

1945 LUK 005 001 . And it came 1096 -ginomai - to pass ,  
 that , as the people 3793 -ochlos - pressed {1945} -epikeimai  
 - upon him to hear 0191 -akouo - the word 3056 -logos - of  
 God 2316 -theos - , he stood 2476 -histemi - by the lake  
 3041 -limne - of Gennesaret 1082 -Gennesaret - ,

1945 LUK 023 023 And they were instant {1945} -epikeimai -  
 with loud 3173 -megas - voices 5456 -phone - , requiring  
 LUK 0154 -aiteo - that he might be crucified 4717 -stauroo -  
 And the voices 5456 -phone - of them and of the chief LUK  
 0749 -archiereus - priests LUK 0749 -archiereus - prevailed  
 2729 -katischuo - .

1945 JOH 011 038 Jesus <2424 -Iesous -> therefore <3767 -oun ->  
 again <3825 -palin -> groaning <1690 -embriamaomai -> in himself  
 <1438 -heautou -> cometh <2064 -erchomai -> to the grave <3419 -  
 mnemeion -> . It was a cave <4693 -spelaiion -> , and a stone  
 <3037 -lithos -> lay <{1945} -epikeimai -> upon it .

1945 JOH 021 009 As soon then <3767 -oun -> as they were come  
 <0576 -apobaino -> to land <1093 -ge -> , they saw <0991 -blepo  
 -> a fire of coals <0439 -anthrakia -> there , and fish <3795 -  
 opasario -> laid <1945 -epikeimai -> thereon <{1945} -epikeimai -  
 > , and bread <0740 -artos -> .

1945 ACT 027 020 And when neither <3383 -mete -> sun <2246 -  
 helios -> nor <3383 -mete -> stars <0798 -astron -> in many  
 <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino  
 -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 -  
 cheimon -> lay <{1945} -epikeimai -> on <{1945} -epikeimai -> [ us ] , all <3956 -pas -> hope <1680 -elpis -> that we should  
 be saved <4982 -sozo -> was then <3063 -loipon -> taken <4014 -  
 periareo -> away <4014 -periareo -> .

1945 ACT 027 020 And when neither <3383 -mete -> sun <2246 -  
 helios -> nor <3383 -mete -> stars <0798 -astron -> in many  
 <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino  
 -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 -  
 cheimon -> lay <{1945} -epikeimai -> on <{1945} -epikeimai -> [ us ] , all <3956 -pas -> hope <1680 -elpis -> that we should  
 be saved <4982 -sozo -> was then <3063 -loipon -> taken <4014 -  
 periareo -> away <4014 -periareo -> .

1945 1CO 009 016 For though <1437 -ean -> I preach <2097 -  
 euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 -  
 esti -> nothing <3756 -ou -> to glory <2745 -kauchema -> of :  
 for necessity <0318 -anakte -> is laid <{1945} -epikeimai ->  
 upon me ; yea <1161 -de -> , woe <3759 -ouai -> is unto me ,  
 if <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel  
 <2097 -euaggelizo -> !

1945 HEB 009 010 [ which stood ] only <3440 -monon -> in meats  
 <1033 -broma -> and drinks <4188 -poma -> , and divers <1313 -  
 diaphoros -> washings <0909 -baptismos -> , and carnal <4561 -  
 sarx -> ordinances <1345 -di kaioma -> , imposed <{1945} -  
 epikeimai -> [ on them ] until <3360 -mechri -> the time <2540 -  
 -kairos -> of reformation <1357 -di orthosis -> .