

1941 Mt 10: 3 surname

1941 Lu 22: 3 surnamed

1941 Ac 10: 18 surnamed

1941 Ac 10: 32 surname

1941 Ac 10: 5 surname

1941 Ac 11: 13 surname

1941 Ac 12: 12 surname

1941 Ac 12: 25 surname

1941 Ac 15: 17 called

1941 Ac 15: 22 surnamed

1941 Ac 1: 23 surnamed

1941 Ac 22: 16 on

1941 Ac 25: 11 appeal

1941 Ac 25: 12 appeal ed

1941 Ac 25: 21 appeal ed

1941 Ac 25: 25 appeal ed

1941 Ac 26: 32 appeal ed

1941 Ac 28: 19 appeal

1941 Ac 2: 21 on

1941 Ac 4: 36 surnamed

1941 Ac 7: 59 calling

1941 Ac 9: 14 call

1941 Ac 9: 21 on

1941 Ro 10: 12 call

1941 Ro 10: 13 call

1941 Ro 10: 14 on

1941 1Co 1: 2 call

1941 2Co 1: 23 call

1941 2Ti 2: 22 on

1941 Heb 11: 16 called

1941 Jas 2: 7 called

1941 1Pe 1: 17 on

1941. Strong's Dictionary Study

1941. epikaleomai {ep-ee-kal-eh'-om-ah-ee}; middle voice from 1909 and 2564; to entitle; by implication, to invoke (for aid, worship, testimony, decision, etc.): --appeal (unto), call (on, upon), surname. [ql]

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1941 -- appeal (unto), call (on, upon), surname.

1941 Interlinear Index Study

1941 MAT 010 003 Philip <5376 -Philippos -> , and Bartholomew <0918 -Bartholomaios -> ; Thomas <2381 -Thomas -> , and Matthew <3156 -Matthaios -> the publican <5057 -telones -> ; James <2385 -Iakobos -> [ the son ] of Alphaeus <0256 -Alphaios -> , and Lebbaeus <3002 -Lebbaios -> , whose <3588 -ho -> surname <{1941} -epikaleomai -> was Thaddaeus <2280 -Thaddaios -> ;

1941 LUK 022 003 Then 1161 -de - entered 1525 -eiserchomai - Satan 4567 -Satanas - into 1519 -eis - Judas 2455 -Ioudas - surnamed {1941} -epikaleomai - Iscariot 2469 -Iskariotes - , being 5607 -on - of the number 0706 -arithmos - of the twelve 1427 -dodeka - .

1941 ACT 001 023 And they appointed <2476 -histemi -> two <1417 -duo -> , Joseph <2501 -Ioseph -> called <2564 -kaleo -> Barsabas <0923 -Barsabas -> , who <3739 -hos -> was surnamed <{1941} -epikaleomai -> Justus <2459 -Ioustos -> , and Matthias <3159 -Matthias -> .

1941 ACT 002 021 And it shall come <1511 -einai -> to pass , [ that ] whosoever <3739 -hos -> shall call <1941 -epikaleomai -> on <{1941} -epikaleomai -> the name <3686 -onoma -> of the Lord <2962 -kuriος -> shall be saved <4982 -sozo -> .

1941 ACT 002 021 And it shall come <1511 -einai -> to pass , [ that ] whosoever <3739 -hos -> shall call <{1941} -epikaleomai -> on <1941 -epikaleomai -> the name <3686 -onoma -> of the Lord <2962 -kuriος -> shall be saved <4982 -sozo -> .

1941 ACT 004 036 And Joses <2500 -Ioses -> , who <3588 -ho -> by the apostles <0652 -apostolos -> was surnamed <{1941} -epikaleomai -> Barnabas <0921 -Barnabas -> , ( which is , being interpreted <3177 -methermeneuo -> , The son <5207 -huios -> of consolation <3874 -paraklesis -> , ) a Levite <3019 -Leuites -> , [ and ] of the country <1085 -genos -> of Cyprus <2954 -Kupros -> ,

1941 ACT 007 059 And they stoned <3036 -lithoboleo -> Stephen <4736 -Stephanos -> , calling <{1941} -epikaleomai -> upon [ God ] , and saying <3007 -leipo -> , Lord <2962 -kuriος -> Jesus <2424 -Iesous -> , receive <1209 -dechomai -> my spirit <4151 -pneuma -> .

