

1921 Interlinear Index Study

1921 MAT 007 016 Ye shall know <{1921} -epiginosko -> them by their fruits <2590 -karpos -> . Do men gather <4816 -sullego -> grapes <4718 -staphule -> of thorns <0173 -akantha -> , or <2228 -e -> figs <4810 -sukon -> of thistles <5146 -tribolos -> ?

1921 MAT 007 020 Wherefore <1065 -ge -> by their fruits <2590 -karpos -> ye shall know <{1921} -epiginosko -> them .

1921 MAT 011 027 All <3956 -pas -> things are delivered <3860 -paradidomi -> unto me of my Father <3962 -pater -> : and no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1921 -epiginosko -> the Son <5207 -huios -> , but the Father <3962 -pater -> ; neither <3761 -oude -> knoweth <{1921} -epiginosko -> any <5100 -tis -> man the Father <3962 -pater -> , save <1508 -ei me -> the Son <5207 -huios -> , and [he] to whomsoever <1437 -ean -> the Son <5207 -huios -> will <1014 -boo -lom -ahee -> reveal <0601 -apokalupto -> [him] .

1921 MAT 011 027 All <3956 -pas -> things are delivered <3860 -paradidomi -> unto me of my Father <3962 -pater -> : and no <3762 -oudeis -> man <3762 -oudeis -> knoweth <{1921} -epiginosko -> the Son <5207 -huios -> , but the Father <3962 -pater -> ; neither <3761 -oude -> knoweth <1921 -epiginosko -> any <5100 -tis -> man the Father <3962 -pater -> , save <1508 -ei me -> the Son <5207 -huios -> , and [he] to whomsoever <1437 -ean -> the Son <5207 -huios -> will <1014 -boo -lom -ahee -> reveal <0601 -apokalupto -> [him] .

1921 MAT 014 035 And when the men <0435 -aner -> of that place <5117 -topos -> had knowledge <{1921} -epiginosko -> of him , they sent <0649 -apostello -> out into <1519 -eis -> all <3650 -holos -> that country <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and brought <4374 -prosphero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> ;

1921 MAR 002 008 And immediately <2112 -eutheos -> when Jesus <2424 -Iesous -> perceived <{1921} -epiginosko -> in his spirit <4151 -pneuma -> that they so <3779 -houto -> reasoned <1260 -dialogizomai -> within <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye these <5023 -tauta -> things in your <5216 -humon -> hearts <2588 -kardia -> ?

1921 MAR 005 030 And Jesus <2424 -Iesous -> , immediately <2112 -eutheos -> knowing <{1921} -epiginosko -> in himself <1438 -heautou -> that virtue <1411 -dunamis -> had gone <1831 -exerchomai -> out of him , turned <1994 -epistrepho -> him about <1994 -epistrepho -> in the press <3793 -ochlos -> , and said <3004 -Iego -> , Who <5101 -tis -> touched <0680 -haptomai -> my clothes <2440 -himation -> ?

1921 MAR 006 033 And the people <3793 -ochlos -> saw <1492 -eido -> them departing <5217 -hupago -> , and many <4183 -polus -> knew <{1921} -epiginosko -> him , and ran <4936 -suntrecho -> afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -> them , and came <4905 -sunerchomai -> together <4905 -sunerchomai -> unto him .

1921 MAR 006 054 And when they were come <1831 -exerchomai -> out of the ship <4143 -ploion -> , straightway <2112 -eutheos ->

> they knew <{1921} -epiginosko -> him ,

1921 LUK 001 004 That thou mightest know {1921} -epiginosko -
the certainty 0803 -asphaleia - of those things 3056 -logos -
, wherein 3739 -hos - thou hast been instructed 2727 -
katecheo - .

1921 LUK 001 022 And when he came 1831 -exerchomai - out ,
he could 1410 -dunamai - not speak 2980 -laleo - unto them :
and they perceived {1921} -epiginosko - that he had seen 3708 -
horao - a vision 3701 -optasia - in the temple 3485 -naos - :
for he beckoned 1269 -dianeuo - unto them , and remained
1265 -diameno - speechless 2974 -kophos - .

1921 LUK 005 022 But when Jesus 2424 -Iesous - perceived
{1921} -epiginosko - their thoughts 1261 -dialogismos - , he
answering LUK 0611 -apokrinomai - said 2036 -epo - unto them ,
What 5101 -tis - reason 1260 -dialogizomai - ye in your
5216 -humon - hearts 2588 -kardia - ?

