iesous -> breast <4738 -stethos -> saith <3004 -lego -> unto him , Lord <2962 -kuri os -> , who <5101 -tis -> is it ?

1909 JOH 017 004 I have glorified <1392 -doxazo -> thee on <{1909} -epi -> the earth <1093 -ge -> : I have finished <5048 - teleioo -> the work <2041 -ergon -> which <3739 -hos -> thou gavest <1325 -didomi -> me to do <4160 -poieo -> .

1909 JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <1125 - grapho -> a title <5102 -titlos -> , and put <5087 -tithemi -> [ it ] on <{1909} -epi -> the cross <4716 -stauros -> . And the writing <1125 -grapho -> was , JESUS <2424 -Iesous -> OF NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

1909 JOH 020 007 And the napkin <4676 -soudarion -> , that was about <{1909} -epi -> his head <2776 -kephale -> , not lying <2749 -keimai -> with the linen <3608 -othonion -> clothes <3608 -othonion -> , but wrapped <1794 -entulisso -> together <1794 - entulisso -> in a place <5117 -topos -> by itself <5565 -choris -> .

1909 JOH 021 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself <1438 -heautou -> again <3825 -palin -> to the disciples <3101 - mathetes -> at <{1909} -epi -> the sea <2281 -thalassa -> of Tiberias <5085 -Tiberias -> ; and on this <3779 -houto -> wise <3779 -houto -> shewed <5319 -phaneroo -> he [ himself ] .

1909 JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> , turning <1994 -epistrepho -> about <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 -akoloutheo -> ; which <3739 -hos -> also <2532 -kai -> leaned <0377 -anapipto -> on <{1909} -epi -> his breast <4738 -stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said <2036 -epo -> , Lord <2962 -kuriOS -> , which <5101 -tis -> is he that betrayeth <3860 -paradidomi -> thee ?

1909 ACT 001 021 Wherefore <3767 -oun -> of these <5130 -touton -> men which have companied <4905 -sunerchomai -> with us all <3956 -pas -> the time <5550 -chronos -> that the Lord <2962 -kuriOS -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> in and out among <{1909} -epi -> us ,

1909 ACT 002 018 And on <1909 -epi -> my servants <1401 -doulos -> and on <{1909} -epi -> my handmaidens <1399 -doule -> I will pour <1632 -ekcheo -> out in those <1565 -ekeinos -> days <2250 -hemera -> of my Spirit <4151 -pneuma -> ; and they shall prophesy <4395 -propheteuo -> :

1909 ACT 002 018 And on <{1909} -epi -> my servants <1401 -doulos -> and on <1909 -epi -> my handmaidens <1399 -doule -> I will pour <1632 -ekcheo -> out in those <1565 -ekeinos -> days <2250 -hemera -> of my Spirit <4151 -pneuma -> ; and they shall prophesy <4395 -propheteuo -> :

1909 ACT 002 030 Therefore <3767 -oun -> being <5225 -huparcho -> a prophet <4396 -prophetes -> , and knowing <1492 -eido -> that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath <3727 -horkos -> to him , that of the fruit <2590 -karpos -> of his loins <3751 -osphus -> , according <2596 -kata -> to the flesh <4561 -sarx -> , he would raise <0450 -anistemi -> up Christ <5547 -Christos -> to sit <2523 -kathizo -> on <{1909} -epi -> his throne <2362 -thronos -> ;

1909 ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <0305 -anabaino -> up together <0846 -autos -> into <1519 -eis -> the temple <2411 -hieron -> at <{1909} -epi -> the hour <5610 -hora -> of prayer <4335 -proseuche -> , [ being ] the ninth <1766 -ennatos -> [ hour ] .

1909 ACT 003 010 And they knew <1921 -epiginosko -> that it was he which <3588 -ho -> sat <2521 -kathemai -> for alms <1654 -eleemosune -> at <1909 -epi -> the Beautiful <5611 -horaios -> gate <4439 -pule -> of the temple <2411 -hieron -> : and they were filled <4130 -pletho -> with wonder <2285 -thambos -> and amazement <1611 -ekstasis -> at <{1909} -epi -> that which had happened <4819 -sumbaino -> unto him .

1909 ACT 003 010 And they knew <1921 -epiginosko -> that it was he which <3588 -ho -> sat <2521 -kathemai -> for alms <1654 -eleemosune -> at <{1909} -epi -> the Beautiful <5611 -horaios -> gate <4439 -pule -> of the temple <2411 -hieron -> : and they were filled <4130 -pletho -> with wonder <2285 -thambos -> and amazement <1611 -ekstasis -> at <1909 -epi -> that which had happened <4819 -sumbaino -> unto him .

1909 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [ it ] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why



<5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <{1909} -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

1909 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [ it ] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <{1909} -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

1909 ACT 003 016 And his name <3686 -onoma -> through <{1909} -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> .

1909 ACT 004 005 . And it came <1096 -ginomai -> to pass on <{1909} -epi -> the morrow <0839 -aurion -> , that their rulers <0758 -archon -> , and elders <4245 -presbuteros -> , and scribes <1122 -grammateus -> ,

1909 ACT 004 022 For the man <0444 -anthropos -> was above <4117 -plegma -> forty <5062 -tessarakonta -> years <2094 -etos -> old , on <{1909} -epi -> whom <3739 -hos -> this <5124 -touto -> miracle <4592 -semeion -> of healing <2392 -iasis -> was shewed <1096 -ginomai -> .

1909 ACT 004 027 For of a truth <0225 -aletheia -> against <{1909} -epi -> thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> , whom <3739 -hos -> thou hast anointed <5548 -chrio -> , both <5037 -te -> Herod <2264 -Herodes -> , and Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> , with the Gentiles <1484 -ethnos -> , and the people <2992 -laos -> of Israel <2474 -Israel -> , were gathered <4863 -sunago -> together <4863 -sunago -> ,

1909 ACT 005 005 And Ananias <0367 -Ananias -> hearing <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> fell <4098 -pipto -> down , and gave up the ghost <1634 -ekpsucho -> : and great <3173 -megas -> fear <5401 -phobos -> came <1096 -ginomai -> on <{1909} -epi -> all <3956 -pas -> them that heard <0191 -akouo -> these <5023 -tauta -> things .

1909 ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <3985 -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 -kuriος -> ? behold <2400 -idou -> , the feet <4228 -pous -> of them which have buried <2290 -thapto -> thy husband <0435 -aner -> [ are ] at <{1909} -epi -> the door <2374 -thura -> , and shall carry <1627 -ekphero -> thee out . +

1909 ACT 005 015 Insomuch <5620 -hoste -> that they brought <1627 -ekphero -> forth <1627 -ekphero -> the sick <0772 -asthenes -> into <2596 -kata -> the streets <4113 -plateia -> ,

and laid <5087 -tithemi -> [ them ] on <{1909} -epi -> beds <2825 -kline -> and couches <2895 -krabbatos -> , that at <2579 -kan -> the least <2579 -kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 -erchomai -> by might overshadow <1982 -episkiazo -> some <5100 -tis -> of them .

1909 ACT 005 018 And laid <1911 -epiballo -> their hands <5495 -cheir -> on <{1909} -epi -> the apostles <0652 -apostolos -> , and put <5087 -tithemi -> them in the common <1219 -demosios -> prison <5084 -teresis -> .

1909 ACT 005 030 The God <2316 -theos -> of our fathers <3962 -pater -> raised <1453 -egeiro -> up Jesus <2424 -Iesous -> , whom <3739 -hos -> ye slew <1315 -diacheirizomai -> and hanged <2910 -kremannumi -> on <{1909} -epi -> a tree <3586 -xulon -> .

1909 ACT 005 035 And said <2036 -epo -> unto them , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , take heed <4337 -prosecho -> to yourselves <1438 -heautou -> what <5101 -tis -> ye intend <3195 -mello -> to do <4238 -prasso -> as touching <{1909} -epi -> these <5125 -toutois -> men <0444 -anthropos -> .

1909 ACT 006 003 Wherefore <3767 -oun -> , brethren <0080 -adephos -> , look <1980 -episkeptomai -> ye out among <1537 -ek -> you seven <2033 -hepta -> men <0435 -aner -> of honest report <3140 -martureo -> , full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia -> , whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <{1909} -epi -> this <5026 -taute -> business <5532 -chreia -> .

1909 ACT 007 010 And delivered <1807 -exaireo -> him out of all <3956 -pas -> his afflictions <2347 -thlipsis -> , and gave <1325 -didomi -> him favour <5485 -charis -> and wisdom <4678 -sophia -> in the sight <1726 -enantion -> of Pharaoh <5328 -Pharao -> king <0935 -basileus -> of Egypt <0125 -Aiguptos -> ; and he made <2525 -kathistemi -> him governor <2233 -hegeomai -> over <{1909} -epi -> Egypt <0125 -Aiguptos -> and all <3650 -holos -> his house <3624 -oikos -> .

1909 ACT 007 011 Now <1161 -de -> there came <2064 -erchomai -> a dearth <3042 -limos -> over <{1909} -epi -> all <3650 -holos -> the land <1093 -ge -> of Egypt <0125 -Aiguptos -> and Chanaan <5477 -Chanaan -> , and great <3173 -megas -> affliction <2347 -thlipsis -> : and our fathers <3962 -pater -> found <2147 -heurisko -> no <3756 -ou -> sustenance <5527 -chortasma -> .

1909 ACT 007 023 And when <5613 -hos -> he was full <4137 -pleroo -> forty <5063 -tessarakontaetes -> years <5063 -tessarakontaetes -> old <5550 -chronos -> , it came <0305 -anabaino -> into <{1909} -epi -> his heart <2588 -kardia -> to visit <1980 -episkeptomai -> his brethren <0080 -adephos -> the children <5207 -huios -> of Israel <2474 -Israel -> .

1909 ACT 007 027 But he that did <0091 -adikeo -> his neighbour <4139 -plesion -> wrong <0091 -adikeo -> thrust <0683 -apotheomai -> him away <0683 -apotheomai -> , saying <2036 -epo -> , Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> over <{1909} -epi -> us ?

