

2064 Mt 10: 13 come
2064 Mt 10: 23 come
2064 Mt 10: 34 come
2064 Mt 10: 34 came
2064 Mt 10: 35 come
2064 Mt 11: 14 come
2064 Mt 11: 18 came
2064 Mt 11: 19 came
2064 Mt 11: 3 come
2064 Mt 12: 42 came
2064 Mt 12: 44 come
2064 Mt 12: 9 went
2064 Mt 13: 19 cometh
2064 Mt 13: 25 came
2064 Mt 13: 32 come
2064 Mt 13: 36 went
2064 Mt 13: 4 came
2064 Mt 13: 54 come
2064 Mt 14: 12 went
2064 Mt 14: 28 come
2064 Mt 14: 29 go
2064 Mt 14: 29 come
2064 Mt 14: 33 came
2064 Mt 14: 34 came
2064 Mt 15: 25 came
2064 Mt 15: 29 came
2064 Mt 15: 39 came
2064 Mt 16: 13 came
2064 Mt 16: 24 come
2064 Mt 16: 27 come
2064 Mt 16: 28 comi ng
2064 Mt 16: 5 come
2064 Mt 17: 10 come

2064 Mt 17: 11 come
2064 Mt 17: 12 come
2064 Mt 17: 14 come
2064 Mt 17: 24 come
2064 Mt 18: 11 come
2064 Mt 18: 31 came
2064 Mt 18: 7 cometh
2064 Mt 18: 7 come
2064 Mt 19: 1 came
2064 Mt 19: 14 come
2064 Mt 20: 10 came
2064 Mt 20: 28 came
2064 Mt 20: 9 came
2064 Mt 21: 1 come
2064 Mt 21: 19 came
2064 Mt 21: 23 come
2064 Mt 21: 32 came
2064 Mt 21: 40 cometh
2064 Mt 21: 5 cometh
2064 Mt 21: 9 cometh
2064 Mt 22: 3 come
2064 Mt 23: 35 come
2064 Mt 23: 39 cometh
2064 Mt 24: 30 comi ng
2064 Mt 24: 39 came
2064 Mt 24: 42 come
2064 Mt 24: 43 come
2064 Mt 24: 44 cometh
2064 Mt 24: 46 cometh
2064 Mt 24: 48 comi ng
2064 Mt 24: 5 come
2064 Mt 25: 10 came
2064 Mt 25: 11 came

2064 Mt 25: 13 cometh

2064 Mt 25: 19 cometh

2064 Mt 25: 27 comi ng

2064 Mt 25: 31 come

2064 Mt 25: 36 came

2064 Mt 25: 39 came

2064 Mt 25: 6 cometh

2064 Mt 26: 36 cometh

2064 Mt 26: 40 cometh

2064 Mt 26: 43 came

2064 Mt 26: 45 cometh

2064 Mt 26: 47 came

2064 Mt 26: 64 comi ng

2064 Mt 27: 33 come

2064 Mt 27: 49 come

2064 Mt 27: 57 came

2064 Mt 27: 64 come

2064 Mt 28: 1 came

2064 Mt 28: 11 came

2064 Mt 28: 13 came

2064 Mt 2: 11 come

2064 Mt 2: 2 come

2064 Mt 2: 21 came

2064 Mt 2: 23 came

2064 Mt 2: 8 come

2064 Mt 2: 9 came

2064 Mt 3: 11 cometh

2064 Mt 3: 14 comest

2064 Mt 3: 16 lighti ng

2064 Mt 3: 7 come

2064 Mt 4: 13 came

2064 Mt 5: 17 come

2064 Mt 5: 17 come

2064 Mt 5: 24 come

2064 Mt 6: 10 come

2064 Mt 7: 15 come

2064 Mt 7: 25 came

2064 Mt 7: 27 came

2064 Mt 8: 14 come

2064 Mt 8: 2 came

2064 Mt 8: 28 come

2064 Mt 8: 29 come

2064 Mt 8: 7 come

2064 Mt 8: 9 come

2064 Mt 8: 9 cometh

2064 Mt 9: 1 came

2064 Mt 9: 10 came

2064 Mt 9: 13 come

2064 Mt 9: 15 come

2064 Mt 9: 18 come

2064 Mt 9: 18 came

2064 Mt 9: 23 came

2064 Mt 9: 28 come

2064 Mr 10: 1 cometh

2064 Mr 10: 14 come

2064 Mr 10: 30 come

2064 Mr 10: 45 came

2064 Mr 10: 46 came

2064 Mr 10: 50 came

2064 Mr 11: 10 cometh

2064 Mr 11: 13 came

2064 Mr 11: 13 came

2064 Mr 11: 15 come

2064 Mr 11: 27 come

2064 Mr 11: 27 come

2064 Mr 11: 9 cometh

2064 Mr 12: 14 come
2064 Mr 12: 18 come
2064 Mr 12: 42 came
2064 Mr 12: 9 come
2064 Mr 13: 26 comi ng
2064 Mr 13: 35 cometh
2064 Mr 13: 36 comi ng
2064 Mr 13: 6 come
2064 Mr 14: 16 came
2064 Mr 14: 17 cometh
2064 Mr 14: 3 came
2064 Mr 14: 32 came
2064 Mr 14: 37 cometh
2064 Mr 14: 41 come
2064 Mr 14: 41 cometh
2064 Mr 14: 45 come
2064 Mr 14: 62 comi ng
2064 Mr 14: 66 cometh
2064 Mr 15: 21 comi ng
2064 Mr 15: 36 come
2064 Mr 15: 43 came
2064 Mr 16: 1 come
2064 Mr 16: 2 came
2064 Mr 1: 14 came
2064 Mr 1: 24 come
2064 Mr 1: 29 entered
2064 Mr 1: 40 came
2064 Mr 1: 45 came
2064 Mr 1: 7 cometh
2064 Mr 1: 9 came
2064 Mr 2: 13 resorted
2064 Mr 2: 17 came
2064 Mr 2: 18 come

2064 Mr 2: 20 come

2064 Mr 2: 3 come

2064 Mr 3: 19 went

2064 Mr 3: 31 came

2064 Mr 3: 8 came

2064 Mr 4: 15 cometh

2064 Mr 4: 21 brought

2064 Mr 4: 22 come

2064 Mr 4: 4 came

2064 Mr 5: 1 came

2064 Mr 5: 15 come

2064 Mr 5: 22 cometh

2064 Mr 5: 23 come

2064 Mr 5: 26 grew

2064 Mr 5: 27 came

2064 Mr 5: 33 came

2064 Mr 5: 35 came

2064 Mr 5: 38 cometh

2064 Mr 6: 1 came

2064 Mr 6: 29 came

2064 Mr 6: 31 comi ng

2064 Mr 6: 48 cometh

2064 Mr 6: 53 came

2064 Mr 7: 1 came

2064 Mr 7: 25 came

2064 Mr 7: 31 came

2064 Mr 8: 10 came

2064 Mr 8: 22 cometh

2064 Mr 8: 34 come

2064 Mr 8: 38 cometh

2064 Mr 9: 1 come

2064 Mr 9: 11 come

2064 Mr 9: 12 cometh

2064 Mr 9: 13 come
2064 Mr 9: 14 came
2064 Mr 9: 33 came
2064 Mr 9: 7 came
2064 Lu 10: 1 come
2064 Lu 10: 32 came
2064 Lu 10: 33 came
2064 Lu 11: 2 come
2064 Lu 11: 25 cometh
2064 Lu 11: 31 came
2064 Lu 12: 36 cometh
2064 Lu 12: 37 cometh
2064 Lu 12: 38 come
2064 Lu 12: 38 come
2064 Lu 12: 39 come
2064 Lu 12: 40 cometh
2064 Lu 12: 43 cometh
2064 Lu 12: 45 comi ng
2064 Lu 12: 49 come
2064 Lu 12: 54 cometh
2064 Lu 13: 14 come
2064 Lu 13: 35 cometh
2064 Lu 13: 6 came
2064 Lu 13: 7 come
2064 Lu 14: 1 went
2064 Lu 14: 10 cometh
2064 Lu 14: 17 come
2064 Lu 14: 20 come
2064 Lu 14: 26 come
2064 Lu 14: 27 come
2064 Lu 14: 31 cometh
2064 Lu 14: 9 come
2064 Lu 15: 17 came

2064 Lu 15: 20 came
2064 Lu 15: 25 came
2064 Lu 15: 30 come
2064 Lu 15: 6 cometh
2064 Lu 16: 21 came
2064 Lu 16: 28 come
2064 Lu 17: 1 come
2064 Lu 17: 1 come
2064 Lu 17: 20 come
2064 Lu 17: 20 cometh
2064 Lu 17: 22 come
2064 Lu 17: 27 came
2064 Lu 18: 16 come
2064 Lu 18: 3 came
2064 Lu 18: 30 come
2064 Lu 18: 5 comi ng
2064 Lu 18: 8 cometh
2064 Lu 19: 10 come
2064 Lu 19: 13 come
2064 Lu 19: 18 came
2064 Lu 19: 20 came
2064 Lu 19: 23 comi ng
2064 Lu 19: 38 cometh
2064 Lu 19: 5 came
2064 Lu 1: 43 come
2064 Lu 1: 59 came
2064 Lu 20: 16 come
2064 Lu 21: 27 comi ng
2064 Lu 21: 6 come
2064 Lu 21: 8 come
2064 Lu 22: 18 come
2064 Lu 22: 45 come
2064 Lu 22: 7 came

2064 Lu 23: 26 comi ng
2064 Lu 23: 29 comi ng
2064 Lu 23: 42 comest
2064 Lu 24: 1 came
2064 Lu 24: 23 came
2064 Lu 2: 16 came
2064 Lu 2: 27 came
2064 Lu 2: 44 went
2064 Lu 2: 51 came
2064 Lu 3: 12 came
2064 Lu 3: 16 cometh
2064 Lu 3: 3 came
2064 Lu 4: 16 came
2064 Lu 4: 34 come
2064 Lu 4: 42 came
2064 Lu 5: 17 come
2064 Lu 5: 32 came
2064 Lu 5: 35 come
2064 Lu 5: 7 come
2064 Lu 5: 7 came
2064 Lu 6: 17 came
2064 Lu 6: 47 cometh
2064 Lu 7: 19 come
2064 Lu 7: 20 come
2064 Lu 7: 3 come
2064 Lu 7: 33 came
2064 Lu 7: 34 come
2064 Lu 7: 7 come
2064 Lu 7: 8 cometh
2064 Lu 7: 8 come
2064 Lu 8: 12 cometh
2064 Lu 8: 17 come
2064 Lu 8: 35 came

2064 Lu 8: 41 came
2064 Lu 8: 47 came
2064 Lu 8: 49 cometh
2064 Lu 9: 23 come
2064 Lu 9: 26 come
2064 Lu 9: 56 come
2064 Joh 10: 10 come
2064 Joh 10: 12 comi ng
2064 Joh 10: 41 resorted
2064 Joh 10: 8 came
2064 Joh 11: 17 came
2064 Joh 11: 19 came
2064 Joh 11: 20 comi ng
2064 Joh 11: 27 come
2064 Joh 11: 29 came
2064 Joh 11: 30 come
2064 Joh 11: 32 come
2064 Joh 11: 34 come
2064 Joh 11: 38 cometh
2064 Joh 11: 45 came
2064 Joh 11: 48 come
2064 Joh 11: 56 come
2064 Joh 12: 1 came
2064 Joh 12: 12 come
2064 Joh 12: 12 comi ng
2064 Joh 12: 13 cometh
2064 Joh 12: 15 cometh
2064 Joh 12: 22 cometh
2064 Joh 12: 23 come
2064 Joh 12: 27 came
2064 Joh 12: 28 came
2064 Joh 12: 46 come
2064 Joh 12: 47 came

2064 Joh 12: 9 came
2064 Joh 13: 1 come
2064 Joh 13: 33 come
2064 Joh 13: 6 cometh
2064 Joh 14: 18 come
2064 Joh 14: 23 come
2064 Joh 14: 28 come
2064 Joh 14: 3 come
2064 Joh 14: 30 cometh
2064 Joh 14: 6 cometh
2064 Joh 15: 22 come
2064 Joh 15: 26 come
2064 Joh 16: 13 come
2064 Joh 16: 13 come
2064 Joh 16: 2 cometh
2064 Joh 16: 21 come
2064 Joh 16: 25 cometh
2064 Joh 16: 28 come
2064 Joh 16: 32 come
2064 Joh 16: 32 cometh
2064 Joh 16: 4 come
2064 Joh 16: 7 come
2064 Joh 16: 8 come
2064 Joh 17: 1 come
2064 Joh 17: 11 come
2064 Joh 17: 13 come
2064 Joh 18: 3 cometh
2064 Joh 18: 37 came
2064 Joh 18: 4 come
2064 Joh 19: 32 came
2064 Joh 19: 33 came
2064 Joh 19: 38 came
2064 Joh 19: 39 came

