

1922 Ro 10: 2 knowl edge
1922 Ro 1: 28 knowl edge
1922 Ro 3: 20 knowl edge
1922 2Co 1: 14 acknowl edged
1922 Eph 1: 17 knowl edge
1922 Eph 4: 13 knowl edge
1922 Php 1: 9 knowl edge
1922 Col 1: 10 knowl edge
1922 Col 1: 9 knowl edge
1922 Col 2: 2 acknowl edgement
1922 Col 3: 10 knowl edge
1922 1Ti 2: 4 knowl edge
1922 2Ti 2: 25 acknowl edgi ng
1922 2Ti 3: 7 knowl edge
1922 Ti t 1: 1 acknowl edgi ng
1922 Phm 1: 6 acknowl edgi ng
1922 Heb 10: 26 knowl edge
1922 2Pe 1: 2 knowl edge
1922 2Pe 1: 3 knowl edge
1922 2Pe 1: 8 knowl edge
1922 2Pe 2: 20 knowl edge
1922. Strong's Dictionary Study

1922. epignosis {ep-ig' -no-sis}; from 1921; recognition, i. e. (by implication) full discernment, acknowledgement: --(ac-)knowledge(-ing, -ment). [ql

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1922 -- (ac-)knowledge(-ing, -ment).

1922 Interlinear Index Study

1922 ROM 001 028 And even <2531 -kathos -> as they did not like <1381 -dokimazo -> to retain <2192 -echo -> God <2316 -theos -> in [ their ] knowledge <{1922} -epignosis -> , God <2316 -theos -> gave <3860 -paradi domi -> them over <3860 -paradi domi ->  
12/8/2021

> to a reprobate <0096 -adokimos -> mind <3563 -nous -> , to do <4160 -poieo -> those <3588 -ho -> things which are not convenient <2520 -katheko -> ;

1922 ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 -ergon -> of the law <3551 -nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiou -> in his sight <1799 -enopion -> : for by the law <3551 -nomos -> [ is ] the knowledge <{1922} -epignosis -> of sin <0266 -hamartia -> .

1922 ROM 010 002 For I bear <3140 -martureo -> them record <3140 -martureo -> that they have <2192 -echo -> a zeal <2205 -zelos -> of God <2316 -theos -> , but not according <2596 -kata -> to knowledge <{1922} -epignosis -> .

1922 2CO 001 014 As also <2532 -kai -> ye have acknowledged <{1922} -epignosis -> us in part <3313 -meros -> , that we are your <5216 -humon -> rejoicing <2745 -kauchema -> , even <2509 -kathaper -> as ye also <2532 -kai -> [ are ] ours <2257 -hemon -> in the day <2250 -hemera -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

1922 EPH 001 017 That the God <2316 -theos -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , the Father <3962 -pater -> of glory <1391 -doxa -> , may give <1325 -didomi -> unto you the spirit <4151 -pneuma -> of wisdom <4678 -sophia -> and revelation <0602 -apokalupsis -> in the knowledge <{1922} -epignosis -> of him :

1922 EPH 004 013 Till <3360 -mehri -> we all <3956 -pas -> come <2658 -katantao -> in the unity <1775 -henotes -> of the faith <4102 -pistis -> , and of the knowledge <{1922} -epignosis -> of the Son <5207 -huios -> of God <2316 -theos -> , unto a perfect <5046 -teleios -> man <0435 -aner -> , unto the measure <3358 -metron -> of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of Christ <5547 -Christos -> :

1922 PHP 001 009 . And this <5124 -touto -> I pray <4336 -proseuchomai -> , that your <5216 -humon -> love <0026 -agape -> may abound <4052 -perisseuo -> yet <2089 -eti -> more <3123 -mallon -> and more <3123 -mallon -> in knowledge <{1922} -epignosis -> and [ in ] all <3956 -pas -> judgment <0144 -aisthesis -> ;

1922 COL 001 009 . For this <5124 -touto -> cause <5124 -touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [ it ] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -ai teo -> that ye might be filled <4137 -pleroo -> with the knowledge <{1922} -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ;

