

## 2038 Interlinear Index Study

2038 MAT 007 023 And then <5119 -tote -> will I profess <3670 -homologeō -> unto them , I never <3763 -oudepote -> knew <1097 -ginosko -> you : depart <0672 -apochoreō -> from me , ye that work <{2038} -ergazomai -> iniquity <0458 -anomia -> .

2038 MAT 021 028 . But what <5101 -tis -> think <1380 -dokeō -> ye ? A [ certain ] man <0444 -anthropos -> had <2192 -echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came <4334 -proserchomai -> to the first <4413 -protos -> , and said <2036 -epō -> , Son <5043 -teknon -> , go <5217 -hupago -> work <{2038} -ergazomai -> to day <4594 -semeron -> in my vineyard <0290 -ampelon -> .

2038 MAT 025 016 Then <1161 -de -> he that had received <2983 -lambano -> the five <4000 -pentakischilioi -> talents <5007 -talanton -> went <4198 -poreuomai -> and traded <{2038} -ergazomai -> with the same <0846 -autos -> , and made <4160 -poieō -> [ them ] other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> .

2038 MAT 026 010 When Jesus <2424 -Iesous -> understood <1097 -ginosko -> [ it ] , he said <2036 -epō -> unto them , Why <5101 -tis -> trouble <3930 -parecho -> ye the woman <1135 -gune -> ? for she hath wrought <{2038} -ergazomai -> a good <0018 -agathos -> work <2041 -ergon -> upon me .

2038 MAR 014 006 And Jesus <2424 -Iesous -> said <2036 -epō -> , Let <0863 -aphi emi -> her alone <0863 -aphi emi -> ; why <5101 -tis -> trouble <3930 -parecho -> ye her ? she hath wrought <{2038} -ergazomai -> a good <2570 -kalos -> work <2041 -ergon -> on <1722 -en -> me .

2038 LUK 013 014 And the ruler LUK 0752 -archisunagogos - of the synagogue 0752 -archisunagogos - answered LUK 0611 -apokrinomai - with indignation 0023 -aganakteō - , because 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 -legō - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 -dei - to work {2038} -ergazomai - : in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 -hemera - .

2038 JOH 003 021 But he that doeth <4160 -poieō -> truth <0225 -aletheia -> cometh <2064 -erchomai -> to the light <5457 -phos -> , that his deeds <2041 -ergon -> may be made <5319 -phaneroō -> manifest <5319 -phaneroō -> , that they are wrought <{2038} -ergazomai -> in God <2316 -theos -> .

2038 JOH 005 017 . But Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , My Father <3962 -pater -> worketh <2038 -ergazomai -> hitherto <0737 -arti -> , and I work <{2038} -ergazomai -> .

2038 JOH 005 017 . But Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , My Father <3962 -pater -> worketh <{2038} -ergazomai -> hitherto <0737 -arti -> , and I work <2038 -ergazomai -> .

2038 JOH 006 027 Labour <{2038} -ergazomai -> not for the meat <1035 -brosis -> which <3588 -ho -> perisheth <0622 -apollumi ->

, but for that meat <1035 -brosis -> which <3588 -ho -> endureth <3306 -meno -> unto everlasting <0166 -ai onios -> life <2222 -zoe -> , which <3739 -hos -> the Son <5207 -hui os -> of man <0444 -anthropos -> shall give <1325 -didomi -> unto you : for him hath God <2316 -theos -> the Father <3962 -pater -> sealed <4972 -sphragizo -> .

2038 JOH 006 028 . Then <3767 -oun -> said <2036 -epo -> they unto him , What <5101 -tis -> shall we do <4160 -poieo -> , that we might work <{2038} -ergazomai -> the works <2041 -ergon -> of God <2316 -theos -> ?

2038 JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <4160 -poieo -> thou then <3767 -oun -> , that we may see <1492 -eido -> , and believe <4100 -pisteuo -> thee ? what <5101 -tis -> dost thou work <{2038} -ergazomai -> ?

2038 JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that sent <3992 -pempo -> me , while <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <{2038} -ergazomai -> .

