

## 1939 Interlinear Index Study

1939 MAT 013 017 For verily <0281 -amen -> I say <3004 -lego -> unto you , That many <4183 -polus -> prophets <4396 -prophetes -> and righteous <1342 -dikaios -> [ men ] have desired <{1939} -epithumia -> to see <1492 -eido -> [ those things ] which <3739 -hos -> ye see <0991 -blepo -> , and have not seen <1492 -eido -> [ them ] ; and to hear <0191 -akouo -> [ those things ] which <3739 -hos -> ye hear <0191 -akouo -> , and have not heard <0191 -akouo -> [ them ] .

1939 MAR 004 019 And the cares <3308 -merimna -> of this <3588 -ho -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , and the lusts <{1939} -epithumia -> of other <3062 -loipoy -> things entering <1531 -eisporeuomai -> in , choke <4846 -sumpni go -> the word <3056 -logos -> , and it becometh <1096 -ginomai -> unfruitful <0175 -akarpous -> .

1939 LUK 022 015 And he said 2036 -epo - unto them , With desire 1939 -epithumia - I have desired {1939} -epithumia - to eat 5315 -phago - this 5124 -touto - passover 3957 -pascha - with you before 4253 -pro - I suffer 3958 -pascho - :

1939 LUK 022 015 And he said 2036 -epo - unto them , With desire {1939} -epithumia - I have desired 1939 -epithumia - to eat 5315 -phago - this 5124 -touto - passover 3957 -pascha - with you before 4253 -pro - I suffer 3958 -pascho - :

1939 JOH 008 044 Ye are of [ your ] father <3962 -pater -> the devil <1228 -diabolos -> , and the lusts <{1939} -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -thelo -> do <4160 -poieo -> . He was a murderer <0443 -anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , because <3754 -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

1939 ROM 001 024 Wherefore <1352 -dio -> God <2316 -theos -> also <2532 -kai -> gave <3860 -paradidomi -> them up to uncleanness <0167 -akatharsia -> through <1722 -en -> the lusts <{1939} -epithumia -> of their own hearts <2588 -kardia -> , to dishonour <0818 -atimazo -> their own bodies <4983 -soma -> between <1722 -en -> themselves <1438 -heautou -> :

1939 ROM 006 012 Let not sin <0266 -hamartia -> therefore <3767 -oun -> reign <0936 -basileuo -> in your <5216 -humon -> mortal <2349 -thnetos -> body <4983 -soma -> , that ye should obey <5219 -hupakouo -> it in the lusts <{1939} -epithumia -> thereof <0846 -autos -> .

1939 ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [ Is ] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <{1939} -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> .

1939 ROM 007 008 But sin <0266 -hamartia -> , taking <2983 - lambano -> occasion <0874 -aphorme -> by the commandment <1785 - entole -> , wrought <2716 -katergazomai -> in me all <3956 -pas -> manner of concupiscence <{1939} -epithumia -> . For without <5565 -choris -> the law <3551 -nomos -> sin <0266 -hamartia -> [ was ] dead <3498 -nekros -> .

1939 ROM 013 014 But put <1746 -enduo -> ye on <1746 -enduo -> the Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> , and make <4160 -poieo -> not provision <4307 - pronoia -> for the flesh <4561 -sarx -> , to [ fulfil ] the lusts <{1939} -epithumia -> [ thereof ] .

1939 GAL 005 016 [ This ] I say <3004 -Iego -> then <1161 -de -> , Walk <4043 -peripateo -> in the Spirit <4151 -pneuma -> , and ye shall not fulfil <5055 -teleo -> the lust <{1939} - epithumia -> of the flesh <4561 -sarx -> .

1939 GAL 005 024 And they that are Christ s <5547 -Christos -> have crucified <4717 -stauroo -> the flesh <4561 -sarx -> with the affections <3804 -pathema -> and lusts <{1939} -epithumia -> .

1939 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 - anastrepho -> in times <4218 -pote -> past in the lusts <{1939} - epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 - poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 - phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loipoy -> .

1939 EPH 004 022 That ye put <0659 -apothiemi -> off <0659 - apothiemi -> concerning <2596 -kata -> the former <4387 - proteros -> conversation <0391 -anastrophe -> the old <3820 - palaios -> man <0444 -anthropos -> , which <3588 -ho -> is corrupt <5351 -phtheiro -> according <2596 -kata -> to the deceitful <0539 -apate -> lusts <{1939} -epithumia -> ;

1939 PHP 001 023 For I am in a strait <4912 -sunecho -> betwixt <1537 -ek -> two <1417 -duo -> , having <2192 -echo -> a desire <{1939} -epithumia -> to depart <0360 -analuo -> , and to be with Christ <5547 -Christos -> ; which is far <3123 -mallon -> better <2909 -kraitton -> :

1939 COL 003 005 . Mortify <3499 -nekroo -> therefore <3767 - oun -> your <5216 -humon -> members <3196 -melos -> which <3588 - ho -> are upon the earth <1093 -ge -> ; fornication <4202 - porneia -> , uncleanness <0167 -akatharsia -> , inordinate <3806 -pathos -> affection <3806 -pathos -> , evil <2556 -kakos -> concupiscence <{1939} -epithumia -> , and covetousness <4124 -pleonexia -> , which <3748 -hostis -> is idolatry <1495 - ei dololatreia -> :

1939 1TH 002 017 . But we , brethren <0080 -adephos -> , being taken <0642 -aporphanizo -> from you for a short <5610 - hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -humon -> face <4383 - prosopon -> with great <4183 -polus -> desire <{1939} -epithumia -> .