1941 ACT 009 014 And here <5602 -hode -> he hath <2192 -echo -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> to bind <1210 -deo -> all <3956 -

pas -> that call <{1941} -epikaleomai -> on thy name <3686 -  
onoma -> .

1941 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -  
> [ him ] were amazed <1839 -existemi -> , and said <3004 -  
lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -  
portheo -> them which <3588 -ho -> called <1941 -epikaleomai ->  
on <{1941} -epikaleomai -> this <5124 -touto -> name <3686 -  
onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -  
erchomai -> hither <5602 -hode -> for that intent , that he  
might bring <0071 -ago -> them bound <1210 -deo -> unto the  
chief <0749 -archiereus -> priests <0749 -archiereus -> ?

1941 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -  
> [ him ] were amazed <1839 -existemi -> , and said <3004 -  
lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -  
portheo -> them which <3588 -ho -> called <{1941} -epikaleomai -  
> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -  
onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -  
erchomai -> hither <5602 -hode -> for that intent , that he  
might bring <0071 -ago -> them bound <1210 -deo -> unto the  
chief <0749 -archiereus -> priests <0749 -archiereus -> ?

1941 ACT 010 005 And now <3568 -nun -> send <3992 -pempo -> men  
<0435 -aner -> to Joppa <2445 -loppe -> , and call <3343 -  
metapempo -> for [ one ] Simon <4613 -Simon -> , whose <3739 -  
hos -> surname <{1941} -epikaleomai -> is Peter <4074 -Petros ->  
:

1941 ACT 010 018 And called <5455 -phoneo -> , and asked <4441  
-punthanomai -> whether <1487 -ei -> Simon <4613 -Simon -> ,  
which <3588 -ho -> was surnamed <{1941} -epikaleomai -> Peter  
<4074 -Petros -> , were lodged <3579 -xenizo -> there <1759 -  
enthade -> .

1941 ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun ->  
to Joppa <2445 -loppe -> , and call <3333 -metakaleo -> hither  
<3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos ->  
surname <{1941} -epikaleomai -> is Peter <4074 -Petros -> ; he  
is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [  
one ] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the  
sea <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> ,  
when he cometh <3854 -paraginomai -> , shall speak <2980 -  
laleo -> unto thee .

1941 ACT 011 013 And he shewed <0518 -apaggello -> us how <4459  
-pos -> he had seen <1492 -eido -> an angel <0032 -aggelos -> in  
his house <3624 -oikos -> , which stood <2476 -histemi -> and  
said <2036 -epo -> unto him , Send <0649 -apostello -> men  
<0435 -aner -> to Joppa <2445 -loppe -> , and call <3343 -  
metapempo -> for Simon <4613 -Simon -> , whose <3588 -ho ->  
surname <{1941} -epikaleomai -> is Peter <4074 -Petros -> ;

1941 ACT 012 012 And when he had considered <4894 -suneido ->  
[ the thing ] , he came <2064 -erchomai -> to the house <3614 -  
oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of  
John <2491 -Ioannes -> , whose <3588 -ho -> surname <{1941} -  
epikaleomai -> was Mark <3138 -Markos -> ; where <3757 -hou ->  
many <2425 -hikanos -> were gathered <4863 -sunago -> together  
<4867 -sunathroizo -> praying <4336 -proseuchomai -> .

1941 ACT 012 025 And Barnabas <0921 -Barnabas -> and Saul <4569  
-Saulos -> returned <5290 -hupostrepho -> from Jerusalem <2419 -  
Hierousalem -> , when they had fulfilled <4137 -pleroo -> [  
their ] ministry <1248 -diakonia -> , and took <4838 -  
sumparalambano -> with them John <2491 -Ioannes -> , whose  
12/8/2021

<3588 -ho -> surname <{1941} -epikaleomai -> was Mark <3138 -Markos -> .

1941 ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -anthropos -> might seek <1567 -ekzeteo -> after <1567 -ekzeteo -> the Lord <2962 -kuri os -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 -onoma -> is called <{1941} -epikaleomai -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , who <3588 -ho -> doeth <4160 -poieo -> all <3956 -pas -> these <5023 -tauta -> things .

