

2041 Interlinear Index Study

2041 MAT 005 016 Let your <5216 -humon -> light <5457 -phos -> so <3779 -houto -> shine <2989 -lampo -> before <1715 -emprosthen -> men <0444 -anthropos -> , that they may see <1492 -eido -> your <5216 -humon -> good <2570 -kalos -> works <{2041} -ergon -> , and glorify <1392 -doxazo -> your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

2041 MAT 011 002 Now <1161 -de -> when John <2491 -Ioannes -> had heard <0191 -akouo -> in the prison <1201 -desmoterion -> the works <{2041} -ergon -> of Christ <5547 -Christos -> , he sent <3992 -pempo -> two <1417 -duo -> of his disciples <3101 -mathetes -> ,

2041 MAT 023 003 All <3956 -pas -> therefore <3767 -oun -> whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083 -tereo -> , [that] observe <5083 -tereo -> and do <4160 -poieo -> ; but do <4160 -poieo -> not ye after <2596 -kata -> their works <{2041} -ergon -> : for they say <3004 -lego -> , and do <4160 -poieo -> not .

2041 MAT 023 005 But all <3956 -pas -> their works <{2041} -ergon -> they do <4160 -poieo -> for to be seen <2300 -theaomai -> of men <0444 -anthropos -> : they make <4115 -platuno -> broad <4115 -platuno -> their phylacteries <5440 -phulakterion -> , and enlarge <3170 -megaluno -> the borders <2899 -kraspedon -> of their garments <2440 -himation -> ,

2041 MAT 026 010 When Jesus <2424 -Iesous -> understood <1097 -ginosko -> [it] , he said <2036 -epo -> unto them , Why <5101 -tis -> trouble <3930 -parecho -> ye the woman <1135 -gune -> ? for she hath wrought <2038 -ergazomai -> a good <0018 -agathos -> work <{2041} -ergon -> upon me .

2041 MAR 013 034 [For the Son of man is] as a man <0444 -anthropos -> taking a far journey <0590 -apodemos -> , who left <0863 -aphiemi -> his house <3614 -oikia -> , and gave <1325 -didomi -> authority <1849 -exousia -> to his servants <1401 -doulos -> , and to every <1538 -hekastos -> man his work <{2041} -ergon -> , and commanded <1781 -entellomai -> the porter <2377 -thuroros -> to watch <1127 -gregoreuo -> .

2041 MAR 014 006 And Jesus <2424 -Iesous -> said <2036 -epo -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> ; why <5101 -tis -> trouble <3930 -parecho -> ye her ? she hath wrought <2038 -ergazomai -> a good <2570 -kalos -> work <{2041} -ergon -> on <1722 -en -> me .

2041 LUK 011 048 Truly LUK 0686 -ara - ye bear 3140 -martureo - witness 3140 -martureo - that ye allow 4909 -suneudokeo - the deeds {2041} -ergon - of your 5216 -humon - fathers 3962 -pater - : for they indeed 3303 -men - killed LUK 0615 -apokteino - them , and ye build 3618 -oikodomeo - their sepulchres 3419 -mnemeion - .

2041 LUK 024 019 And he said 2036 -epo - unto them , What 4169 -poios - things ? And they said 2036 -epo - unto him , Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - , which 3739 -hos - was a prophet 4396 -prophetes - mighty 1415 -dunatos - in deed {2041} -ergon - and word 3056 -logos - before 1726 -enantion - God 2316 -theos - and all 3956 -pas - the people 2992 -laos - :

2041 JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -phos -> , because <1063 -gar -> their deeds <{2041} -ergon -> were evil <4190 -poneros -> .

2041 JOH 003 020 For every <3956 -pas -> one that doeth <4160 -poieo -> evil <5337 -phaulos -> hateth <3404 -miseo -> the light <5457 -phos -> , neither <3756 -ou -> cometh <2064 -erchomai -> to the light <5457 -phos -> , lest <3361 -me -> his deeds <{2041} -ergon -> should be reprov'd <1651 -elegcho -> .

2041 JOH 003 021 But he that doeth <4160 -poieo -> truth <0225 -aletheia -> cometh <2064 -erchomai -> to the light <5457 -phos -> , that his deeds <{2041} -ergon -> may be made <5319 -phaneroo -> manifest <5319 -phaneroo -> , that they are wrought <2038 -ergazomai -> in God <2316 -theos -> .

2041 JOH 004 034 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , My meat <1033 -broma -> is to do <4160 -poieo -> the will <2307 -thelema -> of him that sent <3992 -pempo -> me , and to finish <5048 -teleiioo -> his work <{2041} -ergon -> .

2041 JOH 005 020 For the Father <3962 -pater -> loveth <5368 -phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo -> him all <3956 -pas -> things that himself <0846 -autos -> doeth <4160 -poieo -> : and he will shew <1166 -deiknuo -> him greater <3187 -meizon -> works <{2041} -ergon -> than these <5130 -touton -> , that ye may marvel <2296 -thaumazo -> .

2041 JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [that] of John <2491 -Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleiioo -> , the same <0846 -autos -> works <{2041} -ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me .

2041 JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [that] of John <2491 -Ioannes -> : for the works <{2041} -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleiioo -> , the same <0846 -autos -> works <2041 -ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me .

2041 JOH 006 028 . Then <3767 -oun -> said <2036 -epo -> they unto him , What <5101 -tis -> shall we do <4160 -poieo -> , that we might work <2038 -ergazomai -> the works <{2041} -ergon -> of God <2316 -theos -> ?

2041 JOH 006 029 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , This <5124 -touto -> is the work <{2041} -ergon -> of God <2316 -theos -> , that ye believe <4100 -pisteuo -> on <1519 -eis -> him whom <3739 -hos -> he hath sent <0649 -apostello -> .

2041 JOH 007 003 His brethren <0080 -adephos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> hence <1782 -enteuthen -> , and go <5217 -hupago -> into Judaea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes ->

> also <2532 -kai -> may see <2334 -theoreo -> the works <{2041} -ergon -> that thou doest <4160 -poieo -> .

2041 JOH 007 007 The world <2889 -kosmos -> cannot <1410 -dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404 -miseo -> , because <3754 -hoti -> I testify <3140 -martureo -> of it , that the works <{2041} -ergon -> thereof <0846 -autos -> are evil <4190 -poneros -> .

2041 JOH 007 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I have done <4160 -poieo -> one <1520 -heis -> work <{2041} -ergon -> , and ye all <3956 -pas -> marvel <2296 -thaumazo -> .

2041 JOH 008 039 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Abraham <0011 -Abraam -> is our father <3962 -pater -> . Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , If <1487 -ei -> ye were Abraham s <0011 -Abraam -> children <5043 -teknon -> , ye would do <4160 -poieo -> the works <{2041} -ergon -> of Abraham <11> .

2041 JOH 008 041 Ye do <4160 -poieo -> the deeds <{2041} -ergon -> of your <5216 -humon -> father <3962 -pater -> . Then <3767 -oun -> said <2036 -epo -> they to him , We be not born <1080 -gennao -> of fornication <4202 -porneia -> ; we have <2192 -echo -> one <1520 -heis -> Father <3962 -pater -> , [even] God <2316 -theos -> .