1909 ACT 007 054 . When they heard <0191 -akouo -> these <5023 -tauta -> things , they were cut <1282 -diaprio -> to the heart <2588 -kardia -> , and they gnashed <1031 -brucho -> on <{1909} -epi -> him with [ their ] teeth <3599 -odous -> .

1909 ACT 008 001 . And Saul <4569 -Saulos -> was consenting

<4909 -suneudokeo -> unto his death <0336 -anairesis -> . And at <1722 -en -> that time <2250 -hemera -> there was a great <3173 -megas -> persecution <1375 -diogmos -> against <{1909} -epi -> the church <1577 -ekklesia -> which <3588 -ho -> was at <1722 -en -> Jerusalem <2414 -Hierosoluma -> ; and they were all <3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> throughout <2596 -kata -> the regions <5561 -chora -> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> , except <4133 -plen -> the apostles <0652 -apostolos -> .

1909 ACT 008 002 And devout <2126 -eulabes -> men <0435 -aner -> carried <4792 -sugkomi zo -> Stephen <4736 -Stephanos -> [ to his burial ] , and made <4160 -poieo -> great <3173 -megas -> lamentation <2870 -kopetos -> over <{1909} -epi -> him .

1909 ACT 008 017 Then <5119 -tote -> laid <2007 -epi tithe mi -> they [ their ] hands <5495 -cheir -> on <{1909} -epi -> them , and they received <2983 -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1909 ACT 008 027 And he arose <0450 -anistemi -> and went <4198 -poreuomai -> : and , behold <2400 -idou -> , a man <0435 -aner -> of Ethiopia <0128 -Aithiops -> , an eunuch <2135 -eunouchos -> of great authority <1413 -dunastes -> under Candace <2582 -Kandake -> queen <0938 -basilissa -> of the Ethiopians <0128 -Aithiops -> , who <3739 -hos -> had the charge <{1909} -epi -> of all <3956 -pas -> her treasure <1047 -gaza -> , and had come <2064 -erchomai -> to Jerusalem <2419 -Hierousalem -> for to worship <4352 -proskuneo -> ,

1909 ACT 009 011 And the Lord <2962 -kuri os -> [ said ] unto him , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <{1909} -epi -> the street <4505 -rhume -> which <3588 -ho -> is called <2564 -kaleo -> Straight <2117 -euthus -> , and enquire <2212 -zeteo -> in the house <3614 -oikia -> of Judas <2455 -Ioudas -> for [ one ] called <3686 -onoma -> Saul <4569 -Saulos -> , of Tarsus <5018 -Tarseus -> : for , behold <2400 -idou -> , he prayeth <4336 -proseuchomai -> ,

1909 ACT 009 017 And Ananias <0367 -Ananias -> went <0565 -aperchomai -> his way , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -epi tithe mi -> his hands <5495 -cheir -> on <{1909} -epi -> him said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -Saulos -> , the Lord <2962 -kuri os -> , [ even ] Jesus <2424 -Iesous -> , that appeared <3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 -anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1909 ACT 010 010 And he became <1096 -ginomai -> very <4361 -prospeinos -> hungry <4361 -prospeinos -> , and would <2309 -thelo -> have eaten <1089 -geuomai -> : but while they made <3903 -paraskeuazo -> ready <3903 -paraskeuazo -> , he fell <1968 -epipipto -> into <{1909} -epi -> a trance <1611 -ekstasis -> ,

1909 ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house

<3614 -oikia -> , and stood <2186 -ephistemi -> before <{1909} -epi -> the gate <4440 -pulon -> ,

1909 ACT 010 025 And as Peter <4074 -Petros -> was coming <1525 -eiserchomai -> in , Cornelius <2883 -Kornelios -> met <4876 -sunantao -> him , and fell <4098 -pipto -> down at <{1909} -epi -> his feet <4228 -pous -> , and worshipped <4352 -proskuneo -> [ him ] .

1909 ACT 010 039 And we are witnesses <3144 -martus -> of all <3956 -pas -> things which <3739 -hos -> he did <4160 -poieo -> both <5037 -te -> in the land <5561 -chora -> of the Jews <2453 -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ; whom <3739 -hos -> they slew <0337 -anairoo -> and hanged <2910 -kremannumi -> on <{1909} -epi -> a tree <3586 -xulon -> :

1909 ACT 010 044 . While Peter <4074 -Petros -> yet <2089 -eti -> spake <2980 -laleo -> these <5023 -tauta -> words <4487 -rhema -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> fell <1968 -epi pipto -> on <{1909} -epi -> all <3956 -pas -> them which heard <0191 -akouo -> the word <3056 -logos -> .

1909 ACT 010 045 And they of the circumcision <4061 -peritome -> which believed <4103 -pistos -> were astonished <1839 -existemi -> , as many <3745 -hosos -> as came <4905 -sunerchomai -> with Peter <4074 -Petros -> , because <3754 -hoti -> that on <{1909} -epi -> the Gentiles <1484 -ethnos -> also <2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1909 ACT 011 015 And as I began <0756 -archomai -> to speak <2980 -laleo -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> fell <1968 -epi pipto -> on <1909 -epi -> them , as on <{1909} -epi -> us at <1722 -en -> the beginning <0746 -arche -> .

1909 ACT 011 015 And as I began <0756 -archomai -> to speak <2980 -laleo -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> fell <1968 -epi pipto -> on <{1909} -epi -> them , as on <1909 -epi -> us at <1722 -en -> the beginning <0746 -arche -> .

1909 ACT 011 017 Forasmuch <1487 -ei -> then <3767 -oun -> as God <2316 -theos -> gave <1325 -didomi -> them the like <2470 -isos -> gift <1431 -dorea -> as [ he did ] unto us , who believed <4100 -pisteuo -> on <{1909} -epi -> the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; what <5101 -tis -> was I , that I could <1415 -dunatos -> withstand <2967 -koluo -> God <2316 -theos -> ?

1909 ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <{1909} -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> only <3440 -monon -> .

1909 ACT 011 028 And there stood <0450 -anistemi -> up one <1520 -heis -> of them named <3686 -onoma -> Agabus <0013 -Agabos -> , and signified <4591 -semaino -> by the Spirit <4151 -pneuma -> that there should <3195 -mello -> be great <3173 -megas -> dearth <3042 -limos -> throughout <1909 -epi -> all <3650 -holos -> the world <3625 -oi koumene -> ; which <3748 -

hostis -> came <1096 -ginomai -> to pass in the days <{1909} -  
epi -> of Claudius <2804 -Klaudios -> Caesar <2541 -Kai sar -> .

1909 ACT 011 028 And there stood <0450 -anistemi -> up one  
<1520 -heis -> of them named <3686 -onoma -> Agabus <0013 -  
Agabos -> , and signified <4591 -semaino -> by the Spirit <4151  
-pneuma -> that there should <3195 -mello -> be great <3173 -  
megas -> dearth <3042 -limos -> throughout <{1909} -epi -> all  
<3650 -holos -> the world <3625 -oikoumene -> : which <3748 -  
hostis -> came <1096 -ginomai -> to pass in the days <1909 -epi -  
> of Claudius <2804 -Klaudios -> Caesar <2541 -Kai sar -> .

1909 ACT 013 011 And now <3568 -nun -> , behold <2400 -idou ->  
, the hand <5495 -cheir -> of the Lord <2962 -kurios -> [ is ]  
upon thee , and thou shalt be blind <5185 -tuphlos -> , not  
seeing <0991 -blepo -> the sun <2246 -helios -> for a season  
<2540 -kairos -> . And immediately <3916 -parachrema -> there  
fell <1968 -epi pto -> on <{1909} -epi -> him a mist <0887 -  
achlus -> and a darkness <4655 -skotos -> ; and he went <4013 -  
periago -> about <4013 -periago -> seeking <2212 -zeteo -> some  
to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos  
-> .

1909 ACT 013 012 Then <5119 -tote -> the deputy <0446 -  
anthupatos -> , when he saw <1492 -eido -> what <3588 -ho ->  
was done <1096 -ginomai -> , believed <4100 -pisteuo -> ,  
being astonished <1605 -ekplesso -> at <{1909} -epi -> the  
doctrine <1322 -didache -> of the Lord <2962 -kurios -> .

1909 ACT 013 050 But the Jews <2453 -Ioudaios -> stirred <3951 -  
parotruno -> up the devout <4576 -sebomai -> and honourable  
<2158 -euschemon -> women <1135 -gune -> , and the chief <4413 -  
protos -> men of the city <4172 -polis -> , and raised <1892 -  
epegeiro -> persecuti on <1375 -diogmos -> against <{1909} -epi -  
> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and  
expelled <1544 -ekballo -> them out of their coasts <3725 -  
hori on -> .

1909 ACT 013 051 But they shook <1621 -ektinasso -> off <1621 -  
ektinasso -> the dust <2868 -koniortos -> of their feet <4228 -  
pous -> against <{1909} -epi -> them , and came <2064 -erchomai  
-> unto Iconium <2430 -Ikoni on -> .

1909 ACT 014 010 Said <2036 -epo -> with a loud <3173 -megas ->  
voice <5456 -phone -> , Stand <0450 -anistemi -> upright <3717 -  
orthos -> on <{1909} -epi -> thy feet <4228 -pous -> . And he  
leaped <0242 -hallomai -> and walked <4043 -peripateo -> .

1909 ACT 016 031 And they said <2036 -epo -> , Believe <4100 -  
pisteuo -> on <{1909} -epi -> the Lord <2962 -kurios -> Jesus  
<2424 -Iesous -> Christ <5547 -Christos -> , and thou shalt be  
saved <4982 -sozo -> , and thy house <3624 -oikos -> .