2064 Joh 19:39 came
2064 Joh 1:11 came
2064 Joh 1:15 cometh
2064 Joh 1:27 comi ng
2064 Joh 1:29 comi ng
2064 Joh 1:30 cometh
2064 Joh 1:31 come
2064 Joh 1:39 come
2064 Joh 1:39 came
2064 Joh 1:46 come
2064 Joh 1:47 comi ng
2064 Joh 1:7 came
2064 Joh 1:9 cometh
2064 Joh 20:1 cometh
2064 Joh 20:18 came
2064 Joh 20:19 came
2064 Joh 20:2 cometh
2064 Joh 20:24 came
2064 Joh 20:26 came
2064 Joh 20:3 came
2064 Joh 20:4 came
2064 Joh 20:6 cometh
2064 Joh 20:8 came
2064 Joh 21:13 cometh
2064 Joh 21:22 come
2064 Joh 21:23 come
2064 Joh 21:3 go
2064 Joh 21:8 came
2064 Joh 3:19 come
2064 Joh 3:2 come
2064 Joh 3:2 came
2064 Joh 3:20 cometh
2064 Joh 3:21 cometh

2064 Joh 3: 22 came
2064 Joh 3: 26 come
2064 Joh 3: 26 came
2064 Joh 3: 31 cometh
2064 Joh 3: 31 cometh
2064 Joh 3: 8 cometh
2064 Joh 4: 15 come
2064 Joh 4: 16 come
2064 Joh 4: 21 cometh
2064 Joh 4: 23 cometh
2064 Joh 4: 25 cometh
2064 Joh 4: 25 come
2064 Joh 4: 27 came
2064 Joh 4: 30 came
2064 Joh 4: 35 cometh
2064 Joh 4: 40 come
2064 Joh 4: 45 went
2064 Joh 4: 45 come
2064 Joh 4: 46 came
2064 Joh 4: 5 cometh
2064 Joh 4: 54 come
2064 Joh 4: 7 cometh
2064 Joh 5: 24 come
2064 Joh 5: 25 comi ng
2064 Joh 5: 28 comi ng
2064 Joh 5: 40 come
2064 Joh 5: 43 come
2064 Joh 5: 43 come
2064 Joh 5: 7 comi ng
2064 Joh 6: 14 come
2064 Joh 6: 15 come
2064 Joh 6: 17 went
2064 Joh 6: 17 come

2064 Joh 6: 23 came
2064 Joh 6: 24 came
2064 Joh 6: 35 cometh
2064 Joh 6: 37 cometh
2064 Joh 6: 44 come
2064 Joh 6: 45 cometh
2064 Joh 6: 5 come
2064 Joh 6: 65 come
2064 Joh 7: 27 cometh
2064 Joh 7: 28 come
2064 Joh 7: 30 come
2064 Joh 7: 31 cometh
2064 Joh 7: 34 come
2064 Joh 7: 36 come
2064 Joh 7: 37 come
2064 Joh 7: 41 come
2064 Joh 7: 42 cometh
2064 Joh 7: 45 came
2064 Joh 7: 50 came
2064 Joh 8: 14 come
2064 Joh 8: 14 came
2064 Joh 8: 2 came
2064 Joh 8: 20 come
2064 Joh 8: 21 come
2064 Joh 8: 22 come
2064 Joh 8: 42 came
2064 Joh 9: 39 come
2064 Joh 9: 4 cometh
2064 Joh 9: 7 came
2064 Ac 10: 29 came
2064 Ac 11: 5 came
2064 Ac 12: 10 came
2064 Ac 12: 12 came

2064 Ac 13: 13 came
2064 Ac 13: 25 cometh
2064 Ac 13: 44 next
2064 Ac 13: 51 came
2064 Ac 14: 24 came
2064 Ac 15: 30 came
2064 Ac 16: 37 come
2064 Ac 16: 39 came
2064 Ac 16: 7 come
2064 Ac 17: 1 came
2064 Ac 17: 13 came
2064 Ac 17: 15 come
2064 Ac 18: 1 came
2064 Ac 18: 2 come
2064 Ac 18: 21 cometh
2064 Ac 18: 7 entered
2064 Ac 19: 1 came
2064 Ac 19: 18 came
2064 Ac 19: 27 set
2064 Ac 19: 4 come
2064 Ac 19: 6 came
2064 Ac 1: 11 come
2064 Ac 20: 14 came
2064 Ac 20: 15 came
2064 Ac 20: 2 came
2064 Ac 20: 6 came
2064 Ac 21: 1 came
2064 Ac 21: 11 come
2064 Ac 21: 22 come
2064 Ac 21: 8 came
2064 Ac 22: 11 came
2064 Ac 22: 13 came
2064 Ac 22: 30 appear

2064 Ac 24: 8 come
2064 Ac 25: 23 come
2064 Ac 27: 8 came
2064 Ac 28: 13 came
2064 Ac 28: 14 went
2064 Ac 28: 16 came
2064 Ac 2: 20 come
2064 Ac 3: 19 come
2064 Ac 4: 23 went
2064 Ac 5: 15 passi ng
2064 Ac 7: 11 came
2064 Ac 8: 27 come
2064 Ac 8: 36 came
2064 Ac 8: 40 came
2064 Ac 9: 17 camest
2064 Ac 9: 21 came
2064 Ro 15: 22 comi ng
2064 Ro 15: 23 come
2064 Ro 15: 24 come
2064 Ro 15: 29 come
2064 Ro 15: 29 come
2064 Ro 15: 32 come
2064 Ro 1: 10 come
2064 Ro 1: 13 come
2064 Ro 3: 8 come
2064 Ro 7: 9 came
2064 Ro 9: 9 come
2064 1Co 11: 26 come
2064 1Co 11: 34 come
2064 1Co 13: 10 come
2064 1Co 14: 6 come
2064 1Co 15: 35 come
2064 1Co 16: 10 come

2064 1Co 16: 11 come

2064 1Co 16: 12 come

2064 1Co 16: 12 come

2064 1Co 16: 12 come

2064 1Co 16: 2 come

2064 1Co 16: 5 come

2064 1Co 2: 1 came

2064 1Co 2: 1 came

2064 1Co 4: 18 come

2064 1Co 4: 19 come

2064 1Co 4: 21 come

2064 1Co 4: 5 come

2064 2Co 11: 4 cometh

2064 2Co 11: 9 came

2064 2Co 12: 1 come

2064 2Co 12: 14 come

2064 2Co 12: 20 come

2064 2Co 12: 21 come

2064 2Co 13: 1 comi ng

2064 2Co 13: 2 come

2064 2Co 1: 15 come

2064 2Co 1: 16 come

2064 2Co 1: 23 came

2064 2Co 2: 1 come

2064 2Co 2: 12 came

2064 2Co 2: 3 came

2064 2Co 7: 5 come

2064 2Co 9: 4 come

2064 Ga 1: 21 came

2064 Ga 2: 11 come

2064 Ga 2: 12 come

2064 Ga 2: 12 came

2064 Ga 3: 19 come

2064 Ga 3: 23 came
2064 Ga 3: 25 come
2064 Ga 4: 4 come
2064 Eph 2: 17 came
2064 Eph 5: 6 cometh
2064 Php 1: 12 fallen
2064 Php 1: 27 come
2064 Php 2: 24 come
2064 Col 3: 6 cometh
2064 Col 4: 10 come
2064 1Th 1: 10 come
2064 1Th 2: 18 come
2064 1Th 3: 6 came
2064 1Th 5: 2 cometh
2064 2Th 1: 10 come
2064 2Th 2: 3 come
2064 2Th 2: 3 come
2064 1Ti 1: 15 came
2064 1Ti 2: 4 come
2064 1Ti 3: 14 come
2064 1Ti 4: 13 come
2064 2Ti 3: 7 come
2064 2Ti 4: 13 comest
2064 2Ti 4: 21 come
2064 2Ti 4: 9 come
2064 Ti t 3: 12 come
2064 Heb 10: 37 come
2064 Heb 11: 8 went
2064 Heb 13: 23 come
2064 Heb 6: 7 cometh
2064 Heb 8: 8 come
2064 2Pe 3: 3 come
2064 1Jo 2: 18 come

2064 1Jo 4:2 come
2064 1Jo 4:3 come
2064 1Jo 4:3 come
2064 1Jo 5:6 came
2064 2Jo 1:10 come
2064 2Jo 1:12 come
2064 2Jo 1:7 come
2064 3Jo 1:10 come
2064 3Jo 1:3 came
2064 Jude 1:14 cometh
2064 Re 11:14 cometh
2064 Re 11:17 come
2064 Re 11:18 come
2064 Re 14:15 come
2064 Re 14:7 come
2064 Re 16:15 come
2064 Re 17:1 came
2064 Re 17:10 come
2064 Re 17:10 cometh
2064 Re 18:10 come
2064 Re 19:7 come
2064 Re 1:4 come
2064 Re 1:7 cometh
2064 Re 1:8 come
2064 Re 21:9 came
2064 Re 22:12 come
2064 Re 22:17 come
2064 Re 22:17 come
2064 Re 22:17 come
2064 Re 22:20 come
2064 Re 22:20 come
2064 Re 22:7 come
2064 Re 2:16 come