2041 JOH 009 003 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Neither <3777 -oute -> hath this <3778 -houtos -> man sinned <0264 -hamartano -> , nor <3777 -oute -> his parents <1118 -goneus -> : but that the works <{2041} -ergon -> of God <2316 -theos -> should be made manifest <5319 -phaneroo -> in him .

2041 JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai -> the works <{2041} -ergon -> of him that sent <3992 -pempo -> me , while <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> .

2041 JOH 010 025 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , I told <2036 -epo -> you , and ye believed <4100 -pisteuo -> not : the works <{2041} -ergon -> that I do <4160 -poieo -> in my Father s <3962 -pater -> name <3686 -onoma -> , they bear <3140 -martureo -> witness <3140 -martureo -> of me .

2041 JOH 010 032 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Many <4183 -polus -> good <2570 -kalos -> works <2041 -ergon -> have I shewed <1166 -deiknuo -> you from my Father <3962 -pater -> ; for which <4169 -poios -> of those <0846 -autos -> works <{2041} -ergon -> do ye stone <3034 -lithazo -> me ?

2041 JOH 010 032 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Many <4183 -polus -> good <2570 -kalos -> works <{2041} -ergon -> have I shewed <1166 -deiknuo -> you from my Father <3962 -pater -> ; for which <4169 -poios -> of those <0846 -autos -> works <2041 -ergon -> do ye stone <3034 -lithazo -> me ?

2041 JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , saying <3004 -Iego -> , For a good <2570 -kalos -> work <{2041} -ergon -> we stone <3034 -lithazo -> thee

not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -> that thou , being <5607 -on -> a man <0444 -anthropos -> , makest <4160 -poieo -> thyself <4572 -seautou -> God <2316 -theos -> .

2041 JOH 010 037 If <1487 -ei -> I do <4160 -poieo -> not the works <{2041} -ergon -> of my Father <3962 -pater -> , believe <4100 -pisteuo -> me not .

2041 JOH 010 038 But if <1487 -ei -> I do <4160 -poieo -> , though <2579 -kan -> ye believe <4100 -pisteuo -> not me , believe <4100 -pisteuo -> the works <{2041} -ergon -> : that ye may know <1097 -ginosko -> , and believe <4100 -pisteuo -> , that the Father <3962 -pater -> [is] in me , and I in him .

2041 JOH 014 010 Believest <4100 -pisteuo -> thou not that I am in the Father <3962 -pater -> , and the Father <3962 -pater -> in me ? the words <4487 -rhema -> that I speak <2980 -laleo -> unto you I speak <2980 -laleo -> not of myself <1683 -emautou -> : but the Father <3962 -pater -> that dwelleth <3306 -meno -> in me , he doeth <4160 -poieo -> the works <{2041} -ergon -> .

2041 JOH 014 011 Believe <4100 -pisteuo -> me that I [am] in the Father <3962 -pater -> , and the Father <3962 -pater -> in me : or <1161 -de -> else <1490 -ei de me (ge) -> believe <4100 -pisteuo -> me for the very works <{2041} -ergon -> sake .

2041 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [works <{2041} -ergon ->] than these <5130 -touton -> shall he do <4160 -poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

2041 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <{2041} -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [works <2041 -ergon ->] than these <5130 -touton -> shall he do <4160 -poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

2041 JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <{2041} -ergon -> which <3739 -hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> .

2041 JOH 017 004 I have glorified <1392 -doxazo -> thee on <1909 -epi -> the earth <1093 -ge -> : I have finished <5048 -teleioo -> the work <{2041} -ergon -> which <3739 -hos -> thou gavest <1325 -didomi -> me to do <4160 -poieo -> .

2041 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <{2041} -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

2041 ACT 007 022 And Moses <3475 -Moseus -> was I earned <3811 -
 paidouo -> in all <3956 -pas -> the wisdom <4678 -sophia -> of
 the Egyptians <0124 -Aiguptios -> , and was mighty <1415 -
 dunatos -> in words <3056 -logos -> and in deeds <{2041} -ergon -
 > .

2041 ACT 007 041 And they made <3447 -moschopoi eo -> a calf
 <3447 -moschopoi eo -> in those <1565 -ekeinos -> days <2250 -
 hemera -> , and offered <0321 -anago -> sacrifice <2378 -thusia
 -> unto the idol <1497 -eidolon -> , and rejoiced <2165 -
 euphraino -> in the works <{2041} -ergon -> of their own hands
 <5495 -cheir -> .

2041 ACT 009 036 . Now <1161 -de -> there was at <1722 -en ->
 Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 -
 mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> ,
 which <3739 -hos -> by interpretation <1329 -diermeneuo -> is
 called <3004 -Iego -> Dorcas <1393 -Dorkas -> : this <3778 -
 houtos -> woman was full <4134 -pleres -> of good <0018 -agathos
 -> works <{2041} -ergon -> and almsdeeds <1654 -el eemosune ->
 which <3739 -hos -> she did <4160 -poi eo -> .

2041 ACT 013 002 As they ministered <3008 -Iei tourgeo -> to the
 Lord <2962 -kurios -> , and fasted <3522 -nesteuo -> , the
 Holy <0040 -hagios -> Ghost <4151 -pneuma -> said <2036 -epo -> ,
 Separate <0873 -aphorizo -> me Barnabas <0921 -Barnabas -> and
 Saul <4569 -Saulos -> for the work <{2041} -ergon -> whereunto
 <3739 -hos -> I have called <4341 -proskaleomai -> them .

2041 ACT 013 041 Behold <1492 -ei do -> , ye despisers <2707 -
 kataphrontes -> , and wonder <2296 -thaumazo -> , and perish
 <0853 -aphanizo -> : for I work <2038 -ergazomai -> a work
 <2038 -ergazomai -> in your <5216 -humon -> days <2250 -hemera -
 > , a work <{2041} -ergon -> which ye shall in no <3364 -ou me -
 > wise believe <4100 -pisteuo -> , though <1437 -ean -> a man
 <5100 -tis -> declare <1555 -ekdiegeomai -> it unto you .

2041 ACT 014 026 And thence <1564 -ekei then -> sailed <0636 -
 apopleo -> to Antioch <0490 -Antiocheia -> , from whence <3606 -
 hothen -> they had been recommended <3860 -paradidomi -> to the
 grace <5485 -charis -> of God <2316 -theos -> for the work
 <{2041} -ergon -> which <3739 -hos -> they fulfilled <4137 -
 pleroo -> .

2041 ACT 015 018 Known <1110 -gnostos -> unto God <2316 -theos -
 > are all <3956 -pas -> his works <{2041} -ergon -> from the
 beginning of the world <0165 -ai on -> .

2041 ACT 015 038 But Paul <3972 -Paulos -> thought not good
 <0515 -axioo -> to take <4838 -sumparalambano -> him with them ,
 who <3588 -ho -> departed <0868 -aphistemi -> from them from
 Pamphylia <3828 -Pamphulia -> , and went <4905 -sunerchomai ->
 not with them to the work <{2041} -ergon -> .

2041 ACT 026 020 But shewed <0518 -apaggello -> first <4412 -
 proton -> unto them of Damascus <1154 -Damaskos -> , and at
 Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis ->
 all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 -
 Ioudaia -> , and [then] to the Gentiles <1484 -ethnos -> ,
 that they should repent <3340 -metanoeo -> and turn <1994 -
 epistrepho -> to God <2316 -theos -> , and do <4238 -prasso ->
 works <{2041} -ergon -> meet <0514 -axios -> for repentance
 <3341 -metanoia -> .