1909 ACT 017 026 And hath made <4160 -poi eo -> of one <1520 -  
heis -> blood <0129 -haima -> all <3956 -pas -> nations <1484 -  
ethnos -> of men <0444 -anthropos -> for to dwell <2730 -  
katoikeo -> on <{1909} -epi -> all <3956 -pas -> the face <4383 -  
proso pon -> of the earth <1093 -ge -> , and hath determined  
<3724 -horizo -> the times <2540 -kairos -> before <4384 -  
protasso -> appointed <4384 -protasso -> , and the bounds <3734  
-horothesia -> of their habitation <2733 -katoikia -> ;

1909 ACT 019 006 And when Paul <3972 -Paulos -> had laid <2007 -  
epi tithemi -> [ his ] hands <5495 -cheir -> upon them , the  
Holy <0040 -hagios -> Ghost <4151 -pneuma -> came <2064 -  
erchomai -> on <{1909} -epi -> them ; and they spake <2980 -  
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laleo -> with tongues <1100 -glossa -> , and prophesied <4395 -propheteuo -> .

1909 ACT 019 008 . And he went <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and spake boldly <3955 -parrhesiazomai -> for the space <{1909} -epi -> of three <5140 -treis -> months <3376 -men -> , disputing <1256 -dialegomai -> and persuading <3982 -pei tho -> the things concerning <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1909 ACT 019 010 And this <5124 -touto -> continued <1096 -ginomai -> by the space <{1909} -epi -> of two <1417 -duo -> years <2094 -etos -> ; so <5620 -hoste -> that all <3956 -pas -> they which dwelt <2730 -katoikeo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , both <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> .

1909 ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <{1909} -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> .

1909 ACT 019 016 And the man <0444 -anthropos -> in whom <3739 -hos -> the evil <4190 -poneros -> spirit <4151 -pneuma -> was leaped <2177 -ephallomai -> on <{1909} -epi -> them , and overcame <2634 -katakuri euo -> them , and prevailed <2480 -ischuo -> against <2596 -kata -> them , so <5620 -hoste -> that they fled <1628 -ekpheugo -> out of that house <3624 -oikos -> naked <1131 -gumnos -> and wounded <5135 -traumatizo -> .

1909 ACT 019 017 And this <5124 -touto -> was known <1110 -gnostos -> to all <3956 -pas -> the Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epi pto -> on <{1909} -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> was magnified <3170 -megaluno -> .

1909 ACT 019 034 But when they knew <1921 -epiginosko -> that he was a Jew <2453 -Ioudaios -> , all <3956 -pas -> with one <3391 -mia -> voice <5456 -phone -> about <5613 -hos -> the space <{1909} -epi -> of two <1417 -duo -> hours <5610 -hora -> cried <2896 -krazo -> out , Great <3173 -megas -> [ is ] Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> .

1909 ACT 020 037 And they all <3956 -pas -> wept <2805 -klauthmos -> sore <2425 -hikanos -> , and fell <1968 -epi pto -> on <{1909} -epi -> Paul s <3972 -Paulos -> neck <5137 -trachelos -> , and kissed <2705 -kataphileo -> him ,

1909 ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> days <2250 -hemera -> , we departed <1831 -exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempe -> ; and they all <3956 -pas -> brought <4311 -propempe -> us on <1909 -epi -> our way <4311 -propempe -> , with wives <1135 -gune -> and children <5043 -teknon -> , till <2193 -heos -> [ we were ] out of the city <4172 -polis -> : and we knelt <1119 -gonu -> down on <{1909} -epi -> the

shore <0123 -ai gí al os -> , and prayed <4336 -proseuchomai -> .

1909 ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> days <2250 -hemera -> , we departed <1831 -exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempe -> ; and they all <3956 -pas -> brought <4311 -propempe -> us on <{1909} -epi -> our way <4311 -propempe -> , with wives <1135 -gune -> and children <5043 -teknon -> , till <2193 -heos -> [ we were ] out of the city <4172 -polis -> : and we knelt <1119 -gonu -> down on <1909 -epi -> the shore <0123 -ai gí al os -> , and prayed <4336 -proseuchomai -> .

1909 ACT 021 023 Do <4160 -poieo -> therefore <3767 -oun -> this <5124 -touto -> that we say <3004 -lego -> to thee : We have <1526 -eisi -> four <5064 -tessares -> men <0435 -aner -> which have <2192 -echo -> a vow <2171 -euche -> on <{1909} -epi -> them ;

1909 ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <{1909} -epi -> him ,

1909 ACT 021 040 And when he had given him licence <2010 -epitrepo -> , Paul <3972 -Paulos -> stood <2476 -histemi -> on <{1909} -epi -> the stairs <0304 -anabathmos -> , and beckoned <2678 -kataseio -> with the hand <5495 -cheir -> unto the people <2992 -laos -> . And when there was made <1096 -ginomai -> a great <4183 -polus -> silence <4602 -sige -> , he spake <4377 -prosphoneo -> unto [ them ] in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , saying <3004 -lego -> ,

1909 ACT 022 019 And I said <2036 -epo -> , Lord <2962 -kurios -> , they know <1987 -epistamai -> that I imprisoned <5439 -phulakiizo -> and beat <1194 -dero -> in every <2596 -kata -> synagogue <4864 -sunagoge -> them that believed <4100 -pisteuo -> on <{1909} -epi -> thee :

1909 ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 -pempo -> straightway <1824 -exautes -> to thee , and gave commandment <3853 -paraggello -> to his accusers <2725 -kategoros -> also <2532 -kai -> to say <3004 -lego -> before <{1909} -epi -> thee what <3588 -ho -> [ they had ] against <4314 -pros -> him . Farewell <4517 -rhonnumi -> .

1909 ACT 024 019 Who <3739 -hos -> ought <1163 -dei -> to have been <3918 -pareimi -> here <3918 -pareimi -> before <{1909} -epi -> thee , and object <2723 -kategoreo -> , if <1487 -ei -> they had <2192 -echo -> ought <5100 -tis -> against <4314 -pros -> me .

1909 ACT 024 020 Or <2228 -e -> else let these <3778 -houtos -> same <3778 -houtos -> [ here ] say <2036 -epo -> , if <1487 -ei -> they have found <2147 -heurisko -> any <1536 -ei tis -> evil <0092 -adikema -> doing <0092 -adikema -> in me , while I stood <2476 -histemi -> before <{1909} -epi -> the council <4892 -sunedri on -> ,

1909 ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -

katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -  
Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -  
epaurion -> sitting <2523 -kathizo -> on <{1909} -epi -> the  
judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -  
keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

1909 ACT 025 009 But Festus <5347 -Phestos -> , willing <2309 -  
thelo -> to do <2698 -katatithemi -> the Jews <2453 -Ioudaios ->  
a pleasure <5485 -charis -> , answered <0611 -apokrinomai ->  
Paul <3972 -Paulos -> , and said <2036 -epo -> , Wilt thou go  
<0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , and  
there <1563 -ekei -> be judged <2919 -kriino -> of these <5130 -  
touton -> things before <{1909} -epi -> me ?

1909 ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul  
<3972 -Paulos -> , I stand <2476 -histemi -> at <{1909} -epi ->  
Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -  
bema -> , where <3757 -hou -> I ought <1163 -dei -> to be  
judged <2919 -kriino -> : to the Jews <2453 -Ioudaios -> have I  
done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo ->  
, as thou very <2566 -kallion -> well <2573 -kalos -> knowest  
<1921 -epiginosko -> .

1909 ACT 025 017 Therefore <3767 -oun -> , when they were come  
<4905 -sunerchomai -> hither <1759 -enthade -> , without <4160 -  
poi eo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -  
epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on  
<{1909} -epi -> the judgment <0968 -bema -> seat <0968 -bema -> ,  
and commanded <2753 -keleuo -> the man <0435 -aner -> to be  
brought <0071 -ago -> forth .

1909 ACT 025 017 Therefore <3767 -oun -> , when they were come  
<4905 -sunerchomai -> hither <1759 -enthade -> , without <4160 -  
poi eo -> any <3362 -ean me -> delay <0311 -anabole -> on <{1909}  
-epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on  
<1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> ,  
and commanded <2753 -keleuo -> the man <0435 -aner -> to be  
brought <0071 -ago -> forth .

1909 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no  
<3756 -ou -> certain <0804 -asphales -> thing to write <1125 -  
grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -  
> I have brought <4254 -proago -> him forth <4254 -proago ->  
before <1909 -epi -> you , and specially <3122 -malista ->  
before <{1909} -epi -> thee , O king <0935 -basileus -> Agrippa  
<0067 -Agrippas -> , that , after examination <0351 -anakrasis  
-> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat  
<5100 -tis -> to write <1125 -grapho -> .

1909 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no  
<3756 -ou -> certain <0804 -asphales -> thing to write <1125 -  
grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -  
> I have brought <4254 -proago -> him forth <4254 -proago ->  
before <{1909} -epi -> you , and specially <3122 -malista ->  
before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa  
<0067 -Agrippas -> , that , after examination <0351 -anakrasis  
-> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat  
<5100 -tis -> to write <1125 -grapho -> .

1909 ACT 026 002 I think <2233 -hegeomai -> myself <1683 -  
emautou -> happy <3107 -makarios -> , king <0935 -basileus ->  
Agrippa <0067 -Agrippas -> , because I shall answer <0626 -  
apologeomai -> for myself this <4594 -semeron -> day <4594 -  
semeron -> before <{1909} -epi -> thee touching <4012 -peri ->  
all <3956 -pas -> the things whereof <3739 -hos -> I am accused  
<1458 -egkaleo -> of the Jews <2453 -Ioudaios -> :



1909 ACT 027 044 And the rest <3062 -loipoy -> , some <3588 -ho -> on <1909 -epi -> boards <4548 -sanis -> , and some <1161 -de -> on <{1909} -epi -> [ broken pieces ] of the ship <4493 -rhipe -> . And so <3779 -houto -> it came <1096 -ginomai -> to pass , that they escaped <1295 -diasozo -> all <3956 -pas -> safe <1295 -diasozo -> to land <1093 -ge -> .

1909 ACT 027 044 And the rest <3062 -loipoy -> , some <3588 -ho -> on <{1909} -epi -> boards <4548 -sanis -> , and some <1161 -de -> on <1909 -epi -> [ broken pieces ] of the ship <4493 -rhipe -> . And so <3779 -houto -> it came <1096 -ginomai -> to pass , that they escaped <1295 -diasozo -> all <3956 -pas -> safe <1295 -diasozo -> to land <1093 -ge -> .

