- 2008 Mt 12:16 charged
- 2008 Mt 16:22 rebuke
- 2008 Mt 17:18 rebuked
- 2008 Mt 19:13 rebuked
- 2008 Mt 20:31 rebuked
- 2008 Mt 8:26 rebuked
- 2008 Mr 10:13 rebuked
- 2008 Mr 10:48 charged
- 2008 Mr 1:25 rebuked
- 2008 Mr 3:12 charged
- 2008 Mr 4:39 rebuked
- 2008 Mr 8:30 charged
- 2008 Mr 8:32 rebuke
- 2008 Mr 8:33 rebuked
- 2008 Mr 9:25 rebuked
- 2008 Lu 17:3 rebuke
- 2008 Lu 18:15 rebuked
- 2008 Lu 18:39 rebuked
- 2008 Lu 19:39 rebuke
- 2008 Lu 23:40 rebuked
- 2008 Lu 4:35 rebuked
- 2008 Lu 4:39 rebuked
- 2008 Lu 4:41 rebuking
- 2008 Lu 8:24 rebuked
- 2008 Lu 9:21 charged
- 2008 Lu 9:42 rebuked
- 2008 Lu 9:55 rebuked
- 2008 2Ti 4:2 rebuke
- 2008 Jude 1:9 rebuke
- 2008. Strong's Dictionary Study

2008. epitimao {ep-ee-tee-mah'-o}; from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: -- (straitly) charge, rebuke. [ql

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2008 -- (straitly) charge, rebuke.

2008 Interlinear Index Study

2008 MAT 008 026 And he saith <3004 -lego -> unto them , Why <5101 -tis -> are ye fearful <1169 -deilos -> , 0 ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ? Then <5119 -tote -> he arose <1453 -egeiro -> , and rebuked <{2008} -epitimao -> the winds <0417 -anemos -> and the sea <2281 -thalassa -> ; and there was a great <3173 -megas -> calm <1055 -galene -> .

2008 MAT 012 016 And charged $<\{2008\}$ -epitimao -> them that they should not make <4160 -poieo -> him known <5318 -phaneros -> :

2008 MAT 016 022 Then <2532 -kai -> Peter <4074 -Petros -> took <4355 -proslambano -> him , and began <0756 -archomai -> to rebuke <{2008} -epitimao -> him , saying <3004 -lego -> , Be it far <2436 -hileos -> from thee , Lord <2962 -kurios -> : this <5124 -touto -> shall not be unto thee .

2008 MAT 017 018 And Jesus <2424 -lesous -> rebuked <{2008} - epitimao -> the devil <1140 -daimonion -> ; and he departed <1831 -exerchomai -> out of him : and the child <3816 -pais -> was cured <2323 -therapeuo -> from that very <1565 -ekeinos -> hour <5610 -hora -> .

2008 MAT 019 013 . Then <5119 -tote -> were there brought <4374 -prosphero -> unto him little <3813 -paidion -> children <3813 -paidion -> , that he should put <2007 -epitithemi -> [his] hands <5495 -cheir -> on <2007 -epitithemi -> them , and pray <4336 -proseuchomai -> : and the disciples <3101 -mathetes -> rebuked < $\{2008\}$ -epitimao -> them .

2008 MAT 020 031 And the multitude <3793 -ochlos -> rebuked <{2008} -epitimao -> them , because <2443 -hina -> they should hold <4623 -siopao -> their peace <4623 -siopao -> : but they cried <2896 -krazo -> the more <3185 -meizon -> , saying <3004 - lego -> , Have mercy <1653 -eleeo -> on us , 0 Lord <2962 - kurios -> , [thou] Son <5207 -huios -> of David <1138 - Dabid -> .

2008 MAR 001 025 And Jesus <2424 -lesous -> rebuked <{2008} - epitimao -> him , saying <3004 -lego -> , Hold <5392 -phimoo -> thy peace <5392 -phimoo -> , and come <1831 -exerchomai -> out of him .

2008 MAR 003 012 And he straitly <4183 -polus -> charged <{2008} -epitimao -> them that they should not make <4160 -poieo -> him known <5318 -phaneros -> .

2008 MAR 004 039 And he arose <1326 -diegeiro -> , and rebuked <{2008} -epitimao -> the wind <0417 -anemos -> , and said <2036 -epo -> unto the sea <2281 -thalassa -> , Peace <4623 -siopao -> , be still <5392 -phimoo -> . And the wind <0417 -anemos -> ceased <2869 -kopazo -> , and there was a great <3173 -megas -> calm <1055 -galene -> . 12/8/2021

2008 MAR 008 030 And he charged <code><{2008}</code> -epitimao -> them that they should tell <code><3004</code> -lego -> no <code><3367</code> -medeis -> man <code><3367</code> - medeis -> of him .

