

## 1941 Interlinear Index Study

1941 MAT 010 003 Philip <5376 -Philippos -> , and Bartholomew <0918 -Bartholomaios -> ; Thomas <2381 -Thomas -> , and Matthew <3156 -Matthaios -> the publican <5057 -telones -> ; James <2385 -Iakobos -> [ the son ] of Alphaeus <0256 -Alphaios -> , and Lebbaeus <3002 -Lebbaios -> , whose <3588 -ho -> surname <{1941} -epikaleomai -> was Thaddaeus <2280 -Thaddaios -> ;

1941 LUK 022 003 Then 1161 -de - entered 1525 -eiserchomai - Satan 4567 -Satanas - into 1519 -eis - Judas 2455 -Ioudas - surnamed {1941} -epikaleomai - Iscariot 2469 -Iskariotes - , being 5607 -on - of the number 0706 -arithmos - of the twelve 1427 -dodeka - .

1941 ACT 001 023 And they appointed <2476 -histemi -> two <1417 -duo -> , Joseph <2501 -Ioseph -> called <2564 -kaleo -> Barsabas <0923 -Barsabas -> , who <3739 -hos -> was surnamed <{1941} -epikaleomai -> Justus <2459 -Ioustos -> , and Matthias <3159 -Matthias -> .

1941 ACT 002 021 And it shall come <1511 -einai -> to pass , [ that ] whosoever <3739 -hos -> shall call <1941 -epikaleomai -> on <{1941} -epikaleomai -> the name <3686 -onoma -> of the Lord <2962 -kuriος -> shall be saved <4982 -sozo -> .

1941 ACT 002 021 And it shall come <1511 -einai -> to pass , [ that ] whosoever <3739 -hos -> shall call <{1941} -epikaleomai -> on <1941 -epikaleomai -> the name <3686 -onoma -> of the Lord <2962 -kuriος -> shall be saved <4982 -sozo -> .

1941 ACT 004 036 And Joses <2500 -Ioses -> , who <3588 -ho -> by the apostles <0652 -apostolos -> was surnamed <{1941} -epikaleomai -> Barnabas <0921 -Barnabas -> , ( which is , being interpreted <3177 -methermeneuo -> , The son <5207 -huios -> of consolation <3874 -paraklesis -> , ) a Levite <3019 -Leuites -> , [ and ] of the country <1085 -genos -> of Cyprus <2954 -Kupros -> ,

1941 ACT 007 059 And they stoned <3036 -lithoboleo -> Stephen <4736 -Stephanos -> , calling <{1941} -epikaleomai -> upon [ God ] , and saying <3007 -leipo -> , Lord <2962 -kuriος -> Jesus <2424 -Iesous -> , receive <1209 -dechomai -> my spirit <4151 -pneuma -> .

1941 ACT 009 014 And here <5602 -hode -> he hath <2192 -echo -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> to bind <1210 -deo -> all <3956 -pas -> that call <{1941} -epikaleomai -> on thy name <3686 -onoma -> .

1941 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [ him ] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <{1941} -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ?

1941 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [ him ] were amazed <1839 -existemi -> , and said <3004 -

Ilego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <{1941} -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 -archieus -> priests <0749 -archieus -> ?

1941 ACT 010 005 And now <3568 -nun -> send <3992 -pempo -> men <0435 -aner -> to Joppa <2445 -loppe -> , and call <3343 -metapempo -> for [ one ] Simon <4613 -Simon -> , whose <3739 -hos -> surname <{1941} -epikaleomai -> is Peter <4074 -Petros -> ;

1941 ACT 010 018 And called <5455 -phoneo -> , and asked <4441 -punthanomai -> whether <1487 -ei -> Simon <4613 -Simon -> , which <3588 -ho -> was surnamed <{1941} -epikaleomai -> Peter <4074 -Petros -> , were lodged <3579 -xenizo -> there <1759 -enthade -> .

1941 ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -loppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <{1941} -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [ one ] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo -> unto thee .

1941 ACT 011 013 And he shewed <0518 -apaggello -> us how <4459 -pos -> he had seen <1492 -eido -> an angel <0032 -aggelos -> in his house <3624 -oikos -> , which stood <2476 -histemi -> and said <2036 -epo -> unto him , Send <0649 -apostello -> men <0435 -aner -> to Joppa <2445 -loppe -> , and call <3343 -metapempo -> for Simon <4613 -Simon -> , whose <3588 -ho -> surname <{1941} -epikaleomai -> is Peter <4074 -Petros -> ;

1941 ACT 012 012 And when he had considered <4894 -suneido -> [ the thing ] , he came <2064 -erchomai -> to the house <3614 -oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of John <2491 -Ioannes -> , whose <3588 -ho -> surname <{1941} -epikaleomai -> was Mark <3138 -Markos -> ; where <3757 -hou -> many <2425 -hikanos -> were gathered <4863 -sunago -> together <4867 -sunathroizo -> praying <4336 -proseuchomai -> .