2064 Re 2: 5 come

2064 Re 3: 10 come

2064 Re 3: 11 come

2064 Re 4: 8 come

2064 Re 5: 7 came

2064 Re 6: 1 come

2064 Re 6: 17 come

2064 Re 6: 3 come

2064 Re 6: 5 come

2064 Re 6: 7 come

2064 Re 7: 13 came

2064 Re 7: 14 came

2064 Re 8: 3 came

2064 Re 9: 12 come

2064. Strong's Dictionary Study

2064. erchomai {er' -khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el -yoo' -thom-ahee}; or [active] eltho {el' -tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set. [q]

~~~~~

2064 -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

2064 Interlinear Index Study

2064 MAT 002 002 Saying <3004 -lego -> , Where <4226 -pou -> is he that is born <5088 -tikto -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? for we have seen <1492 -eido -> his star <0792 -aster -> in the east <0395 -anatole -> , and are come <{2064} -erchomai -> to worship <4352 -proskuneo -> him .

2064 MAT 002 008 And he sent <3992 -pempo -> them to Bethlehem <0965 -Bethleem -> , and said <2036 -epo -> , Go <4198 -poreuomai -> and search <1833 -exetazo -> diligently <0199 -akribos -> for the young <3813 -paidion -> child <3813 -paidion -> ; and when <1875 -epan -> ye have found <2147 -heurisko -> [

him ] , bring <0518 -apaggello -> me word <0518 -apaggello ->  
again <0518 -apaggello -> , that I may come <{2064} -erchomai -  
> and worship <4352 -proskuneo -> him also <2504 -kago -> .

2064 MAT 002 009 . When they had heard <0191 -akouo -> the  
king <0935 -basileus -> , they departed <4198 -poreuomai -> ;  
and , lo <2400 -idou -> , the star <0792 -aster -> , which  
<3739 -hos -> they saw <1492 -eido -> in the east <0395 -anatole  
-> , went <4254 -proago -> before <4254 -proago -> them , till  
<2193 -heos -> it came <{2064} -erchomai -> and stood <2476 -  
histemi -> over <1883 -epano -> where <3757 -hou -> the young  
<3813 -paidion -> child <3813 -paidion -> was .

2064 MAT 002 011 And when they were come <{2064} -erchomai ->  
into <1519 -eis -> the house <3614 -oikia -> , they saw <2147 -  
heurisko -> the young <3813 -paidion -> child <3813 -paidion ->  
with Mary <3137 -Maria -> his mother <3384 -meter -> , and fell  
<4098 -pipto -> down <4098 -pipto -> , and worshipped <4352 -  
proskuneo -> him : and when they had opened <0455 -anoigo ->  
their treasures <2344 -thesauros -> , they presented <4374 -  
prosphero -> unto him gifts <1435 -doron -> ; gold <5557 -  
chrusos -> , and frankincense <3030 -libanos -> , and myrrh  
<4666 -smurna -> .

2064 MAT 002 021 And he arose <1453 -egeiro -> , and took  
<3880 -paralambano -> the young <3813 -paidion -> child <3813 -  
paidion -> and his mother <3384 -meter -> , and came <{2064} -  
erchomai -> into <1519 -eis -> the land <1093 -ge -> of Israel  
<2474 -Israel -> .

2064 MAT 002 023 And he came <{2064} -erchomai -> and dwelt  
<2730 -katoikeo -> in a city <4172 -polis -> called <3004 -lego -  
> Nazareth <3478 -Nazareth -> : that it might be fulfilled  
<4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by  
the prophets <4396 -prophetes -> , He shall be called <2564 -  
kaleo -> a Nazarene <3480 -Nazoraios -> .

2064 MAT 003 007 . But when he saw <1492 -eido -> many <4183 -  
polus -> of the Pharisees <5330 -Pharisaios -> and Sadducees  
<4523 -Saddoukaios -> come <{2064} -erchomai -> to his baptism  
<0908 -baptisma -> , he said <2036 -epo -> unto them , O  
generation <1081 -gennema -> of vipers <2191 -echidna -> , who  
<5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee  
<5343 -pheugo -> from the wrath <3709 -orge -> to come <3195 -  
mello -> ?

2064 MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -  
> you with water <5204 -hudor -> unto repentance <3341 -metanoia  
-> : but he that cometh <{2064} -erchomai -> after <3694 -opiso  
-> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -  
> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -  
hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 -  
baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -  
pneuma -> , and [ with ] fire <4442 -pur -> :

2064 MAT 003 014 But John <2491 -Ioannes -> forbad <1254 -  
diakoluo -> him , saying <3004 -lego -> , I have <2192 -echo -  
> need <5532 -chreia -> to be baptized <0907 -baptizo -> of thee  
, and comest <{2064} -erchomai -> thou to me ?

2064 MAT 003 016 And Jesus <2424 -Iesous -> , when he was  
baptized <0907 -baptizo -> , went <0305 -anabaino -> up  
straightway <2117 -euthus -> out of the water <5204 -hudor -> :  
and , lo <2400 -idou -> , the heavens <3772 -ouranos -> were  
opened <0455 -anoigo -> unto him , and he saw <1492 -eido ->  
the Spirit <4151 -pneuma -> of God <2316 -theos -> descending  
12/8/2021

<2597 -katabaino -> like <5616 -hosei -> a dove <4058 -peristera -> , and lighting <{2064} -erchomai -> upon him :

2064 MAT 004 013 And leaving <2641 -katalai po -> Nazareth <3478 -Nazareth -> , he came <{2064} -erchomai -> and dwelt <2730 -katoikeo -> in Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> is upon the sea <3864 -parathalassios -> coast <3864 -parathalassios -> , in the borders <3725 -hori on -> of Zabulon <2194 -Zaboul on -> and Nephthalim <3508 -Nephthaleim -> :

2064 MAT 005 017 . Think <3543 -nomizo -> not that I am come <2064 -erchomai -> to destroy <2647 -kataluo -> the law <3551 -nomos -> , or <2228 -e -> the prophets <4396 -prophetes -> : I am not come <{2064} -erchomai -> to destroy <2647 -kataluo -> , but to fulfil <4137 -pleroo -> .

2064 MAT 005 017 . Think <3543 -nomizo -> not that I am come <{2064} -erchomai -> to destroy <2647 -kataluo -> the law <3551 -nomos -> , or <2228 -e -> the prophets <4396 -prophetes -> : I am not come <2064 -erchomai -> to destroy <2647 -kataluo -> , but to fulfil <4137 -pleroo -> .

2064 MAT 005 024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <1715 -emprosthen -> the altar <2379 -thusiasterion -> , and go <5217 -hupago -> thy way ; first <4412 -proton -> be reconciled <1259 -diallasso -> to thy brother <0080 -adephos -> , and then <5119 -tote -> come <{2064} -erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -> .

2064 MAT 006 010 Thy kingdom <0932 -basileia -> come <{2064} -erchomai -> . Thy will <2307 -thelema -> be done <1096 -ginomai -> in earth <1093 -ge -> , as [ it is ] in heaven <3772 -ouranos -> .

2064 MAT 007 015 . Beware <4337 -prosecho -> of false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> , which <3748 -hostis -> come <{2064} -erchomai -> to you in sheep s <4263 -probaton -> clothing <1742 -enduma -> , but inwardly <2081 -esothen -> they are ravening <0727 -harpax -> wolves <3074 -lukos -> .

2064 MAT 007 025 And the rain <1028 -broche -> descended <2597 -katabaino -> , and the floods <4215 -potamos -> came <{2064} -erchomai -> , and the winds <0417 -anemos -> blew <4154 -pneo -> , and beat <4363 -prospipto -> upon that house <3614 -oikia -> ; and it fell <4098 -pipto -> not : for it was founded <2311 -themelioo -> upon a rock <4073 -petra -> .

2064 MAT 007 027 And the rain <1028 -broche -> descended <2597 -katabaino -> , and the floods <4215 -potamos -> came <{2064} -erchomai -> , and the winds <0417 -anemos -> blew <4154 -pneo -> , and beat <4350 -proskopto -> upon that house <3614 -oikia -> ; and it fell <4098 -pipto -> : and great <3173 -megas -> was the fall <4431 -ptosis -> of it .

2064 MAT 008 002 And , behold <2400 -idou -> , there came <{2064} -erchomai -> a leper <3015 -lepros -> and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , if <1437 -ean -> thou wilt <2309 -thelo -> , thou canst <1410 -dunamai -> make <2511 -katharizo -> me clean <2511 -katharizo -> .

2064 MAT 008 007 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , I will come <{2064} -erchomai -> and heal <2323 -therapeuo -> him .

2064 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [ man ] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <{2064} -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [ it ] .

2064 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [ man ] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <{2064} -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [ it ] .

2064 MAT 008 014 . And when Jesus <2424 -Iesous -> was come <{2064} -erchomai -> into <1519 -eis -> Peter s <4074 -Petros -> house <3614 -oikia -> , he saw <1492 -eido -> his wife s <3994 -penthera -> mother <3994 -penthera -> laid <0906 -ballo -> , and sick <4445 -puresso -> of a fever <4445 -puresso -> .

2064 MAT 008 028 . And when he was come <{2064} -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> .

2064 MAT 008 029 And , behold <2400 -idou -> , they cried <2896 -krazo -> out , saying <3004 -lego -> , What <5101 -tis -> have we to do with thee , Jesus <2424 -Iesous -> , thou Son <5207 -huios -> of God <2316 -theos -> ? art thou come <{2064} -erchomai -> hither <5602 -hode -> to torment <0928 -basanizo -> us before <4253 -pro -> the time <2540 -kairos -> ?

2064 MAT 009 001 . And he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and passed <1276 -diaperao -> over <1276 -diaperao -> , and came <{2064} -erchomai -> into <1519 -eis -> his own <2398 -idios -> city <4172 -polis -> .

2064 MAT 009 010 And it came <1096 -ginomai -> to pass , as Jesus <2424 -Iesous -> sat <0345 -anakeimai -> at <0345 -anakeimai -> meat in the house <3614 -oikia -> , behold <2400 -idou -> , many <4183 -polus -> publicans <5052 -tel esphoreo -> and sinners <0268 -hamartolos -> came <{2064} -erchomai -> and sat <4873 -sunanakeimai -> down <0347 -anaklino -> with him and his disciples <3101 -mathetes -> .

2064 MAT 009 013 But go <4198 -poreuomai -> ye and learn <3129 -manthano -> what <5101 -tis -> [ that ] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> : for I am not come <{2064} -erchomai -> to call <2564 -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

2064 MAT 009 015 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> mourn <3996 -pentheo -> , as long <1909 -epi -> as the bridegroom <3566 -numphios -> is with them ? but the days <2250 -hemera -> will come <{2064} -erchomai -> , when <3752 -hotan -> the bridegroom <3566 -numphios -> shall be taken <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 -nesteuo -> .

2064 MAT 009 018 . While he spake <2980 -laleo -> these <5023 -tauta -> things unto them , behold <2400 -idou -> , there came <2064 -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , My daughter <2364 -thugater -> is even <0737 -arti -> now <0737 -arti -> dead <5053 -teleutao -> : but come <{2064} -erchomai -> and lay <2007 -epitithemi -> thy hand <5495 -cheir -> upon her , and she shall live <2198 -zao -> .

2064 MAT 009 018 . While he spake <2980 -laleo -> these <5023 -tauta -> things unto them , behold <2400 -idou -> , there came <{2064} -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , My daughter <2364 -thugater -> is even <0737 -arti -> now <0737 -arti -> dead <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <5495 -cheir -> upon her , and she shall live <2198 -zao -> .

2064 MAT 009 023 And when Jesus <2424 -Iesous -> came <{2064} -erchomai -> into <1519 -eis -> the ruler s <0758 -archon -> house <3614 -oikia -> , and saw <1492 -eido -> the minstrels <0834 -auletes -> and the people <3793 -ochlos -> making <2350 -thorubeo -> a noise <2350 -thorubeo -> ,

2064 MAT 009 028 And when he was come <{2064} -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , the blind <5185 -tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Believe <4100 -pisteuo -> ye that I am able <1410 -dunamai -> to do <4160 -poieo -> this <5124 -touto -> ? They said <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuri os -> .

2064 MAT 010 013 And if <1437 -ean -> the house <3614 -oikia -> be worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> come <{2064} -erchomai -> upon it : but if <1437 -ean -> it be not worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to you .

2064 MAT 010 023 But when <3752 -hotan -> they persecute <1377 -dioko -> you in this <5026 -taute -> city <4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 -allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , Ye shall not have gone <5055 -teleo -> over <5055 -teleo -> the cities <4172 -polis -> of Israel <2474 -Israel -> , till <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be come <{2064} -erchomai -> .

