

1994 Mt 10: 13 return  
1994 Mt 12: 44 return  
1994 Mt 13: 15 converted  
1994 Mt 24: 18 return  
1994 Mt 9: 22 turned  
1994 Mt 9: 22 about  
1994 Mr 13: 16 turn  
1994 Mr 13: 16 again  
1994 Mr 4: 12 converted  
1994 Mr 5: 30 turned  
1994 Mr 5: 30 about  
1994 Mr 8: 33 about  
1994 Lu 17: 31 return  
1994 Lu 17: 4 again  
1994 Lu 1: 16 turn  
1994 Lu 1: 17 turn  
1994 Lu 22: 32 converted  
1994 Lu 2: 20 returned  
1994 Lu 8: 55 again  
1994 Joh 12: 40 converted  
1994 Joh 21: 20 about  
1994 Ac 11: 21 turned  
1994 Ac 14: 15 turn  
1994 Ac 15: 19 turned  
1994 Ac 15: 36 again  
1994 Ac 16: 18 turned  
1994 Ac 26: 18 turn  
1994 Ac 26: 20 turn  
1994 Ac 28: 27 converted  
1994 Ac 3: 19 converted  
1994 Ac 9: 35 turned  
1994 Ac 9: 40 turning  
1994 2Co 3: 16 turn

1994 Ga 4:9 turn

1994 1Th 1:9 turned

1994 Jas 5:19 convert

1994 Jas 5:20 converteth

1994 1Pe 2:25 returned

1994 2Pe 2:21 turn

1994 2Pe 2:22 turned

1994 2Pe 2:22 again

1994 Re 1:12 turned

1994 Re 1:12 turned

1994. Strong's Dictionary Study

1994. epistrepho {ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again). [ql

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1994 -- come (go) again, convert, (re-)turn (about, again).

1994 Interlinear Index Study

1994 MAT 009 022 But Jesus <2424 -Iesous -> turned <1994 -epistrepho -> him about <{1994} -epistrepho -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 -thugater -> , be of good comfort <2293 -tharseo -> ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <5610 -hora -> .

1994 MAT 009 022 But Jesus <2424 -Iesous -> turned <{1994} -epistrepho -> him about <1994 -epistrepho -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 -thugater -> , be of good comfort <2293 -tharseo -> ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <5610 -hora -> .

1994 MAT 010 013 And if <1437 -ean -> the house <3614 -oikia -> be worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437 -ean -> it be not worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> return <{1994} -epistrepho -> to you .

1994 MAT 012 044 Then <5119 -tote -> he saith <3004 -Iego -> , I will return <{1994} -epistrepho -> into <1519 -eis -> my house <3624 -oikos -> from whence <3606 -hothen -> I came <1831 -

exerchomai -> out ; and when he is come <2064 -erchomai -> ,  
 he findeth <2147 -heurisko -> [ it ] empty <4980 -scholazo -> ,  
 swept <4563 -saroo -> , and garnished <2885 -kosmeo -> .

1994 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos  
 -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975  
 -pachuno -> , and [ their ] ears <3775 -ous -> are dull <0917  
 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -  
 ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -  
 mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -  
 mepote -> they should see <1492 -eido -> with [ their ] eyes  
 <3788 -ophthalmos -> , and hear <0191 -akouo -> with [ their ]  
 ears <3775 -ous -> , and should understand <4920 -suniemi ->  
 with [ their ] heart <2588 -kardia -> , and should be  
 converted <{1994} -epistrepho -> , and I should heal <2390 -  
 iaomai -> them .

1994 MAT 024 018 Neither <3361 -me -> let him which is in the  
 field <0068 -agros -> return <{1994} -epistrepho -> back <3694 -  
 opiso -> to take <0142 -airo -> his clothes <2440 -himation -> .

1994 MAR 004 012 That seeing <0991 -blepo -> they may see <0991  
 -blepo -> , and not perceive <1492 -eido -> ; and hearing  
 <0191 -akouo -> they may hear <0191 -akouo -> , and not  
 understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 -  
 mepote -> any <3379 -mepote -> time <3379 -mepote -> they should  
 be converted <{1994} -epistrepho -> , and [ their ] sins  
 <0265 -hamartema -> should be forgiven <0863 -aphiemi -> them .