1941 ACT 012 025 And Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> returned <5290 -hupostrepho -> from Jerusalem <2419 -Hierousalem -> , when they had fulfilled <4137 -pleroo -> [ their ] ministry <1248 -diakonia -> , and took <4838 -sumparalambano -> with them John <2491 -Ioannes -> , whose <3588 -ho -> surname <{1941} -epikaleomai -> was Mark <3138 -Markos -> .

1941 ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -anthropos -> might seek <1567 -ekzeteo -> after <1567 -ekzeteo -> the Lord <2962 -kuriος -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 -onoma -> is called <{1941} -epikaleomai -> , saith <3004 -Ilego -> the Lord <2962 -kuriος -> , who <3588 -ho -> doeth <4160 -poieo -> all <3956 -pas -> these <5023 -tauta -> things .

1941 ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , with the whole <3650 -holos -> church <1577 -ekklēsia -> , to send <3992 -pempo -> chosen <1586 -eklegomai ->

> men <0435 -aner -> of their own company to Antioch <0490 -  
 Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 -  
 Barnabas -> ; [ namely ] , Judas <2455 -Ioudas -> surnamed  
 <{1941} -epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas  
 <4609 -Silas -> , chief <2233 -hegeomai -> men <0435 -aner ->  
 among <1722 -en -> the brethren <0080 -adephos -> :

1941 ACT 022 016 And now <3568 -nun -> why <5101 -tis ->  
 tarriest <3195 -mello -> thou ? arise <0450 -anistemi -> , and  
 be baptized <0907 -baptizo -> , and wash <0628 -apolouo -> away  
 <0628 -apolouo -> thy sins <0266 -hamartia -> , calling <1941 -  
 epikaleomai -> on <{1941} -epikaleomai -> the name <3686 -onoma -  
 > of the Lord <2962 -kurios -> .

1941 ACT 022 016 And now <3568 -nun -> why <5101 -tis ->  
 tarriest <3195 -mello -> thou ? arise <0450 -anistemi -> , and  
 be baptized <0907 -baptizo -> , and wash <0628 -apolouo -> away  
 <0628 -apolouo -> thy sins <0266 -hamartia -> , calling <{1941}  
 -epikaleomai -> on <1941 -epikaleomai -> the name <3686 -onoma -  
 > of the Lord <2962 -kurios -> .

1941 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -  
 adikeo -> , or <2532 -kai -> have committed <4238 -prasso ->  
 any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -  
 anairesis -> , I refuse <3868 -paraitomai -> not to die <0599 -  
 apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis  
 -> of these things whereof <3739 -hos -> these <3778 -houtos ->  
 accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -  
 oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me  
 unto them . I appeal <{1941} -epikaleomai -> unto Caesar <2541 -  
 Kaisar -> .

1941 ACT 025 012 Then <5119 -tote -> Festus <5347 -Phestos -> ,  
 when he had conferred <4814 -sullaleo -> with the council <4824  
 -sumboulion -> , answered <0611 -apokrinomai -> , Hast thou  
 appealed <{1941} -epikaleomai -> unto Caesar <2541 -Kaisar -> ?  
 unto Caesar <2541 -Kaisar -> shalt thou go <4198 -poreuomai -> .

1941 ACT 025 021 But when Paul <3972 -Paulos -> had appealed  
 <{1941} -epikaleomai -> to be reserved <5083 -tereo -> unto the  
 hearing <1233 -diagnosis -> of Augustus <0828 -Augoustos -> , I  
 commanded <2753 -keleuo -> him to be kept <5083 -tereo -> till  
 <2193 -heos -> I might send <3992 -pempo -> him to Caesar <2541 -  
 Kaisar -> .

1941 ACT 025 025 But when I found <2638 -katalambano -> that he  
 had committed <4238 -prasso -> nothing <3367 -medeis -> worthy  
 <0514 -axios -> of death <0336 -anairesis -> , and that he  
 himself <0848 -hautou -> hath appealed <{1941} -epikaleomai ->  
 to Augustus <0828 -Augoustos -> , I have determined <2919 -  
 krino -> to send <3992 -pempo -> him .

1941 ACT 026 032 Then <1161 -de -> said <5346 -phemi -> Agrippa  
 <0067 -Agrippas -> unto Festus <5347 -Phestos -> , This <3778 -  
 houtos -> man <0444 -anthropos -> might <1410 -dunamai -> have  
 been <1096 -ginomai -> set <0630 -apoluo -> at <0630 -apoluo ->  
 liberty <0630 -apoluo -> , if <1487 -ei -> he had not appealed  
 <{1941} -epikaleomai -> unto Caesar <2541 -Kaisar -> .