2041 ROM 002 006 Who <3739 -hos -> will render <0591 -apodi domi
 -> to every <1538 -hekastos -> man according <2596 -kata -> to

his deeds <{2041} -ergon -> :

2041 ROM 002 007 To them who by patient <5281 -hupomone -> continuance <5281 -hupomone -> in well <0018 -agathos -> doing <{2041} -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa -> and honour <5092 -time -> and immortality <0861 -aphthrsia -> , eternal <0166 -ai onios -> life <2222 -zoe -> :

2041 ROM 002 015 Which <3748 -hostis -> shew <1731 -endei knumi -> the work <{2041} -ergon -> of the law <3551 -nomos -> written <1123 -graptos -> in their hearts <2588 -kardia -> , their conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> witness <4828 -summartureo -> , and [their] thoughts <3053 -logismos -> the mean <3342 -metaxu -> while accusing <2723 -kategoreo -> or <2228 -e -> else <2532 -kai -> excusing <0626 -apologeomai -> one <0240 -allelon -> another <0240 -allelon -> ;)

2041 ROM 003 020 Therefore <1360 -dioti -> by the deeds <{2041} -ergon -> of the law <3551 -nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikai oo -> in his sight <1799 -enopion -> : for by the law <3551 -nomos -> [is] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> .

2041 ROM 003 027 Where <4226 -pou -> [is] boasting <2746 -kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . By what <4169 -poi os -> law <3551 -nomos -> ? of works <{2041} -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 -nomos -> of faith <4102 -pistis -> .

2041 ROM 003 028 Therefore <3767 -oun -> we conclude <3049 -logizomai -> that a man <0444 -anthropos -> is justified <1344 -dikai oo -> by faith <4102 -pistis -> without <5565 -choris -> the deeds <{2041} -ergon -> of the law <3551 -nomos -> .

2041 ROM 004 002 For if <1487 -ei -> Abraham <0011 -Abraam -> were justified <1344 -dikai oo -> by works <{2041} -ergon -> , he hath <2192 -echo -> [whereof] to glory <2745 -kauchema -> ; but not before <4314 -pros -> God <2316 -theos -> .

2041 ROM 004 006 Even <2509 -kathaper -> as David <1138 -Dabid -> also <2532 -kai -> describeth <3004 -lego -> the blessedness <3108 -makarismos -> of the man <0444 -anthropos -> , unto whom <3739 -hos -> God <2316 -theos -> imputeth <3049 -logizomai -> righteousness <1343 -dikai osune -> without <5565 -choris -> works <{2041} -ergon -> ,

2041 ROM 009 011 (For [the children] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <{2041} -ergon -> , but of him that calleth <2564 -kaleo -> ;)

2041 ROM 009 032 Wherefore <1302 -diati -> ? Because <3754 -hoti -> [they sought <2212 -zeteo -> it] not by faith <4102 -pistis -> , but as it were by the works <{2041} -ergon -> of the law <3551 -nomos -> . For they stumbled <4350 -proskopto -> at that stumblingstone <4348 -proskomma -> ;

2041 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -

charis -> . But if <1487 -ei -> [it be] of works <2041 -
 ergon -> , then is it no <3765 -ouketi -> more <2089 -eti ->
 grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -
 ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <{2041} -
 ergon -> .

2041 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> ,
 then [is it] no <3765 -ouketi -> more <2089 -eti -> of
 works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -
 charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -
 charis -> . But if <1487 -ei -> [it be] of works <2041 -
 ergon -> , then is it no <3765 -ouketi -> more <2089 -eti ->
 grace <5485 -charis -> : otherwise <1893 -epei -> work <{2041} -
 ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -
 ergon -> .

2041 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> ,
 then [is it] no <3765 -ouketi -> more <2089 -eti -> of
 works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -
 charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -
 charis -> . But if <1487 -ei -> [it be] of works <{2041} -
 ergon -> , then is it no <3765 -ouketi -> more <2089 -eti ->
 grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -
 ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -
 ergon -> .

2041 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> ,
 then [is it] no <3765 -ouketi -> more <2089 -eti -> of
 works <{2041} -ergon -> : otherwise <1893 -epei -> grace <5485 -
 charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -
 charis -> . But if <1487 -ei -> [it be] of works <2041 -
 ergon -> , then is it no <3765 -ouketi -> more <2089 -eti ->
 grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -
 ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -
 ergon -> .

2041 ROM 013 003 For rulers <0758 -archon -> are not a terror
 <5401 -phobos -> to good <0018 -agathos -> works <{2041} -ergon -
 > , but to the evil <2556 -kakos -> . Wilt <2309 -thelo ->
 thou then <1161 -de -> not be afraid <5399 -phobeo -> of the
 power <1849 -exousia -> ? do <4160 -poi eo -> that which is good
 <0018 -agathos -> , and thou shalt have <2192 -echo -> praise
 <1868 -epainos -> of the same <0846 -autos -> :

2041 ROM 013 012 The night <3571 -nux -> is far spent <4298 -
 prokopto -> , the day <2250 -hemera -> is at <1448 -eggizo ->
 hand <1448 -eggizo -> : let us therefore <3767 -oun -> cast
 <0656 -aposunagogos -> off <0659 -apoti themi -> the works
 <{2041} -ergon -> of darkness <4655 -skotos -> , and let us put
 <1746 -enduo -> on <1746 -enduo -> the armour <3696 -hoplon ->
 of light <5457 -phos -> .

2041 ROM 014 020 For meat <1033 -broma -> destroy <2647 -
 kataluo -> not the work <{2041} -ergon -> of God <2316 -theos ->
 . All <3956 -pas -> things indeed <3303 -men -> [are] pure
 <2513 -katharos -> ; but [it is] evil <2556 -kakos -> for
 that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -
 esthio -> with offence <4348 -proskomma -> .

2041 ROM 015 018 For I will not dare <5111 -tolmao -> to speak
 <2980 -laleo -> of any <5100 -tis -> of those things which <3739
 -hos -> Christ <5547 -Christos -> hath not wrought <2716 -
 katergazomai -> by me , to make <1519 -eis -> the Gentiles
 <1484 -ethnos -> obedient <5218 -hupakoe -> , by word <3056 -
 logos -> and deed <{2041} -ergon -> ,

2041 1C0 003 013 Every <1538 -hekastos -> man s work <2041 -
 ergon -> shall be made <1096 -ginomai -> mani fest <5318 -
 phaneros -> : for the day <2250 -hemera -> shall declare <1213 -
 deloo -> it , because <3754 -hoti -> it shall be revealed <0601
 -apokalupto -> by fire <4442 -pur -> ; and the fire <4442 -pur -
 > shall try <1381 -dokimazo -> every <1538 -hekastos -> man s
 work <{2041} -ergon -> of what <3697 -hopoi os -> sort <3697 -
 hopoi os -> it is .

2041 1C0 003 013 Every <1538 -hekastos -> man s work <{2041} -
 ergon -> shall be made <1096 -ginomai -> mani fest <5318 -
 phaneros -> : for the day <2250 -hemera -> shall declare <1213 -
 deloo -> it , because <3754 -hoti -> it shall be revealed <0601
 -apokalupto -> by fire <4442 -pur -> ; and the fire <4442 -pur -
 > shall try <1381 -dokimazo -> every <1538 -hekastos -> man s
 work <2041 -ergon -> of what <3697 -hopoi os -> sort <3697 -
 hopoi os -> it is .