1941 ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , with the whole <3650 -holos -> church <1577 -ekkl esia -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 -Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> ; [ namely ] , Judas <2455 -Ioudas -> surnamed <{1941} -epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 -Silas -> , chief <2233 -hegeomai -> men <0435 -aner -> among <1722 -en -> the brethren <0080 -adephos -> :

1941 ACT 022 016 And now <3568 -nun -> why <5101 -tis -> tarriest <3195 -mello -> thou ? arise <0450 -anistemi -> , and be baptized <0907 -baptizo -> , and wash <0628 -apolouo -> away <0628 -apolouo -> thy sins <0266 -hamartia -> , calling <1941 -epikaleomai -> on <{1941} -epikaleomai -> the name <3686 -onoma -> of the Lord <2962 -kuri os -> .

1941 ACT 022 016 And now <3568 -nun -> why <5101 -tis -> tarriest <3195 -mello -> thou ? arise <0450 -anistemi -> , and be baptized <0907 -baptizo -> , and wash <0628 -apolouo -> away <0628 -apolouo -> thy sins <0266 -hamartia -> , calling <{1941} -epikaleomai -> on <1941 -epikaleomai -> the name <3686 -onoma -> of the Lord <2962 -kuri os -> .

1941 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraitomai -> not to die <0599 -apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <{1941} -epikaleomai -> unto Caesar <2541 -Kaisar -> .

1941 ACT 025 012 Then <5119 -tote -> Festus <5347 -Phestos -> , when he had conferred <4814 -sullaleo -> with the council <4824 -sumboulion -> , answered <0611 -apokrinomai -> , Hast thou appealed <{1941} -epikaleomai -> unto Caesar <2541 -Kaisar -> ? unto Caesar <2541 -Kaisar -> shalt thou go <4198 -poreuomai -> .

1941 ACT 025 021 But when Paul <3972 -Paulos -> had appealed <{1941} -epikaleomai -> to be reserved <5083 -tereo -> unto the hearing <1233 -diagnosis -> of Augustus <0828 -Augoustos -> , I commanded <2753 -keleuo -> him to be kept <5083 -tereo -> till <2193 -heos -> I might send <3992 -pempo -> him to Caesar <2541 -Kaisar -> .

1941 ACT 025 025 But when I found <2638 -katalambano -> that he had committed <4238 -prasso -> nothing <3367 -medeis -> worthy <0514 -axios -> of death <0336 -anairesis -> , and that he himself <0848 -hautou -> hath appealed <{1941} -epikaleomai -> to Augustus <0828 -Augoustos -> , I have determined <2919 -krino -> to send <3992 -pempo -> him .

1941 ACT 026 032 Then <1161 -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <5347 -Phestos -> , This <3778 -houtos -> man <0444 -anthropos -> might <1410 -dunamai -> have been <1096 -ginomai -> set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> , if <1487 -ei -> he had not appealed <{1941} -epikaleomai -> unto Caesar <2541 -Kaisar -> .

1941 ACT 028 019 But when the Jews <2453 -Ioudaios -> spake <0483 -antilego -> against <0483 -antilego -> [ it ] , I was constrained <0315 -anagkazo -> to appeal <{1941} -epikaleomai -> unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo -> ought <5100 -tis -> to accuse <2723 -kategoreo -> my nation <1484 -ethnos -> of .

1941 ROM 010 012 . For there is no <3756 -ou -> difference <1293 -diastole -> between the Jew <2453 -Ioudaios -> and the Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord <2962 -kurios -> over all <3956 -pas -> is rich <4147 -plouteo -> unto all <3956 -pas -> that call <{1941} -epikaleomai -> upon him .

1941 ROM 010 013 For whosoever <0302 -an -> shall call <{1941} -epikaleomai -> upon the name <3686 -onoma -> of the Lord <2962 -kurios -> shall be saved <4982 -sozo -> .

1941 ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call <{1941} -epikaleomai -> on <{1941} -epikaleomai -> him in whom <3739 -hos -> they have not believed <4100 -pisteuo -> ? and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> without <5565 -choris -> a preacher <2784 -kerusso -> ?

1941 ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call <{1941} -epikaleomai -> on <{1941} -epikaleomai -> him in whom <3739 -hos -> they have not believed <4100 -pisteuo -> ? and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> without <5565 -choris -> a preacher <2784 -kerusso -> ?

