

## 2048 Interlinear Index Study

2048 MAT 003 001 . In those <1565 -ekeinos -> days <2250 -hemera -> came <3854 -paraginomai -> John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> , preaching <2784 -kerusso -> in the wilderness <{2048} -eremos -> of Judaea <2449 -Ioudaia -> ,

2048 MAT 003 003 For this <3778 -houtos -> is he that was spoken <4483 -rheo -> of by the prophet <4396 -prophetes -> Esai as <2268 -Hesai as -> , saying <3004 -lego -> , The voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <{2048} -eremos -> , Prepare <2090 -hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -kuri os -> , make <4160 -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> .

2048 MAT 004 001 . Then <5119 -tote -> was Jesus <2424 -Iesous -> led <0321 -anago -> up of the Spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <{2048} -eremos -> to be tempted <3985 -peirazo -> of the devil <1228 -diabolos -> .

2048 MAT 011 007 . And as they departed <4198 -poreuomai -> , Jesus <2424 -Iesous -> began <0756 -archomai -> to say <3004 -lego -> unto the multitudes <3793 -ochlos -> concerning <4012 -peri -> John <2491 -Ioannes -> , What <5101 -tis -> went <1831 -exerchomai -> ye out into <1519 -eis -> the wilderness <{2048} -eremos -> to see <2300 -theaomai -> ? A reed <2563 -kalamos -> shaken <4531 -saleuo -> with the wind <0417 -anemos -> ?

2048 MAT 014 013 . When Jesus <2424 -Iesous -> heard <0191 -akouo -> [ of it ] , he departed <0402 -anachoreo -> thence <1564 -ekei then -> by ship <4143 -ploion -> into <1519 -eis -> a desert <{2048} -eremos -> place <5117 -topos -> apart <2398 -idios -> : and when the people <3793 -ochlos -> had heard <0191 -akouo -> [ thereof ] , they followed <0190 -akoloutheo -> him on <3979 -peze -> foot <3979 -peze -> out of the cities <4172 -polis -> .

2048 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <{2048} -eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> .

2048 MAT 023 038 Behold <2400 -idou -> , your <5216 -humon -> house <3624 -oikos -> is left <0863 -aphiemi -> unto you desolate <{2048} -eremos -> .

2048 MAT 024 026 Wherefore <3767 -oun -> if <1437 -ean -> they shall say <2036 -epo -> unto you , Behold <2400 -idou -> , he is in the desert <{2048} -eremos -> ; go <1831 -exerchomai -> not forth <1831 -exerchomai -> : behold <2400 -idou -> , [ he is ] in the secret <5009 -tameion -> chambers <5009 -tameion -> ; believe <4100 -pisteuo -> [ it ] not .

2048 MAR 001 003 The voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <{2048} -eremos -> , Prepare <2090 -hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -kuri os -> , make <4160 -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> .

2048 MAR 001 004 John <2491 -Ioannes -> did baptize <0907 -baptizo -> in the wilderness <{2048} -eremos -> , and preach <2784 -kerusso -> the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> .

2048 MAR 001 012 And immediately <2117 -euthus -> the Spirit <4151 -pneuma -> driveth <1544 -ekballo -> him into <1519 -eis -> the wilderness <{2048} -eremos -> .

2048 MAR 001 013 And he was there <1563 -ekei -> in the wilderness <{2048} -eremos -> forty <5062 -tessarakonta -> days <2250 -hemera -> , tempted <3985 -peirazo -> of Satan <4567 -Satanas -> ; and was with the wild <2342 -therion -> beasts <2342 -therion -> ; and the angels <0032 -aggelos -> ministered <1247 -diakoneo -> unto him .