1994 MAR 005 030 And Jesus <2424 -Iesous -> , immediately  
 <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <1438 -  
 heatou -> that virtue <1411 -dunamis -> had gone <1831 -  
 exerchomai -> out of him , turned <1994 -epistrepho -> him  
 about <{1994} -epistrepho -> in the press <3793 -ochlos -> ,  
 and said <3004 -lego -> , Who <5101 -tis -> touched <0680 -  
 haptomai -> my clothes <2440 -himation -> ?

1994 MAR 005 030 And Jesus <2424 -Iesous -> , immediately  
 <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <1438 -  
 heatou -> that virtue <1411 -dunamis -> had gone <1831 -  
 exerchomai -> out of him , turned <{1994} -epistrepho -> him  
 about <1994 -epistrepho -> in the press <3793 -ochlos -> , and  
 said <3004 -lego -> , Who <5101 -tis -> touched <0680 -haptomai  
 -> my clothes <2440 -himation -> ?

1994 MAR 008 033 But when he had turned <1994 -epistrepho ->  
 about <{1994} -epistrepho -> and looked <1492 -eido -> on his  
 disciples <3101 -mathetes -> , he rebuked <2008 -epitimaos ->  
 Peter <4074 -Petros -> , saying <3004 -lego -> , Get <5217 -  
 hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas  
 -> : for thou savourest <5426 -phroneo -> not the things that  
 be of God <2316 -theos -> , but the things that be of men <0444  
 -anthropos -> .

1994 MAR 008 033 But when he had turned <{1994} -epistrepho ->  
 about <1994 -epistrepho -> and looked <1492 -eido -> on his  
 disciples <3101 -mathetes -> , he rebuked <2008 -epitimaos ->  
 Peter <4074 -Petros -> , saying <3004 -lego -> , Get <5217 -  
 hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas  
 -> : for thou savourest <5426 -phroneo -> not the things that  
 be of God <2316 -theos -> , but the things that be of men <0444  
 -anthropos -> .

1994 MAR 013 016 And let him that is in the field <0068 -agros -  
 > not turn <1994 -epistrepho -> back <0617 -apokulio -> again  
 <{1994} -epistrepho -> for to take <0142 -airo -> up his garment

<2440 -himation -> .

1994 MAR 013 016 And let him that is in the field <0068 -agros -> not turn <{1994} -epistrepho -> back <0617 -apokulio -> again <1994 -epistrepho -> for to take <0142 -airo -> up his garment <2440 -himation -> .

1994 LUK 001 016 And many 4183 -polus - of the children 5207 -huios - of Israel 2474 -Israel - shall he turn {1994} -epistrepho - to the Lord 2962 -kurios - their God 2316 -theos - .

1994 LUK 001 017 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 -pneuma - and power 1411 -dunamis - of Elias 2243 -Helias - , to turn {1994} -epistrepho - the hearts 2588 -kardia - of the fathers 3962 -pater - to the children 5043 -teknon - , and the disobedient LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make 2090 -hetoimazo - ready 2090 -hetoimazo - a people 2992 -laos - prepared 2680 -kataskeuazo - for the Lord 2962 -kurios - .

1994 LUK 002 020 And the shepherds 4166 -poimen - returned {1994} -epistrepho - , glorifying 1392 -doxazo - and praising LUK 0134 -aineo - God 2316 -theos - for all 3956 -pas - the things that they had heard LUK 0191 -akouo - and seen 1492 -eido - , as it was told 2980 -laleo - unto them .

1994 LUK 008 055 And her spirit 4151 -pneuma - came 1994 -epistrepho - again {1994} -epistrepho - , and she arose LUK 0450 -anistemi - straightway 3916 -parachrema - : and he commanded 1299 -diatasso - to give 1325 -didomi - her meat 5315 -phago - .

1994 LUK 008 055 And her spirit 4151 -pneuma - came {1994} -epistrepho - again 1994 -epistrepho - , and she arose LUK 0450 -anistemi - straightway 3916 -parachrema - : and he commanded 1299 -diatasso - to give 1325 -didomi - her meat 5315 -phago - .