1921 LUK 007 037 And , behold 2400 -idou - , a woman 1135 -
gune - in the city 4172 -polis - , which 3748 -hostis - was
a sinner LUK 0268 -hamartolos - , when she knew {1921} -
epiginosko - that [Jesus] sat LUK 0345 -anakeimai - at
0345 -anakeimai - meat in the Pharisees 5330 -Pharisaios -
house 3614 -oikia - , brought 2865 -komi zo - an alabaster
LUK 0211 -alabastron - box LUK 0211 -alabastron - of ointment
3464 -muron - ,

1921 LUK 023 007 And as soon as he knew {1921} -epiginosko -
that he belonged 1510 -eimi - unto Herods 2264 -Herodes -
jurisdiction 1849 -exousia - , he sent LUK 0375 -anapempo -
him to Herod 2264 -Herodes - , who himself LUK 0846 -autos -
also 2532 -kai - was at 1722 -en - Jerusalem 2414 -
Hierosoluma - at 1722 -en - that time 2250 -hemera - .

1921 LUK 024 016 But their eyes 3788 -ophthalmos - were
holden 2902 -krateo - that they should not know {1921} -
epiginosko - him .

1921 LUK 024 031 And their eyes 3788 -ophthalmos - were
opened 1272 -dianoigo - , and they knew {1921} -epiginosko -
him ; and he vanished LUK 0855 -aphantos - out of their sight
.

1921 ACT 003 010 And they knew <{1921} -epiginosko -> that it
was he which <3588 -ho -> sat <2521 -kathemai -> for alms <1654 -
eleemosune -> at <1909 -epi -> the Beautiful <5611 -horaios ->
gate <4439 -pule -> of the temple <2411 -hieron -> : and they
were filled <4130 -pletho -> with wonder <2285 -thambos -> and
amazement <1611 -ekstasis -> at <1909 -epi -> that which had
happened <4819 -sumbaino -> unto him .

1921 ACT 004 013 Now <1161 -de -> when they saw <2334 -theoreo -
> the boldness <3954 -parrhesia -> of Peter <4074 -Petros -> and
John <2491 -Ioannes -> , and perceived <2638 -katalambano ->
that they were unlearned <0062 -agrammatos -> and ignorant <2399
-idiotes -> men <0444 -anthropos -> , they marvelled <2296 -
thaumazo -> ; and they took <1921 -epiginosko -> knowledge
<{1921} -epiginosko -> of them , that they had been <2258 -en -
> with Jesus <2424 -Iesous -> .

1921 ACT 004 013 Now <1161 -de -> when they saw <2334 -theoreo -
> the boldness <3954 -parrhesia -> of Peter <4074 -Petros -> and
John <2491 -Ioannes -> , and perceived <2638 -katalambano ->
that they were unlearned <0062 -agrammatos -> and ignorant <2399
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-idiotes -> men <0444 -anthropos -> , they marvelled <2296 -thaumazo -> ; and they took <{1921} -epiginosko -> knowledge <1921 -epiginosko -> of them , that they had been <2258 -en -> with Jesus <2424 -Iesous -> .

1921 ACT 009 030 [Which] when the brethren <0080 -adephos -> knew <{1921} -epiginosko -> , they brought <2609 -katago -> him down <2609 -katago -> to Caesarea <2542 -Kaisereia -> , and sent <1821 -exapostello -> him forth <1821 -exapostello -> to Tarsus <5019 -Tarsos -> .

1921 ACT 012 014 And when she knew <{1921} -epiginosko -> Peter s <4074 -Petros -> voice <5456 -phone -> , she opened <0455 -anoigo -> not the gate <4440 -pulon -> for gladness <5479 -chara -> , but ran <1532 -eistrecho -> in , and told <0518 -apaggello -> how Peter <4074 -Petros -> stood <2476 -histemi -> before <4253 -pro -> the gate <4440 -pulon -> .

1921 ACT 019 034 But when they knew <{1921} -epiginosko -> that he was a Jew <2453 -Ioudaios -> , all <3956 -pas -> with one <3391 -mia -> voice <5456 -phone -> about <5613 -hos -> the space <1909 -epi -> of two <1417 -duo -> hours <5610 -hora -> cried <2896 -krazo -> out , Great <3173 -megas -> [is] Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> .

1921 ACT 022 024 The chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> commanded <2753 -keleuo -> him to be brought <0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> , and bade <2036 -epo -> that he should be examined <0426 -anetazo -> by scourging <3148 -mastix -> ; that he might know <{1921} -epiginosko -> wherefore <3739 -hos -> they cried <2019 -epiphoneo -> so <3779 -houto -> against <2019 -epiphoneo -> him .

1921 ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -> they departed <0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <{1921} -epiginosko -> that he was a Roman <4514 -Rhomaiois -> , and because <3754 -hoti -> he had bound <1210 -deo -> him .