2048 MAR 001 035 And in the morning <4404 -proi -> , rising <0450 -anistemi -> up a great <3029 -lian -> while before <1773 -ennuchon -> day <1773 -ennuchon -> , he went <1831 -exerchomai -> out , and departed <0565 -aperchomai -> into <1519 -eis -> a solitary <{2048} -eremos -> place <5117 -topos -> , and there <1563 -ekei -> prayed <4336 -proseuchomai -> .

2048 MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [ it ] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , but was without <1854 -exo -> in desert <{2048} -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothen -> quarter <3836 -pantachothen -> .

2048 MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios -> into <1519 -eis -> a desert <{2048} -eremos -> place <5117 -topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai -> and going <5217 -hupago -> , and they had no <3761 -oude -> leisure <2119 -eukaireo -> so <3761 -oude -> much as to eat <5315 -phago -> .

2048 MAR 006 032 And they departed <0565 -aperchomai -> into <1519 -eis -> a desert <{2048} -eremos -> place <5117 -topos -> by ship <4143 -ploion -> privately <2398 -idios -> .

2048 MAR 006 035 And when the day <5610 -hora -> was now <2236 -hedista -> far <4183 -polus -> spent , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <{2048} -eremos -> place <5117 -topos -> , and now <2236 -hedista -> the time <5610 -hora -> [ is ] far <4183 -polus -> passed :

2048 LUK 001 080 And the child 3813 -paidion - grew LUK 0837 -auzano - , and waxed 2901 -krataioo - strong 2901 -krataioo - in spirit 4151 -pneuma - , and was in the deserts {2048} -eremos - till 2193 -heos - the day 2250 -hemera - of his shewing LUK 0323 -anadeixis - unto Israel 2474 -Israel - .

2048 LUK 003 002 Annas LUK 0452 -Annas - and Caiaphas 2533 -Kaiaphas - being 1909 -epi - the high LUK 0749 -archiereus - priests LUK 0749 -archiereus - , the word 4487 -rhema - of God 2316 -theos - came 1096 -ginomai - unto John 2491 -

Ioannes - the son 5027 -taphe - of Zacharias 2197 -Zacharias  
- in the wilderness {2048} -eremos - .

2048 LUK 003 004 As it is written 1125 -grapho - in the book  
LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268  
-Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego  
- , The voice 5456 -phone - of one crying LUK 0994 -boao -  
in the wilderness {2048} -eremos - , Prepare 2090 -hetoimazo -  
ye the way 3598 -hodos - of the Lord 2962 -kuri os - ,  
make 4160 -poieo - his paths 5147 -tribos - straight 2117 -  
euthus - .

2048 LUK 004 001 . And Jesus 2424 -Iesous - being full 4134  
-pleres - of the Holy 0040 -hagios - Ghost 4151 -pneuma -  
returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - ,  
and was led LUK 0071 -ago - by the Spirit 4151 -pneuma - into  
1519 -eis - the wilderness {2048} -eremos - ,

2048 LUK 004 042 And when it was day 2250 -hemera - , he  
departed 1831 -exerchomai - and went 4198 -poreuomai - into  
1519 -eis - a desert {2048} -eremos - place 5117 -topos - :  
and the people 3793 -ochlos - sought 2212 -zeteo - him , and  
came 2064 -erchomai - unto him , and stayed 2722 -katecho -  
him , that he should not depart 4198 -poreuomai - from them .

2048 LUK 005 016 And he withdrew 5298 -hupochoreo - himsel f  
into 1722 -en - the wilderness {2048} -eremos - , and  
prayed 4336 -proseuchomai - .

2048 LUK 007 024 And when the messengers LUK 0032 -aggelos -  
of John 2491 -Ioannes - were departed LUK 0565 -aperchomai - ,  
he began LUK 0756 -archomai - to speak 3004 -lego - unto  
the people 3793 -ochlos - concerning 4012 -peri - John 2491 -  
Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye  
out into 1519 -eis - the wilderness {2048} -eremos - for to  
see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -  
saleuo - with the wind LUK 0417 -anemos - ?