1994 LUK 017 004 And if 1437 -ean - he trespass LUK 0264 -hamartano - against 1519 -eis - thee seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again {1994} -epistrepho - to thee , saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive LUK 0863 -aphiemi - him .

1994 LUK 017 004 And if 1437 -ean - he trespass LUK 0264 -hamartano - against 1519 -eis - thee seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn {1994} -epistrepho - again 1994 -epistrepho - to thee , saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive LUK 0863 -aphiemi - him .

1994 LUK 017 031 In that day 2250 -hemera - , he which 3739 -hos - shall be upon the housetop 1430 -doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , let him not come 2597 -katabaino - down 2597 -katabaino - to take LUK 0142 -airo - it away : and he that is in the field LUK 0068 -agros - , let him likewise 3668 -homaios - not return {1994} -epistrepho - back 3694 -opiso - .

1994 LUK 022 032 But I have prayed 1189 -deomai - for thee , that thy faith 4102 -pistis - fail 1587 -ekleipō - not : and

when 4218 -pote - thou art converted {1994} -epistrepho - ,  
strengthen 4741 -sterizo - thy brethren LUK 0080 -adephos - .

1994 JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes  
<3788 -ophthalmos -> , and hardened <4456 -poroo -> their heart  
<2588 -kardia -> ; that they should not see <1492 -eido -> with  
[ their ] eyes <3788 -ophthalmos -> , nor <2532 -kai ->  
understand <3539 -noieo -> with [ their ] heart <2588 -kardia ->  
> , and be converted <{1994} -epistrepho -> , and I should  
heal <2390 -iaomai -> them .

1994 JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> ,  
turning <1994 -epistrepho -> about <{1994} -epistrepho -> ,  
seeth <0991 -blepo -> the disciple <3101 -mathetes -> whom <3739  
-hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following  
<0190 -akoloutheo -> ; which <3739 -hos -> also <2532 -kai ->  
leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -  
stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said  
<2036 -epo -> , Lord <2962 -kuriος -> , which <5101 -tis -> is  
he that betrayeth <3860 -paradidomi -> thee ?

1994 JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> ,  
turning <{1994} -epistrepho -> about <1994 -epistrepho -> ,  
seeth <0991 -blepo -> the disciple <3101 -mathetes -> whom <3739  
-hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following  
<0190 -akoloutheo -> ; which <3739 -hos -> also <2532 -kai ->  
leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -  
stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said  
<2036 -epo -> , Lord <2962 -kuriος -> , which <5101 -tis -> is  
he that betrayeth <3860 -paradidomi -> thee ?

1994 ACT 003 019 Repent <3340 -metanoëo -> ye therefore <3767 -  
oun -> , and be converted <{1994} -epistrepho -> , that your  
<5216 -humon -> sins <0266 -hamartia -> may be blotted <1813 -  
exaleipho -> out , when <3704 -hopos -> the times <2540 -kairos  
-> of refreshing <0403 -anapsuxis -> shall come <2064 -erchomai -  
> from the presence <4383 -prosopon -> of the Lord <2962 -kuriος  
-> ;

1994 ACT 009 035 And all <3956 -pas -> that dwelt <2730 -  
katoikeo -> at Lydda <3069 -Ludda -> and Saron <4565 -Saron ->  
saw <1492 -eido -> him , and turned <{1994} -epistrepho -> to  
the Lord <2962 -kuriος -> .

1994 ACT 009 040 But Peter <4074 -Petros -> put <1544 -ekballo -  
> them all <3956 -pas -> forth <1854 -exo -> , and kneeled  
<1119 -gonu -> down , and prayed <4336 -proseuchomai -> ; and  
turning <{1994} -epistrepho -> [ him ] to the body <4983 -soma  
-> said <2036 -epo -> , Tabitha <5000 -Tabitha -> , arise  
<0450 -anistemi -> . And she opened <0455 -anoigo -> her eyes  
<3788 -ophthalmos -> : and when she saw <1492 -eido -> Peter  
<4074 -Petros -> , she sat <0339 -anakathizo -> up .

