

## 1949 Interlinear Index Study

1949 MAT 014 031 And immediately <2112 -eutheos -> Jesus <2424 -Iesous -> stretched <1614 -ekteino -> forth <1614 -ekteino -> [ his ] hand <5495 -cheir -> , and caught <{1949} -epilambanomai -> him , and said <3004 -lego -> unto him , O thou of little <3640 -oligopistos -> faith <3640 -oligopistos -> , wherefore <5101 -tis -> didst thou doubt <1365 -distazo -> ?

1949 MAR 008 023 And he took <{1949} -epilambanomai -> the blind <5185 -tuphlos -> man by the hand <5495 -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma -> , and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he saw <0991 -blepo -> ought <5100 -tis -> .

1949 LUK 009 047 And Jesus 2424 -Iesous - , perceiving 1492 -eido - the thought 1261 -dialogismos - of their heart 2588 -kardia - , took {1949} -epilambanomai - a child 3813 -paidion - , and set 2476 -histemi - him by him ,

1949 LUK 014 004 And they held 2270 -hesuchazo - their peace 2270 -hesuchazo - . And he took {1949} -epilambanomai - [ him ] , and healed 2323 -therapeuo - him , and let him go LUK 0630 -apoluo - ;

1949 LUK 020 020 . And they watched 3906 -paratereo - [ him ] , and sent 0649 -apostello - forth LUK 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold {1949} -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - .

1949 LUK 020 020 . And they watched 3906 -paratereo - [ him ] , and sent 0649 -apostello - forth LUK 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they might take {1949} -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - .

1949 LUK 020 026 And they could 2480 -ischuo - not take 1949 -epilambanomai - hold {1949} -epilambanomai - of his words 4487 -rhema - before 1726 -enantion - the people 2992 -laos - : and they marvelled 2296 -thaumazo - at 1909 -epi - his answer LUK 0612 -apokrisis - , and held 4601 -sigao - their peace 4601 -sigao - .

1949 LUK 020 026 And they could 2480 -ischuo - not take {1949} -epilambanomai - hold 1949 -epilambanomai - of his words 4487 -rhema - before 1726 -enantion - the people 2992 -laos - : and they marvelled 2296 -thaumazo - at 1909 -epi - his answer LUK 0612 -apokrisis - , and held 4601 -sigao - their peace 4601 -sigao - .

1949 LUK 023 026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold {1949} -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - ,

a Cyrenian 2956 -kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [ it ] after 3693 -opisthen - Jesus 2424 -Iesous - .

1949 ACT 009 027 But Barnabas <0921 -Barnabas -> took <{1949} -epilambanomai -> him , and brought <0071 -ago -> [ him ] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

1949 ACT 016 019 And when her masters <2962 -kurios -> saw <1492 -eido -> that the hope <1680 -elpis -> of their gains <2039 -ergasia -> was gone <1831 -exerchomai -> , they caught <{1949} -epilambanomai -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> , and drew <1670 -helkuo -> [ them ] into <1519 -eis -> the marketplace <0058 -agora -> unto the rulers <0758 -archon -> ,

1949 ACT 017 019 And they took <{1949} -epilambanomai -> him , and brought <0071 -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 -lego -> , May <1410 -dunamai -> we know <1097 -ginosko -> what <5101 -tis -> this <3778 -houtos -> new <2537 -kainos -> doctrine <1322 -didache -> , whereof thou speakest <2980 -laleo -> , [ is ] ?

1949 ACT 018 017 Then <1161 -de -> all <3956 -pas -> the Greeks <1672 -Hellen -> took <{1949} -epilambanomai -> Sosthenes <4988 -Sosthenes -> , the chief <0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , and beat <5180 -tupto -> [ him ] before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things .

1949 ACT 021 030 And all <3650 -holos -> the city <4172 -polis -> was moved <2795 -kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> together <4890 -sundrome -> : and they took <{1949} -epilambanomai -> Paul <3972 -Paulos -> , and drew <1670 -helkuo -> him out of the temple <2411 -hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <2808 -kleio -> .

1949 ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <{1949} -epilambanomai -> him , and commanded <2753 -keleuo -> [ him ] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 -tis -> he had done <4160 -poieo -> .

1949 ACT 023 019 Then <1161 -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> took <{1949} -epilambanomai -> him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [ with him ] aside <0402 -anachoreo -> privately <2398 -idios -> , and asked <2065 -erotao -> [ him ] , What <5101 -tis -> is that thou hast <2192 -echo -> to tell <0518 -apaggello -> me ?

1949 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <{1949} -

epilambanomai -> eternal <0166 -ai on i os -> life <2222 -zoe -> ,  
 whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564  
 -kaleo -> , and hast professed <3670 -homologe o -> a good <2570  
 -kalos -> professi on <3671 -homologi a -> before <1799 -enopi on -  
 > many <4183 -polus -> witnesses <3144 -martus -> .