1921 ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725 -kategoros -> to come <2064 -erchomai -> unto thee : by examining <0350 -anakrino -> of whom <3739 -hos -> thyself <0846 -autos -> mayest take knowledge <{1921} -epiginosko -> of all <3956 -pas -> these <5130 -touton -> things , whereof <3739 -hos -> we accuse <2723 -kategoroo -> him .

1921 ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <{1921} -epiginosko -> .

1921 ACT 027 039 And when <3753 -hote -> it was day <2250 -hemera -> , they knew <{1921} -epiginosko -> not the land <1093 -ge -> : but they discovered <2657 -katanoo -> a certain <5100 -tis -> creek <2859 -kolpos -> with a shore <0123 -aigialos -> , into <1519 -eis -> the which <3739 -hos -> they were minded <1014 -boo -lom -ahee -> , if <1487 -ei -> it were possible <1410 -dunamai -> , to thrust <1856 -exotheo -> in the ship <4143 -ploion -> .

1921 ACT 028 001 . And when they were escaped <1295 -di asozo -> , then <5119 -tote -> they knew <{1921} -epiginosko -> that the island <3520 -nesos -> was called <2564 -kaleo -> Melita <3194 -Melite -> .

1921 ROM 001 032 Who <3748 -hostis -> knowing <{1921} -epiginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them .

1921 1C0 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <{1921} -epiginosko -> .

1921 1C0 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <{1921} -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> .

1921 1C0 014 037 If <1487 -ei -> any <1536 -ei tis -> man think <1380 -dokeo -> himself to be a prophet <4396 -prophetes -> , or <2228 -e -> spiritual <4152 -pneumatikos -> , let him acknowledge <{1921} -epiginosko -> that the things that I write <1125 -grapho -> unto you are the commandments <1785 -entole -> of the Lord <2962 -kurios -> .

1921 1C0 016 018 For they have refreshed <0373 -anapano -> my spirit <4151 -pneuma -> and yours <5216 -humon -> : therefore <3767 -oun -> acknowledge <{1921} -epiginosko -> ye them that are such <5108 -toioutos -> .

1921 2C0 001 013 For we write <1125 -grapho -> none <3756 -ou -> other <0243 -allos -> things unto you , than <2228 -e -> what <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <{1921} -epiginosko -> even <2532 -kai -> to the end <5056 -telos -> ;

1921 2C0 001 013 For we write <1125 -grapho -> none <3756 -ou -> other <0243 -allos -> things unto you , than <2228 -e -> what <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e -> acknowledge <{1921} -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to the end <5056 -telos -> ;

1921 2C0 006 009 As unknown <0050 -agnoeo -> , and [yet] well <1921 -epiginosko -> known <{1921} -epiginosko -> ; as dying <0599 -apothnesko -> , and , behold <2400 -idou -> , we live <2198 -zao -> ; as chastened <3811 -paidou -> , and not killed <2289 -thanatoo -> ;

1921 2C0 006 009 As unknown <0050 -agnoeo -> , and [yet] well <{1921} -epiginosko -> known <1921 -epiginosko -> ; as dying <0599 -apothnesko -> , and , behold <2400 -idou -> , we live <2198 -zao -> ; as chastened <3811 -paidou -> , and not killed <2289 -thanatoo -> ;

1921 2C0 013 005 Examine <3985 -pei razo -> yourselves <1438 -heautou -> , whether <1487 -ei -> ye be in the faith <4102 -pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <{1921} -epiginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

1921 COL 001 006 Which <3588 -ho -> is come <3918 -pareimi -> unto you , as [it is] in all <3956 -pas -> the world <2889 -kosmos -> ; and bringeth <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> , as [it doth] also <2532 -kai -> in you , since <0575 -apo -> the day <2250 -hemera -> ye heard <0191 -akouo -> [of it] , and knew <{1921} -epiginosko -> the grace <5485 -charis -> of God <2316 -theos -> in truth <0226 -aletheuo -> :

1921 1TI 004 003 Forbidding <2967 -koluo -> to marry <1060 -gameo -> , [and commanding] to abstain <0567 -apechomai -> from meats <1033 -broma -> , which <3739 -hos -> God <2316 -theos -> hath created <2936 -ktizo -> to be received <3336 -metalepsis -> with thanksgiving <2169 -eucharistia -> of them which believe <4103 -pistos -> and know <{1921} -epiginosko -> the truth <0225 -aletheia -> .

1921 2PE 002 021 For it had been <2258 -en -> better <2909 -kraitton -> for them not to have known <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , after they have known <{1921} -epiginosko -> [it] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradomi -> unto them .

1921 2PE 002 021 For it had been <2258 -en -> better <2909 -kraitton -> for them not to have known <{1921} -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , after they have known <1921 -epiginosko -> [it] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradomi -> unto them .

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