2041 1C0 003 014 If <1487 -ei -> any <1536 -ei tis -> man s
 work <{2041} -ergon -> abide <3306 -meno -> which <3739 -hos ->
 he hath built <2026 -epoi kodomeo -> thereupon <2026 -epoi kodomeo
 -> , he shall receive <2983 -Iambano -> a reward <3408 -misthos
 -> .

2041 1C0 003 015 If <1487 -ei -> any <1536 -ei tis -> man s
 work <{2041} -ergon -> shall be burned <2618 -katakai o -> , he
 shall suffer <2210 -zemi oo -> loss <2210 -zemi oo -> : but he
 himself <0846 -autos -> shall be saved <4982 -sozo -> ; yet
 <1161 -de -> so <3779 -houto -> as by fire <4442 -pur -> .

2041 1C0 005 002 And ye are puffed <5448 -phusi oo -> up , and
 have not rather <3123 -mall on -> mourned <3996 -pentheo -> ,
 that he that hath done <4160 -poi eo -> this <5124 -touto -> deed
 <{2041} -ergon -> might be taken <1808 -exairo -> away from
 among <3319 -mesos -> you .

2041 1C0 009 001 . Am <1510 -eimi -> I not an apostle <0652 -
 apostolos -> ? am <1510 -eimi -> I not free <1658 -el eutheros -
 > ? have I not seen <3708 -horao -> Jesus <2424 -Iesous ->
 Christ <5547 -Christos -> our Lord <2962 -kuri os -> ? are not
 ye my work <{2041} -ergon -> in the Lord <2962 -kuri os -> ?

2041 1C0 015 058 . Therefore <5620 -hoste -> , my beloved
 <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast
 <1476 -hedrai os -> , unmoveable <0277 -ametaki netos -> ,
 always <3842 -pantote -> abounding <4052 -perisseuo -> in the
 work <{2041} -ergon -> of the Lord <2962 -kuri os -> , forasmuch
 as ye know <1492 -eido -> that your <5216 -humon -> labour <2873
 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -
 kuri os -> .

2041 1C0 016 010 . Now <1161 -de -> if <1437 -ean -> Timotheus
 <5095 -Timotheos -> come <2064 -erchomai -> , see <0991 -blepo -
 > that he may be with you wi thout <0870 -aphobos -> fear <0870 -
 aphobos -> : for he worketh <2038 -ergazomai -> the work
 <{2041} -ergon -> of the Lord <2962 -kuri os -> , as I also
 <2532 -kai -> [do] .

2041 2C0 009 008 And God <2316 -theos -> [is] able <1415 -
 dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace
 <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis ->
 you ; that ye , always <3842 -pantote -> having <2192 -echo ->
 all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -
 pas -> [things] , may abound <4052 -perisseuo -> to every
 <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> :

2041 2C0 010 011 Let such <3634 -hoios -> an one think <3049 -logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [will we be] also <2532 -kai -> in deed <{2041} -ergon -> when we are present <3918 -pareimi -> .

2041 2C0 011 015 Therefore <3767 -oun -> [it is] no <3756 -ou -> great <3173 -megas -> thing if <1499 -ei kai -> his ministers <1249 -diakonos -> also <2532 -kai -> be transformed <3345 -metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end <5056 -telos -> shall be according <2596 -kata -> to their works <{2041} -ergon -> .

2041 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaiou -> by the works <{2041} -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaiou -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <{2041} -ergon -> of the law <3551 -nomos -> : for by the works <{2041} -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiou -> .

2041 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaiou -> by the works <{2041} -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaiou -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <{2041} -ergon -> of the law <3551 -nomos -> : for by the works <{2041} -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiou -> .

2041 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaiou -> by the works <{2041} -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaiou -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <{2041} -ergon -> of the law <3551 -nomos -> : for by the works <{2041} -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiou -> .

2041 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -Iambano -> ye the Spirit <4151 -pneuma -> by the works <{2041} -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

2041 GAL 003 005 He therefore <3767 -oun -> that ministereth <2023 -epichoregeo -> to you the Spirit <4151 -pneuma -> , and worketh <1754 -energeo -> miracles <1411 -dunamis -> among <1722 -en -> you , [doeth he it] by the works <{2041} -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

2041 GAL 003 010 For as many <3745 -hosos -> as are of the works <{2041} -ergon -> of the law <3551 -nomos -> are under

<5259 -hupo -> the curse <2671 -katara -> : for it is written
 <1125 -grapho -> , Cursed <1944 -epikataratos -> [is] every
 <3956 -pas -> one that continueth <1696 -emmeno -> not in all
 <3956 -pas -> things which <3588 -ho -> are written <1125 -
 grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -
 > to do <4160 -poieo -> them .

2041 GAL 005 019 Now <1161 -de -> the works <{2041} -ergon ->
 of the flesh <4561 -sarx -> are manifest <5318 -phaneros -> ,
 which <3748 -hostis -> are [these] ; Adultery <3430 -
 moicheia -> , fornication <4202 -porneia -> , uncleanness
 <0167 -akatharsia -> , lasciviousness <0766 -aselgeia -> ,

2041 GAL 006 004 But let every <1538 -hekastos -> man prove
 <1381 -dokimazo -> his own <1438 -heautou -> work <{2041} -ergon
 -> , and then <5119 -tote -> shall he have <2192 -echo ->
 rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone
 <3441 -monos -> , and not in another <2087 -heteros -> .

2041 EPH 002 009 Not of works <{2041} -ergon -> , lest <3361 -
 me -> any <5100 -tis -> man should boast <2744 -kauchaomai -> .

2041 EPH 002 010 For we are his workmanship <4161 -poiema -> ,
 created <2936 -ktizo -> in Christ <5547 -Christos -> Jesus <2424
 -Iesous -> unto good <0018 -agathos -> works <{2041} -ergon -> ,
 which <3739 -hos -> God <2316 -theos -> hath before <4282 -
 proetomazo -> ordained <4282 -proetomazo -> that we should
 walk <4043 -peripateo -> in them .

2041 EPH 004 012 For the perfecting <2677 -katartismos -> of
 the saints <0040 -hagios -> , for the work <{2041} -ergon -> of
 the ministry <1248 -diakonia -> , for the edifying <3619 -
 oikodome -> of the body <4983 -soma -> of Christ <5547 -Christos
 -> :

2041 EPH 005 011 And have no <3361 -me -> fellowship <4790 -
 sugkoinoneo -> with the unfruitful <0175 -akarpous -> works
 <{2041} -ergon -> of darkness <4655 -skotos -> , but rather
 <3123 -mallon -> reprove <1651 -elegcho -> [them] .

2041 PHP 001 006 Being confident <3982 -peitho -> of this <5124
 -touto -> very <0846 -autos -> thing , that he which hath begun
 <1728 -enarchomai -> a good <0018 -agathos -> work <{2041} -
 ergon -> in you will perform <2005 -epiteleo -> [it] until
 <0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -
 > Christ <5547 -Christos -> :

2041 PHP 001 022 But if <1487 -ei -> I live <2198 -zao -> in
 the flesh <4561 -sarx -> , this <5124 -touto -> [is] the
 fruit <2590 -karpos -> of my labour <{2041} -ergon -> : yet
 <2532 -kai -> what <5101 -tis -> I shall choose <0138 -hai reomai
 -> I wot <1107 -gnorizo -> not .