2064 MAT 010 034 Think <3543 -nomizo -> not that I am come <2064 -erchomai -> to send <0906 -ballo -> peace <1515 -eirene -> on <1909 -epi -> earth <1093 -ge -> : I came <{2064} -erchomai -> not to send <0906 -ballo -> peace <1515 -eirene -> , but a sword <3162 -machaira -> .

2064 MAT 010 034 Think <3543 -nomizo -> not that I am come <{2064} -erchomai -> to send <0906 -ballo -> peace <1515 -eirene -> on <1909 -epi -> earth <1093 -ge -> : I came <2064 -erchomai ->



-> not to send <0906 -ballo -> peace <1515 -eirene -> , but a sword <3162 -machaira -> .

2064 MAT 010 035 For I am come <{2064} -erchomai -> to set <1369 -dichazo -> a man <0444 -anthropos -> at <1369 -dichazo -> variance <1369 -dichazo -> against <2596 -kata -> his father <3962 -pater -> , and the daughter <2364 -thugater -> against <2596 -kata -> her mother <3384 -meter -> , and the daughter <3565 -numphe -> in law <3565 -numphe -> against <2596 -kata -> her mother <3994 -penthera -> in law <3994 -penthera -> .

2064 MAT 011 003 And said <2036 -epo -> unto him , Art <1488 -ei -> thou he that should come <{2064} -erchomai -> , or <2228 -e -> do we look <4328 -prosdokao -> for another <2087 -heteros -> ?

2064 MAT 011 014 And if <1487 -ei -> ye will <2309 -thelo -> receive <1209 -dechomai -> [ it ] , this <0846 -autos -> is Elias <2243 -Helias -> , which <3588 -ho -> was for to come <{2064} -erchomai -> .

2064 MAT 011 018 For John <2491 -Ioannes -> came <{2064} -erchomai -> neither <3383 -mete -> eating <2068 -esthio -> nor <3383 -mete -> drinking <4095 -pino -> , and they say <3004 -lego -> , He hath <2192 -echo -> a devil <1140 -daimonion -> .

2064 MAT 011 019 The Son <5207 -huios -> of man <0444 -anthropos -> came <{2064} -erchomai -> eating <2068 -esthio -> and drinking <4095 -pino -> , and they say <3004 -lego -> , Behold <2400 -idou -> a man <0444 -anthropos -> gluttonous <5314 -phagos -> , and a winebibber <3630 -oinopotes -> , a friend <5384 -philos -> of publicans <5052 -telosphoreo -> and sinners <0268 -hamartolos -> . But wisdom <4678 -sophia -> is justified <1344 -dikaios -> of her children <5043 -teknon -> .

2064 MAT 012 009 And when he was departed <3327 -metabaino -> thence <1564 -ekeithen -> , he went <{2064} -erchomai -> into <1519 -eis -> their synagogue <4864 -sunagoge -> :

2064 MAT 012 042 The queen <0938 -basilissa -> of the south <3558 -notos -> shall rise <1453 -egeiro -> up in the judgment <2920 -krisis -> with this <5026 -taute -> generation <1074 -genea -> , and shall condemn <2632 -katakrimo -> it : for she came <{2064} -erchomai -> from the uttermost <4009 -peras -> parts of the earth <1093 -ge -> to hear <0191 -akouo -> the wisdom <4678 -sophia -> of Solomon <4672 -Solomon -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> than Solomon <4672 -Solomon -> [ is ] here <5602 -hode -> .

2064 MAT 012 044 Then <5119 -tote -> he saith <3004 -lego -> , I will return <1994 -epistrepho -> into <1519 -eis -> my house <3624 -oikos -> from whence <3606 -hothen -> I came <1831 -erchomai -> out ; and when he is come <{2064} -erchomai -> , he findeth <2147 -heurisko -> [ it ] empty <4980 -scholazo -> , swept <4563 -saroo -> , and garnished <2885 -kosmeo -> .

2064 MAT 013 004 And when <3588 -ho -> he sowed <4687 -speiro -> , some <3588 -ho -> [ seeds ] fell <4098 -pipto -> by the way <3598 -hodos -> side <3844 -para -> , and the fowls <4071 -peteinon -> came <{2064} -erchomai -> and devoured <2719 -katesthio -> them up :

2064 MAT 013 019 When any <3956 -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [ it ] not , then cometh <{2064} -erchomai -> the wicked <4190 -poneros -> [ one

] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 -kardia -> . This <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <3598 -hodos -> side <3844 -para -> .

2064 MAT 013 025 But while <3588 -ho -> men <0444 -anthropos -> slept <2518 -katheudo -> , his enemy <2190 -echthros -> came <{2064} -erchomai -> and sowed <4687 -speiro -> tares <2215 -zizani on -> among <3319 -mesos -> the wheat <4621 -sitos -> , and went <0565 -aperchomai -> his way .

2064 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187 -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -petei non -> of the air <3772 -ouranos -> come <{2064} -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof <0846 -autos -> .

2064 MAT 013 036 Then <5119 -tote -> Jesus <2424 -Iesous -> sent <0863 -aphiemi -> the multitude <3793 -ochlos -> away <0863 -aphiemi -> , and went <{2064} -erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Declare <5419 -phrazo -> unto us the parable <3850 -parabole -> of the tares <2215 -zizani on -> of the field <0068 -agros -> .

2064 MAT 013 054 And when he was come <{2064} -erchomai -> into <1519 -eis -> his own country <3968 -patris -> , he taught <1321 -didasko -> them in their synagogue <4864 -sunagoge -> , insomuch <5620 -hoste -> that they were astonished <1605 -ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -> hath this <3778 -houtos -> [ man ] this <3778 -houtos -> wisdom <4678 -sophia -> , and [ these <3588 -ho -> ] mighty <1411 -dunamis -> works ?

2064 MAT 014 012 And his disciples <3101 -mathetes -> came <4334 -proserchomai -> , and took <0142 -airo -> up the body <4983 -soma -> , and buried <2290 -thapto -> it , and went <{2064} -erchomai -> and told <0518 -apaggello -> Jesus <2424 -Iesous -> .

2064 MAT 014 028 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> him and said <2036 -epo -> , Lord <2962 -kuri os -> , if <1487 -ei -> it be thou , bid <2753 -keleuo -> me come <{2064} -erchomai -> unto thee on <1909 -epi -> the water <5204 -hudor -> .

2064 MAT 014 029 And he said <2036 -epo -> , Come <2064 -erchomai -> . And when Peter <4074 -Petros -> was come <2597 -katabaino -> down <2597 -katabaino -> out of the ship <4143 -ploi on -> , he walked <4043 -peripateo -> on <1909 -epi -> the water <5204 -hudor -> , to go <{2064} -erchomai -> to Jesus <2424 -Iesous -> .

2064 MAT 014 029 And he said <2036 -epo -> , Come <{2064} -erchomai -> . And when Peter <4074 -Petros -> was come <2597 -katabaino -> down <2597 -katabaino -> out of the ship <4143 -ploi on -> , he walked <4043 -peripateo -> on <1909 -epi -> the water <5204 -hudor -> , to go <2064 -erchomai -> to Jesus <2424 -Iesous -> .

2064 MAT 014 033 Then <1161 -de -> they that were in the ship

<4143 -ploion -> came <{2064} -erchomai -> and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Of a truth <0230 -alethos -> thou art the Son <5207 -huios -> of God <2316 -theos -> .

2064 MAT 014 034 . And when they were gone <1276 -diaperao -> over <1276 -diaperao -> , they came <{2064} -erchomai -> into <1519 -eis -> the land <1093 -ge -> of Gennesaret <1082 -Gennesaret -> .

2064 MAT 015 025 Then <1161 -de -> came <{2064} -erchomai -> she and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kuriōs -> , help <0997 -boetheo -> me .

2064 MAT 015 029 . And Jesus <2424 -Iesous -> departed <3327 -metabaino -> from thence <1564 -ekei then -> , and came <{2064} -erchomai -> nigh <3844 -para -> unto the sea <2281 -thalassa -> of Galilee <1056 -Galilāia -> ; and went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> , and sat <2521 -kathemai -> down <2521 -kathemai -> there <1563 -ekei -> .

2064 MAT 015 039 And he sent <0630 -apoluo -> away <0630 -apoluo -> the multitude <3793 -ochlos -> , and took <1519 -eis -> ship <4143 -ploion -> , and came <{2064} -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Magdala <3093 -Magdala -> .

2064 MAT 016 005 . And when his disciples <3101 -mathetes -> were come <{2064} -erchomai -> to the other <4008 -peran -> side <4008 -peran -> , they had forgotten <1950 -epilanthanomai -> to take <2983 -Iambano -> bread <0740 -artos -> .

2064 MAT 016 013 . When Jesus <2424 -Iesous -> came <{2064} -erchomai -> into <1519 -eis -> the coasts <3313 -meros -> of Caesarea <2542 -Kaisereia -> Philippi <2542 -Kaisereia -> , he asked <2065 -erotao -> his disciples <3101 -mathetes -> , saying <3004 -lego -> , Whom <5101 -tis -> do men <0444 -anthropos -> say <3004 -lego -> that I the Son <5207 -huios -> of man <0444 -anthropos -> am <1511 -einai -> ?

2064 MAT 016 024 . Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , If <1487 -ei -> any <1536 -ei tis -> [ man ] will <2309 -thelo -> come <{2064} -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

2064 MAT 016 027 For the Son <5207 -huios -> of man <0444 -anthropos -> shall come <{2064} -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with his angels <0032 -aggelos -> ; and then <5119 -tote -> he shall reward <0591 -apodidomi -> every <1538 -hekastos -> man according <2596 -kata -> to his works <4234 -praxis -> .

2064 MAT 016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <{2064} -erchomai -> in his kingdom <0932 -basileia -> .

2064 MAT 017 010 And his disciples <3101 -mathetes -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <5101 -tis -> then <3767 -oun -> say <3004 -lego -> the scribes <1122 -

grammateus -> that Elias <2243 -Helias -> must <1163 -dei ->  
first <4412 -proton -> come <{2064} -erchomai -> ?

2064 MAT 017 011 And Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto them , Elias <2243 -  
Helias -> truly <3303 -men -> shall first <4412 -proton -> come  
<{2064} -erchomai -> , and restore <0600 -apokathistemi -> all  
<3956 -pas -> things .

2064 MAT 017 012 But I say <3004 -Iego -> unto you , That  
Elias <2243 -Helias -> is come <{2064} -erchomai -> already  
<2235 -ede -> , and they knew <1912 -epibareo -> him not , but  
have done <4160 -poieo -> unto him whatsoever <3745 -hosos ->  
they listed <2309 -thelo -> . Likewise <3779 -houto -> shall  
also <2532 -kai -> the Son <5207 -huios -> of man <0444 -  
anthropos -> suffer <3958 -pascho -> of them .

2064 MAT 017 014 . And when they were come <{2064} -erchomai -  
> to the multitude <3793 -ochlos -> , there came <4334 -  
proserchomai -> to him a [ certain ] man <0444 -anthropos -> ,  
kneeling <1120 -gonupeteo -> down to him , and saying <3004 -  
Iego -> ,

2064 MAT 017 024 . And when they were come <{2064} -erchomai -  
> to Capernaum <2584 -Kapernaoum -> , they that received <2983 -  
Iambano -> tribute <1323 -didrachmon -> [ money ] came <4334 -  
proserchomai -> to Peter <4074 -Petros -> , and said <2036 -epo  
> , Doth not your <5216 -humon -> master <1320 -didaskalos ->  
pay <5055 -teleo -> tribute <1323 -didrachmon -> ?

2064 MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 -  
kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> !  
for it must <0318 -anagke -> needs <0318 -anagke -> be that  
offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe  
<3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -  
hos -> the offence <4625 -skandalon -> cometh <{2064} -erchomai -  
> !

2064 MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 -  
kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> !  
for it must <0318 -anagke -> needs <0318 -anagke -> be that  
offences <4625 -skandalon -> come <{2064} -erchomai -> ; but  
woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -  
hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -  
> !

2064 MAT 018 011 For the Son <5207 -huios -> of man <0444 -  
anthropos -> is come <{2064} -erchomai -> to save <4982 -sozo ->  
that which <3588 -ho -> was lost <0622 -apollumi -> .

2064 MAT 018 031 So <1161 -de -> when his fellowservants <4889 -  
sundoulos -> saw <1492 -eido -> what <3588 -ho -> was done <1096  
-ginomai -> , they were very <4970 -sphodra -> sorry <3076 -  
lupeo -> , and came <{2064} -erchomai -> and told <1285 -  
diasapheo -> unto their lord <2962 -kurios -> all <3956 -pas ->  
that was done <1096 -ginomai -> .

2064 MAT 019 001 . And it came <1096 -ginomai -> to pass , [  
that ] when <3753 -hote -> Jesus <2424 -Iesous -> had finished  
<5055 -teleo -> these <5128 -toutous -> sayings <3056 -logos -> ,  
he departed <3332 -metairo -> from Galilee <1056 -Galilaiia -> ,  
and came <{2064} -erchomai -> into <1519 -eis -> the coasts  
<3725 -horion -> of Judaea <2449 -Ioudaiia -> beyond <4008 -peran  
> Jordan <2446 -Iordanes -> ;

