

2040 MAT 009 037 Then <5119 -tote -> saith <3004 -lego -> he unto his disciples <3101 -mathetes -> , The harvest <2326 -therismos -> truly <3303 -men -> [is] plenteous <4183 -polus -> , but the labourers <(2040) -ergates -> [are] few <3641 -oligos -> ;

2040 MAT 009 038 Pray <1189 -deomai -> ye therefore <3767 -oun -> the Lord <2962 -kuriros -> of the harvest <2326 -therismos -> , that he will send <1544 -ekballo -> forth <1544 -ekballo -> labourers <(2040) -ergates -> into <1519 -eis -> his harvest <2326 -therismos -> .

2040 MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [your] journey <3598 -hodos -> , neither <3366 -mede -> two <1417 -duo -> coats <5509 -chiton -> , neither <3366 -mede -> shoes <5266 -hupodema -> , nor <3366 -mede -> yet staves <4464 -rhabdros -> ; for the workman <(2040) -ergates -> is worthy <0514 -axios -> of his meat <5160 -trophe -> .

2040 MAT 020 001 . For the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoiros -> unto a man <0444 -anthropos -> [that is] an householder <3617 -oikodespotes -> , which <3748 -hostis -> went <1821 -exapostello -> out early <4404 -proi -> in the morning to hire <3409 -misthos -> labourers <(2040) -ergates -> into <1519 -eis -> his vineyard <0290 -ampelon -> .

2040 MAT 020 002 And when he had agreed <4856 -sumphoneo -> with the labourers <(2040) -ergates -> for a penny <1220 -denarion -> a day <2250 -hemera -> , he sent <0649 -apostello -> them into <1519 -eis -> his vineyard <0290 -ampelon -> .

2040 MAT 020 008 So <1161 -de -> when even <3798 -opsios -> was come <1096 -ginomai -> , the Lord <2962 -kuriros -> of the vineyard <0290 -ampelon -> saith <3004 -lego -> unto his steward <2012 -epitropos -> , Call <2564 -kaleo -> the labourers <(2040) -ergates -> , and give <0591 -apodomi -> them [their] hire <3408 -misthos -> , beginning <0756 -archomai -> from the last <2078 -eschatos -> unto the first <4413 -protos -> .

2040 LUK 010 002 Therefore 3767 -oun - said 3004 -lego - he unto them , The harvest 2326 -therismos - truly 3303 -men - [is] great 4183 -polus - , but the labourers 2040 -ergates - [are] few 3641 -oligos - ; pray 1189 -deomai - ye therefore the Lord 2962 -kuriros - of the harvest 2326 -therismos - , that he would send 1544 -ekballo - forth 1544 -ekballo - labourers (2040) -ergates - into 1519 -eis - his harvest 2326 -therismos - .

2040 LUK 010 002 Therefore 3767 -oun - said 3004 -lego - he unto them , The harvest 2326 -therismos - truly 3303 -men - [is] great 4183 -polus - , but the labourers (2040) -ergates - [are] few 3641 -oligos - ; pray 1189 -deomai - ye therefore the Lord 2962 -kuriros - of the harvest 2326 -therismos - , that he would send 1544 -ekballo - forth 1544 -ekballo - labourers 2040 -ergates - into 1519 -eis - his harvest 2326 -therismos - .

2040 LUK 010 007 And in the same LUK 0846 -autos - house 3614 -oikia - remain 3306 -meno - , eating 2068 -esthio - and drinking 4095 -pino - such things as they give 3844 -para - : for the labourer (2040) -ergates - is worthy LUK 0514 -axios - of his hire 3408 -misthos - . Go 3327 -metabaino - not from house 3614 -oikia - to house 3614 -oikia - .

2040 LUK 013 027 But he shall say 2046 -ereo - , I tell 3004 -lego - you , I know 1492 -eido - you not whence 4159 -pothen - ye are : depart 0868 -aphistemi - from me , all 3956 -pas - [ye] workers (2040) -ergates - of iniquity LUK 0093 -adikia - .

2040 ACT 019 025 Whom <3739 -hos -> he called <4867 -sunathroizo -> together <4867 -sunathroizo -> with the workmen <(2040) -ergates -> of like <5108 -toioutos -> occupation , and said <2036 -epo -> , Sirs <0435 -aner -> , ye know <1987 -epistamai -> that by this <5026 -taute -> craft <2039 -ergasia -> we have <2076 -esti -> our wealth <2142 -euporia -> .

2040 2CO 011 013 For such <5108 -toioutos -> [are] false <5570 -pseudapostolos -> apostles <5570 -pseudapostolos -> , deceitful <1386 -dolos -> workers <(2040) -ergates -> , transforming <3345 -metaschematizo -> themselves into <1519 -eis -> the apostles <0652 -apostolos -> of Christ <5547 -Christos -> .

2040 PHP 003 002 Beware <0991 -blepo -> of dogs <2965 -kuon -> , beware <0991 -blepo -> of evil <2556 -kakos -> workers <(2040) -ergates -> , beware <0991 -blepo -> of the concision <2699 -katatome -> .

2040 1TI 005 018 For the scripture <1124 -graphe -> saith <3004 -lego -> , Thou shalt not muzzle <5392 -phimoo -> the ox <1016 -bous -> that treadeth <0248 -alao -> out the corn . And , The labourer <(2040) -ergates -> [is] worthy <0514 -axios -> of his reward <3408 -misthos -> .

2040 2TI 002 015 Study <4704 -spoudazo -> to shew <3936 -paristemi -> thyself <4572 -seautou -> approved <1384 -dokimos -> unto God <2316 -theos -> , a workman <(2040) -ergates -> that needeth <0422 -anepaischuntos -> not to be ashamed <0422 -anepaischuntos -> , rightly dividing <3718 -orthotomeo -> the word <3056 -logos -> of truth <0225 -aletheia -> .

2040 JAS 005 004 Behold <2400 -idou -> , the hire <3408 -misthos -> of the labourers <(2040) -ergates -> who <3588 -ho -> have reaped <0270 -amao -> down your <5216 -humon -> fields <5561 -chora -> , which <3588 -ho -> is of you kept <0650 -apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo -> , crieth <2896 -krazo -> : and the cries <0995 -boe -> of them which have reaped <2325 -therizo -> are entered <1525 -eis -> into <1519 -eis -> the ears <3775 -ous -> of the Lord <2962 -kuriros -> of sabaoth <4519 -sabaoth -> .