2041 PHP 002 030 Because <3754 -hoti -> for the work <{2041} -
 ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggizo -
 > unto death <2288 -thanatos -> , not regarding <3851 -
 parabouleomai -> his life <5590 -psuche -> , to supply <0378 -
 anapleroo -> your <5216 -humon -> lack <5303 -husterema -> of
 service <3009 -leitourgia -> toward <4314 -pros -> me .

2041 COL 001 010 That ye might walk <4043 -peripateo -> worthy
 <0516 -axios -> of the Lord <2962 -kuri os -> unto all <3956 -pas
 -> pleasing <0699 -areskeia -> , being fruitful <2592 -
 karpophoreo -> in every <3596 -hodoiporeo -> good <0018 -agathos
 -> work <{2041} -ergon -> , and increasing <0837 -auzano -> in
 the knowledge <1922 -epignosis -> of God <2316 -theos -> ;
 12/8/2021

2041 COL 001 021 And you , that were sometime <4218 -pote -> alienated <0526 -apallotrioo -> and enemies <2190 -echthros -> in [your <3588 -ho ->] mind <1271 -dianoia -> by wicked <4190 -poneros -> works <{2041} -ergon -> , yet <1161 -de -> now <3570 -nuni -> hath he reconciled <0604 -apokatallasso ->

2041 COL 003 017 And whatsoever <5100 -tis -> ye do <4160 -poieo -> in word <3056 -logos -> or <2228 -e -> deed <{2041} -ergon -> , [do <4160 -poieo ->] all <3956 -pas -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , giving thanks <2168 -eucharist eo -> to God <2316 -theos -> and the Father <3962 -pater -> by him .

2041 1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> your <5209 -humas -> work <{2041} -ergon -> of faith <4102 -pistis -> , and labour <2873 -kopos -> of love <0026 -agape -> , and patience <5281 -hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in the sight <1715 -emprosthen -> of God <2316 -theos -> and our Father <3962 -pater -> ;

2041 1TH 005 013 And to esteem <2233 -hegeomai -> them very <5228 -huper -> highly <4053 -perissos -> in love <0026 -agape -> for their works <{2041} -ergon -> sake . [And] be at <1722 -en -> peace <1518 -eirenopoi os -> among <1722 -en -> yourselves <1438 -heautou -> .

2041 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axi oo -> you worthy <0515 -axi oo -> of [this <3588 -ho ->] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [his] goodness <0019 -agathosune -> , and the work <{2041} -ergon -> of faith <4102 -pistis -> with power <1411 -dunamis -> :

2041 2TH 002 017 Comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> , and stablish <4741 -sterizo -> you in every <3956 -pas -> good <0018 -agathos -> word <3056 -logos -> and work <{2041} -ergon -> .

2041 1TI 002 010 But (which <3739 -hos -> becometh <0516 -axi os -> women <1135 -gune -> professing <1861 -epaggello -> godliness <2317 -theosebeia ->) with good <0018 -agathos -> works <{2041} -ergon -> .

2041 1TI 003 001 . This <3588 -ho -> [is] a true <4103 -pistos -> saying <3056 -logos -> , If <1487 -ei -> a man <5100 -tis -> desire <3713 -oregomai -> the office <1984 -epi skope -> of a bishop <1984 -epi skope -> , he desireth <1937 -epi thumeo -> a good <2570 -kalos -> work <{2041} -ergon -> .

2041 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> .

2041 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <{2041} -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

2041 1TI 005 025 Likewise <5615 -hosautos -> also <2532 -kai -> the good <2570 -kalos -> works <{2041} -ergon -> [of some] are manifest <4271 -prodelos -> beforehand <4271 -prodelos -> ; and they that are otherwise <0247 -allos -> cannot <1410 -dunamai -> be hid <2928 -krupto -> .

2041 1TI 006 018 That they do <0014 -agathoergeo -> good <0014 -agathoergeo -> , that they be rich <4147 -plouteo -> in good <2570 -kalos -> works <{2041} -ergon -> , ready <2130 -eumetadotos -> to distribute <2130 -eumetadotos -> , willing <2843 -koinonikos -> to communicate <2843 -koinonikos -> ;

2041 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us , and called <2564 -kaleo -> [us] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <{2041} -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 -charis -> , which <3588 -ho -> was given <1325 -didomi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 -pro -> the world <0166 -ai onios -> began ,

2041 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632 -skeuos -> unto honour <5092 -time -> , sanctified <0037 -hagiazo -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [and] prepared <2090 -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> .

2041 2TI 003 017 That the man <0444 -anthropos -> of God <2316 -theos -> may be perfect <0739 -artios -> , thoroughly <1822 -exartizo -> furnished <1822 -exartizo -> unto all <3956 -pas -> good <0018 -agathos -> works <{2041} -ergon -> .

2041 2TI 004 005 But watch <3525 -nepho -> thou in all <3956 -pas -> things , endure <2553 -kakopatheo -> afflictions <2553 -kakopatheo -> , do <4160 -poi eo -> the work <{2041} -ergon -> of an evangelist <2099 -euaggelistes -> , make <4135 -plerophoreo -> full <4135 -plerophoreo -> proof <4135 -plerophoreo -> of thy ministry <1248 -diakonia -> .

2041 2TI 004 014 Alexander <0223 -Alexandros -> the coppersmith <5471 -chalkeus -> did <1731 -endeiknumi -> me much <4183 -polus -> evil <2556 -kakos -> : the Lord <2962 -kurios -> reward <0591 -apodidomi -> him according <2596 -kata -> to his works <{2041} -ergon -> :

2041 2TI 004 018 And the Lord <2962 -kurios -> shall deliver <4506 -rhoumai -> me from every <3956 -pas -> evil <4190 -poneros -> work <{2041} -ergon -> , and will preserve <4982 -sozo -> [me] unto his heavenly <2032 -epouranios -> kingdom <0932 -basileia -> : to whom <3739 -hos -> [be] glory <1391 -doxa -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

2041 TIT 001 016 They profess <3670 -homologeō -> that they know <1492 -eido -> God <2316 -theos -> ; but in works <2041 -ergon -> they deny <0720 -arneomai -> [him] , being <5607 -on -> abominable <0947 -bdeluktos -> , and disobedient <0545 -apeithes -> , and unto every <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> reprobate <0096 -adokimos -> .

2041 TIT 001 016 They profess <3670 -homologeō -> that they know <1492 -eido -> God <2316 -theos -> ; but in works <{2041} -ergon -> they deny <0720 -arneomai -> [him] , being <5607 -on -> abominable <0947 -bdeluktos -> , and disobedient <0545 -apeithes -> , and unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> reprobate <0096 -adokimos -> .