1941 1CO 001 002 Unto the church <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 -hagiazo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [ to be ] saints <0040 -hagios -> , with all <3956 -pas -> that in every <3956 -pas -> place <5117 -topos -> call <{1941} -epikaleomai -> upon the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> , both <5037 -te -> theirs and ours <2257 -hemon -> :

1941 2CO 001 023 Moreover <1161 -de -> I call <{1941} -epikaleomai -> God <2316 -theos -> for a record <3144 -martus -> upon my soul <5590 -psuche -> , that to spare <5339 -pheidomai -> you I came <2064 -erchomai -> not as yet <3765 -ouketi -> unto Corinth <2882 -Korinthos -> .

1941 2TI 002 022 . Flee <5343 -pheugo -> also <1161 -de -> youthful <3512 -neoterikos -> lusts <1939 -epithumia -> : but follow <1377 -dioko -> righteousness <1343 -dikaiosune -> , faith <4102 -pistis -> , charity <0026 -agape -> , peace <1515 -eirene -> , with them that call <{1941} -epikaleomai -> on <{1941} -epikaleomai -> the Lord <2962 -kurios -> out of a pure <2513 -katharos -> heart <2588 -kardia -> .

1941 2TI 002 022 . Flee <5343 -pheugo -> also <1161 -de -> youthful <3512 -neoterikos -> lusts <1939 -epithumia -> : but follow <1377 -dioko -> righteousness <1343 -dikaiosune -> , faith <4102 -pistis -> , charity <0026 -agape -> , peace <1515 -eirene -> , with them that call <{1941} -epikaleomai -> on <1941 -epikaleomai -> the Lord <2962 -kuriōs -> out of a pure <2513 -katharos -> heart <2588 -kardia -> .

1941 HEB 011 016 But now <3570 -nuni -> they desire <3713 -oregomai -> a better <2909 -kraitton -> [ country ] , that is , an heavenly <2032 -epouranos -> : wherefore <1352 -dio -> God <2316 -theos -> is not ashamed <1870 -epaischunomai -> to be called <{1941} -epikaleomai -> their God <2316 -theos -> : for he hath prepared <2090 -hetoimazo -> for them a city <4172 -polis -> .

1941 JAS 002 007 Do not they blaspheme <0987 -blasphemeo -> that worthy <2570 -kalos -> name <3686 -onoma -> by the which <3588 -ho -> ye are called <{1941} -epikaleomai -> ?

1941 1PE 001 017 And if <1487 -ei -> ye call <1941 -epikaleomai -> on <{1941} -epikaleomai -> the Father <3962 -pater -> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <2919 -krino -> according <2596 -kata -> to every <1538 -hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the time <5550 -chronos -> of your <5216 -humon -> sojourning <3940 -paroikia -> [ here ] in fear <5401 -phobos -> :

1941 1PE 001 017 And if <1487 -ei -> ye call <{1941} -epikaleomai -> on <1941 -epikaleomai -> the Father <3962 -pater -> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <2919 -krino -> according <2596 -kata -> to every <1538 -hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the time <5550 -chronos -> of your <5216 -humon -> sojourning <3940 -paroikia -> [ here ] in fear <5401 -phobos -> :

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epikaleomai 1941 -- appeal (unto), call (on, upon), surname.

* appeal , 1941 ,

* appealed , 1941 ,

* call , 0363 , 1941 , 2564 , 2840 , 2983 , 3004 , 3333 , 3343 , 3687 , 4341 , 4779 , 5455 ,

* called , 0154 , 0363 , 1458 , 1528 , 1941 , 1951 , 2028 , 2036 , 2046 , 2076 , 2564 , 2822 , 2919 , 3004 , 3333 , 3686 , 3687 , 3870 , 4316 , 4341 , 4779 , 4867 , 5455 , 5537 , 5581 ,

* calling , 0363 , 1941 , 2564 , 2821 , 4341 , 4377 , 5455 ,

* on , 0575 , 0991 , 1519 , 1537 , 1677 , 1716 , 1720 , 1722 , 1745 , 1746 , 1760 , 1782 , 1883 , 1909 , 1911 , 1913 , 1936 , 1941 , 1945 , 1949 , 1968 , 2007 , 2510 , 2596 , 3779 , 3979 , 4012 , 4016 , 4060 , 4342 , 5228 , 5265 , 5311 , 5476 ,