1922 COL 001 010 That ye might walk <4043 -peripateo -> worthy <0516 -axios -> of the Lord <2962 -kurios -> unto all <3956 -pas -> pleasing <0699 -areskeia -> , being fruitful <2592 -karpophoreo -> in every <3596 -hodoiporeo -> good <0018 -agathos -> work <2041 -ergon -> , and increasing <0837 -auzano -> in the knowledge <{1922} -epignosis -> of God <2316 -theos -> ;

1922 COL 002 002 That their hearts <2588 -kardia -> might be comforted <3870 -parakaleo -> , being knit <4822 -sumbibazo -> together <4822 -sumbibazo -> in love <0026 -agape -> , and unto all <3956 -pas -> riches <4149 -ploutos -> of the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of understanding <4907 -sunesis -> , to the acknowledgement <{1922} -epignosis ->

> of the mystery <3466 -musterion -> of God <2316 -theos -> ,  
and of the Father <3962 -pater -> , and of Christ <5547 -  
Christos -> ;

1922 COL 003 010 And have put <1746 -enduo -> on <1746 -enduo -  
> the new <3501 -neos -> [ man ] , which <3588 -ho -> is  
renewed <0341 -anakainoo -> in knowledge <{1922} -epignosis ->  
after <2596 -kata -> the image <1504 -eikon -> of him that  
created <2936 -ktizo -> him :

1922 1TI 002 004 Who <3739 -hos -> will <2309 -thelo -> have  
all <3956 -pas -> men <0444 -anthropos -> to be saved <4982 -  
sozo -> , and to come <2064 -erchomai -> unto the knowledge  
<{1922} -epignosis -> of the truth <0225 -aletheia -> .

1922 2TI 002 025 In meekness <4236 -praiotes -> instructing  
<3811 -paidouo -> those <3588 -ho -> that oppose <0475 -  
antidiatithemai -> themselves ; if <3379 -mepote -> God <2316 -  
theos -> peradventure <3379 -mepote -> will give <1325 -didomi -  
> them repentance <3341 -metanoia -> to the acknowledging  
<{1922} -epignosis -> of the truth <0225 -aletheia -> ;

1922 2TI 003 007 Ever <3842 -pantote -> learning <3129 -  
manthano -> , and never <3368 -medepote -> able <1410 -dunamai -  
> to come <2064 -erchomai -> to the knowledge <{1922} -epignosis  
> of the truth <0225 -aletheia -> .

1922 TIT 001 001 . Paul <3972 -Paulos -> , a servant <1401 -  
doulos -> of God <2316 -theos -> , and an apostle <0652 -  
apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->  
, according <2596 -kata -> to the faith <4102 -pistis -> of God  
s <2316 -theos -> elect <1588 -eklektos -> , and the  
acknowledging <{1922} -epignosis -> of the truth <0225 -aletheia  
> which <3588 -ho -> is after <2596 -kata -> godliness <2150 -  
eusebeia -> ;

1922 PHM 001 006 That the communication <2842 -koinonia -> of  
thy faith <4102 -pistis -> may become <1096 -ginomai ->  
effectual <1756 -energes -> by the acknowledging <{1922} -  
epignosis -> of every <3956 -pas -> good <0018 -agathos -> thing  
which <3588 -ho -> is in you in Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> .

1922 HEB 010 026 For if we sin <0264 -hamartano -> wilfully  
<1596 -hekousios -> after <3326 -meta -> that we have received  
<2983 -lambano -> the knowledge <{1922} -epignosis -> of the  
truth <0225 -aletheia -> , there remaineth <0620 -apoleipo ->  
no <3765 -ouketi -> more <2089 -eti -> sacrifice <2378 -thusia -  
> for sins <0266 -hamartia -> ,

1922 2PE 001 002 Grace <5485 -charis -> and peace <1515 -ei rene  
> be multiplied <4129 -plethuno -> unto you through <1722 -en -  
> the knowledge <{1922} -epignosis -> of God <2316 -theos -> ,  
and of Jesus <2424 -Iesous -> our Lord <2962 -kurios -> ,

1922 2PE 001 003 According <5613 -hos -> as his divine <2304 -  
theios -> power <1411 -dunamis -> hath given <1433 -doreomai ->  
unto us all <3956 -pas -> things that [ pertain ] unto life  
<2222 -zoe -> and godliness <2150 -eusebeia -> , through <1223 -  
dia -> the knowledge <{1922} -epignosis -> of him that hath  
called <2564 -kaleo -> us to glory <1391 -doxa -> and virtue  
<0703 -arete -> :