1939 1TH 004 005 Not in the lust <3806 -pathos -> of concupiscence <{1939} -epithumia -> , even <2532 -kai -> as the

Gentiles <1484 -ethnos -> which <3588 -ho -> know <1492 -ei do -> not God <2316 -theos -> :

1939 1TI 006 009 But they that will <1014 -boo -lom -ahee -> be rich <4147 -plouteo -> fall into <1519 -eis -> temptation <3986 -peirasmos -> and a snare <3803 -pagis -> , and [ into <1519 -eis -> ] many <4183 -polus -> foolish <0453 -anoetos -> and hurtful <0983 -blaberos -> lusts <{1939} -epithumia -> , which <3748 -hostis -> drown <1036 -buthizo -> men <0444 -anthropos -> in destruction <3639 -olethros -> and perdition <0684 -apoleia -> .

1939 2TI 002 022 . Flee <5343 -pheugo -> also <1161 -de -> youthful <3512 -neoterikos -> lusts <{1939} -epithumia -> : but follow <1377 -dioko -> righteousness <1343 -dikaiosune -> , faith <4102 -pistis -> , charity <0026 -agape -> , peace <1515 -eirene -> , with them that call <1941 -epikaleomai -> on <1941 -epikaleomai -> the Lord <2962 -kurios -> out of a pure <2513 -katharos -> heart <2588 -kardia -> .

1939 2TI 003 006 For of this <5130 -touton -> sort are they which creep <1519 -eis -> into <1519 -eis -> houses <3614 -oikia -> , and lead <0162 -aichmaloteuo -> captive <0162 -aichmaloteuo -> silly <1133 -gunaikarion -> women <1133 -gunaikarion -> laden <4987 -soreuo -> with sins <0266 -hamartia -> , led <0071 -ago -> away with divers <4164 -poikilos -> lusts <{1939} -epithumia -> ,

1939 2TI 004 003 For the time <2540 -kairos -> will come <1511 -einai -> when <3753 -hote -> they will not endure <0430 -anechomai -> sound <5198 -hugiano -> doctrine <1319 -didaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <{1939} -epithumia -> shall they heap <2002 -episoreuo -> to themselves <1438 -heautou -> teachers <1320 -didaskalos -> , having itching <2833 -knetho -> ears <0189 -akoe -> ;

1939 TIT 002 012 Teaching <3811 -paideuo -> us that , denying <0720 -arneomai -> ungodliness <0763 -asebeia -> and worldly <2886 -kosmos -> lusts <{1939} -epithumia -> , we should live <2198 -zao -> soberly <4996 -sophronos -> , righteously <1346 -dikaios -> , and godly <2153 -eusebos -> , in this <3588 -ho -> present <3568 -nun -> world <0165 -ai on -> ;

1939 TIT 003 003 For we ourselves <2249 -hemeis -> also <2532 -kai -> were sometimes <4218 -pote -> foolish <0453 -anoetos -> , disobedient <0545 -apeithes -> , deceived <4105 -planao -> , serving <1398 -douleuo -> divers <4164 -poikilos -> lusts <{1939} -epithumia -> and pleasures <2237 -hedone -> , living <1236 -diago -> in malice <2549 -kakia -> and envy <5355 -phthonos -> , hateful <4767 -stugnetos -> , [ and ] hating <3404 -miseo -> one <0240 -allelon -> another <0240 -allelon -> .

1939 JAS 001 014 But every <1538 -hekastos -> man is tempted <3985 -peirazo -> , when he is drawn <1828 -exelko -> away of his own <2398 -idios -> lust <{1939} -epithumia -> , and enticed <1185 -deleazo -> .

1939 JAS 001 015 Then <1534 -eita -> when lust <{1939} -epithumia -> hath conceived <4815 -sullambano -> , it bringeth <0616 -apokueo -> forth <0616 -apokueo -> sin <0266 -hamartia -> : and sin <0266 -hamartia -> , when it is finished <0658 -apoteleo -> , bringeth <5088 -tikto -> forth <5088 -tikto -> death <2288 -thanatos -> .