2041 TIT 002 007 In all <3956 -pas -> things shewing <3930 -parecho -> thyself <4572 -seautou -> a pattern <5179 -tupos -> of good <2570 -kalos -> works <{2041} -ergon -> : in doctrine <1319 -didaskalia -> [shewing] uncorruptness <0090 -adiaphthoria -> , gravity <4587 -semnotes -> , sincerity <0861 -aphthrsia -> ,

2041 TIT 002 014 Who <3739 -hos -> gave <1325 -didomi -> himself <1438 -heautou -> for us , that he might redeem <3084 -lutroō -> us from all <3956 -pas -> iniquity <0458 -anomia -> , and purify <2511 -katharizō -> unto himself <1438 -heautou -> a peculiar <4041 -periousios -> people <2992 -laos -> , zealous <2207 -zelotes -> of good <2570 -kalos -> works <{2041} -ergon -> .

2041 TIT 003 001 . Put <5279 -hupomimesko -> them in mind <5279 -hupomimesko -> to be subject <5293 -hupotasso -> to principalities <0746 -arche -> and powers <1849 -exousia -> , to obey <3980 -peitharchoō -> magistrates <3980 -peitharchoō -> , to be ready <2092 -hetoimos -> to every <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> ,

2041 TIT 003 005 Not by works <{2041} -ergon -> of righteousness <1343 -dikaiosune -> which <3739 -hos -> we have done <4160 -poiō -> , but according <2596 -kata -> to his mercy <1656 -eleos -> he saved <4982 -sozo -> us , by the washing <3067 -loutroō -> of regeneration <3824 -paliggenesia -> , and renewing <0342 -anakainosis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ;

2041 TIT 003 008 [This <3588 -ho -> is] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <1014 -boō -lōm -ahee -> that thou affirm <1226 -diabebaiōmai -> constantly <1226 -diabebaiōmai -> , that they which have believed <4100 -pisteuō -> in God <2316 -theos -> might be careful <5431 -phrontizō -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <{2041} -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> .

2041 TIT 003 014 And let ours <2251 -hemeteros -> also <2532 -kai -> learn <3129 -manthano -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <{2041} -ergon -> for necessary <0316 -anagkaios -> uses <5532 -chreia -> , that they be not unfruitful <0175 -akarpos -> .

2041 HEB 001 010 And , Thou , Lord <2962 -kurios -> , in the beginning <0746 -arche -> hast laid the foundation <2311 -themelios -> of the earth <1093 -ge -> ; and the heavens <3772 -ouranos -> are the works <{2041} -ergon -> of thine <4675 -sou -> hands <5495 -cheir -> :

2041 HEB 002 007 Thou madest <1642 -elattoo -> him a little
 <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para ->
 the angels <0032 -aggelos -> ; thou crownedst <4737 -stephanoo ->
 him with glory <1391 -doxa -> and honour <5092 -time -> , and
 didst set <2525 -kathistemi -> him over <1909 -epi -> the works
 <{2041} -ergon -> of thy hands <5495 -cheir -> :

2041 HEB 003 009 When <3756 -ou -> your <5216 -humon -> fathers
 <3962 -pater -> tempted <3985 -peirazo -> me , proved <1381 -
 dokimazo -> me , and saw <1492 -eido -> my works <{2041} -ergon
 -> forty <5062 -tessarakonta -> years <2094 -etos -> .

2041 HEB 004 003 For we which <3588 -ho -> have believed <4100 -
 pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis ->
 rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I
 have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if
 <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -
 eis -> my rest <2663 -katapausis -> : although <2543 -kaitoi ->
 the works <{2041} -ergon -> were finished <1096 -ginomai -> from
 the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

2041 HEB 004 004 For he spake <2046 -ereo -> in a certain <4225
 -pou -> place of the seventh <1442 -hebdomos -> [day] on
 this <3779 -houto -> wise <3779 -houto -> , And God <2316 -
 theos -> did rest <2664 -katapauo -> the seventh <1442 -hebdomos
 -> day <2250 -hemera -> from all <3956 -pas -> his works <{2041}
 -ergon -> .

2041 HEB 004 010 For he that is entered <1525 -eiserchomai ->
 into <1519 -eis -> his rest <2663 -katapausis -> , he also
 <2532 -kai -> hath ceased <2664 -katapauo -> from his own <0848 -
 hautou -> works <{2041} -ergon -> , as God <2316 -theos -> [
 did] from his .

2041 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the
 principles <0746 -arche -> of the doctrine <3056 -logos -> of
 Christ <5547 -Christos -> , let us go <5342 -phero -> on unto
 perfection <5051 -teleiotes -> ; not laying <2598 -kataballo ->
 again <3825 -palin -> the foundation <2310 -themelios -> of
 repentance <3341 -metanoia -> from dead <3498 -nekros -> works
 <{2041} -ergon -> , and of faith <4102 -pistis -> toward <1909 -
 epi -> God <2316 -theos -> ,

2041 HEB 006 010 For God <2316 -theos -> [is] not
 unrighteous <0094 -adikos -> to forget <1950 -epilanthanomai ->
 your <5216 -humon -> work <{2041} -ergon -> and labour <2873 -
 kopos -> of love <0026 -agape -> , which <3739 -hos -> ye have
 shewed <1731 -endeiknumi -> toward <1519 -eis -> his name <3686 -
 onoma -> , in that ye have ministered <1247 -diakoneo -> to the
 saints <0040 -hagios -> , and do minister <1247 -diakoneo -> .

2041 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more
 <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547
 -Christos -> , who <3739 -hos -> through <1223 -dia -> the
 eternal <0166 -aiionios -> Spirit <4151 -pneuma -> offered <4374 -
 prosphero -> himself <1438 -heautou -> without <0299 -amomos ->
 spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -
 katharizo -> your <5216 -humon -> conscience <4893 -sunei desis ->
 from dead <3498 -nekros -> works <{2041} -ergon -> to serve
 <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

2041 HEB 010 024 And let us consider <2657 -katanoeo -> one
 <0240 -allelon -> another <0240 -allelon -> to provoke <3948 -
 paroxusmos -> unto love <0026 -agape -> and to good <2570 -kalos
 -> works <{2041} -ergon -> :

2041 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -katartizo -> in every <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> to do <4160 -poieo -> his will <2307 -thelema -> , working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -enopion -> , through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; to whom <3739 -hos -> [be] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

2041 JAS 001 004 But let patience <5281 -hupomone -> have <2192 -echo -> [her] perfect <5046 -teleios -> work <{2041} -ergon -> , that ye may be perfect <5046 -teleios -> and entire <3648 -holokleros -> , wanting <3007 -lei po -> nothing <3367 -medeis -> .

2041 JAS 001 025 But whoso <3588 -ho -> looketh <3879 -parakupto -> into <1519 -eis -> the perfect <5046 -teleios -> law <3551 -nomos -> of liberty <1657 -eleutheria -> , and continueth <3887 -parameno -> [therein] , he being <1096 -ginomai -> not a forgetful <1953 -epilesmone -> hearer <0202 -akroates -> , but a doer <4163 -poietes -> of the work <{2041} -ergon -> , this <3778 -houtos -> man shall be blessed <3107 -makarios -> in his deed <4162 -poiesis -> .

2041 JAS 002 014 What <5101 -tis -> [doth it] profit <3786 -ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <{2041} -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ?

2041 JAS 002 017 Even <2532 -kai -> so <3779 -houto -> faith <4102 -pistis -> , if <1437 -ean -> it hath <2192 -echo -> not works <{2041} -ergon -> , is dead <3498 -nekros -> , being alone <2596 -kata -> .

2041 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <{2041} -ergon -> .

