

2054 ROM 001 029 Being filled <4137 -pleroo -> with all <3956 -pas -> unrighteousness <0093 -adikia -> , fornication <4202 -porneia -> , wickedness <4189 -poneria -> , covetousness <4124 -pleonexia -> , maliciousness <2549 -kakia -> ; full <3324 -mestos -> of envy <5355 -phthonos -> , murder <5408 -phonos -> , debate <(2054) -eris -> , deceit <1388 -dolos -> , malignity <2550 -kakotheia -> ; whisperers <5588 -psithuristes -> ,

2054 ROM 013 013 Let us walk <4043 -peripateo -> honestly <2156 -euschemonos -> , as in the day <2250 -hemera -> ; not in rioting <2970 -komos -> and drunkenness <3178 -methe -> , not in chambering <2845 -koi te -> and wantonness <0766 -aselgeia -> , not in strife <(2054) -eris -> and envying <2205 -zelos -> .

2054 1CO 001 011 For it hath been declared <1213 -deloo -> unto me of you , my brethren <0080 -adephos -> , by them [ which are of the house ] of Chloe <5514 -Chloe -> , that there are contentions <(2054) -eris -> among <1722 -en -> you .

2054 1CO 003 003 For ye are yet <2089 -eti -> carnal <4559 -sarkikos -> : for whereas <3699 -hopou -> [ there is ] among <1722 -en -> you envying <2205 -zelos -> , and strife <(2054) -eris -> , and divisions <1370 -dichostsis -> , are ye not carnal <4559 -sarkikos -> , and walk <4043 -peripateo -> as men <0444 -anthropos -> ?

2054 2CO 012 020 For I fear <5399 -phobeo -> , lest <3381 -mepos -> , when I come <2064 -erchomai -> , I shall not find <2147 -heurisko -> you such <3634 -hoios -> as I would <2309 -thelo -> , and [ that ] I shall be found <2147 -heurisko -> unto you such <3634 -hoios -> as ye would <2309 -thelo -> not : lest <3381 -mepos -> [ there be ] debates <(2054) -eris -> , envyings <2205 -zelos -> , wraths <2372 -thumos -> , strifes <2052 -eritheia -> , backbitings <2636 -katalalia -> , whisperings <5587 -psithurismos -> , swellings <5450 -phusiosis -> , tumults <0181 -akatastasia -> :

2054 GAL 005 020 Idolatry <1495 -eidololatreia -> , witchcraft <5331 -pharmakeia -> , hatred <2189 -echthra -> , variance <(2054) -eris -> , emulations <2205 -zelos -> , wrath <2372 -thumos -> , strife <2052 -eritheia -> , seditions <1370 -dichostsis -> , heresies <0139 -hairesis -> ,

2054 PHP 001 015 Some <5100 -tis -> indeed <3303 -men -> preach <2784 -kerusso -> Christ <5547 -Christos -> even <2532 -kai -> of envy <5355 -phthonos -> and strife <(2054) -eris -> ; and some <5100 -tis -> also <2532 -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> :

2054 1TI 006 004 He is proud <5187 -tuphoo -> , knowing <1987 -epistamai -> nothing <3367 -medeis -> , but dotting <3552 -noseo -> about <4012 -peri -> questions <2214 -zetesis -> and strifes <3055 -logomachia -> of words <3055 -logomachia -> , whereof <3739 -hos -> cometh <1096 -ginomai -> envy <5355 -phthonos -> , strife <(2054) -eris -> , railings <0988 -blasphemia -> , evil <4190 -poneros -> surmings <5283 -huponoi a -> ,

2054 TIT 003 009 . But avoid <4026 -periestemi -> foolish <3474 -moros -> questions <2214 -zetesis -> , and genealogies <1076 -genealogia -> , and contentions <(2054) -eris -> , and strivings <3163 -mache -> about <3163 -mache -> the law <3544 -nomikos -> ; for they are unprofitable <0512 -anophelēs -> and vain <3152 -mataios -> .

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