2064 MAT 019 014 But Jesus <2424 -Iesous -> said <2036 -epo -> ,  
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Suffer <0863 -aphiemi -> little <3813 -paidion -> children <3813 -paidion -> , and forbid <2967 -koluo -> them not , to come <{2064} -erchomai -> unto me : for of such <5108 -toioutos -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

2064 MAT 020 009 And when they came <{2064} -erchomai -> that [ were hired ] about <4012 -peri -> the eleventh <1734 -hendekatos -> hour <5610 -hora -> , they received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

2064 MAT 020 010 But when the first <4413 -protos -> came <{2064} -erchomai -> , they supposed <3543 -nomizo -> that they should have received <2983 -lambano -> more <4119 -pleion -> ; and they likewise <2532 -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

2064 MAT 020 028 Even <5618 -hosper -> as the Son <5207 -huios -> of man <0444 -anthropos -> came <{2064} -erchomai -> not to be ministered <1247 -diakoneo -> unto , but to minister <1247 -diakoneo -> , and to give <1325 -didomi -> his life <5590 -psuche -> a ransom <3083 -lutron -> for many <4183 -polus -> .

2064 MAT 021 001 . And when <3753 -hote -> they drew nigh <1448 -eggi zo -> unto Jerusalem <2414 -Hierosol uma -> , and were come <{2064} -erchomai -> to Bethphage <0967 -Bethphage -> , unto the mount <3735 -oros -> of Olives <1636 -elai a -> , then <5119 -tote -> sent <0649 -apostello -> Jesus <2424 -Iesus -> two <1417 -duo -> disciples <3101 -mathetes -> ,

2064 MAT 021 005 Tell <2036 -epo -> ye the daughter <2364 -thugater -> of Sion <4622 -Sion -> , Behold <2400 -idou -> , thy King <0935 -basileus -> cometh <{2064} -erchomai -> unto thee , meek <4239 -praus -> , and sitting <1910 -epibaino -> upon an ass <3688 -onos -> , and a colt <4454 -polos -> the foal <5207 -huios -> of an ass <5268 -hupozugion -> .

2064 MAT 021 009 And the multitudes <3793 -ochlos -> that went <4254 -proago -> before <4254 -proago -> , and that followed <0190 -akoloutheo -> , cried <2896 -krazo -> , saying <3004 -Iego -> , Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid -> : Blessed <2127 -eulogeo -> [ is ] he that cometh <{2064} -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> ; Hosanna <5614 -hosanna -> in the highest <5310 -hupsistos -> .

2064 MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <{2064} -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -Iego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -ai on -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away .

2064 MAT 021 023 . And when he was come <{2064} -erchomai -> into <1519 -eis -> the temple <2411 -hieron -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the people <2992 -laos -> came <4334 -proserchomai -> unto him as he was teaching <1321 -didasko -> , and said <3004 -Iego -> , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> ?

2064 MAT 021 032 For John <2491 -Ioannes -> came <{2064} -erchomai -> unto you in the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , and ye believed <4100 -pisteuo -> him not : but the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> believed <4100 -pisteuo -> him : and ye , when ye had seen <1492 -eido -> [ it ] , repented <3338 -metamelomai -> not afterward <5305 -husteron -> , that ye might believe <4100 -pisteuo -> him .

2064 MAT 021 040 When <3752 -hotan -> the Lord <2962 -kuri os -> therefore <3767 -oun -> of the vineyard <0290 -ampelon -> cometh <{2064} -erchomai -> , what <5101 -tis -> will he do <4160 -poieo -> unto those <1565 -ekeinos -> husbandmen <1092 -georgos -> ?

2064 MAT 022 003 And sent <0649 -apostello -> forth <0649 -apostello -> his servants <1401 -doulos -> to call <2564 -kaleo -> them that were bidden <2564 -kaleo -> to the wedding <1062 -gamos -> : and they would <2309 -thelo -> not come <{2064} -erchomai -> .

2064 MAT 023 035 That upon you may come <{2064} -erchomai -> all <3956 -pas -> the righteous <1342 -dikaios -> blood <0129 -haima -> shed <1632 -ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <1342 -dikaios -> Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias -> , whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342 -metaxu -> the temple <3485 -naos -> and the altar <2379 -thusiasterion -> .

2064 MAT 023 039 For I say <3004 -lego -> unto you , Ye shall not see <1492 -eido -> me henceforth <0737 -arti -> , till <2193 -heos -> ye shall say <2036 -epo -> , Blessed <2127 -eulogeo -> [ is ] he that cometh <{2064} -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> .

2064 MAT 024 005 For many <4183 -polus -> shall come <{2064} -erchomai -> in my name <3686 -onoma -> , saying <3004 -lego -> , I am <1510 -eimi -> Christ <5547 -Christos -> ; and shall deceive <4105 -planao -> many <4183 -polus -> .

2064 MAT 024 030 And then <5119 -tote -> shall appear <5316 -phaino -> the sign <4592 -semeion -> of the Son <5207 -huios -> of man <0444 -anthropos -> in heaven <3772 -ouranos -> : and then <5119 -tote -> shall all <3956 -pas -> the tribes <5443 -phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and they shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <{2064} -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> with power <1411 -dunamis -> and great <4183 -polus -> glory <1391 -doxa -> .

2064 MAT 024 039 And knew <1097 -ginosko -> not until <2193 -heos -> the flood <2627 -kataklusmos -> came <{2064} -erchomai -> , and took <0142 -airo -> them all <0537 -hapas -> away <0142 -airo -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

2064 MAT 024 042 Watch <1127 -gregoreuo -> therefore <3767 -oun -> : for ye know <1492 -eido -> not what <4169 -poi os -> hour <5610 -hora -> your <5216 -humon -> Lord <2962 -kuri os -> doth come <{2064} -erchomai -> .

2064 MAT 024 043 But know <1097 -ginosko -> this <1565 -ekei nos -> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> had known <1492 -eido -> in what <4169 -poi os -> watch <5438 -phulake -> the thief <2812 -kleptes -> would come <{2064} -erchomai -> , he would have watched <1127 -gregoreuo -> , and would not have suffered <1439 -eao -> his house <3614 -oikia -> to be broken <1358 -di orusso -> up .

2064 MAT 024 044 Therefore <5124 -touto -> be ye also <2532 -kai -> ready <2092 -hetoimos -> : for in such an hour <5610 -hora -> as ye think <1380 -dokeo -> not the Son <5207 -hui os -> of man <0444 -anthropos -> cometh <{2064} -erchomai -> .

2064 MAT 024 046 Blessed <3107 -makarios -> [ is ] that servant <1401 -doulos -> , whom <3739 -hos -> his Lord <2962 -kuri os -> when he cometh <{2064} -erchomai -> shall find <2147 -heuri sko -> so <3779 -houto -> doing <4160 -poi eo -> .

2064 MAT 024 048 But and if <1437 -ean -> that evil <2556 -kakos -> servant <1401 -doulos -> shall say <2036 -epo -> in his heart <2588 -kardia -> , My Lord <2962 -kuri os -> delayeth <5549 -chronizo -> his coming <{2064} -erchomai -> ;

2064 MAT 025 006 And at midnight <3571 -nux -> there was a cry <2906 -krauge -> made <1096 -ginomai -> , Behold <2400 -idou -> , the bridegroom <3566 -numphios -> cometh <{2064} -erchomai -> ; go <1831 -exerchomai -> ye out to meet <0529 -apantesis -> him .

2064 MAT 025 010 And while they went <0565 -aperchomai -> to buy <0059 -agorazo -> , the bridegroom <3566 -numphios -> came <{2064} -erchomai -> ; and they that were ready <2092 -hetoimos -> went <1525 -eiserchomai -> in with him to the marriage <1062 -gamos -> : and the door <2374 -thura -> was shut <2808 -kleio -> .

2064 MAT 025 011 Afterward <5305 -husteron -> came <{2064} -erchomai -> also <2532 -kai -> the other <3062 -loi poy -> virgins <3933 -parthenos -> , saying <3004 -lego -> , Lord <2962 -kuri os -> , Lord <2962 -kuri os -> , open <0455 -anoi go -> to us .

2064 MAT 025 013 Watch <1127 -gregoreuo -> therefore <3767 -oun -> , for ye know <1492 -eido -> neither <3383 -mete -> the day <2250 -hemera -> nor <3761 -oude -> the hour <5610 -hora -> wherein <3739 -hos -> the Son <5207 -hui os -> of man <0444 -anthropos -> cometh <{2064} -erchomai -> .

2064 MAT 025 019 After <3326 -meta -> a long <4183 -pol us -> time <5550 -chronos -> the Lord <2962 -kuri os -> of those <1565 -ekeinos -> servants <1401 -doulos -> cometh <{2064} -erchomai -> , and reckoneth <3056 -logos -> with them .

2064 MAT 025 027 Thou oughtest <1163 -dei -> therefore <3767 -oun -> to have put <0906 -ballo -> my money <0694 -argurion -> to the exchangers <5133 -trapezites -> , and [ then ] at my coming <{2064} -erchomai -> I should have received <2865 -komizo -> mine <1699 -emos -> own with usury <5110 -tokos -> .

2064 MAT 025 031 . When <3752 -hotan -> the Son <5207 -hui os -> of man <0444 -anthropos -> shall come <{2064} -erchomai -> in his glory <1391 -doxa -> , and all <3956 -pas -> the holy <0040 -hagios -> angels <0032 -aggelos -> with him , then <5119 -tote -> shall he sit <2523 -kathizo -> upon the throne <2362 -thronos -> of his glory <1391 -doxa -> :

2064 MAT 025 036 Naked <1131 -gumnos -> , and ye clothed <4016 -periballo -> me : I was sick <0770 -astheneo -> , and ye visited <1980 -episkeptomai -> me : I was in prison <5438 -phulake -> , and ye came <{2064} -erchomai -> unto me .

2064 MAT 025 039 Or <2228 -e -> when <4218 -pote -> saw <1492 -eido -> we thee sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and came <{2064} -erchomai -> unto thee ?

2064 MAT 026 036 . Then <5119 -tote -> cometh <{2064} -erchomai -> Jesus <2424 -Iesous -> with them unto a place <5564 -chorion -> called <3004 -Iego -> Gethsemane <1068 -Gethsemane -> , and saith <3004 -Iego -> unto the disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <0848 -hautou -> , while <2193 -heos -> I go <0565 -aperchomai -> and pray <4336 -proseuchomai -> yonder <1563 -ekei -> .

2064 MAT 026 040 And he cometh <{2064} -erchomai -> unto the disciples <3101 -mathetes -> , and findeth <2147 -heurisko -> them asleep <2518 -katheudo -> , and saith <3004 -Iego -> unto Peter <4074 -Petros -> , What <3779 -houto -> , could <2480 -ischuo -> ye not watch <1127 -gregoreuo -> with me one <3391 -mia -> hour <5610 -hora -> ?

2064 MAT 026 043 And he came <{2064} -erchomai -> and found <2147 -heurisko -> them asleep <2518 -katheudo -> again <3825 -palin -> : for their eyes <3788 -ophthalmos -> were heavy <0916 -bareo -> .

2064 MAT 026 045 Then <5119 -tote -> cometh <{2064} -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -Iego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [ your ] rest <0373 -anapano -> : behold <2400 -idou -> , the hour <5610 -hora -> is at <1448 -eggizo -> hand <1448 -eggizo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> .

2064 MAT 026 047 . And while he yet <2089 -eti -> spake <2980 -laleo -> , lo <2400 -idou -> , Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , came <{2064} -erchomai -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> .

2064 MAT 026 064 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , Thou hast said <2036 -epo -> : nevertheless <4133 -plen -> I say <3004 -Iego -> unto you , Hereafter <0737 -arti -> shall ye see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> sitting <2521 -kathemai -> on <1537 -ek -> the right <1188 -dexios -> hand of power <1411 -dunamis -> , and coming <{2064} -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> .

2064 MAT 027 033 . And when they were come <{2064} -erchomai -> unto a place <5117 -topos -> called <3004 -Iego -> Golgotha <1115 -Golgotha -> , that is to say <3004 -Iego -> , a place <5117 -topos -> of a skull <2898 -kraniion -> ,

2064 MAT 027 049 The rest <3062 -loipoy -> said <3004 -Iego -> , Let <0863 -aphiemi -> be , let us see <1492 -eido -> whether



<1487 -ei -> Elias <2243 -Helias -> will come <{2064} -erchomai -> to save <4982 -sozo -> him .

2064 MAT 027 057 . When the even <3798 -opsios -> was come <1096 -ginomai -> , there came <{2064} -erchomai -> a rich <4145 -plousios -> man <0444 -anthropos -> of Arimathaea <0707 -Arimathaiia -> , named <3686 -onoma -> Joseph <2501 -Ioseph -> , who <3739 -hos -> also <2532 -kai -> himself <0846 -autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> :

2064 MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <{2064} -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> .