1909 ACT 028 003 And when Paul <3972 -Paulos -> had gathered <4962 -sustrepho -> a bundle <4128 -plethos -> of sticks <5434 -phruganon -> , and laid <2007 -epitithemi -> [ them ] on <{1909} -epi -> the fire <4443 -pura -> , there came <1831 -exerchomai -> a viper <2191 -echidna -> out of the heat <2329 -therme -> , and fastened <2510 -kathapto -> on <2510 -kathapto -> his hand <5495 -cheir -> .

1909 ROM 001 018 For the wrath <3709 -orge -> of God <2316 -theos -> is revealed <0601 -apokalupto -> from heaven <3772 -ouranos -> against <{1909} -epi -> all <3956 -pas -> ungodliness <0763 -asebeia -> and unrighteousness <0093 -adikia -> of men <0444 -anthropos -> , who <3588 -ho -> hold <2722 -katecho -> the truth <0225 -aletheia -> in unrighteousness <0093 -adikia -> ;

1909 ROM 002 002 But we are sure <1492 -eido -> that the judgment <2917 -krima -> of God <2316 -theos -> is according <2596 -kata -> to truth <0225 -aletheia -> against <{1909} -epi -> them which commit <4238 -prasso -> such <5108 -toioutos -> things .

1909 ROM 004 005 But to him that worketh <2038 -ergazomai -> not , but believeth <4100 -pisteuo -> on <{1909} -epi -> him that justifieth <1344 -dikaioo -> the ungodly <0765 -asebes -> , his faith <4102 -pistis -> is counted <3049 -logizomai -> for righteousness <1343 -dikaiosune -> .

1909 ROM 004 024 But for us also <2532 -kai -> , to whom <3739 -hos -> it shall be imputed <3049 -logizomai -> , if we believe <4100 -pisteuo -> on <{1909} -epi -> him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> our Lord <2962 -kuriος -> from the dead <3498 -nekros -> ;

1909 ROM 005 014 Nevertheless <0235 -alla -> death <2288 -thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <{1909} -epi -> the similitude <3667 -homoioma -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> .

1909 ROM 005 014 Nevertheless <0235 -alla -> death <2288 -thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <{1909} -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoioma -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> .

1909 ROM 009 005 Whose <3739 -hos -> [ are ] the fathers

<3962 -pater -> , and of whom <3739 -hos -> as concerning <2596 -kata -> the flesh <4561 -sarx -> Christ <5547 -Christos -> [ came ] , who <3588 -ho -> is over <{1909} -epi -> all <3956 -pas -> , God <2316 -theos -> blessed <2128 -eulogetos -> for ever <0165 -ai on -> . Amen <0281 -amen -> .

1909 ROM 009 023 And that he might make <1107 -gnorizo -> known <1107 -gnorizo -> the riches <4149 -ploutos -> of his glory <1391 -doxa -> on <{1909} -epi -> the vessels <4632 -skeuos -> of mercy <1656 -eleos -> , which <3739 -hos -> he had afore <4282 -proetomazo -> prepared <4282 -proetomazo -> unto glory <1391 -doxa -> ,

1909 ROM 009 033 As it is written <1125 -grapho -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Sion <4622 -Sion -> a stumblingstone <4348 -proskomma -> and rock <4073 -petra -> of offence <4625 -skandalon -> : and whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <{1909} -epi -> him shall not be ashamed <2617 -kataischuno -> .

1909 ROM 010 011 For the scripture <1124 -graphe -> saith <3004 -lego -> , Whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <{1909} -epi -> him shall not be ashamed <2617 -kataischuno -> .

1909 ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <{1909} -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [ his ] goodness <5544 -chrestotes -> : otherwise <1893 -epei -> thou also <2532 -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> .

1909 ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <{1909} -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [ his ] goodness <5544 -chrestotes -> : otherwise <1893 -epei -> thou also <2532 -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> .

1909 ROM 012 020 Therefore <3767 -oun -> if <1437 -ean -> thine <4675 -sou -> enemy <2190 -echthros -> hunger <3983 -peinao -> , feed <5595 -psomizo -> him ; if <1437 -ean -> he thirst <1372 -dipsao -> , give <4222 -potizo -> him drink <4222 -potizo -> : for in so <5124 -touto -> doing <4160 -poieo -> thou shalt heap <4987 -soreuo -> coals <0440 -anthrax -> of fire <4442 -pur -> on <{1909} -epi -> his head <2776 -kephale -> .

1909 ROM 015 003 For even <2532 -kai -> Christ <5547 -Christos -> pleased <0700 -aresko -> not himself <1438 -heautou -> ; but , as it is written <1125 -grapho -> , The reproaches <3679 -oneidizo -> of them that reproached <3679 -oneidizo -> thee fell <1968 -epipipto -> on <{1909} -epi -> me .

1909 ROM 016 019 For your <5216 -humon -> obedience <5218 -hupakoe -> is come <0864 -aphi kneomai -> abroad <0864 -aphi kneomai -> unto all <3956 -pas -> [ men ] . I am glad <5463 -chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 -humin -> behalf <{1909} -epi -> : but yet <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos -> -oneidismos -> unto that which is good <0018 -agathos -> , and simple <0185 -akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> .

1909 ROM 016 019 For your <5216 -humon -> obedience <5218 -  
 hupakoe -> is come <0864 -aphikneomai -> abroad <0864 -  
 aphikneomai -> unto all <3956 -pas -> [ men ] . I am glad  
 <5463 -chairo -> therefore <3767 -oun -> on <{1909} -epi -> your  
 <5213 -humin -> behalf <1909 -epi -> : but yet <1161 -de -> I  
 would <2309 -thelo -> have you wise <4680 -sophos - -oneidismos -  
 > unto that which is good <0018 -agathos -> , and simple <0185 -  
 akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> .

1909 1C0 002 009 But as it is written <1125 -grapho -> , Eye  
 <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 -  
 ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -  
 ou -> have entered <0305 -anabaino -> into <{1909} -epi -> the  
 heart <2588 -kardia -> of man <0444 -anthropos -> , the things  
 which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -  
 hetoimazo -> for them that love <0025 -agapao -> him .

1909 1C0 006 001 . Dare <5111 -tolmao -> any <5100 -tis -> of  
 you , having <2192 -echo -> a matter <4229 -pragma -> against  
 <4314 -pros -> another <2087 -heteros -> , go to law <2919 -  
 krino -> before <1909 -epi -> the unjust <0094 -adikos -> , and  
 not before <{1909} -epi -> the saints <0040 -hagios -> ?

1909 1C0 006 001 . Dare <5111 -tolmao -> any <5100 -tis -> of  
 you , having <2192 -echo -> a matter <4229 -pragma -> against  
 <4314 -pros -> another <2087 -heteros -> , go to law <2919 -  
 krino -> before <{1909} -epi -> the unjust <0094 -adikos -> ,  
 and not before <1909 -epi -> the saints <0040 -hagios -> ?

1909 1C0 006 006 But brother <0080 -adephos -> goeth to law  
 <2919 -krino -> with brother <0080 -adephos -> , and that  
 before <{1909} -epi -> the unbelievers <0571 -apistos -> .

1909 1C0 007 036 . But if <1487 -ei -> any <5100 -tis -> man  
 think <3543 -nomizo -> that he behaveth <0807 -aschemoneo ->  
 himself uncomely <0807 -aschemoneo -> toward <{1909} -epi -> his  
 virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -  
 huperakmos -> the flower <5230 -huperakmos -> of [ her ] age  
 <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -  
 houto -> require <1096 -ginomai -> , let him do <4160 -poi eo ->  
 what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -  
 hamartano -> not : let them marry <1060 -gameo -> .

1909 1C0 008 011 And through <{1909} -epi -> thy knowledge  
 <1108 -gnosis -> shall the weak <0770 -astheneo -> brother <0080  
 -adephos -> perish <0622 -apollumi -> , for whom <3739 -hos ->  
 Christ <5547 -Christos -> died <0599 -apothnesko -> ?

1909 1C0 011 010 For this <5124 -touto -> cause <1223 -dia ->  
 ought <3784 -opheilo -> the woman <1135 -gune -> to have <2192 -  
 echo -> power <1849 -exousia -> on <{1909} -epi -> [ her ]  
 head <2776 -kephale -> because <1223 -dia -> of the angels <0032  
 -aggelos -> .

1909 1C0 011 020 When ye come <4905 -sunerchomai -> together  
 <4905 -sunerchomai -> therefore <3767 -oun -> into <{1909} -epi -  
 > one <0846 -autos -> place , [ this ] is not to eat <5315 -  
 phago -> the Lord s <2960 -kuriakos -> supper <1173 -deipnon -> .

1909 1C0 014 016 Else <1893 -epei -> when <1437 -ean -> thou  
 shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma -> ,  
 how <4459 -pos -> shall he that occupieth <0378 -anapleroo ->  
 the room <5117 -topos -> of the unlearned <2399 -idiotes -> say  
 <2046 -ere o -> Amen <0281 -amen -> at <{1909} -epi -> thy giving  
 of thanks <2169 -eucharistia -> , seeing <1894 -epei de -> he  
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understandeth <1492 -eido -> not what <5101 -tis -> thou sayest  
<3004 -lego -> ?

1909 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the  
whole <3650 -holos -> church <1577 -ekklesia -> be come <4905 -  
sunerchomai -> together <4905 -sunerchomai -> into <{1909} -epi -  
> one <0846 -autos -> place , and all <3956 -pas -> speak <2980  
-laleo -> with tongues <1100 -glossa -> , and there come <1525 -  
eiserchomai -> in [ those that are ] unlearned <2399 -idiotes -  
> , or <2228 -e -> unbelievers <0571 -apistos -> , will they  
not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ?