2008 MAR 008 032 And he spake <2980 -laleo -> that saying <3056 -logos -> openly <3954 -parrhesia -> . And Peter <4074 -Petros -> took <4355 -proslambano -> him , and began <0756 -archomai -> to rebuke < $\{2008\}$ -epitimao -> him .

2008 MAR 008 033 But when he had turned <1994 -epistrepho -> about <1994 -epistrepho -> and looked <1492 -eido -> on his disciples <3101 -mathetes -> , he rebuked <{2008} -epitimao -> Peter <4074 -Petros -> , saying <3004 -lego -> , Get <5217 -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but the things that be of men <0444 -anthropos -> .

2008 MAR 009 025 When Jesus <2424 -lesous -> saw <1492 -eido -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <{2008} -epitimao -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [Thou] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <2004 -epitasso -> thee , come <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis -> him .

2008 MAR 010 013 . And they brought <4374 -prosphero -> young <3813 -paidion -> children <3813 -paidion -> to him , that he should touch <0680 -haptomai -> them : and [his] disciples <3101 -mathetes -> rebuked < $\{2008\}$ -epitimao -> those <3588 -ho -> that brought <4374 -prosphero -> [them] .

2008 LUK 004 035 And Jesus 2424 - Iesous - rebuked $\{2008\}$ - epitimao - him , saying 3004 - Iego - , Hold 5392 - phimoo - thy peace 5392 - phimoo - , and come 1831 - exerchomai - out of him . And when the devil 1140 - daimonion - had thrown 4496 - rhipto - him in the midst 3319 - mesos - , he came 1831 - exerchomai - out of him , and hurt LUK 0984 - blapto - him not .

2008 LUK 004 039 And he stood 2186 -ephistemi - over 1883 - epano - her, and rebuked {2008} -epitimao - the fever 4446 - puretos -; and it left 0863 -aphiemi - her: and immediately 3916 -parachrema - she arose 0450 -anistemi - and ministered 1247 -diakoneo - unto them.

2008 LUK 004 041 And devils 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - out of many 4183 -polus - , crying 2896 -krazo - out , and saying 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking {2008} -epitimao - [them] suffered 1439 -eao - them not to speak 2980 -laleo - : for they knew that he was Christ 5547 -Christos - .

2008 LUK 008 024 And they came 4334 -proserchomai - to him ,

and awoke 1326 -diegeiro - him , saying 3004 -lego - , Master 1988 -epistates - , master 1988 -epistates - , we perish LUK 0622 -apollumi - . Then 1161 -de - he arose 1453 -egeiro - , and rebuked {2008} -epitimao - the wind 0417 - anemos - and the raging 2830 -kludon - of the water 5204 - hudor - : and they ceased 3973 -pauo - , and there was a calm 1055 -galene - .

2008 LUK 009 021 And he straitly charged $\{2008\}$ -epitimao - them , and commanded 3853 -paraggello - [them] to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - that thing ;

2008 LUK 009 042 And as he was yet 2089 -eti - a coming 4334 -proserchomai - , the devil 1140 -daimonion - threw 4952 - susparasso - him down , and tare 4952 -susparasso - [him] . And Jesus 2424 -lesous - rebuked {2008} -epitimao - the unclean LUK 0169 -akathartos - spirit 4151 -pneuma - , and healed 2390 -iaomai - the child 3816 -pais - , and delivered 0591 -apodidomi - him again LUK 0591 -apodidomi - to his father 3962 -pater - .

2008 LUK 009 055 But he turned 4762 -strepho - , and rebuked {2008} -epitimao - them , and said 2036 -epo - , Ye know 1492 -eido - not what 3634 -hoios - manner 3634 -hoios - of spirit 4151 -pneuma - ye are of .

2008 LUK 017 003 Take heed 4337 -prosecho - to yourselves 1438 -heautou - : If 1437 -ean - thy brother LUK 0080 - adephos - trespass LUK 0264 -hamartano - against 1519 -eis - thee , rebuke {2008} -epitimao - him ; and if 1437 -ean - he repent 3340 -metanoeo - , forgive LUK 0863 -aphiemi - him .

2008 LUK 018 015 . And they brought 4374 -prosphero - unto him also 2532 -kai - infants 1025 -brephos - , that he would touch LUK 0680 -haptomai - them : but when [his] disciples 3101 -mathetes - saw 1492 -eido - [it] , they rebuked $\{2008\}$ -epitimao - them .