2064 MAT 028 001 . In the end <3796 -opse -> of the sabbath <4521 -sabbaton -> , as it began <2020 -epiphosko -> to dawn <2020 -epiphosko -> toward <1519 -eis -> the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> , came <{2064} -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and the other <0243 -allos -> Mary <3137 -Maria -> to see <2334 -theoreo -> the sepulchre <5028 -taphos -> .

2064 MAT 028 011 . Now <1161 -de -> when they were going <4108 -planos -> , behold <2400 -idou -> , some <5100 -tis -> of the watch <2892 -koustodia -> came <{2064} -erchomai -> into <1519 -eis -> the city <4172 -polis -> , and shewed <0518 -apaggello -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> all <0537 -hapas -> the things that were done <1096 -ginomai -> .

2064 MAT 028 013 Saying <3004 -lego -> , Say <2036 -epo -> ye , His disciples <3101 -mathetes -> came <{2064} -erchomai -> by night <3571 -nux -> , and stole <2813 -klepto -> him [ away ] while we slept <2837 -koimao -> .

2064 MAR 001 007 And preached <2784 -kerusso -> , saying <3004 -lego -> , There cometh <{2064} -erchomai -> one mightier <2478 -ischuros -> than I after <3694 -opiso -> me , the latchet <2438 -himas -> of whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to stoop <2955 -kupto -> down and unloose <3089 -luo -> .

2064 MAR 001 009 . And it came <1096 -ginomai -> to pass in those <1565 -ekeinos -> days <2250 -hemera -> , that Jesus <2424 -Iesous -> came <{2064} -erchomai -> from Nazareth <3478 -Nazareth -> of Galilee <1056 -Galilaiia -> , and was baptized <0907 -baptizo -> of John <2491 -Ioannes -> in Jordan <2446 -Iordanes -> .

2064 MAR 001 014 . Now <1161 -de -> after <3326 -meta -> that John <2491 -Ioannes -> was put <3860 -paradidomi -> in prison <3860 -paradidomi -> , Jesus <2424 -Iesous -> came <{2064} -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaiia -> , preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> ,

2064 MAR 001 024 Saying <3004 -lego -> , Let <1439 -eao -> [ us ] alone <1439 -eao -> ; what <5101 -tis -> have we to do with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -

Nazareth -> ? art thou come <{2064} -erchomai -> to destroy  
 <0622 -apollumi -> us ? I know <1492 -eido -> thee who <5101 -  
 tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of  
 God <2316 -theos -> .

2064 MAR 001 029 . And forthwith <2112 -eutheos -> , when  
 they were come <1831 -exerchomai -> out of the synagoge <4864 -  
 sunagoge -> , they entered <{2064} -erchomai -> into <1519 -eis  
 -> the house <3614 -oikia -> of Simon <4613 -Simon -> and Andrew  
 <0406 -Andreas -> , with James <2385 -Iakobos -> and John <2491  
 -Ioannes -> .

2064 MAR 001 040 . And there came <{2064} -erchomai -> a leper  
 <3015 -lepros -> to him , beseeching <3870 -parakaleo -> him ,  
 and kneeling <1120 -gonupeteo -> down to him , and saying <3004  
 -lego -> unto him , If <1437 -ean -> thou wilt <2309 -thelo -> ,  
 thou canst <1410 -dunamai -> make <2511 -katharizo -> me clean  
 <2511 -katharizo -> .

2064 MAR 001 045 But he went <1831 -exerchomai -> out , and  
 began <0756 -archomai -> to publish <2784 -kerusso -> [ it ]  
 much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad  
 <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch  
 <5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai  
 -> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -  
 phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the  
 city <4172 -polis -> , but was without <1854 -exo -> in desert  
 <2048 -eremos -> places <5117 -topos -> : and they came <{2064}  
 -erchomai -> to him from every <3836 -pantachothen -> quarter  
 <3836 -pantachothen -> .

2064 MAR 002 003 And they come <{2064} -erchomai -> unto him ,  
 bringing <5342 -phero -> one sick <3885 -paralutikos -> of the  
 palsy <3885 -paralutikos -> , which was borne <0142 -airo -> of  
 four <5064 -tessares -> .

2064 MAR 002 013 . And he went <1831 -exerchomai -> forth  
 <1831 -exerchomai -> again <3825 -palin -> by the sea <2281 -  
 thalassa -> side <3844 -para -> ; and all <3956 -pas -> the  
 multitude <3793 -ochlos -> resorted <{2064} -erchomai -> unto  
 him , and he taught <1321 -didasko -> them .

2064 MAR 002 017 When Jesus <2424 -Iesous -> heard <0191 -akouo  
 -> [ it ] , he saith <3004 -lego -> unto them , They that  
 are whole <2480 -ischuo -> have <2192 -echo -> no <3756 -ou ->  
 need <5532 -chreia -> of the physician <2395 -iatros -> , but  
 they that are sick <2560 -kakos -> : I came <{2064} -erchomai -  
 > not to call <2564 -kaleo -> the righteous <1342 -dikaios -> ,  
 but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -  
 > .

2064 MAR 002 018 . And the disciples <3101 -mathetes -> of  
 John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios ->  
 used <1510 -eimi -> to fast <3522 -nesteuo -> : and they come  
 <{2064} -erchomai -> and say <3004 -lego -> unto him , Why  
 <1302 -diati -> do the disciples <3101 -mathetes -> of John  
 <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios -> fast  
 <3522 -nesteuo -> , but thy disciples <3101 -mathetes -> fast  
 <3522 -nesteuo -> not ?

2064 MAR 002 020 But the days <2250 -hemera -> will come  
 <{2064} -erchomai -> , when <3752 -hotan -> the bridegroom  
 <3566 -numphios -> shall be taken <0522 -apairo -> away <0522 -  
 apairo -> from them , and then <5119 -tote -> shall they fast  
 <3522 -nesteuo -> in those <1565 -ekeinos -> days <2250 -hemera -  
 > .

2064 MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> , and from Idumaea <2401 -Idoumaia -> , and [ from ] beyond <4008 -peran -> Jordan <2446 -Iordanes -> ; and they about <4012 -peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , a great <4183 -polus -> multitude <4128 -plethos -> , when they had heard <0191 -akouo -> what <3745 -hosos -> great <3745 -hosos -> things he did <4160 -poieo -> , came <{2064} -erchomai -> unto him .

2064 MAR 003 019 And Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , which <2076 -esti -> also <2532 -kai -> betrayed <3860 -paradidomi -> him : and they went <{2064} -erchomai -> into <1519 -eis -> an house <3624 -oikos -> .

2064 MAR 003 031 . There came <{2064} -erchomai -> then <3767 -oun -> his brethren <0080 -adephos -> and his mother <3384 -meter -> , and , standing <2476 -histemi -> without <1854 -exo -> , sent <0649 -apostello -> unto him , calling <5455 -phoneo -> him .

2064 MAR 004 004 And it came <1096 -ginomai -> to pass , as he sowed <4687 -speiro -> , some <3588 -ho -> fell <4098 -pipto -> by the way <3598 -hodos -> side <3844 -para -> , and the fowls <4071 -peteinon -> of the air <3772 -ouranos -> came <{2064} -erchomai -> and devoured <2719 -katesthio -> it up .

2064 MAR 004 015 And these <3778 -houtos -> are they by the way <3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 -hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas -> cometh <{2064} -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <4687 -speiro -> in their hearts <2588 -kardia -> .

2064 MAR 004 021 . And he said <3004 -lego -> unto them , Is a candle <3088 -luchnos -> brought <{2064} -erchomai -> to be put <5087 -tithemi -> under <5259 -hupo -> a bushel <3426 -modios -> , or <2228 -e -> under <5259 -hupo -> a bed <2825 -kline -> ? and not to be set <2007 -epitithemi -> on <1909 -epi -> a candlestick <3087 -luchnia -> ?

2064 MAR 004 022 For there is nothing <5100 -tis -> hid <2927 -kruptos -> , which <3739 -hos -> shall not be manifested <5319 -phaneroo -> ; neither <3761 -oude -> was any <5100 -tis -> thing kept <1096 -ginomai -> secret <0614 -apokruphos -> , but that it should come <{2064} -erchomai -> abroad <5318 -phaneros -> .

2064 MAR 005 001 . And they came <{2064} -erchomai -> over unto the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> , into <1519 -eis -> the country <5561 -chora -> of the Gadarenes <1046 -Gadarenos -> .

2064 MAR 005 015 And they come <{2064} -erchomai -> to Jesus <2424 -Iesous -> , and see <2334 -theoreo -> him that was possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> , and had <2192 -echo -> the legion <3003 -legeon -> , sitting <2521 -kathemai -> , and clothed <2439 -himatizo -> , and in his right <4993 -sophroneo -> mind <4993 -sophroneo -> : and they were afraid <5399 -phobeo -> .

2064 MAR 005 022 And , behold <2400 -idou -> , there cometh <{2064} -erchomai -> one <1520 -heis -> of the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> ,

Jairus <2383 -laeiros -> by name <3686 -onoma -> ; and when he saw <1492 -eido -> him , he fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> ,

2064 MAR 005 023 And besought <3870 -parakaleo -> him greatly <4183 -polus -> , saying <3004 -lego -> , My little <2365 -thugatrion -> daughter <2365 -thugatrion -> lieth <2192 -echo -> at the point <2079 -eschatos -> of death <2079 -eschatos -> : [ I pray thee ] , come <{2064} -erchomai -> and lay <2007 -epiti themi -> thy hands <5495 -cheir -> on <2007 -epiti themi -> her , that she may be healed <4982 -sozo -> ; and she shall live <2198 -zao -> .

2064 MAR 005 026 And had suffered <3958 -pascho -> many <4183 -polus -> things of many <4183 -polus -> physicians <2395 -iatros -> , and had spent <1159 -dapanao -> all <3956 -pas -> that she had <3844 -para -> , and was nothing <3367 -medeis -> bettered <5623 -ophelao -> , but rather <3123 -mallon -> grew <{2064} -erchomai -> worse <5501 -cheiron -> ,

2064 MAR 005 027 When she had heard <0191 -akouo -> of Jesus <2424 -Iesous -> , came <{2064} -erchomai -> in the press <3793 -ochlos -> behind <3693 -opisthen -> , and touched <0680 -haptomai -> his garment <2440 -himation -> .

2064 MAR 005 033 But the woman <1135 -gune -> fearing <5399 -phobeo -> and trembling <5141 -tremo -> , knowing <1492 -eido -> what <3739 -hos -> was done <1096 -ginomai -> in her , came <{2064} -erchomai -> and fell <4363 -prospipto -> down before <4363 -prospipto -> him , and told <2036 -epo -> him all <3956 -pas -> the truth <0225 -aletheia -> .

2064 MAR 005 035 . While he yet <2089 -eti -> spake <2980 -laleo -> , there came <{2064} -erchomai -> from the ruler <0752 -archisunagogos -> of the synagogues <0752 -archisunagogos -> [ house certain ] which said <3004 -lego -> , Thy daughter <2364 -thugater -> is dead <0599 -apothnesko -> : why <5101 -tis -> troublest <4660 -skullo -> thou the Master <1320 -didaskalos -> any <2089 -eti -> further <2089 -eti -> ?

2064 MAR 005 038 And he cometh <{2064} -erchomai -> to the house <3624 -oikos -> of the ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , and seeth <2334 -theoreo -> the tumult <2351 -thorubos -> , and them that wept <2799 -klaio -> and wailed <0214 -alalazo -> greatly <4183 -polus -> .

2064 MAR 006 001 . And he went <1831 -exerchomai -> out from thence <1564 -ekei then -> , and came <{2064} -erchomai -> into <1519 -eis -> his own country <3968 -patris -> ; and his disciples <3101 -mathetes -> follow <0190 -akoloutheo -> him .

2064 MAR 006 029 And when his disciples <3101 -mathetes -> heard <0191 -akouo -> [ of it ] , they came <{2064} -erchomai -> and took <0142 -airo -> up his corpse <4430 -ptoma -> , and laid <5087 -tithemi -> it in a tomb <3419 -mnemeion -> .

2064 MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> : for there were many <4183 -polus -> coming <{2064} -erchomai -> and going <5217 -hupago -> , and they had no <3761 -oude -> leisure <2119 -eukaireo -> so <3761 -oude -> much as to eat <5315 -phago -> .

2064 MAR 006 048 And he saw <1492 -eido -> them toiling <0928 -basanizo -> in rowing <1643 -elauno -> ; for the wind <0417 -anemos -> was contrary <1727 -enantios -> unto them : and about <4012 -peri -> the fourth <5067 -tetartos -> watch <5438 -phulake -> of the night <3571 -nux -> he cometh <{2064} -erchomai -> unto them , walking <4043 -peripateo -> upon the sea <2281 -thalassa -> , and would <2309 -thelo -> have passed <3928 -parerchomai -> by them .

2064 MAR 006 053 And when they had passed <1276 -diaperao -> over <1276 -diaperao -> , they came <{2064} -erchomai -> into <1909 -epi -> the land <1093 -ge -> of Gennesaret <1082 -Gennesaret -> , and drew <4358 -prosormizo -> to the shore <4358 -prosormizo -> .