* surname , 1941 , 2564 ,

* surnamed , 1941 , 3686 ,

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#### appeal 1941 # Expanded Dictionary Study

appeal 1941 # epikal eomai {ep-ee-kal -eh' -om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- {appeal} (unto), call (on, upon), surname. [q]

call 1941 # epikal eomai {ep-ee-kal -eh' -om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), {call} (on, upon), surname. [q]

on 1941 # epikal eomai {ep-ee-kal -eh' -om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call ({on}, upon), surname. [q]

surname 1941 # epikal eomai {ep-ee-kal -eh' -om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, upon), {surname}. [q]

unto 1941 # epikal eomai {ep-ee-kal -eh' -om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal ({unto}), call (on, upon), surname. [q]

upon 1941 # epikal eomai {ep-ee-kal -eh' -om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, {upon}), surname. [q]

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1941. Cross Reference Study

1941.

1941 epikal eomai * appeal , {1941 epikal eomai } ,

1941 epikal eomai * appeal ed , {1941 epikal eomai } ,

1941 epikal eomai * call , 0363 anami mnesko , {1941 epikal eomai } , 2564 kaleo , 2840 koinoo , 2983 lambano , 3004 lego , 3333 metakaleo , 3343 metapempo , 3687 onomazo , 4341 proskaleomai , 4779 sugkaleo , 5455 phoneo ,

1941 epikal eomai * called , 0154 aiteo , 0363 anami mnesko ,

1458 egkaleo , 1528 eiskaleo , {1941 epikaleomai } , 1951
epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , 2076
esti , 2564 kaleo , 2822 kletos , 2919 kri no , 3004 lego ,
3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo ,
4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867
sunathroizo , 5455 phoneo , 5537 chrematizo , 5581
pseudonumos ,

1941 epikaleomai * calling , 0363 anamimnesko , {1941
epikaleomai } , 2564 kaleo , 2821 klesis , 4341 proskaleomai ,
4377 prosphoneo , 5455 phoneo ,

1941 epikaleomai * on , 0575 apo , 0991 blepo , 1519 eis ,
1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722
en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782
enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913
epibibazo , 1936 epi thesis , {1941 epikaleomai } , 1945
epikeimai , 1949 epilambanomai , 1968 epipipto , 2007
epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979
peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342
proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos ,
5476 chamai ,

1941 epikaleomai * surname , {1941 epikaleomai } , 2564 kaleo ,

1941 epikaleomai * surnamed , {1941 epikaleomai } , 3686 onoma
,

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1941 - epikaleomai - Act 25:11 appeal  
1941 - epikaleomai - Act 28:19 appeal  
1941 - epikaleomai - Act 25:12 appeal ed  
1941 - epikaleomai - Act 25:25 appeal ed  
1941 - epikaleomai - Act 25:21 appeal ed  
1941 - epikaleomai - Act 26:32 appeal ed  
1941 - epikaleomai - Act 09:14 call  
1941 - epikaleomai - Rom 10:12 call  
1941 - epikaleomai - Rom 10:13 call  
1941 - epikaleomai - 1Co 01:02 call  
1941 - epikaleomai - 2Co 01:23 call  
1941 - epikaleomai - Act 15:17 called  
1941 - epikaleomai - Heb 11:16 called  
1941 - epikaleomai - Jam 02:07 called  
1941 - epikaleomai - Act 07:59 calling  
1941 - epikaleomai - Act 02:21 on



- 1941 - epi kal eomai - Act 09: 21 on
- 1941 - epi kal eomai - Act 22: 16 on
- 1941 - epi kal eomai - Rom 10: 14 on
- 1941 - epi kal eomai - 2Ti 02: 22 on
- 1941 - epi kal eomai - 1Pe 01: 17 on
- 1941 - epi kal eomai - Mat 10: 03 surname
- 1941 - epi kal eomai - Act 10: 05 surname
- 1941 - epi kal eomai - Act 10: 32 surname
- 1941 - epi kal eomai - Act 11: 13 surname
- 1941 - epi kal eomai - Act 12: 25 surname
- 1941 - epi kal eomai - Act 12: 12 surname
- 1941 - epi kal eomai - Luk 22: 03 surnamed
- 1941 - epi kal eomai - Act 01: 23 surnamed
- 1941 - epi kal eomai - Act 04: 36 surnamed
- 1941 - epi kal eomai - Act 10: 18 surnamed
- 1941 - epi kal eomai - Act 15: 22 surnamed