2048 LUK 008 029 ( For he had commanded 3853 -paraggello -  
the unclean 0169 -akathartos - spirit 4151 -pneuma - to come  
1831 -exerchomai - out of the man LUK 0444 -anthropos - . For  
oftentimes 5550 -chronos - it had caught 4884 -sunarpazo -  
him : and he was kept 5442 -phulasso - bound 1196 -desmeo -  
with chains LUK 0254 -halusis - and in fetters 3976 -pede - ;  
and he brake 1284 -diarrhesso - the bands 1199 -desmon - ,  
and was driven 1643 -elauno - of the devil 1142 -daimon -  
into 1519 -eis - the wilderness {2048} -eremos - . )

2048 LUK 009 010 . And the apostles LUK 0652 -apostolos - ,  
when they were returned 5290 -hupostrepho - , told 1334 -  
diegeomai - him all 3745 -hosos - that they had done 4160 -  
poieo - . And he took 3880 -paralambano - them , and went  
5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -  
idios - into 1519 -eis - a desert {2048} -eremos - place  
5117 -topos - belonging to the city 4172 -polis - called  
2564 -kaleo - Bethsaida LUK 0966 -Bethsaida - .

2048 LUK 009 012 And when the day 2250 -hemera - began LUK  
0756 -archomai - to wear 2827 -klino - away , then 1161 -de -  
came 4334 -proserchomai - the twelve 1427 -dodeka - , and  
said 2036 -epo - unto him , Send 0630 -apoluo - the  
multitude 3793 -ochlos - away LUK 0630 -apoluo - , that  
they may go LUK 0565 -aperchomai - into 1519 -eis - the  
towns 2968 -kome - and country LUK 0068 -agros - round 2943 -  
kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo -  
 , and get 2147 -heurisko - victuals 1979 -episitismos - :  
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for we are here 5602 -hode - in a desert {2048} -eremos -  
place 5117 -topos - .

2048 LUK 013 035 Behold 2400 -idou - , your 5216 -humon -  
house 3624 -oikos - is left LUK 0863 -aphiemi - unto you  
desolate {2048} -eremos - : and verily 0281 -amen - I say  
3004 -lego - unto you , Ye shall not see 1492 -eido - me ,  
until 2193 -heos - [ the time ] come 2240 -heko - when  
3753 -hote - ye shall say 2036 -epo - , Blessed 2127 -  
eulogeo - [ is ] he that cometh 2064 -erchomai - in the  
name 3686 -onoma - of the Lord 2962 -kuri os - .

2048 LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos -  
of you , having 2192 -echo - an hundred 1540 -hekaton -  
sheep 4263 -probaton - , if he lose 0622 -apollumi - one  
1520 -heis - of them , doth not leave 2641 -kataleipo - the  
ninety 1768 -ennenekontaennea - and nine 1768 -  
ennenekontaennea - in the wilderness {2048} -eremos - , and  
go 4198 -poreuomai - after 1909 -epi - that which is lost  
0622 -apollumi - , until 2193 -heos - he find 2147 -  
heurisko - it ?

2048 JOH 001 023 He said <5346 -phemi -> , I [ am ] the  
voice <5456 -phone -> of one crying <0994 -boao -> in the  
wilderness <{2048} -eremos -> , Make <2116 -euthuno -> straight  
<2116 -euthuno -> the way <3598 -hodos -> of the Lord <2962 -  
kuri os -> , as said <2036 -epo -> the prophet <4396 -prophetes -  
> Esai as <2268 -Hesai as -> .