1909 1C0 014 025 And thus <3779 -houto -> are the secrets <2927  
-kruptos -> of his heart <2588 -kardia -> made <1096 -ginomai ->  
manifest <5318 -phaneros -> ; and so <3779 -houto -> falling  
<4098 -pipto -> down on <{1909} -epi -> [ his ] face <4383 -  
prosopon -> he will worship <4352 -proskuneo -> God <2316 -theos  
-> , and report <0518 -apaggello -> that God <2316 -theos -> is  
in you of a truth <3689 -ontos -> .

1909 2C0 003 013 And not as Moses <3475 -Moseus -> , [ which  
] put <5087 -tithemi -> a veil <2571 -kaluma -> over <{1909} -  
epi -> his face <4383 -prosopon -> , that the children <5207 -  
huios -> of Israel <2474 -Israel -> could not stedfastly <0816 -  
atenizo -> look <0816 -atenizo -> to the end <5056 -telos -> of  
that which is abolished <2673 -katargeo -> :

1909 2C0 007 014 For if <1487 -ei -> I have boasted <2744 -  
kauchaomai -> any <1536 -ei tis -> thing to him of you , I am  
not ashamed <2617 -kataischuno -> ; but as we spake <2980 -  
laleo -> all <3956 -pas -> things to you in truth <0225 -  
aletheia -> , even <2532 -kai -> so <3779 -houto -> our  
boasting <2746 -kauchesis -> , which <3588 -ho -> [ I made ]  
before <{1909} -epi -> Titus <5103 -Titos -> , is found <1096 -  
ginomai -> a truth <0225 -aletheia -> .

1909 2C0 010 002 But I beseech <1189 -deomai -> [ you ] ,  
that I may not be bold <2292 -tharrheo -> when I am present  
<3918 -pareimi -> with that confidence <4006 -pepoithesis -> ,  
wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold  
<5111 -tolmao -> against <{1909} -epi -> some <5100 -tis -> ,  
which <3588 -ho -> think <3049 -logizomai -> of us as if we  
walked <4043 -peripateo -> according <2596 -kata -> to the flesh  
<4561 -sarx -> .

1909 GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 -  
exagorazo -> us from the curse <2671 -katara -> of the law <3551  
-nomos -> , being made <1096 -ginomai -> a curse <2671 -katara -  
> for us : for it is written <1125 -grapho -> , Cursed <1944 -  
epikataratos -> [ is ] every <3956 -pas -> one that hangeth  
<2910 -kremannumi -> on <{1909} -epi -> a tree <3586 -xulon -> :

1909 GAL 006 016 And as many <3745 -hosos -> as walk <4748 -  
stoicheo -> according to this <5129 -toutoi -> rule <2583 -kanon  
-> , peace <1515 -eirene -> [ be ] on <{1909} -epi -> them ,  
and mercy <1656 -eleos -> , and upon the Israel <2474 -Israel -  
> of God <2316 -theos -> .

1909 EPH 001 010 That in the dispensation <3622 -oikonomia ->  
of the fulness <4138 -pleroma -> of times <2540 -kairos -> he  
might gather <0346 -anakephalaiomai -> together <0346 -  
anakephalaiomai -> in one all <3956 -pas -> things in Christ  
<5547 -Christos -> , both <5037 -te -> which <3588 -ho -> are  
in heaven <3772 -ouranos -> , and which <3588 -ho -> are on  
<{1909} -epi -> earth <1093 -ge -> ; [ even ] in him :

1909 EPH 002 007 That in the ages <0165 -ai on -> to come <1904 -  
 eperchomai -> he might shew <1731 -endeiknumi -> the exceeding  
 <5235 -huperballo -> riches <4149 -ploutos -> of his grace <5485  
 -charis -> in [ his ] kindness <5544 -chrestotes -> toward  
 <{1909} -epi -> us through <1722 -en -> Christ <5547 -Christos -  
 > Jesus <2424 -Iesous -> .

1909 EPH 004 006 One <1520 -heis -> God <2316 -theos -> and  
 Father <3962 -pater -> of all <3956 -pas -> , who <3588 -ho ->  
 [ is ] above <{1909} -epi -> all <3956 -pas -> , and through  
 <1223 -dia -> all <3956 -pas -> , and in you all <3956 -pas -> .

1909 EPH 006 003 That it may be well <2095 -eu -> with thee ,  
 and thou mayest live <3118 -makrochronios -> long <2118 -  
 euthutes -> on <{1909} -epi -> the earth <1093 -ge -> .

1909 EPH 006 016 Above <{1909} -epi -> all <3956 -pas -> ,  
 taking <0353 -analambano -> the shield <2375 -thureos -> of  
 faith <4102 -pistis -> , wherewith <3739 -hos -> ye shall be  
 able <1410 -dunamai -> to quench <4570 -sbennumi -> all <3956 -  
 pas -> the fiery <4448 -puroo -> darts <0956 -belos -> of the  
 wicked <4190 -poneros -> .

1909 COL 003 002 Set <5426 -phroneo -> your affection <5426 -  
 phroneo -> on things above <0507 -ano -> , not on things on  
 <{1909} -epi -> the earth <1093 -ge -> .

1909 COL 003 006 For which <3739 -hos -> things sake the wrath  
 <3709 -orge -> of God <2316 -theos -> cometh <2064 -erchomai ->  
 on <{1909} -epi -> the children <5207 -huios -> of disobedience  
 <0543 -apei theia -> :

1909 COL 003 014 And above <{1909} -epi -> all <3956 -pas ->  
 these <5125 -toutois -> things [ put on ] charity <0026 -agape  
 -> , which <3748 -hostis -> is the bond <4886 -sundesmos -> of  
 perfectness <5047 -teleiotes -> .

1909 1TH 003 007 Therefore <5124 -touto -> , brethren <0080 -  
 adephos -> , we were comforted <3870 -parakaleo -> over <{1909}  
 -epi -> you in all <3956 -pas -> our affliction <2347 -thlipsis -  
 > and distress <0318 -anagke -> by your <5216 -humon -> faith  
 <4102 -pistis -> :

1909 2TH 001 010 When <3752 -hotan -> he shall come <2064 -  
 erchomai -> to be glorified <1740 -edoxazo -> in his saints  
 <0040 -hagios -> , and to be admired <2296 -thaumazo -> in all  
 <3956 -pas -> them that believe <4100 -pisteuo -> ( because our  
 testimony <3142 -marturion -> among <{1909} -epi -> you was  
 believed <4100 -pisteuo -> ) in that day <2250 -hemera -> .

1909 2TH 002 004 Who <3588 -ho -> opposeth <0480 -antikeimai ->  
 and exalteth <5229 -huperairomai -> himself <1438 -heautou ->  
 above <{1909} -epi -> all <3956 -pas -> that is called <3004 -  
 lego -> God <2316 -theos -> , or <2228 -e -> that is worshipped  
 <4574 -sebasma -> ; so <5620 -hoste -> that he as God <2316 -  
 theos -> sitteth <2523 -kathizo -> in the temple <3485 -naos ->  
 of God <2316 -theos -> , shewing <0584 -apodeiknumi -> himself  
 <1438 -heautou -> that he is God <2316 -theos -> .

1909 2TH 003 004 And we have confidence <3982 -pei tho -> in the  
 Lord <2962 -kuri os -> touching <{1909} -epi -> you , that ye  
 both <2532 -kai -> do <4160 -poieo -> and will do <4160 -poieo -  
 > the things which <3739 -hos -> we command <3853 -paraggello ->  
 you .

1909 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -  
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> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <{1909} -epi -> him to life <2222 -zoe -> everlasting <0166 -aiouios -> .

1909 1TI 001 018 . This <5026 -taute -> charge <3852 -paraggelia -> I commit <3908 -paratithemi -> unto thee , son <5043 -teknon -> Timothy <5095 -Timotheos -> , according <2596 -kata -> to the prophecies <4394 -propheteia -> which went <4254 -proago -> before <4254 -proago -> on <{1909} -epi -> thee , that thou by them mightest war <4754 -strateuomai -> a good <2570 -kalos -> warfare <4752 -strateia -> ;

1909 1TI 005 019 Against <2596 -kata -> an elder <4245 -presbuteros -> receive <3858 -paradechomai -> not an accusation <2724 -kategoria -> , but before <{1909} -epi -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> .

1909 1TI 006 013 . I give thee charge <3853 -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zooipoieo -> all <3956 -pas -> things , and [ before ] Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <{1909} -epi -> Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <3671 -homologia -> ;

1909 TIT 003 006 Which <3739 -hos -> he shed <1632 -ekcheo -> on <{1909} -epi -> us abundantly <4146 -plousios -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <4990 -soter -> ;

1909 HEB 002 007 Thou madest <1642 -elattoo -> him a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> ; thou crownedst <4737 -stephanoo -> him with glory <1391 -doxa -> and honour <5092 -time -> , and didst set <2525 -kathistemi -> him over <{1909} -epi -> the works <2041 -ergon -> of thy hands <5495 -cheir -> :

1909 HEB 003 006 But Christ <5547 -Christos -> as a son <5207 -huios -> over <{1909} -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; whose <3739 -hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho -> the confidence <3954 -parrhesia -> and the rejoicing <2745 -kauchema -> of the hope <1680 -elpis -> firm <0949 -bebaios -> unto the end <5056 -telos -> .

1909 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> toward <{1909} -epi -> God <2316 -theos -> ,

1909 HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , ( for under <{1909} -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> , ) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [ was there ]

that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 -lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ?

1909 HEB 008 004 For if <1487 -ei -> he were on <{1909} -epi -> earth <1093 -ge -> , he should not be a priest <2409 -hiereus -> , seeing that there are priests <2409 -hiereus -> that offer <4374 -prosphero -> gifts <1435 -doron -> according <2596 -kata -> to the law <3551 -nomos -> :

1909 HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [ that were ] under <{1909} -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -ai onios -> inheritance <2817 -kleronomia -> .