2064 MAR 007 001 . Then <2532 -kai -> came <4863 -sunago -> together <4863 -sunago -> unto him the Pharisees <5330 -Pharisaios -> , and certain <5100 -tis -> of the scribes <1122 -grammateus -> , which came <{2064} -erchomai -> from Jerusalem <2414 -Hierosoluma -> .

2064 MAR 007 025 For a [ certain ] woman <1135 -gune -> , whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 -thugatrion -> had <2192 -echo -> an unclean <0169 -akathartos -> spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and came <{2064} -erchomai -> and fell <4363 -prospipto -> at <4314 -pros -> his feet <4228 -pous -> :

2064 MAR 007 031 . And again <3825 -palin -> , departing <1831 -exerchomai -> from the coasts <3725 -horion -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , he came <{2064} -erchomai -> unto the sea <2281 -thalassa -> of Galilee <1056 -Galilaia -> , through <0303 -ana -> the midst <3319 -mesos -> of the coasts <3725 -horion -> of Decapolis <1179 -Dekapolis -> .

2064 MAR 008 010 . And straightway <2112 -eutheos -> he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> with his disciples <3101 -mathetes -> , and came <{2064} -erchomai -> into <1519 -eis -> the parts <3313 -meros -> of Dalmanutha <1148 -Dalmanoutha -> .

2064 MAR 008 022 . And he cometh <{2064} -erchomai -> to Bethsaida <0966 -Bethsaida -> ; and they bring <5342 -phero -> a blind <5185 -tuphlos -> man unto him , and besought <3870 -parakaleo -> him to touch <0680 -haptomai -> him .

2064 MAR 008 034 And when he had called <4341 -proskaleomai -> the people <3793 -ochlos -> [ unto him ] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <{2064} -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

2064 MAR 008 038 Whosoever <0302 -an -> therefore <1063 -gar -> shall be ashamed <1870 -epaischunomai -> of me and of my words <3056 -logos -> in this <5026 -taute -> adulterous <3428 -moichalis -> and sinful <0268 -hamartolos -> generation <1074 -genea -> ; of him also <2532 -kai -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be ashamed <1870 -epaischunomai -> , when <3752 -hotan -> he cometh <{2064} -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with the holy <0040 -hagios -> angels <0032 -aggelos -> .

2064 MAR 009 001 . And he said <3004 -lego -> unto them ,

Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <5100 -tis -> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <{2064} -erchomai -> with power <1411 -dunamis -> .

2064 MAR 009 007 And there was a cloud <3507 -nephele -> that overshadowed <1982 -episkiazo -> them : and a voice <5456 -phone -> came <{2064} -erchomai -> out of the cloud <3507 -nephele -> , saying <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> : hear <0191 -akouo -> him .

2064 MAR 009 011 And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <3754 -hoti -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <{2064} -erchomai -> ?

2064 MAR 009 012 And he answered <0611 -apokrinomai -> and told <2036 -epo -> them , Elias <2243 -Helias -> verily <3303 -men -> cometh <{2064} -erchomai -> first <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <3956 -pas -> things ; and how <4459 -pos -> it is written <1125 -grapho -> of the Son <5207 -huios -> of man <0444 -anthropos -> , that he must suffer <3958 -pascho -> many <4183 -polus -> things , and be set <1847 -exoudenoo -> at <1847 -exoudenoo -> nought <1847 -exoudenoo -> .

2064 MAR 009 013 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is indeed <2532 -kai -> come <{2064} -erchomai -> , and they have done <4160 -poieo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo -> , as it is written <1125 -grapho -> of him .

2064 MAR 009 014 . And when he came <{2064} -erchomai -> to [ his ] disciples <3101 -mathetes -> , he saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> about <4012 -peri -> them , and the scribes <1122 -grammateus -> questioning <4802 -suzeteo -> with them .

2064 MAR 009 033 And he came <{2064} -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -oikia -> he asked <1905 -eperotao -> them , What <5101 -tis -> was it that ye disputed <1260 -dialogizomai -> among <4314 -pros -> yourselves <1438 -heautou -> by the way <3598 -hodos -> ?

2064 MAR 010 001 . And he arose <0450 -anistemi -> from thence <1564 -ekei then -> , and cometh <{2064} -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> by the farther <4008 -peran -> side <4008 -peran -> of Jordan <2446 -Iordanes -> : and the people <3793 -ochlos -> resort <4848 -sumporeuomai -> unto him again <3825 -palin -> ; and , as he was wont <1486 -etho -> , he taught <1321 -didasko -> them again <3825 -palin -> .

2064 MAR 010 014 But when Jesus <2424 -Iesous -> saw <1492 -eido -> [ it ] , he was much <0023 -aganakteo -> displeased <0023 -aganakteo -> , and said <2036 -epo -> unto them , Suffer <0863 -aphiemi -> the little <3813 -paidion -> children <3813 -paidion -> to come <{2064} -erchomai -> unto me , and forbid <2967 -koluo -> them not : for of such <5108 -toioutos -> is the kingdom <0932 -basileia -> of God <2316 -theos -> .

2064 MAR 010 030 But he shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia -> , and brethren <0080 -adephos -> , and sisters <0079 -adelphē -> , and mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with persecutions <1375 -diogmos -> ; and in the world <0165 -aion -> to come <{2064} -erchomai -> eternal <0166 -aiōnios -> life <2222 -zoe -> .

2064 MAR 010 045 For even <2532 -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> came <{2064} -erchomai -> not to be ministered <1247 -diakoneo -> unto , but to minister <1247 -diakoneo -> , and to give <1325 -didomi -> his life <5590 -psuche -> a ransom <3083 -lutron -> for many <4183 -polus -> .

2064 MAR 010 046 . And they came <{2064} -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425 -hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , blind <5185 -tuphlos -> Bartimaeus <0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 -Timaios -> , sat <2521 -kathemai -> by the highway <3598 -hodos -> side <3844 -para -> begging <4319 -prosaitēo -> .

2064 MAR 010 050 And he , casting <0577 -apoballo -> away <0577 -apoballo -> his garment <2440 -himation -> , rose <0450 -anistemi -> , and came <{2064} -erchomai -> to Jesus <2424 -Iesous -> .

2064 MAR 011 009 And they that went <4254 -proago -> before <4254 -proago -> , and they that followed <0190 -akolouthēo -> , cried <2896 -krazo -> , saying <3004 -lego -> , Hosanna <5614 -hosanna -> ; Blessed <2127 -eulogēo -> [ is ] he that cometh <{2064} -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kuriōs -> :

2064 MAR 011 010 Blessed <2127 -eulogēo -> [ be ] the kingdom <0932 -basileia -> of our father <3962 -pater -> David <1138 -Dabid -> , that cometh <{2064} -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kuriōs -> : Hosanna <5614 -hosanna -> in the highest <5310 -hypsistos -> .

2064 MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 -heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <{2064} -erchomai -> to it , he found <2147 -heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [ yet ] .

2064 MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -echo -> leaves <5444 -phullon -> , he came <{2064} -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 -heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 -heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [ yet ] .

2064 MAR 011 015 And they come <{2064} -erchomai -> to Jerusalem <2414 -Hierosolūma -> : and Jesus <2424 -Iesous ->

went <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> , and began <0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ;

2064 MAR 011 027 . And they come <2064 -erchomai -> again <3825 -palin -> to Jerusalem <2414 -Hierosoluma -> : and as he was walking <4043 -peripateo -> in the temple <2411 -hieron -> , there come <{2064} -erchomai -> to him the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the scribes <1122 -grammateus -> , and the elders <4245 -presbuteros -> ,

2064 MAR 011 027 . And they come <{2064} -erchomai -> again <3825 -palin -> to Jerusalem <2414 -Hierosoluma -> : and as he was walking <4043 -peripateo -> in the temple <2411 -hieron -> , there come <2064 -erchomai -> to him the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the scribes <1122 -grammateus -> , and the elders <4245 -presbuteros -> ,

2064 MAR 012 009 What <5101 -tis -> shall therefore <3767 -oun -> the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> do <4160 -poieo -> ? he will come <{2064} -erchomai -> and destroy <0622 -apollumi -> the husbandmen <1092 -georgos -> , and will give <1325 -didomi -> the vineyard <0290 -ampelon -> unto others <0243 -allos -> .

2064 MAR 012 014 And when they were come <{2064} -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> : Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

2064 MAR 012 018 . Then <2532 -kai -> come <{2064} -erchomai -> unto him the Sadducees <4523 -Saddoukaios -> , which <3748 -hostis -> say <3004 -lego -> there is no <3361 -me -> resurrection <0386 -anastasis -> ; and they asked <1905 -eperotao -> him , saying <3004 -lego -> ,

2064 MAR 012 042 And there came <{2064} -erchomai -> a certain <1520 -heis -> poor <4434 -ptochos -> widow <5503 -chera -> , and she threw <0906 -ballo -> in two <1417 -duo -> mites <3016 -lepton -> , which <2076 -esti -> make <1510 -eimi -> a farthing <2835 -kodrantes -> .

2064 MAR 013 006 For many <4183 -polus -> shall come <{2064} -erchomai -> in my name <3686 -onoma -> , saying <3004 -lego -> , I am <1510 -eimi -> [ Christ ] ; and shall deceive <4105 -planao -> many <4183 -polus -> .

2064 MAR 013 026 And then <5119 -tote -> shall they see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <{2064} -erchomai -> in the clouds <3507 -nephelē -> with great <4183 -polus -> power <1411 -dunamis -> and glory <1391 -doxa -> .

2064 MAR 013 035 Watch <1127 -gregoreuo -> ye therefore <3767 -oun -> : for ye know <1492 -eido -> not when <4218 -pote -> the master <2962 -kurios -> of the house <3614 -oikias -> cometh



<{2064} -erchomai -> , at even <3796 -opse -> , or <2228 -e -> at midnight <3317 -mesonukti on -> , or <2228 -e -> at the cockcrowing <0219 -alektorophonia -> , or <2228 -e -> in the morning <4404 -proi -> :

2064 MAR 013 036 Lest <3361 -me -> coming <{2064} -erchomai -> suddenly <1810 -exai phnes -> he find <2147 -heurisko -> you sleeping <2518 -katheudo -> .

2064 MAR 014 003 And being <5607 -on -> in Bethany <0963 - Bethania -> in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros -> , as he sat <2621 -katakeimai -> at <2621 -katakeimai -> meat , there came <{2064} -erchomai -> a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 -alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> very <4185 -poluteles -> precious <4185 -poluteles -> ; and she brake <4937 -suntribo -> the box <0211 -alabastron -> , and poured <2708 -katacheo -> [ it ] on <2596 -kata -> his head <2776 -kephale -> .

2064 MAR 014 016 And his disciples <3101 -mathetes -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and came <{2064} -erchomai -> into <1519 -eis -> the city <4172 -polis -> , and found <2147 -heurisko -> as he had said <2036 -epo -> unto them : and they made <2090 -hetoimazo -> ready <2090 -hetoimazo -> the passover <3957 -pascha -> .

2064 MAR 014 017 And in the evening <3798 -opsios -> he cometh <{2064} -erchomai -> with the twelve <1427 -dodeka -> .

2064 MAR 014 032 . And they came <{2064} -erchomai -> to a place <5564 -chorion -> which was named <3686 -onoma -> Gethsemane <1068 -Gethsemane -> : and he saith <3004 -lego -> to his disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <5602 -hode -> , while <2193 -heos -> I shall pray <4336 -proseuchomai -> .

2064 MAR 014 037 And he cometh <{2064} -erchomai -> , and findeth <2147 -heurisko -> them sleeping <2518 -katheudo -> , and saith <3004 -lego -> unto Peter <4074 -Petros -> , Simon <4613 -Simon -> , sleepest <2518 -katheudo -> thou ? couldest <2480 -ischuo -> not thou watch <1127 -gregoreuo -> one <3391 -mia -> hour <5610 -hora -> ?

