

1911 Interlinear Index Study

1911 MAT 009 016 No <3762 -oudeis -> man <3762 -oudeis -> putteth <{1911} -epiballo -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> unto an old <3820 -palaios -> garment <2440 -himation -> , for that which is put in to fill <4138 -pleroma -> it up taketh <0142 -airo -> from the garment <2440 -himation -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

1911 MAT 026 050 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Friend <2083 -hetairos -> , wherefore <3739 -hos -> art thou come <3918 -pareimi -> ? Then <5119 -tote -> came <4334 -proserchomai -> they , and laid <{1911} -epiballo -> hands <5495 -cheir -> on <1909 -epi -> Jesus <2424 -Iesous -> , and took <2902 -krateo -> him .

1911 MAR 004 037 And there arose <1096 -ginomai -> a great <3173 -megas -> storm <2978 -lailaps -> of wind <0417 -anemos -> , and the waves <2949 -kuma -> beat <{1911} -epiballo -> into <1519 -eis -> the ship <4143 -ploion -> , so <5620 -hoste -> that it was now <2235 -ede -> full <1072 -gemi zo -> .

1911 MAR 011 007 And they brought <0071 -ago -> the colt <4454 -polos -> to Jesus <2424 -Iesous -> , and cast <1911 -epiballo -> their garments <2440 -himation -> on <{1911} -epiballo -> him ; and he sat <2523 -kathizo -> upon him .

1911 MAR 011 007 And they brought <0071 -ago -> the colt <4454 -polos -> to Jesus <2424 -Iesous -> , and cast <{1911} -epiballo -> their garments <2440 -himation -> on <1911 -epiballo -> him ; and he sat <2523 -kathizo -> upon him .

1911 MAR 014 046 And they laid <{1911} -epiballo -> their hands <5495 -cheir -> on <1909 -epi -> him , and took <2902 -krateo -> him .

1911 MAR 014 072 And the second <1208 -deuteros -> time the cock <0220 -alektor -> crew <5455 -phoneo -> . And Peter <4074 -Petros -> called <0363 -anamimnesko -> to mind <0363 -anamimnesko -> the word <4487 -rhema -> that Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Before <4250 -prin -> the cock <0220 -alektor -> crow <5455 -phoneo -> twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . And when he thought <1911 -epiballo -> thereon <{1911} -epiballo -> , he wept <2799 -klaio -> .

1911 MAR 014 072 And the second <1208 -deuteros -> time the cock <0220 -alektor -> crew <5455 -phoneo -> . And Peter <4074 -Petros -> called <0363 -anamimnesko -> to mind <0363 -anamimnesko -> the word <4487 -rhema -> that Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Before <4250 -prin -> the cock <0220 -alektor -> crow <5455 -phoneo -> twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . And when he thought <{1911} -epiballo -> thereon <1911 -epiballo -> , he wept <2799 -klaio -> .

1911 LUK 005 036 And he spake 3004 -Iego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth {1911} -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -

schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

1911 LUK 009 062 And Jesus 2424 -Iesous - said 2036 -epo - unto him , No 3762 -oudeis - man 3762 -oudeis - , having put {1911} -epiballo - his hand 5495 -cheir - to the plough LUK 0723 -arotron - , and looking 0991 -blepo - back 3694 -opiso - , is fit 2111 -euthetos - for the kingdom LUK 0932 -basileia - of God 2316 -theos - .

1911 LUK 015 012 And the younger 3501 -neos - of them said 2036 -epo - to [his] father 3962 -pater - , Father 3962 -pater - , give 1325 -didomi - me the portion 3313 -meros - of goods 3776 -ousia - that falleth {1911} -epiballo - [to me] . And he divided 1244 -diaireo - unto them [his] living LUK 0979 -bios - .

1911 LUK 020 019 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay {1911} -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them .

1911 LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas - these 5130 -touton - , they shall lay {1911} -epiballo - their hands 5495 -cheir - on 1909 -epi - you , and persecute 1377 -dioko - [you] , delivering 3860 -paradidomi - [you] up to the synagogues 4864 -sunagoge - , and into prisons 5438 -phulake - , being brought LUK 0071 -ago - before 1909 -epi - kings LUK 0935 -basileus - and rulers 2232 -hegemon - for my name s 3686 -onoma - sake 1752 -heneka - .

1911 JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo -> to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762 -oudeis -> laid <{1911} -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , because <3754 -hoti -> his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

1911 JOH 007 044 And some <5100 -tis -> of them would <2309 -thelo -> have taken <4084 -piazo -> him ; but no <3762 -oudeis -> man <3762 -oudeis -> laid <{1911} -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him .

1911 ACT 004 003 And they laid <{1911} -epiballo -> hands <5495 -cheir -> on them , and put <5087 -tithemi -> [them] in hold <5084 -teresis -> unto the next <0839 -aurion -> day <0839 -aurion -> : for it was now <2236 -hedista -> eventide <2073 -hespera -> .

1911 ACT 005 018 And laid <{1911} -epiballo -> their hands <5495 -cheir -> on <1909 -epi -> the apostles <0652 -apostolos -> , and put <5087 -tithemi -> them in the common <1219 -demosios -> prison <5084 -teresis -> .

1911 ACT 012 001 . Now <1161 -de -> about <2596 -kata -> that time <2540 -kairos -> Herod <2264 -Herodes -> the king <0935 -basileus -> stretched <1911 -epiballo -> forth <{1911} -epiballo -> [his] hands <5495 -cheir -> to vex <2559 -kakoo -> certain <5100 -tis -> of the church <1577 -ekklesia -> .

1911 ACT 012 001 . Now <1161 -de -> about <2596 -kata -> that

time <2540 -kairos -> Herod <2264 -Herodes -> the king <0935 -
 basileus -> stretched <{1911} -epiballo -> forth <1911 -epiballo
 -> [his] hands <5495 -cheir -> to vex <2559 -kakoo ->
 certain <5100 -tis -> of the church <1577 -ekklesia -> .

1911 ACT 021 027 . And when <5613 -hos -> the seven <2033 -
 hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended
 <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of
 Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in
 the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all
 <3956 -pas -> the people <3793 -ochlos -> , and laid <{1911} -
 epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

1911 1C0 007 035 And this <5124 -touto -> I speak <3004 -lego -
 > for your <5216 -humon -> own <0846 -autos -> profit <4851 -
 sumphero -> ; not that I may cast <{1911} -epiballo -> a snare
 <1029 -brochos -> upon you , but for that which is comely <2158
 -euschemon -> , and that ye may attend <2145 -euprosedros ->
 upon the Lord <2962 -kurios -> without <0563 -aperispastos ->
 distraction <0563 -aperispastos -> .

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