1909 HEB 010 016 This <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with them after <3326 -meta -> those <1565 -ekeinos -> days <2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kurios -> , I will put <1325 -didomi -> my laws <3551 -nomos -> into <{1909} -epi -> their hearts <2588 -kardia -> , and in their minds <1271 -dianoia -> will I write <1924 -epigrapho -> them ;

1909 HEB 010 021 And [ having ] an high <3173 -megas -> priest <2409 -hiereus -> over <{1909} -epi -> the house <3624 -oikos -> of God <2316 -theos -> ;

1909 HEB 010 028 He that despised <0114 -atheteo -> Moses <3475 -Moseus -> law <3551 -nomos -> died <0599 -apothnesko -> without <5565 -choris -> mercy <3628 -oiktirmos -> under <{1909} -epi -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> :

1909 HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died <0599 -apothnesko -> in faith <4102 -pistis -> , not having received <2983 -lambano -> the promises <1860 -epaggelia -> , but having seen <1492 -eido -> them afar <4207 -porrhothen -> off , and were persuaded <3982 -peitho -> of [ them ] , and embraced <0782 -aspazomai -> [ them ] , and confessed <3670 -homologeo -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <{1909} -epi -> the earth <1093 -ge -> .

1909 HEB 012 025 See <0991 -blepo -> that ye refuse <3868 -paraitomai -> not him that speaketh <2980 -laleo -> . For if <1487 -ei -> they escaped <5343 -pheugo -> not who refused <3868 -paraitomai -> him that spake <5537 -chrematizo -> on <{1909} -epi -> earth <1093 -ge -> , much <4183 -polus -> more <3123 -mallon -> [ shall not ] we [ escape <5343 -pheugo -> ] , if we turn <0654 -apostrepho -> away <0654 -apostrepho -> from him that [ speaketh ] from heaven <3772 -ouranos -> :

1909 JAS 005 005 Ye have lived <5171 -truphao -> in pleasure <5171 -truphao -> on <{1909} -epi -> the earth <1093 -ge -> , and been wanton <4684 -spatalao -> ; ye have nourished <5142 -trepho -> your <5216 -humon -> hearts <2588 -kardia -> , as in a day <2250 -hemera -> of slaughter <4967 -sphage -> .

1909 JAS 005 014 Is any <5100 -tis -> sick <0770 -astheneo -> among <1722 -en -> you ? let him call <4341 -proskaleomai -> for the elders <4245 -presbuteros -> of the church <1577 -ekkllesia -> ; and let them pray <4336 -proseuchomai -> over <{1909} -epi -> him , anointing <0218 -alei pho -> him with oil <1637 -elai on -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> :

1909 JAS 005 017 Elias <2243 -Helias -> was a man <0444 -anthropos -> subject <3663 -homoiopathes -> to like <3663 -homoiopathes -> passions <3663 -homoiopathes -> as we are , and he prayed <4336 -proseuchomai -> earnestly <4335 -proseuche -> that it might not rain <1026 -brecho -> : and it rained <1026 -brecho -> not on <{1909} -epi -> the earth <1093 -ge -> by the space of three <5140 -treis -> years <1763 -eni autos -> and six <1803 -hex -> months <3376 -men -> .

1909 1PE 002 006 Wherefore <1352 -dio -> also <2532 -kai -> it is contained <4023 -periecho -> in the scripture <1124 -graphe -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Sion <4622 -Sion -> a chief <0204 -akrogoniai os -> corner <0204 -akrogoniai os -> stone <3037 -lithos -> , elect <1588 -eklektos -> , precious <1784 -entimos -> : and he that believeth <4100 -pisteuo -> on <{1909} -epi -> him shall not be confounded <2617 -katai schuno -> .

1909 1PE 002 012 Having <2192 -echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <{1909} -epi -> you as evildoers <2555 -kakopoi os -> , they may by [ your <3588 -ho -> ] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 -doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -epi skope -> .

1909 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <{1909} -epi -> the tree <3586 -xulon -> , that we , being dead <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> .

1909 1PE 003 012 For the eyes <3788 -ophthalmos -> of the Lord <2962 -kuri os -> [ are ] over <1909 -epi -> the righteous <1342 -dikaios -> , and his ears <3775 -ous -> [ are open ] unto their prayers <1162 -deesis -> : but the face <4383 -prosopon -> of the Lord <2962 -kuri os -> [ is ] against <{1909} -epi -> them that do <4160 -poi eo -> evil <2556 -kakos -> .

1909 1PE 003 012 For the eyes <3788 -ophthalmos -> of the Lord <2962 -kuri os -> [ are ] over <{1909} -epi -> the righteous <1342 -dikaios -> , and his ears <3775 -ous -> [ are open ] unto their prayers <1162 -deesis -> : but the face <4383 -prosopon -> of the Lord <2962 -kuri os -> [ is ] against <1909 -epi -> them that do <4160 -poi eo -> evil <2556 -kakos -> .

1909 REV 001 007 Behold <2400 -idou -> , he cometh <2064 -erchomai -> with clouds <3507 -nephele -> ; and every <3956 -pas -> eye <3788 -ophthalmos -> shall see <3700 -optanomai -> him , and they [ also ] which <3748 -hostis -> pierced <1574 -ekkenteo -> him : and all <3956 -pas -> kindreds <5443 -phule -> of the earth <1093 -ge -> shall wail <2875 -kopto -> because



<{1909} -epi -> of him . Even <3483 -nai -> so <3483 -nai -> ,  
Amen <0281 -amen -> .

1909 REV 002 026 And he that overcometh <3528 -nikao -> , and  
keepeth <5083 -tereo -> my works <2041 -ergon -> unto the end  
<5056 -telos -> , to him will I give <1325 -didomi -> power  
<1849 -exousia -> over <{1909} -epi -> the nations <1484 -ethnos  
-> :

1909 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -  
oun -> how <4459 -pos -> thou hast received <2983 -lambano ->  
and heard <0191 -akouo -> , and hold <5083 -tereo -> fast ,  
and repent <3340 -metanoeo -> . If <1437 -ean -> therefore  
<3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will  
come <2240 -heko -> on <{1909} -epi -> thee as a thief <2812 -  
kleptes -> , and thou shalt not know <1097 -ginosko -> what  
<4169 -poios -> hour <5610 -hora -> I will come <2240 -heko ->  
upon thee .

1909 REV 003 020 Behold <2400 -idou -> , I stand <2476 -  
histemi -> at <{1909} -epi -> the door <2374 -thura -> , and  
knock <2925 -krouo -> : if <1437 -ean -> any <5100 -tis -> man  
hear <0191 -akouo -> my voice <5456 -phone -> , and open <0455 -  
anoigo -> the door <2374 -thura -> , I will come <1525 -  
eiserchomai -> in to him , and will sup <1172 -deipneo -> wi th  
him , and he with me .

1909 REV 004 002 And immediately <2112 -eutheos -> I was in the  
spirit <4151 -pneuma -> : and , behold <2400 -idou -> , a  
throne <2362 -thronos -> was set <2749 -keimai -> in heaven  
<3772 -ouranos -> , and [ one ] sat <2521 -kathemai -> on  
<{1909} -epi -> the throne <2362 -thronos -> .

1909 REV 004 004 And round <2943 -kuklothen -> about <2943 -  
kuklothen -> the throne <2362 -thronos -> [ were ] four <5064 -  
tessares -> and twenty <1501 -eikosi -> seats <2362 -thronos -> :  
and upon the seats <2362 -thronos -> I saw <1492 -eido -> four  
<5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -  
presbuteros -> sitting <2521 -kathemai -> , clothed <4016 -  
periballo -> in white <3022 -leukos -> raiment <2440 -himation -  
> ; and they had <2192 -echo -> on <{1909} -epi -> their heads  
<2776 -kephale -> crowns <4735 -stephanos -> of gold <5552 -  
chruseos -> .

1909 REV 004 009 And when <3752 -hotan -> those <3588 -ho ->  
beasts <2226 -zoon -> give <1325 -didomi -> glory <1391 -doxa ->  
and honour <5092 -time -> and thanks <2169 -eucharistia -> to  
him that sat <2521 -kathemai -> on <{1909} -epi -> the throne  
<2362 -thronos -> , who <3588 -ho -> liveth <2198 -zao -> for  
ever <0165 -aion -> and ever <0165 -aion -> ,

1909 REV 004 010 The four <5064 -tessares -> and twenty <1501 -  
eikosi -> elders <4245 -presbuteros -> fall <4098 -pipto -> down  
before <1799 -enopion -> him that sat <2521 -kathemai -> on  
<{1909} -epi -> the throne <2362 -thronos -> , and worship  
<4352 -proskuneo -> him that liveth <2198 -zao -> for ever <0165  
-aion -> and ever <0165 -aion -> , and cast <0906 -ballo ->  
their crowns <4735 -stephanos -> before <1799 -enopion -> the  
throne <2362 -thronos -> , saying <3004 -lego -> ,

1909 REV 005 001 . And I saw <1492 -eido -> in the right <1188  
-dexios -> hand of him that sat <2521 -kathemai -> on <1909 -epi  
-> the throne <2362 -thronos -> a book <0975 -biblion -> written  
<1125 -grapho -> within <2081 -esothern -> and on <{1909} -epi ->  
the backside <3693 -opisthen -> , sealed <2696 -katasphragizo -  
> with seven <2033 -hepta -> seals <4973 -sphragis -> .

1909 REV 005 001 . And I saw <1492 -eido -> in the right <1188 -dexios -> hand of him that sat <2521 -kathemai -> on <{1909} -epi -> the throne <2362 -thronos -> a book <0975 -biblion -> written <1125 -grapho -> within <2081 -esothern -> and on <1909 -epi -> the backside <3693 -opisthen -> , sealed <2696 -katasphragizo -> with seven <2033 -hepta -> seals <4973 -sphragis -> .

1909 REV 005 010 And hast made <4160 -poi eo -> us unto our God <2316 -theos -> kings <0935 -basileus -> and priests <2409 -hiereus -> : and we shall reign <0936 -basileuo -> on <{1909} -epi -> the earth <1093 -ge -> .