1994 ACT 011 021 And the hand <5495 -cheir -> of the Lord <2962  
-kuriος -> was with them : and a great <4183 -polus -> number  
<0706 -arithmos -> believed <4100 -pisteuo -> , and turned  
<{1994} -epistrepho -> unto the Lord <2962 -kuriος -> .

1994 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -  
> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton  
-> things ? We also <2532 -kai -> are men <0444 -anthropos ->  
of like <3663 -homoiopathes -> passions <3663 -homoiopathes ->  
with you , and preach <2097 -euaggelizo -> unto you that ye  
should turn <{1994} -epistrepho -> from these <5023 -tauta ->  
vanities <3152 -mataios -> unto the living <2198 -zao -> God  
<2316 -theos -> , which <3739 -hos -> made <4160 -poieo ->  
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heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> :

1994 ACT 015 019 Wherefore <1352 -dio -> my sentence <2919 -krino -> is , that we trouble <3926 -parenochleo -> not them , which <3588 -ho -> from among <0575 -apo -> the Gentiles <1484 -ethnos -> are turned <{1994} -epistrepho -> to God <2316 -theos -> :

1994 ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <{1994} -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [ and see ] how <4459 -pos -> they do <2192 -echo -> .

1994 ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <{1994} -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [ and see ] how <4459 -pos -> they do <2192 -echo -> .

1994 ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 -Paulos -> , being grieved <1278 -diaponeo -> , turned <{1994} -epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <3853 -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 -exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> .

1994 ACT 026 018 To open <0455 -anoigo -> their eyes <3788 -ophthalmos -> , [ and ] to turn <{1994} -epistrepho -> [ them ] from darkness <4655 -skotos -> to light <5457 -phos -> , and [ from ] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God <2316 -theos -> , that they may receive <2983 -Iambano -> forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> , and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 -hagiazo -> by faith <4102 -pistis -> that is in me .

1994 ACT 026 020 But shewed <0518 -apaggello -> first <4412 -proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis -> all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 -Ioudaia -> , and [ then ] to the Gentiles <1484 -ethnos -> , that they should repent <3340 -metanoeo -> and turn <{1994} -epistrepho -> to God <2316 -theos -> , and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <3341 -metanoia -> .

1994 ACT 028 027 For the heart <2588 -kardia -> of this <5127 -toutou -> people <2992 -Iaos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 -mepote -> they should see <1492 -eido -> with [ their ] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [ their ] ears <3775 -ous -> , and understand <4920 -sunjemi -> with [

their ] heart <2588 -kardia -> , and should be converted  
<{1994} -epistrepho -> , and I should heal <2392 -iasis -> them  
.

1994 2CO 003 016 Nevertheless <1161 -de -> when <2259 -henika ->  
> it shall turn <{1994} -epistrepho -> to the Lord <2962 -kurios -> ,  
the vail <2571 -kaluma -> shall be taken <4014 -periaireo ->  
> away <4014 -periaireo -> .

1994 GAL 004 009 But now <3568 -nun -> , after that ye have  
known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de ->  
rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316  
-theos -> , how <4459 -pos -> turn <{1994} -epistrepho -> ye  
again <3825 -palin -> to the weak <0772 -asthenes -> and  
beggarly <4444 -purgos -> elements <4747 -stoi chei on -> ,  
whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -  
palin -> to be in bondage <1398 -douleuo -> ?

1994 1TH 001 009 For they themselves <0846 -autos -> shew <0518  
-apaggello -> of us what <3697 -hopoi os -> manner <3697 -hopoi os  
-> of entering <1529 -eisodos -> in we had <2192 -echo -> unto  
you , and how <4459 -pos -> ye turned <{1994} -epistrepho -> to  
God <2316 -theos -> from idols <1497 -eidolon -> to serve <1398 -  
douleuo -> the living <2198 -zao -> and true <0228 -alethinos ->  
God <2316 -theos -> ;

1994 JAS 005 019 Brethren <0080 -adephos -> , if <1437 -ean ->  
any <1536 -ei tis -> of you do err <4105 -planao -> from the  
truth <0225 -aletheia -> , and one <5100 -tis -> convert  
<{1994} -epistrepho -> him ;

1994 JAS 005 020 Let him know <1097 -ginosko -> , that he  
which converteth <{1994} -epistrepho -> the sinner <0268 -  
hamartolos -> from the error <4106 -plane -> of his way <3598 -  
hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from  
death <2288 -thanatos -> , and shall hide <2572 -kalupto -> a  
multitude <4128 -plethos -> of sins <0266 -hamartia -> .