1922 2PE 001 008 For if these <5023 -tauta -> things be in you ,  
and abound <4121 -pleonazo -> , they make <2525 -kathistemi -  
> [ you that ye shall ] neither <3756 -ou -> [ be ] barren

<0692 -argos -> nor <3761 -oude -> unfruitful <0175 -akarpōs ->  
in the knowledge <{1922} -epignōsis -> of our Lord <2962 -kuriōs  
-> Jesus <2424 -Iēsous -> Christ <5547 -Christos -> .

1922 2PE 002 020 For if <1487 -ei -> after they have escaped  
<0668 -apopheugō -> the pollutions <3393 -miasma -> of the world  
<2889 -kosmos -> through <1722 -en -> the knowledge <{1922} -  
epignōsis -> of the Lord <2962 -kuriōs -> and Saviour <4990 -  
sōter -> Jesus <2424 -Iēsous -> Christ <5547 -Christos -> ,  
they are again <3825 -palin -> entangled <1707 -emplekō ->  
therein <5125 -tōutois -> , and overcome <2274 -hettāo -> ,  
the latter <2078 -eschatos -> end <2078 -eschatos -> is worse  
<5501 -cheiron -> with them than the beginning <4413 -protos -> .

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epignōsis 1922 -- (ac-)knowledge(-ing, -ment).

- * acknowledged , 1922 ,
- * acknowledging , 1922 ,
- * acknowledgement , 1922 ,
- * knowledge , 0056 , 1097 , 1108 , 1492 , 1921 , 1922 , 1990 ,
4907 ,

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ac-)knowledge Expanded Dictionary Study

ac-)knowledge 1922 # epignōsis {ep-ig'-no-sis}; from 1921;  
recognition, i.e. (by implication) full discernment,  
acknowledgement: -- ({ac-)knowledge}(-ing, -ment). [q]

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1922. Cross Reference Study

1922.

- 1922 epignōsis * acknowledged , {1922 epignōsis } ,
- 1922 epignōsis * acknowledgement , {1922 epignōsis } ,
- 1922 epignōsis * acknowledging , {1922 epignōsis } ,
- 1922 epignōsis * knowledge , 0056 agnōsia , 1097 ginōsko ,
1108 gnōsis , 1492 eido , 1921 epiginōsko , {1922 epignōsis }
, 1990 epistemon , 4907 sunesis ,

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- 1922 - epi gnosi s - 2Co 01: 14 acknowl edged
- 1922 - epi gnosi s - Col 02: 02 acknowl edgement
- 1922 - epi gnosi s - 2Ti 02: 25 acknowl edgi ng
- 1922 - epi gnosi s - Ti t 01: 01 acknowl edgi ng
- 1922 - epi gnosi s - Phm 01: 06 acknowl edgi ng
- 1922 - epi gnosi s - Rom 01: 28 knowl edge
- 1922 - epi gnosi s - Rom 03: 20 knowl edge
- 1922 - epi gnosi s - Rom 10: 02 knowl edge
- 1922 - epi gnosi s - Eph 01: 17 knowl edge
- 1922 - epi gnosi s - Eph 04: 13 knowl edge
- 1922 - epi gnosi s - Php 01: 09 knowl edge
- 1922 - epi gnosi s - Col 01: 09 knowl edge
- 1922 - epi gnosi s - Col 01: 10 knowl edge
- 1922 - epi gnosi s - Col 03: 10 knowl edge
- 1922 - epi gnosi s - 1Ti 02: 04 knowl edge
- 1922 - epi gnosi s - 2Ti 03: 07 knowl edge
- 1922 - epi gnosi s - Heb 10: 26 knowl edge
- 1922 - epi gnosi s - 2Pe 01: 02 knowl edge
- 1922 - epi gnosi s - 2Pe 01: 03 knowl edge
- 1922 - epi gnosi s - 2Pe 01: 08 knowl edge
- 1922 - epi gnosi s - 2Pe 02: 20 knowl edge