2048 JOH 003 014 And as Moses <3475 -Moseus -> lifted <5312 -  
hupsoo -> up the serpent <3789 -ophis -> in the wilderness  
<{2048} -eremos -> , even so <3779 -houto -> must <1163 -dei ->  
the Son <5207 -huios -> of man <0444 -anthropos -> be lifted  
<5312 -hupsoo -> up :

2048 JOH 006 031 Our fathers <3962 -pater -> did eat <5315 -  
phago -> manna <3131 -manna -> in the desert <{2048} -eremos -> ;  
as it is written <1125 -grapho -> , He gave <1325 -di domi ->  
them bread <0740 -artos -> from heaven <3772 -ouranos -> to eat  
<5315 -phago -> .

2048 JOH 006 049 Your <5216 -humon -> fathers <3962 -pater ->  
did eat <5315 -phago -> manna <3131 -manna -> in the wilderness  
<{2048} -eremos -> , and are dead <0599 -apothnesko -> .

2048 JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun ->  
walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti ->  
> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 -  
Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -  
ekei then -> unto a country <5561 -chora -> near <1451 -eggus ->  
to the wilderness <{2048} -eremos -> , into <1519 -eis -> a  
city <4172 -polis -> called <3004 -lego -> Ephraim <2187 -  
Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo  
> with his disciples <3101 -mathetes -> .

2048 ACT 001 020 For it is written <1125 -grapho -> in the book  
<0976 -biblos -> of Psalms <5568 -psalmos -> , Let his  
habitation <1886 -epaulis -> be desolate <{2048} -eremos -> ,  
and let no <3361 -me -> man dwell <2730 -katoi keo -> therein  
<0846 -autos -> : and his bishoprick <1984 -epi skope -> let  
another <2087 -heteros -> take <2983 -Iambano -> .

2048 ACT 007 030 . And when forty <5062 -tessarakonta -> years  
<2094 -etos -> were expired <4137 -pleroo -> , there appeared  
<3700 -optanomai -> to him in the wilderness <{2048} -eremos ->  
of mount <3735 -oros -> Sina <4614 -Sina -> an angel <0032 -  
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aggelos -> of the Lord <2962 -kuriros -> in a flame <5395 -phlox ->  
> of fire <4442 -pur -> in a bush <0942 -batos -> .

2048 ACT 007 036 He brought <1806 -exago -> them out , after  
that he had shewed <4160 -poieo -> wonders <5059 -teras -> and  
signs <4591 -semaino -> in the land <1093 -ge -> of Egypt <0125 -  
Aiguptos -> , and in the Red <2281 -thalassa -> sea <2281 -  
thalassa -> , and in the wilderness <{2048} -eremos -> forty  
<5062 -tessarakonta -> years <2094 -etos -> .

2048 ACT 007 038 This <3778 -houtos -> is he , that was in the  
church <1577 -ekklesia -> in the wilderness <{2048} -eremos ->  
with the angel <0032 -aggelos -> which <3588 -ho -> spake <2980 -  
laleo -> to him in the mount <3735 -oros -> Sina <4614 -Sina -> ,  
and [ with ] our fathers <3962 -pater -> : who <3739 -hos ->  
> received <1209 -dechomai -> the lively <2198 -zao -> oracles  
<3051 -logion -> to give <1325 -di domi -> unto us :

2048 ACT 007 042 . Then <1161 -de -> God <2316 -theos ->  
turned <4762 -strephe -> , and gave <3860 -paradi domi -> them  
up to worship <3000 -latreuo -> the host <4756 -stratia -> of  
heaven <3772 -ouranos -> ; as it is written <1125 -grapho -> in  
the book <0976 -biblos -> of the prophets <4396 -prophetes -> ,  
O ye house <3624 -oikos -> of Israel <2474 -Israel -> , have ye  
offered <4374 -prosphero -> to me slain <4968 -sphagion ->  
beasts <4968 -sphagion -> and sacrifices <2378 -thusia -> [ by  
the space of ] forty <5062 -tessarakonta -> years <2094 -etos ->  
> in the wilderness <{2048} -eremos -> ?