1994 1PE 002 025 For ye were as sheep <4263 -probaton -> going  
<4105 -planao -> astray <4105 -planao -> ; but are now <3568 -  
nun -> returned <{1994} -epistrepho -> unto the Shepherd <4166 -  
poimen -> and Bishop <1985 -episkopos -> of your <5216 -humon ->  
souls <5590 -psuche -> .

1994 2PE 002 021 For it had been <2258 -en -> better <2909 -  
kreitton -> for them not to have known <1921 -epiginosko -> the  
way <3598 -hodos -> of righteousness <1343 -dikaiosune -> ,  
than <2228 -e -> , after they have known <1921 -epiginosko ->  
[ it ] , to turn <{1994} -epistrepho -> from the holy <0040 -  
hagios -> commandment <1785 -entole -> delivered <3860 -  
paradomi -> unto them .

1994 2PE 002 022 But it is happened <4819 -sumbaino -> unto  
them according to the true <0227 -alethes -> proverb <3942 -  
paroimia -> , The dog <2965 -kuon -> [ is ] turned <1994 -  
epistrepho -> to his own <2398 -idios -> vomit <1829 -exerama ->  
again <{1994} -epistrepho -> ; and the sow <5300 -hus -> that  
was washed <3068 -louo -> to her wallowing <2946 -kulisma -> in  
the mire <1004 -borboros -> .

1994 2PE 002 022 But it is happened <4819 -sumbaino -> unto  
them according to the true <0227 -alethes -> proverb <3942 -  
paroimia -> , The dog <2965 -kuon -> [ is ] turned <{1994} -  
epistrepho -> to his own <2398 -idios -> vomit <1829 -exerama ->  
again <1994 -epistrepho -> ; and the sow <5300 -hus -> that was  
washed <3068 -louo -> to her wallowing <2946 -kulisma -> in the  
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mi re <1004 -borboros -> .

1994 REV 001 012 And I turned <1994 -epistrepho -> to see <0991 -blepo -> the voice <5456 -phone -> that spake <2980 -laleo -> with me . And being turned <{1994} -epistrepho -> , I saw <1492 -eido -> seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ;

1994 REV 001 012 And I turned <{1994} -epistrepho -> to see <0991 -blepo -> the voice <5456 -phone -> that spake <2980 -laleo -> with me . And being turned <1994 -epistrepho -> , I saw <1492 -eido -> seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ;

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epistrepho 1994 -- come (go) again, convert, (re-)turn (about, again).

\* about , 1330 , 1909 , 1994 , 2021 , 2212 , 2596 , 2943 , 2944 , 2945 , 3163 , 3195 , 3329 , 3840 , 3936 , 3985 , 4012 , 4013 , 4015 , 4016 , 4017 , 4019 , 4022 , 4024 , 4029 , 4034 , 4038 , 4043 , 4060 , 4064 , 4066 , 4225 , 4314 , 5418 , 5613 , 5616 ,

\* again , 0313 , 0321 , 0326 , 0330 , 0364 , 0375 , 0386 , 0450 , 0456 , 0467 , 0483 , 0486 , 0488 , 0509 , 0518 , 0600 , 0654 , 1208 , 1364 , 1453 , 1515 , 1994 , 3825 , 4762 , 5290 ,

\* convert , 1994 ,

\* converted , 1994 , 4762 ,

\* converteth , 1994 ,

\* go , 0033 , 0071 , 0305 , 0565 , 0630 , 0863 , 1330 , 1524 , 1525 , 1607 , 1831 , 1931 , 1994 , 2064 , 2212 , 2597 , 4043 , 4198 , 4254 , 4281 , 4313 , 4334 , 4782 , 4905 , 5217 , 5233 , 5342 ,