1941 ACT 028 019 But when the Jews <2453 -Ioudaios -> spake  
 <0483 -antilego -> against <0483 -antilego -> [ it ] , I was  
 constrained <0315 -anagkazo -> to appeal <{1941} -epikaleomai ->  
 unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo ->  
 ought <5100 -tis -> to accuse <2723 -kategoreo -> my nation  
 <1484 -ethnos -> of .

1941 ROM 010 012 . For there is no <3756 -ou -> difference <1293 -diastole -> between the Jew <2453 -Ioudaios -> and the Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord <2962 -kuriOS -> over all <3956 -pas -> is rich <4147 -plouto -> unto all <3956 -pas -> that call <{1941} -epikaleomai -> upon him .

1941 ROM 010 013 For whosoever <0302 -an -> shall call <{1941} -epikaleomai -> upon the name <3686 -onoma -> of the Lord <2962 -kuriOS -> shall be saved <4982 -sozo -> .

1941 ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call <1941 -epikaleomai -> on <{1941} -epikaleomai -> him in whom <3739 -hos -> they have not believed <4100 -pisteuo -> ? and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> without <5565 -choris -> a preacher <2784 -kerusso -> ?

1941 ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call <{1941} -epikaleomai -> on <1941 -epikaleomai -> him in whom <3739 -hos -> they have not believed <4100 -pisteuo -> ? and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> without <5565 -choris -> a preacher <2784 -kerusso -> ?

1941 1CO 001 002 Unto the church <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 -hagiozo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [ to be ] saints <0040 -hagios -> , with all <3956 -pas -> that in every <3956 -pas -> place <5117 -topos -> call <{1941} -epikaleomai -> upon the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriOS -> , both <5037 -te -> theirs and ours <2257 -hemon -> :

1941 2CO 001 023 Moreover <1161 -de -> I call <{1941} -epikaleomai -> God <2316 -theos -> for a record <3144 -martus -> upon my soul <5590 -psuche -> , that to spare <5339 -pheidomai -> you I came <2064 -erchomai -> not as yet <3765 -ouketi -> unto Corinth <2882 -Korinthos -> .

1941 2TI 002 022 . Flee <5343 -pheugo -> also <1161 -de -> youthful <3512 -neoterikos -> lusts <1939 -epithumia -> : but follow <1377 -dioko -> righteousness <1343 -dikaiosune -> , faith <4102 -pistis -> , charity <0026 -agape -> , peace <1515 -eirēne -> , with them that call <1941 -epikaleomai -> on <{1941} -epikaleomai -> the Lord <2962 -kuriOS -> out of a pure <2513 -katharos -> heart <2588 -kardia -> .

1941 2TI 002 022 . Flee <5343 -pheugo -> also <1161 -de -> youthful <3512 -neoterikos -> lusts <1939 -epithumia -> : but follow <1377 -dioko -> righteousness <1343 -dikaiosune -> , faith <4102 -pistis -> , charity <0026 -agape -> , peace <1515 -eirēne -> , with them that call <{1941} -epikaleomai -> on <1941 -epikaleomai -> the Lord <2962 -kuriOS -> out of a pure <2513 -katharos -> heart <2588 -kardia -> .

1941 HEB 011 016 But now <3570 -nuni -> they desire <3713 -oregomai -> a better <2909 -kraitton -> [ country ] , that is , an heavenly <2032 -epouranos -> : wherefore <1352 -dio -> God <2316 -theos -> is not ashamed <1870 -epaischunomai -> to be called <{1941} -epikaleomai -> their God <2316 -theos -> : for he hath prepared <2090 -hetoimazo -> for them a city <4172 -

polis -> .

1941 JAS 002 007 Do not they blaspheme <0987 -blasphemeo -> that worthy <2570 -kalos -> name <3686 -onoma -> by the which <3588 -ho -> ye are called <{1941} -epikaleomai -> ?

1941 1PE 001 017 And if <1487 -ei -> ye call <1941 -epikaleomai -> on <{1941} -epikaleomai -> the Father <3962 -pater -> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <2919 -kri no -> according <2596 -kata -> to every <1538 -hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the time <5550 -chronos -> of your <5216 -humon -> sojourning <3940 -paroikia -> [ here ] in fear <5401 -phobos -> :

1941 1PE 001 017 And if <1487 -ei -> ye call <{1941} -epikaleomai -> on <1941 -epikaleomai -> the Father <3962 -pater -> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <2919 -kri no -> according <2596 -kata -> to every <1538 -hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the time <5550 -chronos -> of your <5216 -humon -> sojourning <3940 -paroikia -> [ here ] in fear <5401 -phobos -> :

~~~~~