2008 LUK 018 039 And they which went 4254 -proago - before 4254 -proago - rebuked {2008} -epitimao - him , that he should hold 4623 -siopao - his peace 4623 -siopao - : but he cried 2896 -krazo - so 3123 -mallon - much 4183 -polus - the more 3123 -mallon - , [Thou] Son 5207 -huios - of David 1138 -Dabid - , have mercy 1653 -eleeo - on me .

2008 LUK 019 039 And some 5100 -tis - of the Pharisees 5330 - Pharisaios - from among the multitude 3793 -ochlos - said 2036 -epo - unto him , Master 1320 -didaskalos - , rebuke $\{2008\}$ -epitimao - thy disciples 3101 -mathetes - .

2008 LUK 023 040 But the other 2087 -heteros - answering LUK 0611 -apokrinomai - rebuked $\{2008\}$ -epitimao - him , saying 3004 -lego - , Dost not thou fear 5399 -phobeo - God 2316 - theos - , seeing 3754 -hoti - thou art 1488 -ei - in the same LUK 0846 -autos - condemnation 2917 -krima - ?

2008 2TI 004 002 Preach <2784 -kerusso -> the word <3056 -logos -> ; be instant <2186 -ephistemi -> in season <2121 -eukairos -> , out of season <0171 -akairos -> ; reprove <1651 -elegcho -> , rebuke <{2008} -epitimao -> , exhort <3870 -parakaleo -> with all <3956 -pas -> longsuffering and doctrine <1322 -didache

2008 JUDE 001 009 Yet <1161 -de -> Mi chael <3413 -Mi chael -> the archangel <0743 -archaggelos -> , when <3753 -hote -> 12/8/2021

contending <1252 -diakrino -> with the devil <1228 -diabolos -> he disputed <1256 -dialegomai -> about <4012 -peri -> the body <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -> not bring <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <{2008} - epitimao -> thee .

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epitimao 2008 -- (straitly) charge, rebuke.

- \* charged , 0916 , 1291 , 1690 , 1781 , 2008 , 3146 , 3853 ,
- \* rebuke , 0298 , 1651 , 1969 , 2008 ,
- \* rebuked , 1649 , 1651 , 2008 ,

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charge 2008 # Expanded Dictionary Study

charge 2008 # epitimao {ep-ee-tee-mah'-o}; from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: -- (straitly) {charge}, rebuke.[ql

punishment 2009 # epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 and 5092; properly, esteem, i.e. citizenship; used (in the sense of 2008) of a penalty: -- {punishment}. [ql

rebuke 2008 # epitimao {ep-ee-tee-mah'-o}; from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: -- (straitly) charge, {rebuke}. [ql

straitly 2008 # epitimao {ep-ee-tee-mah'-o}; from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: -- ({straitly}) charge, rebuke.[ql

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2008. Cross Reference Study

2008.

2008 epitimao \* charged , 0916 bareo , 1291 diastellomai , 1690 embrimaomai , 1781 entellomai , {2008 epitimao } , 3146 mastigoo , 3853 paraggello ,

2008 epitimao \* rebuke , 0298 amometos , 1651 elegcho , 1969 epiplesso , {2008 epitimao } , 12/8/2021

2008 epitimao \* rebuked , 1649 elegxis , 1651 elegcho , {2008 epitimao } ,

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 2008 - epitimao - Mat 12:16 charged
2008 - epitimao - Mar 03:12 charged
2008 - epitimao - Mar 08:30 charged
2008 - epitimao - Mar 10:48 charged
2008 - epitimao - Luk 09:21 charged
2008 - epitimao - Mat 16:22 rebuke
2008 - epitimao - Mar 08:32 rebuke
2008 - epitimao - Luk 17:03 rebuke
2008 - epitimao - Luk 19:39 rebuke
2008 - epitimao - 2Ti 04:02 rebuke
2008 - epitimao -
 Jude 01:09 rebuke
2008 - epitimao - Mat 08:26 rebuked
2008 - epitimao - Mat 17:18 rebuked
2008 - epitimao - Mat 19:13 rebuked
2008 - epitimao -
 Mat 20:31 rebuked
2008 - epitimao -
 Mar 01:25 rebuked
2008 - epitimao - Mar 04:39 rebuked
2008 - epitimao - Mar 08:33 rebuked
2008 - epitimao -
 Mar 09:25 rebuked
2008 - epitimao - Mar 10:13 rebuked
2008 - epitimao - Luk 04:35 rebuked
2008 - epitimao - Luk 04:39 rebuked
2008 - epitimao - Luk 08:24 rebuked
2008 - epitimao - Luk 09:42 rebuked
2008 - epitimao - Luk 09:55 rebuked
2008 - epitimao - Luk 18:39 rebuked
2008 - epitimao -
 Luk 18:15 rebuked
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2008 - epitimao - Luk 23:40 rebuked