2041 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <{2041} -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

2041 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <{2041} -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

2041 JAS 002 020 But wilt <2309 -thelo -> thou know <1097 -ginosko -> , O vain <2756 -kenos -> man <0444 -anthropos -> , that faith <4102 -pistis -> without <5565 -choris -> works <{2041} -ergon -> is dead <3498 -nekros -> ?

2041 JAS 002 021 Was not Abraham <0011 -Abraam -> our father <3962 -pater -> justified <1344 -dikai oo -> by works <{2041} -ergon -> , when he had offered <0399 -anaphero -> Isaac <2464 -

I saak -> his son <5207 -hui os -> upon the altar <2379 -
thusi asteri on -> ?

2041 JAS 002 022 Seest <0991 -blepo -> thou how <3754 -hoti ->
fai th <4102 -pistis -> wrought <4903 -sunergeo -> wi th hi s works
<2041 -ergon -> , and by works <{2041} -ergon -> was fai th
<4102 -pistis -> made <5048 -telei oo -> perfect <5048 -telei oo -
> ?

2041 JAS 002 022 Seest <0991 -blepo -> thou how <3754 -hoti ->
fai th <4102 -pistis -> wrought <4903 -sunergeo -> wi th hi s works
<{2041} -ergon -> , and by works <2041 -ergon -> was fai th
<4102 -pistis -> made <5048 -telei oo -> perfect <5048 -telei oo -
> ?

2041 JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun ->
how that by works <{2041} -ergon -> a man <0444 -anthropos -> is
justi fied <1344 -dikai oo -> , and not by fai th <4102 -pistis ->
only <3440 -monon -> .

2041 JAS 002 025 Likewise <3668 -homoi os -> also <2532 -kai ->
was not Rahab <4460 -Rhaab -> the harlot <4204 -porne ->
justi fied <1344 -dikai oo -> by works <{2041} -ergon -> , when
she had received <5264 -hupodechomai -> the messengers <0032 -
aggelos -> , and had sent <1524 -eiseimi -> [them] out
another <2087 -heteros -> way <3598 -hodos -> ?

2041 JAS 002 026 For as the body <4983 -soma -> without <5565 -
choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> ,
so <3779 -houto -> fai th <4102 -pistis -> without <5565 -choris -
> works <{2041} -ergon -> is dead <3498 -nekros -> also <2532 -
kai -> .

2041 JAS 003 013 Who <5101 -tis -> [is] a wise <4680 -
sophos -> oneidismos -> man and endued <1990 -epistemon -> wi th
knowledge <1990 -epistemon -> among <1722 -en -> you ? let him
shew <1166 -deiknuo -> out of a good <2570 -kalos ->
conversation <0391 -anastrophe -> his works <{2041} -ergon ->
with meekness <4240 -prautes -> of wisdom <4678 -sophia -> .

2041 1PE 001 017 And if <1487 -ei -> ye call <1941 -
epi kaleomai -> on <1941 -epi kaleomai -> the Father <3962 -pater -
> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect
<0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos ->
judgeth <2919 -krino -> according <2596 -kata -> to every <1538 -
hekastos -> man s work <{2041} -ergon -> , pass <0390 -
anastrepho -> the time <5550 -chronos -> of your <5216 -humon ->
sojourning <3940 -paroi kia -> [here] in fear <5401 -phobos -
> :

2041 1PE 002 012 Having <2192 -echo -> your <5216 -humon ->
conversation <0391 -anastrophe -> honest <2570 -kalos -> among
<1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas
<3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi
> you as evildoers <2555 -kakopoi os -> , they may by [your
<3588 -ho ->] good <2570 -kalos -> works <{2041} -ergon -> ,
which they shall behold <2029 -epopteuo -> , glorify <1392 -
doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of
visitation <1984 -epi skope -> .

2041 2PE 002 008 (For that righteous <1342 -dikaios -> man
dwelling <1460 -egkatoikeo -> among <1722 -en -> them , in
seeing <0990 -blemma -> and hearing <0189 -akoe -> , vexed
<0928 -basanizo -> [his] righteous <1342 -dikaios -> soul
<5590 -psuche -> from day <2250 -hemera -> to day <2250 -hemera -
> with [their] unlawful <0459 -anomos -> deeds <{2041} -
12/8/2021

ergon -> ;)

2041 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962 -kuriros -> will come <2240 -heko -> as a thief <2812 -kleptes -> in the night <3571 -nux -> ; in the which <3739 -hos -> the heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away with a great noise <4500 -rhoizedon -> , and the elements <4747 -stoicheion -> shall melt <3089 -luo -> with fervent heat <2741 -kausoo -> , the earth <1093 -ge -> also <2532 -kai -> and the works <{2041} -ergon -> that are therein <0846 -autos -> shall be burned <2618 -katakaiio -> up .

2041 1JO 003 008 He that committeth <4160 -poieo -> sin <0266 -hamartia -> is of the devil <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 -phaneroo -> , that he might destroy <3089 -luo -> the works <{2041} -ergon -> of the devil <1228 -diabolos -> .

2041 1JO 003 012 Not as Cain <2535 -Kain -> , [who] was of that wicked <4190 -poneros -> one , and slew <4969 -sphazo -> his brother <0080 -adephos -> . And wherefore <5101 -tis -> slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own works <{2041} -ergon -> were evil <4190 -poneros -> , and his brother s <0080 -adephos -> righteous <1342 -dikaios -> .

2041 1JO 003 018 My little <5040 -tekniion -> children <5040 -tekniion -> , let us not love <0025 -agapao -> in word <3056 -logos -> , neither <3366 -mede -> in tongue <1100 -glossa -> ; but in deed <{2041} -ergon -> and in truth <0225 -aletheia -> .

2041 001 011 For he that biddeth <3004 -lego -> him God speed <5463 -chairo -> is partaker <2841 -koinoneo -> of his evil <4190 -poneros -> deeds <{2041} -ergon -> .

2041 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomimnesko -> his deeds <{2041} -ergon -> which <3739 -hos -> he doeth <4160 -poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <3777 -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -koluo -> them that would <1014 -boon -> , and casteth <1544 -ekballo -> [them] out of the church <1577 -ekkllesia -> .

2041 JUDE 001 015 . To execute <4160 -poieo -> judgment <2920 -krisis -> upon all <3956 -pas -> , and to convince <1827 -exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia -> among them of all <3956 -pas -> their ungodly <0763 -asebeia -> deeds <{2041} -ergon -> which <3739 -hos -> they have ungodly <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 -pas -> their hard <4642 -skleros -> [speeches] which <3739 -hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos -> have spoken <2980 -laleo -> against <2596 -kata -> him .

2041 REV 002 002 I know <1492 -eido -> thy works <{2041} -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 -hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -> not bear <0941 -bastazo -> them which are evil <2556 -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 -phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :

2041 REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> from whence <4159 -pothen -> thou art fallen <1601 -ekpipto -> , and repent <3340 -metanoeo -> , and do <4160 -poieo -> the first <4413 -protos -> works <{2041} -ergon -> ; or <1161 -de -> else <1490 -ei de me (ge) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , except <3362 -ean me -> thou repent <3340 -metanoeo -> .