1909 REV 006 002 And I saw <1492 -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> : and he that sat <2521 -kathemai -> on <{1909} -epi -> him had <2192 -echo -> a bow <5115 -toxon -> ; and a crown <4735 -stephanos -> was given <1325 -didomi -> unto him : and he went <1831 -exerchomai -> forth <1831 -exerchomai -> conquering <3528 -nikao -> , and to conquer <3528 -nikao -> .

1909 REV 006 005 And when <3753 -hote -> he had opened <0455 -anoigo -> the third <5154 -tritos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . And I beheld <1492 -eido -> , and lo <2400 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on <{1909} -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand <5495 -cheir -> .

1909 REV 006 008 And I looked <1492 -eido -> , and behold <2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> : and his name <3686 -onoma -> that sat <2521 -kathemai -> on <1883 -epano -> him was Death <2288 -thanatos -> , and Hell <0086 -haidēs -> followed <0190 -akoloutheo -> with him . And power <1849 -exousia -> was given <1325 -didomi -> unto them over <{1909} -epi -> the fourth <5067 -tetartos -> part of the earth <1093 -ge -> , to kill <0615 -apokteino -> with sword <4501 -rhomphaiā -> , and with hunger <3042 -limos -> , and with death <2288 -thanatos -> , and with the beasts <2342 -therion -> of the earth <1093 -ge -> .

1909 REV 006 010 And they cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , How <2193 -heos -> long <2193 -heos -> , O Lord <1203 -despotes -> , holy <0040 -hagios -> and true <0228 -alethinos -> , dost thou not judge <2919 -krino -> and avenge <1556 -ekdi keo -> our blood <0129 -haima -> on <1909 -epi -> them that dwell <2730 -katoikeo -> on <{1909} -epi -> the earth <1093 -ge -> ?

1909 REV 006 010 And they cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , How <2193 -heos -> long <2193 -heos -> , O Lord <1203 -despotes -> , holy <0040 -hagios -> and true <0228 -alethinos -> , dost thou not judge <2919 -krino -> and avenge <1556 -ekdi keo -> our blood <0129 -haima -> on <{1909} -epi -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> ?

1909 REV 006 016 And said <3004 -lego -> to the mountains <3735 -oros -> and rocks <4073 -petra -> , Fall <4098 -pipto -> on <1909 -epi -> us , and hide <2928 -krupto -> us from the face <4383 -prosopon -> of him that sitteth <2521 -kathemai -> on

<{1909} -epi -> the throne <2362 -thronos -> , and from the wrath <3709 -orge -> of the Lamb <0721 -arnion -> :

1909 REV 006 016 And said <3004 -lego -> to the mountains <3735 -oros -> and rocks <4073 -petra -> , Fall <4098 -pipto -> on <{1909} -epi -> us , and hide <2928 -krupito -> us from the face <4383 -prosopon -> of him that sitteth <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and from the wrath <3709 -orge -> of the Lamb <0721 -arnion -> :

1909 REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <{1909} -epi -> any <3956 -pas -> tree <1186 -dendron -> .

1909 REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <{1909} -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> .

1909 REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <{1909} -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> .

1909 REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <{1909} -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> .

1909 REV 007 011 And all <3956 -pas -> the angels <0032 -aggelos -> stood <2476 -histemi -> round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , and [ about ] the elders <4245 -presbuteros -> and the four <5064 -tessares -> beasts <2226 -zoon -> , and fell <4098 -pipto -> before <1799 -enopion -> the throne <2362 -thronos -> on <{1909} -epi -> their faces <4383 -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> ,

1909 REV 007 015 Therefore <5124 -touto -> are they before <1799 -enopion -> the throne <2362 -thronos -> of God <2316 -theos -> , and serve <3000 -latreuo -> him day <2250 -hemera ->

and night <3571 -nux -> in his temple <3485 -naos -> : and he that sitteth <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> shall dwell <4637 -skenoō -> among <{1909} -epi -> them .

1909 REV 007 015 Therefore <5124 -touto -> are they before <1799 -enopion -> the throne <2362 -thronos -> of God <2316 -theos -> , and serve <3000 -latreuo -> him day <2250 -hemera -> and night <3571 -nux -> in his temple <3485 -naos -> : and he that sitteth <2521 -kathemai -> on <{1909} -epi -> the throne <2362 -thronos -> shall dwell <4637 -skenoō -> among <1909 -epi -> them .

1909 REV 007 016 They shall hunger <3983 -peinaō -> no <3756 -ou -> more <2089 -eti -> , neither <3761 -oude -> thirst <1372 -dipsaō -> any <2089 -eti -> more <2089 -eti -> ; neither <3761 -oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on <{1909} -epi -> them , nor <3761 -oude -> any <3956 -pas -> heat <2738 -kauma -> .

1909 REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <{1909} -epi -> the altar <2379 -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumiamā -> , that he should offer <1325 -didomi -> [ it ] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> .

1909 REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [ were ] like <3664 -homoiōs -> unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos -> ; and on <{1909} -epi -> their heads <2776 -kephalē -> [ were ] as it were crowns <4735 -stephanos -> like <3664 -homoiōs -> gold <5557 -chrusos -> , and their faces <4383 -prosopon -> [ were ] as the faces <4383 -prosopon -> of men <0444 -anthropos -> .

1909 REV 009 011 And they had <2192 -echo -> a king <0935 -basileus -> over <{1909} -epi -> them , [ which is ] the angel <0032 -aggelos -> of the bottomless <0012 -abussos -> pit , whose <0846 -autos -> name <3686 -onoma -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> [ is ] Abaddon <0003 -Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath <2192 -echo -> [ his ] name <3686 -onoma -> Apollyon <0623 -Apollyon -> .

1909 REV 009 017 And thus <3779 -houto -> I saw <1492 -eido -> the horses <2462 -hippos -> in the vision <3706 -horasis -> , and them that sat <2521 -kathemai -> on <{1909} -epi -> them , having <2192 -echo -> breastplates <2382 -thorax -> of fire <4447 -purinos -> , and of jacinth <5191 -huakinthinos -> , and brimstone <2306 -theiodes -> : and the heads <2776 -kephalē -> of the horses <2462 -hippos -> [ were ] as the heads <2776 -kephalē -> of lions <3023 -leon -> ; and out of their mouths <4750 -stoma -> issued <1607 -ekporeuomai -> fire <4442 -pur -> and smoke <2586 -kapnos -> and brimstone <2303 -theion -> .

1909 REV 010 002 And he had <2192 -echo -> in his hand <5495 -cheir -> a little <0974 -bibliaridion -> book <0974 -bibliaridion -> open <0455 -anoigo -> : and he set <5087 -tithemi -> his right <1188 -dexios -> foot <4228 -pous -> upon the sea <2281 -thalassa -> , and [ his ] left <2176 -euonumos ->

-> [ foot ] on <{1909} -epi -> the earth <1093 -ge -> ,

1909 REV 010 011 And he said <3004 -lego -> unto me , Thou must <1163 -dei -> prophesy <4395 -propheteuo -> again <3825 -palin -> before <{1909} -epi -> many <4183 -polus -> peoples <2992 -laos -> , and nations <1484 -ethnos -> , and tongues <1100 -glossa -> , and kings <0935 -basileus -> .

1909 REV 011 006 These <3778 -houtos -> have <2192 -echo -> power <1849 -exousia -> to shut <2808 -kleio -> heaven <3772 -ouranos -> , that it rain <5205 -huetos -> not in the days <2250 -hemera -> of their prophecy <4394 -propheteia -> : and have <2192 -echo -> power <1849 -exousia -> over <{1909} -epi -> waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood <0129 -haima -> , and to smite <3960 -patasso -> the earth <1093 -ge -> with all <3956 -pas -> plagues <4127 -plege -> , as often <3740 -hosakis -> as they will <2309 -thelo -> .

1909 REV 011 010 And they that dwell <2730 -katoi keo -> upon the earth <1093 -ge -> shall rejoice <5463 -chai ro -> over <1909 -epi -> them , and make <2165 -euphraino -> merry <2165 -euphraino -> , and shall send <3992 -pempo -> gifts <1435 -doron -> one <0240 -allelon -> to another <0240 -allelon -> ; because <3754 -hoti -> these <3778 -houtos -> two <1417 -duo -> prophets <4396 -prophetes -> tormented <0928 -basanizo -> them that dwelt <2730 -katoi keo -> on <{1909} -epi -> the earth <1093 -ge -> .

1909 REV 011 010 And they that dwell <2730 -katoi keo -> upon the earth <1093 -ge -> shall rejoice <5463 -chai ro -> over <{1909} -epi -> them , and make <2165 -euphraino -> merry <2165 -euphraino -> , and shall send <3992 -pempo -> gifts <1435 -doron -> one <0240 -allelon -> to another <0240 -allelon -> ; because <3754 -hoti -> these <3778 -houtos -> two <1417 -duo -> prophets <4396 -prophetes -> tormented <0928 -basanizo -> them that dwelt <2730 -katoi keo -> on <1909 -epi -> the earth <1093 -ge -> .

1909 REV 011 011 And after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <{1909} -epi -> them , and they stood <2476 -histemi -> upon their feet <4228 -pous -> ; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> upon them which saw <2334 -theoreo -> them .

1909 REV 011 016 And the four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> , which <3588 -ho -> sat <2521 -kathemai -> before <1799 -enopion -> God <2316 -theos -> on <{1909} -epi -> their seats <2362 -thronos -> , fell <4098 -pipto -> upon their faces <4383 -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> ,

1909 REV 013 007 And it was given <1325 -didomi -> unto him to make <4160 -poi eo -> war <4171 -polemos -> with the saints <0040 -hagios -> , and to overcome <3528 -nikao -> them : and power <1849 -exousia -> was given <1325 -didomi -> him over <{1909} -epi -> all <3956 -pas -> kindreds <5443 -phule -> , and tongues <1100 -glossa -> , and nations <1484 -ethnos -> .