1949 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -  
 kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay  
 <1949 -epilambanomai -> hold <{1949} -epilambanomai -> on <1949 -  
 epilambanomai -> eternal <0166 -ai on i os -> life <2222 -zoe -> ,  
 whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564  
 -kaleo -> , and hast professed <3670 -homologe o -> a good <2570  
 -kalos -> professi on <3671 -homologi a -> before <1799 -enopi on -  
 > many <4183 -polus -> witnesses <3144 -martus -> .

1949 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -  
 kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay  
 <{1949} -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -  
 epilambanomai -> eternal <0166 -ai on i os -> life <2222 -zoe -> ,  
 whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564  
 -kaleo -> , and hast professed <3670 -homologe o -> a good <2570  
 -kalos -> professi on <3671 -homologi a -> before <1799 -enopi on -  
 > many <4183 -polus -> witnesses <3144 -martus -> .

1949 1TI 006 019 Laying <0597 -apothesaurizo -> up in store  
 <0597 -apothesaurizo -> for themselves <1438 -heautou -> a good  
 <2570 -kalos -> foundation <2310 -themelios -> against <1519 -  
 eis -> the time <3195 -mello -> to come <3195 -mello -> , that  
 they may lay <1949 -epilambanomai -> hold <1949 -epilambanomai -  
 > on <{1949} -epilambanomai -> eternal <0166 -ai on i os -> life  
 <2222 -zoe -> .

1949 1TI 006 019 Laying <0597 -apothesaurizo -> up in store  
 <0597 -apothesaurizo -> for themselves <1438 -heautou -> a good  
 <2570 -kalos -> foundation <2310 -themelios -> against <1519 -  
 eis -> the time <3195 -mello -> to come <3195 -mello -> , that  
 they may lay <1949 -epilambanomai -> hold <{1949} -epilambanomai  
 -> on <1949 -epilambanomai -> eternal <0166 -ai on i os -> life  
 <2222 -zoe -> .

1949 1TI 006 019 Laying <0597 -apothesaurizo -> up in store  
 <0597 -apothesaurizo -> for themselves <1438 -heautou -> a good  
 <2570 -kalos -> foundation <2310 -themelios -> against <1519 -  
 eis -> the time <3195 -mello -> to come <3195 -mello -> , that  
 they may lay <{1949} -epilambanomai -> hold <1949 -epilambanomai  
 -> on <1949 -epilambanomai -> eternal <0166 -ai on i os -> life  
 <2222 -zoe -> .

1949 HEB 002 016 For verily <1222 -depou -> he took <1949 -  
 epilambanomai -> not on <1949 -epilambanomai -> [ him the  
 nature of ] angels <0032 -aggelos -> ; but he took <1949 -  
 epilambanomai -> on <{1949} -epilambanomai -> [ him ] the seed  
 <4690 -sperma -> of Abraham <11> .

1949 HEB 002 016 For verily <1222 -depou -> he took <1949 -  
 epilambanomai -> not on <1949 -epilambanomai -> [ him the  
 nature of ] angels <0032 -aggelos -> ; but he took <{1949} -  
 epilambanomai -> on <1949 -epilambanomai -> [ him ] the seed  
 <4690 -sperma -> of Abraham <11> .

1949 HEB 002 016 For verily <1222 -depou -> he took <1949 -  
 epilambanomai -> not on <{1949} -epilambanomai -> [ him the  
 nature of ] angels <0032 -aggelos -> ; but he took <1949 -  
 epilambanomai -> on <1949 -epilambanomai -> [ him ] the seed  
 <4690 -sperma -> of Abraham <11> .

1949 HEB 002 016 For verily <1222 -depou -> he took <{1949} -  
epilambanomai -> not on <1949 -epilambanomai -> [ him the  
nature of ] angels <0032 -aggelos -> ; but he took <1949 -  
epilambanomai -> on <1949 -epilambanomai -> [ him ] the seed  
<4690 -sperma -> of Abraham <11> .

1949 HEB 008 009 Not according <2596 -kata -> to the covenant  
<1242 -diatheke -> that I made <4160 -poieo -> with their  
fathers <3962 -pater -> in the day <2250 -hemera -> when I took  
<{1949} -epilambanomai -> them by the hand <5495 -cheir -> to  
lead <1806 -exago -> them out of the land <1093 -ge -> of Egypt  
<0125 -Aiguptos -> ; because <3754 -hoti -> they continued  
<1696 -emmeno -> not in my covenant <1242 -diatheke -> , and I  
regarded <0272 -ameleo -> them not , saith <3004 -lego -> the  
Lord <2962 -kuri os -> .

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