

2004 Interlinear Index Study

2004 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <(2004) -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

2004 MAR 006 027 And immediately <2112 -eutheos -> the king <0935 -basileus -> sent <0649 -apostello -> an executioner <4688 -spekoulator -> , and commanded <(2004) -epitasso -> his head <2776 -kephale -> to be brought <5342 -phero -> : and he went <0565 -aperchomai -> and beheaded <0607 -apokephalizo -> him in the prison <5438 -phulake -> ,

2004 MAR 006 039 And he commanded <(2004) -epitasso -> them to make <0347 -anaklino -> all <3956 -pas -> sit <0347 -anaklino -> down <0347 -anaklino -> by companies <4849 -sumposion -> upon the green <5515 -chloros -> grass <5528 -chortos -> .

2004 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido -> that the people <3793 -ochlos -> came <1998 -epi suntrecho -> running <1998 -epi suntrecho -> together <1998 -epi suntrecho -> , he rebuked <2008 -epi timao -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [Thou] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <(2004) -epitasso -> thee , come <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis -> him .

2004 LUK 004 036 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sul laleo - among 4314 -pros - themselves LUK 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos - [is] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth {2004} -epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - out .

2004 LUK 008 025 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith 4102 -pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 -allelon - to another LUK 0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara - of man is this 3778 -houtos - ! for he commandeth {2004} -epitasso - even 2532 -kai - the winds LUK 0417 -anemos - and water 5204 -hudor - , and they obey 5219 -hupakouo - him .

2004 LUK 008 031 And they besought 3870 -parakaleo - him that he would not command {2004} -epitasso - them to go LUK 0565 -aperchomai - out into 1519 -eis - the deep LUK 0012 -abussos - .

2004 LUK 014 022 And the servant 1401 -doulos - said 2036 -epo - , Lord 2962 -kuriος - , it is done 1096 -ginomai - as thou hast commanded {2004} -epitasso - , and yet 2089 -eti - there is room 5117 -topos - .

2004 ACT 023 002 And the high <0749 -archiereus -> priest <0749 -archiereus -> Ananias <0367 -Ananias -> commanded <(2004) -epitasso -> them that stood <3936 -paristemi -> by him to smite <5180 -tupto -> him on the mouth <4750 -stoma -> .

2004 PHM 001 008 . Wherefore <1352 -dio -> , though I might be much <4183 -polus -> bold <3954 -parrhesia -> in Christ <5547 -Christos -> to enjoin <(2004) -epitasso -> thee that which is convenient <0433 -aneko -> ,