2048 ACT 007 044 Our fathers <3962 -pater -> had <1510 -eimi ->  
the tabernacle <4633 -skene -> of witness <3142 -marturion -> in  
the wilderness <{2048} -eremos -> , as he had appointed <1299 -  
diatasso -> , speaking <2980 -laleo -> unto Moses <3475 -Moseus  
> , that he should make <4160 -poieo -> it according <2596 -  
kata -> to the fashion <5179 -tupos -> that he had seen <3708 -  
horaio -> .

2048 ACT 008 026 . And the angel <0032 -aggelos -> of the Lord  
<2962 -kuriros -> spake <2980 -laleo -> unto Philip <5376 -  
Philippos -> , saying <3007 -leipo -> , Arise <0450 -anistemi -  
> , and go <4198 -poreuomai -> toward <2596 -kata -> the south  
<3314 -mesembria -> unto the way <3598 -hodos -> that goeth  
<2597 -katabaino -> down <2597 -katabaino -> from Jerusalem  
<2419 -Hierousalem -> unto Gaza <1048 -Gaza -> , which <3778 -  
houtos -> is desert <{2048} -eremos -> .

2048 ACT 013 018 And about <5613 -hos -> the time <5550 -  
chronos -> of forty <5063 -tessarakontaetes -> years <5063 -  
tessarakontaetes -> suffered <5159 -tropophoreo -> he their  
manners <5159 -tropophoreo -> in the wilderness <{2048} -eremos ->  
> .

2048 ACT 021 038 Art <1488 -ei -> not thou that Egyptian <0124 -  
Aiguptios -> , which before <4253 -pro -> these <5130 -touton ->  
> days <2250 -hemera -> madest <0387 -anastatoo -> an uproar  
<0387 -anastatoo -> , and leddest <1806 -exago -> out into  
<1519 -eis -> the wilderness <{2048} -eremos -> four <5070 -  
tetrakis chili oi -> thousand <5070 -tetrakis chili oi -> men <0435 -  
aner -> that were murderers <4607 -sikarios -> ?

2048 1CO 010 005 But with many <4119 -pleion -> of them God  
<2316 -theos -> was not well <2106 -eudokeo -> pleased <2106 -  
eudokeo -> : for they were overthrown <2693 -katastronnumi ->  
in the wilderness <{2048} -eremos -> .

2048 GAL 004 027 For it is written <1125 -grapho -> Rejoice  
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<2165 -euphraino -> , [ thou ] barren <4723 -steiros -> that bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth <4486 -rhegnumi -> and cry <0994 -boao -> , thou that travailest <5605 -odino -> not : for the desolate <{2048} -eremos -> hath many <4183 -polus -> more <3123 -mallon -> children <5043 -teknon -> than <2228 -e -> she which hath <2192 -echo -> an husband <0435 -aner -> .

2048 HEB 003 008 Harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> , as in the provocation <3894 -parapikrasmos -> , in the day <2250 -hemera -> of temptation <3986 -peirasmos -> in the wilderness <{2048} -eremos -> :

2048 HEB 003 017 But with whom <5101 -tis -> was he grieved <4360 -prosochthizo -> forty <5062 -tessarakonta -> years <2094 -etos -> ? [ was it ] not with them that had sinned <0264 -hamartano -> , whose <3739 -hos -> carcasses <2966 -kolon -> fell <4098 -pipto -> in the wilderness <{2048} -eremos -> ?

2048 REV 012 006 And the woman <1135 -gune -> fled <5343 -pheugo -> into <1519 -eis -> the wilderness <{2048} -eremos -> , where <3699 -hopou -> she hath <2192 -echo -> a place <5117 -topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> , that they should feed <5142 -trephe -> her there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -diakosioi -> [ and ] threescore <1835 -hexekonta -> days <2250 -hemera -> .

2048 REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <{2048} -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trephe -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> .

2048 REV 017 003 So <2532 -kai -> he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <{2048} -eremos -> : and I saw <1492 -eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> , full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -blasphemia -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

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