2038 JOH 009 004 I must <1163 -dei -> work <{2038} -ergazomai -> the works <2041 -ergon -> of him that sent <3992 -pempo -> me , while <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> .

2038 ACT 010 035 But in every <3956 -pas -> nation <1484 -ethnos -> he that feareth <5399 -phobeo -> him , and worketh <{2038} -ergazomai -> righteousness <1343 -dikaiosune -> , is accepted <1184 -dektos -> with him .

2038 ACT 013 041 Behold <1492 -eido -> , ye despisers <2707 -kataphrontes -> , and wonder <2296 -thaumazo -> , and perish <0853 -aphanizo -> : for I work <2038 -ergazomai -> a work <{2038} -ergazomai -> in your <5216 -humon -> days <2250 -hemera -> , a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise believe <4100 -pisteuo -> , though <1437 -ean -> a man <5100 -tis -> declare <1555 -ekdiegeomai -> it unto you .

2038 ACT 013 041 Behold <1492 -eido -> , ye despisers <2707 -kataphrontes -> , and wonder <2296 -thaumazo -> , and perish <0853 -aphanizo -> : for I work <{2038} -ergazomai -> a work <2038 -ergazomai -> in your <5216 -humon -> days <2250 -hemera -> , a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise believe <4100 -pisteuo -> , though <1437 -ean -> a man <5100 -tis -> declare <1555 -ekdiegeomai -> it unto you .

2038 ACT 018 003 And because <1223 -dia -> he was of the same <3673 -homothechnos -> craft <3673 -homothechnos -> , he abode <3306 -meno -> with them , and wrought <{2038} -ergazomai -> : for by their occupation <5078 -techne -> they were tentmakers <4635 -skenopoi os -> .

2038 ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirene -> , to every <3956 -pas -> man <3956 -pas -> that worketh <{2038} -ergazomai -> good <0018 -agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> :

2038 ROM 004 004 Now <1161 -de -> to him that worketh <{2038} -

ergazomai -> is the reward <3408 -misthos -> not reckoned <3049 -logizomai -> of grace <5485 -charis -> , but of debt <3783 -opheilema -> .

2038 ROM 004 005 But to him that worketh <{2038} -ergazomai -> not , but believeth <4100 -pisteuo -> on <1909 -epi -> him that justifieth <1344 -dikaiou -> the ungodly <0765 -asebes -> , his faith <4102 -pistis -> is counted <3049 -logizomai -> for righteousness <1343 -dikaiosune -> .

2038 ROM 013 010 Love <0026 -agape -> worketh <{2038} -ergazomai -> no <3756 -ou -> ill <2556 -kakos -> to his neighbour <4139 -plesion -> : therefore <3767 -oun -> love <0026 -agape -> [ is ] the fulfilling <4138 -pleroma -> of the law <3551 -nomos -> .

2038 1CO 004 012 And labour <2872 -kopiaou -> , working <{2038} -ergazomai -> with our own <2398 -idios -> hands <5495 -cheir -> : being reviled <3058 -loidoreo -> , we bless <2127 -eulogeo -> ; being persecuted <1377 -dioko -> , we suffer <0430 -anechomai -> it :

2038 1CO 009 006 Or <2228 -e -> I only <3441 -monos -> and Barnabas <0921 -Barnabas -> , have <2192 -echo -> not we power <1849 -exousia -> to forbear <3361 -me -> working <{2038} -ergazomai -> ?

2038 1CO 009 013 Do ye not know <1492 -eido -> that they which minister <{2038} -ergazomai -> about holy <2413 -hieros -> things live <2068 -esthio -> [ of the things ] of the temple <2411 -hieron -> ? and they which wait <4332 -prosedreuo -> at the altar <2379 -thusiasterion -> are partakers <4829 -summerizomai -> with the altar <2379 -thusiasterion -> ?

2038 1CO 016 010 . Now <1161 -de -> if <1437 -ean -> Timotheus <5095 -Timotheos -> come <2064 -erchomai -> , see <0991 -blepo -> that he may be with you without <0870 -aphobos -> fear <0870 -aphobos -> : for he worketh <{2038} -ergazomai -> the work <2041 -ergon -> of the Lord <2962 -kurios -> , as I also <2532 -kai -> [ do ] .