\* return , 0344 , 0390 , 1994 , 5290 ,

\* returned , 0344 , 0390 , 1877 , 1994 , 5290 ,

\* turn , 0576 , 0654 , 0665 , 1294 , 1994 , 3329 , 4672 , 4762 ,

\* turned , 0387 , 0402 , 0654 , 1096 , 1624 , 1824 , 1994 , 2827 , 3179 , 3329 , 3344 , 4672 , 4762 ,

\* turning , 0654 , 1994 , 3346 , 5077 , 5157 ,

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about 1994 # Expanded Dictionary Study

about 1994 # epistrepho {ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, figuratively or morally); -- come (go)  
12/8/2021



again, convert, (re-)turn ({about}, again).[ql

again 1994 # epistrepho {ep-ee-stref'-o}; from 1909 and 4762;  
to revert (literally, figuratively or morally): -- come (go)  
again, convert, (re-)turn (about, {again}).[ql

again 1994 # epistrepho {ep-ee-stref'-o}; from 1909 and 4762;  
to revert (literally, figuratively or morally): -- come (go)  
{again}, convert, (re-)turn (about, again).[ql

come 1994 # epistrepho {ep-ee-stref'-o}; from 1909 and 4762;  
to revert (literally, figuratively or morally): -- {come} (go)  
again, convert, (re-)turn (about, again).[ql

conversion 1995 # epistrophe {ep-is-trof-ay'}; from 1994;  
reversion, i.e. morally, revolution: -- {conversion}.[ql

convert 1994 # epistrepho {ep-ee-stref'-o}; from 1909 and 4762;  
to revert (literally, figuratively or morally): -- come (go)  
again, {convert}, (re-)turn (about, again).[ql

go 1994 # epistrepho {ep-ee-stref'-o}; from 1909 and 4762; to  
revert (literally, figuratively or morally): -- come ({go})  
again, convert, (re-)turn (about, again).[ql

re-)turn 1994 # epistrepho {ep-ee-stref'-o}; from 1909 and  
4762; to revert (literally, figuratively or morally): -- come  
(go) again, convert, ({re-)turn} (about, again).[ql

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#### 1994. Cross Reference Study

1994.

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1994 - epistrepho - Mat 09:22 about  
 1994 - epistrepho - Mar 05:30 about  
 1994 - epistrepho - Mar 08:33 about  
 1994 - epistrepho - Joh 21:20 about  
 1994 - epistrepho - Mar 13:16 again  
 1994 - epistrepho - Luk 08:55 again  
 1994 - epistrepho - Luk 17:04 again  
 1994 - epistrepho - Act 15:36 again  
 1994 - epistrepho - 2Pe 02:22 again  
 1994 - epistrepho - Jam 05:19 convert  
 1994 - epistrepho - Mat 13:15 converted  
 1994 - epistrepho - Mar 04:12 converted  
 1994 - epistrepho - Luk 22:32 converted  
 1994 - epistrepho - Joh 12:40 converted  
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1994 - epistrepho - Act 28:27 converted  
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1994 - epistrepho - Mat 10:13 return  
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1994 - epistrepho - Luk 17:31 return  
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1994 - epistrepho - 1Pe 02:25 returned  
1994 - epistrepho - Mar 13:16 turn  
1994 - epistrepho - Luk 01:16 turn  
1994 - epistrepho - Luk 01:17 turn  
1994 - epistrepho - Act 14:15 turn  
1994 - epistrepho - Act 26:20 turn  
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1994 - epistrepho - 2Co 03:16 turn  
1994 - epistrepho - Gal 04:09 turn  
1994 - epistrepho - 2Pe 02:21 turn  
1994 - epistrepho - Mat 09:22 turned  
1994 - epistrepho - Mar 05:30 turned  
1994 - epistrepho - Act 09:35 turned  
1994 - epistrepho - Act 11:21 turned  
1994 - epistrepho - Act 15:19 turned  
1994 - epistrepho - Act 16:18 turned  
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1994 - epistrepho - 2Pe 02:22 turned  
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1994 - epistrepho - Rev 01:12 turned  
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