1939 1PE 001 014 As obedient <5218 -hupakoe -> children <5043 -teknon -> , not fashioning <4964 -suschematizo -> yourselves

according <2596 -kata -> to the former <4386 -proteron -> lusts <{1939} -epithumia -> in your <5216 -humon -> ignorance <0052 -agnoia -> :

1939 1PE 002 011 Dearly beloved <0027 -agapetos -> , I beseech <3870 -parakaleo -> [ you ] as strangers <3941 -paroikos -> and pilgrims <3927 -parepidemos -> , abstain <0567 -apechomai -> from fleshly <4559 -sarkikos -> lusts <{1939} -epithumia -> , which <3748 -hostis -> war <4754 -strateuomai -> against <2596 -kata -> the soul <5590 -psuche -> ;

1939 1PE 004 002 That he no <3371 -meketi -> longer <3371 -meketi -> should live <0980 -bioo -> the rest <1954 -epiloipos -> of [ his ] time <5550 -chronos -> in the flesh <4561 -sarx -> to the lusts <{1939} -epithumia -> of men <0444 -anthropos -> , but to the will <2307 -thelema -> of God <2316 -theos -> .

1939 1PE 004 003 For the time <5550 -chronos -> past <3928 -parerchomai -> of [ our ] life <0979 -bios -> may suffice <0713 -arketos -> us to have wrought <2716 -katergazomai -> the will <2307 -thelema -> of the Gentiles <1484 -ethnos -> , when we walked <4198 -poreuomai -> in lasciviousness <0766 -aselgeia -> , lusts <{1939} -epithumia -> , excess <3632 -oinophlugia -> of wine <3632 -oinophlugia -> , revellings <2970 -komos -> , banquetings <4224 -potos -> , and abominable <0111 -athemitos -> idolatries <1495 -eidololatreia -> :

1939 2PE 001 004 Whereby <3739 -hos -> are given <1433 -doreomai -> unto us exceeding great <3176 -megistos -> and precious <5093 -timios -> promises <1862 -epaggelma -> : that by these <5130 -touton -> ye might be partakers <2844 -koinonos -> of the divine <2304 -theios -> nature <5449 -phusis -> , having escaped <0668 -apopheugo -> the corruption <5356 -phthora -> that is in the world <2889 -kosmos -> through <1722 -en -> lust <{1939} -epithumia -> .

1939 2PE 002 010 . But chiefly <3122 -malista -> them that walk <4198 -poreuomai -> after <3694 -opiso -> the flesh <4561 -sarx -> in the lust <{1939} -epithumia -> of uncleanness <3394 -miasmos -> , and despise <2706 -kataphroneo -> government <2963 -kuriotes -> . Presumptuous <5113 -tolmetes -> [ are they ] , selfwilled <0829 -authades -> , they are not afraid <5141 -tremo -> to speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of dignities <1391 -doxa -> .

1939 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [ words ] 2PE Of vanity <3153 -mataiotes -> , they allure <1185 -deleazo -> through <1722 -en -> the lusts <{1939} -epithumia -> of the flesh <4561 -sarx -> , [ through much ] wantonness <0766 -aselgeia -> , those <3588 -ho -> that were clean <3689 -ontos -> escaped <0668 -apopheugo -> from them who live <0390 -anastrepho -> in error <4106 -plane -> .

1939 2PE 003 003 . Knowing <1097 -ginosko -> this <5124 -touto -> first <4412 -proton -> , that there shall come <2064 -erchomai -> in the last <2078 -eschatos -> days <2250 -hemera -> scoffers <1703 -empaiktes -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <2398 -idios -> lusts <{1939} -epithumia -> ,

1939 1J0 002 016 For all <3956 -pas -> that [ is ] in the world <2889 -kosmos -> , the lust <1939 -epithumia -> of the flesh <4561 -sarx -> , and the lust <{1939} -epithumia -> of the eyes <3788 -ophthalmos -> , and the pride <0212 -alazoneia -> of life <0979 -bios -> , is not of the Father <3962 -pater ->

, but is of the world <2889 -kosmos -> .

1939 1J0 002 016 For all <3956 -pas -> that [ is ] in the world <2889 -kosmos -> , the lust <{1939} -epithumia -> of the flesh <4561 -sarx -> , and the lust <1939 -epithumia -> of the eyes <3788 -ophthalmos -> , and the pride <0212 -alazoneia -> of life <0979 -bios -> , is not of the Father <3962 -pater -> , but is of the world <2889 -kosmos -> .

1939 1J0 002 017 And the world <2889 -kosmos -> passeth <3855 -parago -> away , and the lust <{1939} -epithumia -> thereof <0846 -autos -> : but he that doeth <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> abideth <3306 -meno -> for ever <0165 -ai on -> .

1939 JUDE 001 016 These <3778 -houtos -> are murmurers <1113 -goggustes -> , complainers <3202 -mempsimoiros -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <0848 -hautou -> lusts <{1939} -epithumia -> ; and their mouth <4750 -stoma -> speaketh <2980 -laleo -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [ words ] , having men s <4283 -proeuaggelizomai -> persons <4383 -prosopon -> in admiration <2296 -thaumazo -> because <5484 -charin -> of advantage <5622 -ophelieia -> .

1939 JUDE 001 018 How that they told <3004 -lego -> you there should be mockers <1703 -empaiktes -> in the last <2078 -eschatos -> time <5550 -chronos -> , who should walk <4198 -poreuomai -> after <2596 -kata -> their own <1438 -heautou -> ungodly <0763 -asebeia -> lusts <{1939} -epithumia -> .

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