1909 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoi keo -> on <1909 -epi -> the earth <1093 -ge -> by [ the means of ] those <3588 -ho -> miracles <4592 -semei on -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poi eo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -

katoikeo -> on <{1909} -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

1909 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <{1909} -epi -> the earth <1093 -ge -> by [ the means of ] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poieo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

1909 REV 014 001 . And I looked <1492 -eido -> , and , I <2400 -idou -> , a Lamb <0721 -arnion -> stood <2476 -histemi -> on <{1909} -epi -> the mount <3735 -oros -> Sion <4622 -Sion -> , and with him an hundred <1540 -hekaton -> forty <5062 -tessarackonta -> [ and ] four <5064 -tessares -> thousand <5505 -chilias -> , having <2192 -echo -> his Father s <3962 -pater -> name <3686 -onoma -> written <1125 -grapho -> in their foreheads <3359 -metopon -> .

1909 REV 014 006 . And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , having <2192 -echo -> the everlasting <0166 -ai onios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <{1909} -epi -> the earth <1093 -ge -> , and to every <3956 -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> ,

1909 REV 014 014 And I looked <1492 -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> cloud <3507 -nephele -> , and upon the cloud <3507 -nephele -> [ one ] sat <2521 -kathemai -> like <3664 -homoi os -> unto the Son <5207 -hui os -> of man <0444 -anthropos -> , having <2192 -echo -> on <{1909} -epi -> his head <2776 -kephale -> a golden <5552 -chruseos -> crown <4735 -stephanos -> , and in his hand <5495 -cheir -> a sharp <3691 -oxus -> sickle <1407 -drepanon -> .

1909 REV 014 015 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> , crying <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to him that sat <2521 -kathemai -> on <{1909} -epi -> the cloud <3507 -nephele -> , Thrust <3992 -pempo -> in thy sickle <1407 -drepanon -> , and reap <2325 -therizo -> : for the time <5610 -hora -> is come <2064 -erchomai -> for thee to reap <2325 -therizo -> ; for the harvest <2326 -therismos -> of the earth <1093 -ge -> is ripe <3583 -xeraino -> .

1909 REV 014 016 And he that sat <2521 -kathemai -> on <1909 -epi -> the cloud <3507 -nephele -> thrust <0906 -ballo -> in his sickle <1407 -drepanon -> on <{1909} -epi -> the earth <1093 -ge -> ; and the earth <1093 -ge -> was reaped <2325 -therizo -> .

1909 REV 014 016 And he that sat <2521 -kathemai -> on <{1909} -epi -> the cloud <3507 -nephele -> thrust <0906 -ballo -> in his sickle <1407 -drepanon -> on <1909 -epi -> the earth <1093 -ge -> ; and the earth <1093 -ge -> was reaped <2325 -therizo -> .

1909 REV 014 018 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out from the altar <2379 -thusiasterion -> , which had <2192 -echo -> power <1849 -exousia -> over <{1909} -epi -> fire <4442 -pur -> ; and cried <5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -> to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle <1407 -drepanon -> , saying <3004 -lego -> , Thrust <3992 -pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> , and gather <5166 -trugao -> the clusters <1009 -botrus -> of the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> .

1909 REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -mignumi -> with fire <4442 -pur -> : and them that had gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his mark <5480 -charagma -> , [ and ] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <2476 -histemi -> on <{1909} -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos -> .

1909 REV 016 009 And men <0444 -anthropos -> were scorched <2739 -kaumatizo -> with great <3173 -megas -> heat <2738 -kauma -> , and blasphemed <0987 -blasphemeo -> the name <3686 -onoma -> of God <2316 -theos -> , which <3588 -ho -> hath <2192 -echo -> power <1849 -exousia -> over <{1909} -epi -> these <5025 -tautais -> plagues <4127 -plege -> : and they repented <3340 -metanoeo -> not to give <1325 -didomi -> him glory <1391 -doxa -> .

1909 REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall ascend <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoikeyo -> on <{1909} -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose <3739 -hos -> names <3686 -onoma -> were not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> , when they behold <0991 -blepo -> the beast <2342 -therion -> that was , and is not , and yet <2539 -kaipe -> is .

1909 REV 017 009 And here <5602 -hode -> [ is ] the mind <3563 -nous -> which <3588 -ho -> hath <2192 -echo -> wisdom <4678 -sophia -> . The seven <2033 -hepta -> heads <2776 -kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> , on <{1909} -epi -> which <0846 -autos -> the woman <1135 -gune -> sitteth <2521 -kathemai -> .

1909 REV 017 018 And the woman <1135 -gune -> which <3739 -hos -> thou sawest <1492 -eido -> is that great <3173 -megas -> city <4172 -polis -> , which <3588 -ho -> reigneth <0932 -basileia -> over <{1909} -epi -> the kings <0935 -basileus -> of the earth <1093 -ge -> .

1909 REV 018 011 And the merchants <1713 -emporos -> of the earth <1093 -ge -> shall weep <2799 -klaio -> and mourn <3996 -pentheo -> over <{1909} -epi -> her ; for no <3762 -oudeis -> man <3762 -oudeis -> buyeth <0059 -agorazo -> their merchandise <1117 -gomos -> any <3765 -ouketi -> more <3765 -ouketi -> :

1909 REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <{1909} -epi -> their heads <2776 -kephale -> , and cried <2896 -krazo -> , weeping <2799 -klai o -> and wailing <3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> , wherein <3757 -hou -> were made <4147 -plouteo -> rich <4147 -plouteo -> all <3956 -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotes -> ! for in one hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 -eremoo -> .

1909 REV 018 020 Rejoice <2165 -euphraino -> over <{1909} -epi -> her , [ thou ] heaven <3772 -ouranos -> , and [ ye ] holy <0040 -hagios -> apostles and prophets <4396 -prophetes -> ; for God <2316 -theos -> hath avenged <2917 -krima -> you on <1537 -ek -> her .

1909 REV 019 004 And the four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> and the four <5064 -tessares -> beasts <2226 -zoon -> fell <4098 -pipto -> down and worshipped <4352 -proskuneo -> God <2316 -theos -> that sat <2521 -kathemai -> on <{1909} -epi -> the throne <2362 -thronos -> , saying <3004 -lego -> , Amen <0281 -amen -> ; Alleluia <0239 -allelouia -> .

1909 REV 019 012 His eyes <3788 -ophthalmos -> [ were ] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <{1909} -epi -> his head <2776 -kephale -> [ were ] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he himself .

1909 REV 019 016 And he hath <2192 -echo -> on <1909 -epi -> [ his ] vesture <2440 -himation -> and on <{1909} -epi -> his thigh <3382 -meros -> a name <3686 -onoma -> written <1125 -grapho -> , KING <0935 -basileus -> OF KINGS <0935 -basileus -> , AND LORD <2962 -kurios -> OF LORDS <2962 -kurios -> .

1909 REV 019 016 And he hath <2192 -echo -> on <{1909} -epi -> [ his ] vesture <2440 -himation -> and on <1909 -epi -> his thigh <3382 -meros -> a name <3686 -onoma -> written <1125 -grapho -> , KING <0935 -basileus -> OF KINGS <0935 -basileus -> , AND LORD <2962 -kurios -> OF LORDS <2962 -kurios -> .

1909 REV 019 018 That ye may eat <5315 -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them that sit <2521 -kathemai -> on <{1909} -epi -> them , and the flesh <4561 -sarx -> of all <3956 -pas -> [ men , both <5037 -te -> ] free <1658 -eleutheros -> and bond <1401 -doulos -> , both <2532 -kai -> small <3398 -mikros -> and great <3173 -megas -> .

1909 REV 019 019 And I saw <1492 -eido -> the beast <2342 -therion -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> , and their armies <4753 -strateuma -> , gathered <4863 -sunago -> together <4863 -sunago -> to make <4160 -poieo -> war <4171 -polemos -> against <3326 -meta -> him that sat <2521 -kathemai -> on <{1909} -epi -> the horse <2462 -hippos -> , and against <3326 -meta -> his army <4753 -strateuma -> .

1909 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -



hagios -> [ is ] he that hath <2192 -echo -> part <3313 -meros -> in the first <4413 -protos -> resurrection <0386 -anastasis -> : on <{1909} -epi -> such <5130 -touton -> the second <1208 -deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> .

1909 REV 020 009 And they went <0305 -anabaino -> up on <{1909} -epi -> the breadth <4114 -platos -> of the earth <1093 -ge -> , and compassed <2944 -kukloo -> the camp <3925 -parembole -> of the saints <0040 -hagios -> about <2944 -kukloo -> , and the beloved <0025 -agapao -> city <4172 -polis -> : and fire <4442 -pur -> came <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , and devoured <2719 -katesthio -> them .

1909 REV 020 011 . And I saw <1492 -eido -> a great <3173 -megas -> white <3022 -leukos -> throne <2362 -thronos -> , and him that sat <2521 -kathemai -> on <{1909} -epi -> it , from whose <3739 -hos -> face <4383 -prosopon -> the earth <1093 -ge -> and the heaven <3772 -ouranos -> fled <5343 -pheugo -> away ; and there was found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> for them .

1909 REV 021 012 And had <2192 -echo -> a wall <5038 -teichos -> great <3173 -megas -> and high <5308 -hupselos -> , [ and ] had <2192 -echo -> twelve <1427 -dodeka -> gates <4440 -pulon -> , and at <{1909} -epi -> the gates <4440 -pulon -> twelve <1427 -dodeka -> angels <0032 -aggelos -> , and names <3686 -onoma -> written <1924 -epigrapho -> thereon <1924 -epigrapho -> , which <3739 -hos -> are [ the names ] of the twelve <1427 -dodeka -> tribes <5443 -phule -> of the children <5207 -huios -> of Israel <2474 -Israel -> :

1909 REV 022 002 In the midst <3319 -mesos -> of the street <4113 -plateia -> of it , and on <{1909} -epi -> either <2532 -kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> , [ was there ] the tree <3586 -xulon -> of life <2222 -zoe -> , which bare <4160 -poieo -> twelve <1427 -dodeka -> [ manner of ] fruits <2590 -karpos -> , [ and ] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376 -men -> : and the leaves <5444 -phullon -> of the tree <3586 -xulon -> [ were ] for the healing <2322 -therapeia -> of the nations <1484 -ethnos -> .

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