1950   Interlinear Index Study

1950 MAT 016 005 .   And when his disciples <3101 -mathetes ->
were come <2064 -erchomai -> to the other <4008 -peran -> side
<4008 -peran -> ,   they had forgotten <{1950} -epilanthanomai ->
to take <2983 -lambano -> bread <0740 -artos -> .

1950 MAR 008 014 Now <2532 -kai -> [the disciples] had
forgotten <{1950} -epilanthanomai -> to take <2983 -lambano ->
bread <0740 -artos -> ,   neither <3762 -oudeis -> had <2192 -
echo -> they in the ship <4143 -ploion -> with them more <1508 -
ei me -> than one <1520 -heis -> loaf <0740 -artos -> .

1950 LUK 012 006 Are not five 4002 -pente - sparrows 4765 -
strouthion - sold 4453 -poleo - for two 1417 -duo -
farthings LUK 0787 -assarion - ,   and not one 1520 -heis -
of them is forgotten {1950} -epilanthanomai - before 1799 -
enopion - God 2316 -theos - ?

1950 PHP 003 013 Brethren <0080 -adephos -> ,   I count <3049 -
logizomai -> not myself to have apprehended <2638 -katalambano -
> : but [this] one <1520 -heis -> thing <1520 -heis -> [I
do] ,   forgetting <{1950} -epilanthanomai -> those <3588 -ho -
> things which are behind <3694 -opiso -> ,   and reaching <1901 -
epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 -
ho -> things which are before <1715 -emprosthen -> ,

1950 HEB 006 010 For God <2316 -theos -> [is] not
unrighteous <0094 -adikos -> to forget <{1950} -epilanthanomai -
> your <5216 -humon -> work <2041 -ergon -> and labour <2873 -
kopos -> of love <0026 -agape -> ,   which <3739 -hos -> ye have
shewed <1731 -endeiknumi -> toward <1519 -eis -> his name <3686 -
onoma -> ,   in that ye have ministered <1247 -diakoneo -> to the
saints <0040 -hagios -> ,   and do minister <1247 -diakoneo -> .

1950 HEB 013 002 Be not forgetful <{1950} -epilanthanomai -> to
entertain <5381 -philonexia -> strangers <5381 -philonexia -> :
for thereby <5026 -taute -> some <5100 -tis -> have entertained
<3579 -xenizo -> angels <0032 -aggelos -> unawares <2990 -
lanthano -> .

1950 HEB 013 016 But to do <2140 -eupoiia -> good <2140 -
eupoiia -> and to communicate <2842 -koinonia -> forget <{1950} -
epilanthanomai -> not :   for with such <5108 -toioutos ->
sacrifices <2378 -thusia -> God <2316 -theos -> is well <2100 -
euaresteo -> pleased <2100 -euaresteo -> .

1950 JAS 001 024 For he beholdeth <2657 -katanoeo -> himself
<1438 -heautou -> ,   and goeth <0565 -aperchomai -> his way ,
and straightway <2112 -eutheos -> forgetteth <{1950} -
epilanthanomai -> what <3697 -hopoios -> manner <3697 -hopoios -
> of man he was .

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