

1987 MAR 014 068 But he denied <0720 -arneomai -> , saying <3004 -lego -> , I know <1492 -eido -> not , nei ther <3761 -oude -> understand <(1987) -epistamai -> I what <5101 -tis -> thou sayest <3004 -lego -> . And he went <1831 -exerchomai -> out into <1519 -eis -> the porch <4259 -proaulion -> ; and the cock <0220 -alektor -> crew <5455 -phoneo -> .

1987 ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <(1987) -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 -loudaios -> to keep <2853 -kol-lao -> company <2853 -kol-lao -> , or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246 -al-lophulos -> nation <0246 -al-lophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any <3367 -medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

1987 ACT 015 007 And when there had been <1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , ye know <(1987) -epistamai -> how that a good while <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> .

1987 ACT 018 025 This <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 -kuri-os -> ; and being fervent <2204 -zeo -> in the spirit <4151 -pneuma -> , he spake <2980 -laleo -> and taught <1321 -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 -kuri-os -> , knowing <(1987) -epistamai -> only <3440 -monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -> .

1987 ACT 019 015 And the evil <4190 -poneros -> spirit <4151 -pneuma -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Jesus <2424 -Iesous -> I know <1097 -ginosko -> , and Paul <3972 -Paulos -> I know <(1987) -epistamai -> ; but who <5101 -tis -> are ye ?

1987 ACT 019 025 Whom <3739 -hos -> he called <4867 -sunathroizo -> together <4867 -sunathroizo -> with the workmen <2040 -ergates -> of like <5108 -toioutos -> occupation , and said <2036 -epo -> , Sirs <0435 -aner -> , ye know <(1987) -epistamai -> that by this <5026 -taute -> craft <2039 -ergasia -> we have <2076 -esti -> our wealth <2142 -euporia -> .

1987 ACT 020 018 And when <5613 -hos -> they were come <3854 -paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <(1987) -epistamai -> , from the first <4413 -protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos -> manner <4458 -pos -> I have been <1096 -ginomai -> with you at all <3956 -pas -> seasons <5550 -chronos -> ,

1987 ACT 022 019 And I said <2036 -epo -> , Lord <2962 -kuri-os -> , they know <(1987) -epistamai -> that I imprisoned <5439 -phulakizo -> and beat <1194 -dero -> in every <2596 -kata -> synagogue <4864 -sunagoge -> them that believed <4100 -pisteuo -> on <1909 -epi -> thee :

1987 ACT 024 010 . Then <1161 -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 -neuo -> unto him to speak <3004 -lego -> , answered <0611 -apokrinomai -> , Forasmuch as I know <(1987) -epistamai -> that thou hast been <5607 -on -> of many <4183 -polus -> years <2094 -etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <1683 -emautou -> :

1987 ACT 026 026 For the king <0935 -basileus -> knoweth <(1987) -epistamai -> of these <5130 -touton -> things , before <4314 -pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 -laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -peitho -> that none <3762 -oudeis -> of these <5130 -touton -> things are hidden <2990 -lanthano -> from him ; for this <5124 -touto -> thing was not done <4238 -prasso -> in a corner <1137 -gonia -> .

1987 1TI 006 004 He is proud <5187 -tuphoo -> , knowing <(1987) -epistamai -> nothing <3367 -medeis -> , but dotting <3552 -noseo -> about <4012 -peri -> questions <2214 -zetesis -> and strifes <3055 -logomachia -> of words <3055 -logomachia -> , whereof <3739 -hos -> cometh <1096 -ginomai -> envy <5355 -phthonos -> , strife <2054 -eris -> , railings <0988 -blasphemia -> , evil <4190 -poneros -> surmings <5283 -hupanoi a -> ,

1987 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> whi ch <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 -lambano -> for an inheri tance <2817 -kleronomi a -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <(1987) -epistamai -> whi ther <4226 -pou -> he went <2064 -erchomai -> .

1987 JAS 004 014 Whereas <3748 -hostis -> ye know <(1987) -epistamai -> not what <3588 -ho -> [ shall be ] on the morrow <0839 -aurion -> . For what <4169 -poios -> [ is ] your <5216 -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 -epeita -> vani sheth <0853 -aphanizo -> away .

1987 JUDE 001 010 But these <3778 -houtos -> speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of those <3745 -hosos -> things which <3745 -hosos -> they know <1492 -eido -> not : but what <3745 -hosos -> they know <(1987) -epistamai -> naturally <5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -zoon -> , in those <5125 -toutois -> things they corrupt <5351 -phthero -> themselves .

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