2038 GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun -> opportunity <2540 -kairos -> , let us do <{2038} -ergazomai -> good <0018 -agathos -> unto all <3956 -pas -> [ men ] , especially <3122 -malista -> unto them who are of the household <3609 -oikeios -> of faith <4102 -pistis -> .

2038 EPH 004 028 Let him that stole <2813 -klepto -> steal <2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> : but rather <3123 -mallon -> let him labour <2872 -kopiaou -> , working <{2038} -ergazomai -> with [ his ] hands <5495 -cheir -> the thing which is good <0018 -agathos -> , that he may have <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <5532 -chreia -> .

2038 COL 003 023 And whatsoever <1437 -ean -> ye do <4160 -poieo -> , do <{2038} -ergazomai -> [ it ] heartily <5590 -psuche -> , as to the Lord <2962 -kurios -> , and not unto men <0444 -anthropos -> ;

2038 1TH 004 011 And that ye study <5389 -philotimeomai -> to be quiet <2270 -hesuchazo -> , and to do <4238 -prasso -> your <2398 -idios -> own <2398 -idios -> business <2398 -idios -> , and to work <{2038} -ergazomai -> with your <2398 -idios -> own <2398 -idios -> hands <5495 -cheir -> , as we commanded <3853 -paraggello -> you ;

2038 2TH 003 008 Neither <3761 -oude -> did we eat <5315 -phago -> any <5100 -tis -> man s bread <0740 -artos -> for nought <1432 -dorean -> ; but wrought <{2038} -ergazomai -> with labour <2873 -kopos -> and travail <3449 -mochthos -> night <3571 -nux -> and day <2250 -hemera -> , that we might not be chargeable <1912 -epibareo -> to any <5100 -tis -> of you :

2038 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we were with you , this <5124 -touto -> we commanded <3853 -paraggello -> you , that if <1487 -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <{2038} -ergazomai -> , neither <3366 -mede -> should he eat <2068 -esthio -> .

2038 2TH 003 011 For we hear <0191 -akouo -> that there are some <5100 -tis -> which walk <4043 -peripateo -> among <1722 -en -> you disorderly <0814 -ataktos -> , working <{2038} -ergazomai -> not at <3367 -medeis -> all <3367 -medeis -> , but are busybodies <4020 -periergazomai -> .

2038 2TH 003 012 Now <1161 -de -> them that are such <5108 -toioutos -> we command <3853 -paraggello -> and exhort <3870 -parakaleo -> by our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that with quietness <2271 -hesuchia -> they work <{2038} -ergazomai -> , and eat <2068 -esthio -> their own <1438 -heautou -> bread <0740 -artos -> .

2038 HEB 011 033 Who <3739 -hos -> through <1223 -dia -> faith <4102 -pistis -> subdued <2610 -katagonizomai -> kingdoms <0932 -basileia -> , wrought <{2038} -ergazomai -> righteousness <1343 -dikaiosune -> , obtained <2013 -epitugchano -> promises <1860 -epaggelia -> , stopped <5420 -phrasso -> the mouths <4750 -stoma -> of lions <3023 -leon -> ,

2038 JAS 002 009 But if <1487 -ei -> ye have respect <4380 -prosopolepteo -> to persons <4380 -prosopolepteo -> , ye commit <{2038} -ergazomai -> sin <0266 -hamartia -> , and are convinced <1651 -elegcho -> of the law <3551 -nomos -> as transgressors <3848 -parabates -> .

2038 001 008 Look <0991 -blepo -> to yourselves <1438 -heautou -> , that we lose <0622 -apollumi -> not those things which <3739 -hos -> we have wrought <{2038} -ergazomai -> , but that we receive <0618 -apolambano -> a full <4134 -pleres -> reward <3408 -misthos -> .

2038 REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 -ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> . And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -ploion -> , and sailors <3492 -nautes -> , and as many <3745 -hosos -> as trade <{2038} -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> ,

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