2041 REV 002 006 But this <5124 -touto -> thou hast <2192 -echo -> , that thou hatest <3404 -miseo -> the deeds <{2041} -ergon -> of the Nicolaitans <3531 -Nikolaites -> , which <3739 -hos -> I also <2504 -kago -> hate <3404 -miseo -> .

2041 REV 002 009 I know <1492 -eido -> thy works <{2041} -ergon -> , and tribulation <2347 -thlipsis -> , and poverty <4432 -ptocheia -> , (but thou art <1488 -ei -> rich <4145 -plousios ->) and [I know] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but [are] the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> .

2041 REV 002 013 I know <1492 -eido -> thy works <{2041} -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoi keo -> , [even] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [is] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast not denied <0720 -arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [was] my faithful <4103 -pistos -> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -apokteino -> among <3844 -para -> you , where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoi keo -> .

2041 REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <{2041} -ergon -> ; and the last <2078 -eschatos -> [to be] more <4119 -pleion -> than the first <4413 -protos -> .

2041 REV 002 019 I know <1492 -eido -> thy works <{2041} -ergon -> , and charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [to be] more <4119 -pleion -> than the first <4413 -protos -> .

2041 REV 002 022 Behold <2400 -idou -> , I will cast <0906 -ballo -> her into <1519 -eis -> a bed <2825 -kline -> , and them that commit <3431 -moicheuo -> adultery <3431 -moicheuo -> with her into <1519 -eis -> great <3173 -megas -> tribulation <2347 -thlipsis -> , except <3362 -ean me -> they repent <3340 -metanoeo -> of their deeds <{2041} -ergon -> .

2041 REV 002 023 And I will kill <0615 -apokteino -> her children <5043 -teknon -> with death <2288 -thanatos -> ; and all <3956 -pas -> the churches <1577 -ekkllesia -> shall know <1097 -ginosko -> that I am <1510 -eimi -> he which <3739 -hos -> searcheth <2045 -ereunao -> the reins <3510 -nephros -> and hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto every <1538 -hekastos -> one of you according <2596 -kata -> to your <5216 -humon -> works <{2041} -ergon -> .

2041 REV 002 026 And he that overcometh <3528 -nikao -> , and

keepeth <5083 -tereo -> my works <{2041} -ergon -> unto the end
 <5056 -telos -> , to him will I give <1325 -didomi -> power
 <1849 -exousia -> over <1909 -epi -> the nations <1484 -ethnos ->
 > :

2041 REV 003 001 . And unto the angel <0032 -aggelos -> of the
 church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write
 <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -
 lego -> he that hath <2192 -echo -> the seven <2033 -hepta ->
 Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven
 <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido ->
 thy works <{2041} -ergon -> , that thou hast <2192 -echo -> a
 name <3686 -onoma -> that thou livest <2198 -zao -> , and art
 <1488 -ei -> dead <3498 -nekros -> .

2041 REV 003 002 Be watchful <1127 -gregoreuo -> , and
 strengthen <4741 -sterizo -> the things which remain <3062 -
 loipoy -> , that are ready <3195 -mello -> to die <0599 -
 apothnesko -> : for I have not found <2147 -heurisko -> thy
 works <{2041} -ergon -> perfect <4137 -pleroo -> before <1799 -
 enopion -> God <2316 -theos -> .

2041 REV 003 008 I know <1492 -eido -> thy works <{2041} -ergon
 -> : behold <2400 -idou -> , I have set <1325 -didomi ->
 before <1799 -enopion -> thee an open <0455 -anoigo -> door
 <2374 -thura -> , and no <3762 -oudeis -> man <3762 -oudeis ->
 can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast
 <2192 -echo -> a little <3398 -mikros -> strength <1411 -dunamis
 -> , and hast kept <5083 -tereo -> my word <3056 -logos -> ,
 and hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

2041 REV 003 015 I know <1492 -eido -> thy works <{2041} -ergon
 -> , that thou art <1488 -ei -> neither <3777 -oute -> cold
 <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I
 would <3785 -ophelton -> thou wert <1498 -eien -> cold <5593 -
 psuchros -> or <2228 -e -> hot <2200 -zestos -> .

2041 REV 009 020 And the rest <3062 -loipoy -> of the men <0444
 -anthropos -> which <3739 -hos -> were not killed <0615 -
 apokteino -> by these <5025 -tautais -> plagues <4127 -plege ->
 yet repented <3340 -metaneo -> not of the works <{2041} -ergon -
 > of their hands <5495 -cheir -> , that they should not worship
 <4352 -proskuneo -> devils <1140 -daimonion -> , and idols
 <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693
 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -
 lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos
 -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo
 -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute
 -> walk <4043 -peripateo -> :

2041 REV 014 013 . And I heard <0191 -akouo -> a voice <5456 -
 phone -> from heaven <3772 -ouranos -> saying <3004 -lego ->
 unto me , Write <1125 -grapho -> , Blessed <3107 -makarios ->
 [are] the dead <3498 -nekros -> which <3588 -ho -> die <0599 -
 apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534
 -aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the
 Spirit <4151 -pneuma -> , that they may rest <0373 -anapano ->
 from their labours <2873 -kopos -> ; and their works <{2041} -
 ergon -> do follow <0190 -akoloutheo -> them .

2041 REV 015 003 And they sing <0103 -aido -> the song <5603 -
 oide -> of Moses <3475 -Moseus -> the servant <1401 -doulos ->
 of God <2316 -theos -> , and the song <5603 -oide -> of the
 Lamb <0721 -arnion -> , saying <3004 -lego -> , Great <3173 -
 megas -> and marvellous <2298 -thaumastos -> [are] thy works
 <{2041} -ergon -> , Lord <2962 -kurios -> God <2316 -theos ->

Almighty <3841 -pantokrator -> ; just <1342 -dikaios -> and true <0228 -alethinos -> [are] thy ways <3598 -hodos -> , thou King <0935 -basileus -> of saints <0040 -hagios -> .

2041 REV 016 011 And blasphemed <0987 -blasphemeo -> the God <2316 -theos -> of heaven <3772 -ouranos -> because <1537 -ek -> of their pains <4192 -ponos -> and their sores <1668 -helkos -> , and repented <3340 -metanoeo -> not of their deeds <{2041} -ergon -> .

2041 REV 018 006 Reward <0591 -apodidomi -> her even <2532 -kai -> as she rewarded <0591 -apodidomi -> you , and double <1363 -diplou -> unto her double <1362 -diplous -> according <2596 -kata -> to her works <{2041} -ergon -> : in the cup <4221 -poterion -> which <3739 -hos -> she hath filled <2767 -kerannumi -> fill <2767 -kerannumi -> to her double <1362 -diplous -> .

2041 REV 020 012 And I saw <1492 -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [the book <0976 -biblos ->] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <{2041} -ergon -> .

2041 REV 020 013 And the sea <2281 -thalassa -> gave <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in it ; and death <2288 -thanatos -> and hell <0086 -haidēs -> delivered <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in them : and they were judged <2919 -krino -> every <1538 -hekastos -> man according <2596 -kata -> to their works <{2041} -ergon -> .

2041 REV 022 012 And , behold <2400 -idou -> , I come <2064 -erchomai -> quickly <5035 -tachu -> ; and my reward <3408 -misthos -> [is] with me , to give <0591 -apodidomi -> every <1538 -hekastos -> man according <5613 -hos -> as his work <{2041} -ergon -> shall be .

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