2064 MAR 014 041 And he cometh <2064 -erchomai -> the third <5154 -tritos -> time , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [ your ] rest <0373 -anapano -> : it is enough <0566 -apechei -> , the hour <5610 -hora -> is come <{2064} -erchomai -> ; behold <2400 -idou -> , the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> .

2064 MAR 014 041 And he cometh <{2064} -erchomai -> the third <5154 -tritos -> time , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [ your ] rest <0373 -anapano -> : it is enough <0566 -apechei -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; behold <2400 -idou -> , the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> .

2064 MAR 014 045 And as soon as he was come <{2064} -erchomai -> , he goeth <4334 -proserchomai -> straightway <2112 -eutheos -> to him , and saith <3004 -lego -> , Master <4461 -rhabbi -> , master <4461 -rhabbi -> ; and kissed <2705 -kataphileo -> him

2064 MAR 014 062 And Jesus <2424 -Iesous -> said <2036 -epo -> ,  
 I am <1510 -eimi -> : and ye shall see <3700 -optanomai ->  
 the Son <5207 -huios -> of man <0444 -anthropos -> sitting <2521  
 -kathemai -> on <1537 -ek -> the right <1188 -dexios -> hand of  
 power <1411 -dunamis -> , and coming <{2064} -erchomai -> in  
 the clouds <3507 -nephele -> of heaven <3772 -ouranos -> .

2064 MAR 014 066 . And as Peter <4074 -Petros -> was beneath  
 <2736 -kato -> in the palace <0833 -aule -> , there cometh  
 <{2064} -erchomai -> one <3391 -mia -> of the maids <3814 -  
 paidiske -> of the high <0749 -archiereus -> priest <0749 -  
 archiereus -> :

2064 MAR 015 021 And they compel <0029 -aggareuo -> one <5100 -  
 tis -> Simon <4613 -Simon -> a Cyrenian <2956 -Kurenaios -> ,  
 who passed <3855 -parago -> by , coming <{2064} -erchomai ->  
 out of the country <0068 -agros -> , the father <3962 -pater ->  
 of Alexander <0223 -Alexandros -> and Rufus <4504 -Rhoupfos -> ,  
 to bear <0142 -airo -> his cross <4716 -stauros -> .

2064 MAR 015 036 And one <1520 -heis -> ran <5143 -trecho ->  
 and filled <1072 -gemiizo -> a sponge <4699 -spoggos -> full of  
 vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it ]  
 on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave  
 <4222 -potizo -> him to drink <4222 -potizo -> , saying <3004 -  
 lego -> , Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; let  
 us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias ->  
 will come <{2064} -erchomai -> to take <2507 -kathaireo -> him  
 down <2507 -kathaireo -> .

2064 MAR 015 043 Joseph <2501 -Ioseph -> of Arimathea <0707 -  
 Arimathea -> , an honourable <2158 -euschemon -> counsellor  
 <1010 -bouleutes -> , which <0846 -autos -> also <2532 -kai ->  
 waited <4327 -prosdechomai -> for the kingdom <0932 -basileia ->  
 of God <2316 -theos -> , came <{2064} -erchomai -> , and went  
 <1525 -eiserchomai -> in boldly <5111 -tolmao -> unto Pilate  
 <4091 -Pilatos -> , and craved <0154 -aito -> the body <4983 -  
 soma -> of Jesus <2424 -Iesous -> .

2064 MAR 016 001 . And when the sabbath <4521 -sabbaton -> was  
 past <1230 -diaginomai -> , Mary <3137 -Maria -> Magdalene  
 <3094 -Magdalene -> , and Mary <3137 -Maria -> the [ mother ]  
 of James <2385 -Iakobos -> , and Salome <4539 -Salome -> , had  
 bought <0059 -agorazo -> sweet spices <0759 - " aroma " -> ,  
 that they might come <{2064} -erchomai -> and anoint <0218 -  
 aleipho -> him .

2064 MAR 016 002 And very <3029 -lian -> early <4404 -proi ->  
 in the morning the first <3391 -mia -> [ day ] of the week  
 <4521 -sabbaton -> , they came <{2064} -erchomai -> unto the  
 sepulchre <3419 -mnemeion -> at the rising <0393 -anatello -> of  
 the sun <2246 -helios -> .

2064 LUK 001 043 And whence 4159 -pothen - [ is ] this  
 5124 -touto - to me , that the mother 3384 -meter - of my  
 Lord 2962 -kuriος - should come {2064} -erchomai - to me ?

2064 LUK 001 059 And it came 1096 -ginomai - to pass , that  
 on 1722 -en - the eighth 3590 -ogdoos - day 2250 -hemera -  
 they came {2064} -erchomai - to circumcise 4059 -peritemno -  
 the child 3813 -paidion - ; and they called 2564 -kaleo -  
 him Zacharias 2197 -Zacharias - , after 1909 -epi - the name  
 3686 -onoma - of his father 3962 -pater - .

2064 LUK 002 016 And they came {2064} -erchomai - with haste  
4692 -speudo - , and found LUK 0429 -aneurisko - Mary 3137 -  
Maria - , and Joseph 2501 -Ioseph - , and the babe 1025 -  
brephos - lying 2749 -keimai - in a manger 5336 -phatne - .

2064 LUK 002 027 And he came {2064} -erchomai - by the Spirit  
4151 -pneuma - into 1519 -eis - the temple 2411 -hieron - :  
and when 3588 -ho - the parents 1118 -goneus - brought 1521  
-eisago - in the child 3813 -paidion - Jesus 2424 -Iesous - ,  
to do 4160 -poieo - for him after 2596 -kata - the custom  
1480 -ethizo - of the law 3551 -nomos - ,

2064 LUK 002 044 But they , supposing 3543 -nomizo - him to  
have been 1511 -einai - in the company 4923 -sunodia - ,  
went {2064} -erchomai - a day s 2250 -hemera - journey 3598 -  
hodos - ; and they sought LUK 0327 -anazeteo - him among  
1722 -en - [ their ] kinsfolk 4773 -suggenes - and  
acquaintance 1110 -gnostos - .

2064 LUK 002 051 And he went 2597 -katabaino - down 2597 -  
katabaino - with them , and came {2064} -erchomai - to  
Nazareth 3478 -Nazareth - , and was subject 5293 -hupotasso -  
unto them : but his mother 3384 -meter - kept 1301 -  
diatereo - all 3956 -pas - these 5023 -tauta - sayings 4487  
-rhema - in her heart 2588 -kardia - .

2064 LUK 003 003 And he came {2064} -erchomai - into 1519 -  
eis - all 3956 -pas - the country 4066 -perichoros - about  
4066 -perichoros - Jordan 2446 -Iordanes - , preaching 2784 -  
kerusso - the baptism 0908 -baptisma - of repentance 3341 -  
metanoia - for the remission 0859 -aphesis - of sins LUK 0266  
-hamartia - ;

2064 LUK 003 012 Then 1161 -de - came {2064} -erchomai -  
also 2532 -kai - publicans 5052 -telesphoreo - to be baptized  
LUK 0907 -baptizo - , and said 2036 -epo - unto him ,  
Master 1320 -didaskalos - , what 5101 -tis - shall we do  
4160 -poieo - ?

2064 LUK 003 016 John 2491 -Ioannes - answered LUK 0611 -  
apokrinomai - , saying 3004 -lego - unto [ them ] all LUK  
0537 -hapas - , I indeed 3303 -men - baptize LUK 0907 -  
baptizo - you with water 5204 -hudor - ; but one mightier  
2478 -ischuros - than 3844 -para - I cometh {2064} -erchomai  
- , the latchet 2438 -himas - of whose 3739 -hos - shoes  
5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos -  
to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo  
- you with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma -  
and with fire 4442 -pur - :

2064 LUK 004 016 And he came {2064} -erchomai - to Nazareth  
3478 -Nazareth - , where 3757 -hou - he had been brought  
5142 -trephe - up : and , as his custom 1486 -etho - was ,  
he went 1525 -eiserchomai - into 1519 -eis - the synagogue  
4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton -  
day 2250 -hemera - , and stood LUK 0450 -anistemi - up for  
to read 0314 -anaginosko - .

2064 LUK 004 034 Saying 3004 -lego - , Let 1439 -eao - [   
us ] alone 1439 -eao - ; what 5101 -tis - have we to do  
with thee , [ thou ] Jesus 2424 -Iesous - of Nazareth 3478  
-Nazareth - ? art thou come {2064} -erchomai - to destroy  
0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -  
tis - thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One  
of God 2316 -theos - .

2064 LUK 004 042 And when it was day 2250 -hemera - , he departed 1831 -exerchomai - and went 4198 -poreuomai - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - : and the people 3793 -ochlos - sought 2212 -zeteo - him , and came {2064} -erchomai - unto him , and stayed 2722 -katecho - him , that he should not depart 4198 -poreuomai - from them .

2064 LUK 005 007 And they beckoned 2656 -kataneuo - unto [ their ] partners 3353 -metochos - , which 3588 -ho - were in the other 2087 -heteros - ship 4143 -ploion - , that they should come 2064 -erchomai - and help 4815 -sullambano - them . And they came {2064} -erchomai - , and filled 4130 -pletho - both LUK 0297 -amphoteris - the ships 4143 -ploion - , so 5620 -hoste - that they began to sink 1036 -buthizo - .

2064 LUK 005 007 And they beckoned 2656 -kataneuo - unto [ their ] partners 3353 -metochos - , which 3588 -ho - were in the other 2087 -heteros - ship 4143 -ploion - , that they should come {2064} -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho - both LUK 0297 -amphoteris - the ships 4143 -ploion - , so 5620 -hoste - that they began to sink 1036 -buthizo - .

2064 LUK 005 017 . And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaios - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come {2064} -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaisia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem - : and the power 1411 -dunamis - of the Lord 2962 -kurios - was [ present ] to heal 2390 -iaomai - them .

2064 LUK 005 032 I came {2064} -erchomai - not to call 2564 -kaleo - the righteous 1342 -dikaios - , but sinners LUK 0268 -hamartolos - to repentance 3341 -metanoia - .

2064 LUK 005 035 But the days 2250 -hemera - will come {2064} -erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away LUK 0851 -aphaireo - from them , and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - .

2064 LUK 006 017 And he came 2597 -katabaino - down 2597 -katabaino - with them , and stood 2476 -histemi - in the plain 3977 -pedinos - , and the company 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude 4128 -plethos - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 -Ioudaia - and Jerusalem 2419 -Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came {2064} -erchomai - to hear LUK 0191 -akouo - him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ;

2064 LUK 006 047 Whosoever 3588 -ho - cometh {2064} -erchomai - to me , and heareth 0191 -akouo - my sayings 3056 -logos - , and doeth 4160 -poieo - them , I will shew 5263 -hupodeiknumi - you to whom 5101 -tis - he is like 3664 -homios - :

2064 LUK 007 003 And when he heard LUK 0191 -akouo - of Jesus 2424 -Iesous - , he sent 0649 -apostello - unto him the

elders 4245 -presbuteros - of the Jews 2453 -Ioudaios - ,  
 beseeching 2065 -erotao - him that he would come {2064} -  
 erchomai - and heal 1295 -diasozo - his servant 1401 -doulos  
 - .

2064 LUK 007 007 Wherefore 1352 -dio - neither 3761 -oude -  
 thought I myself 1683 -emautou - worthy LUK 0515 -axioo - to  
 come {2064} -erchomai - unto thee : but say 2036 -epo - in  
 a word 3056 -logos - , and my servant 3816 -pais - shall be  
 healed 2390 -iaomai - .

2064 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a  
 man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo  
 - authority 1849 -exousia - , having 2192 -echo - under  
 5259 -hupo - me soldiers 4757 -stratiotes - , and I say  
 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai -  
 , and he goeth 4198 -poreuomai - ; and to another LUK 0243  
 -allos - , Come 2064 -erchomai - , and he cometh {2064} -  
 erchomai - ; and to my servant 1401 -doulos - , Do 4160 -  
 poieo - this 5124 -touto - , and he doeth 4238 -prasso - [ it ] .

2064 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a  
 man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo  
 - authority 1849 -exousia - , having 2192 -echo - under  
 5259 -hupo - me soldiers 4757 -stratiotes - , and I say  
 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai -  
 , and he goeth 4198 -poreuomai - ; and to another LUK 0243  
 -allos - , Come {2064} -erchomai - , and he cometh 2064 -  
 erchomai - ; and to my servant 1401 -doulos - , Do 4160 -  
 poieo - this 5124 -touto - , and he doeth 4238 -prasso - [ it ] .

2064 LUK 007 019 . And John 2491 -Ioannes - calling 4341 -  
 proskaleomai - [ unto him ] two 1417 -duo - of his  
 disciples 3101 -mathetes - sent [ them ] to Jesus 2424 -  
 Iesus - , saying 3004 -lego - , Art 1488 -ei - thou he  
 that should come {2064} -erchomai - ? or 2228 -e - look  
 4328 -prosdokao - we for another LUK 0243 -allos - ?

2064 LUK 007 020 When the men LUK 0435 -aner - were come  
 3854 -paraginomai - unto him , they said 2036 -epo - , John  
 2491 -Ioannes - Baptist LUK 0910 -Baptistes - hath sent LUK  
 0649 -apostello - us unto thee , saying 3004 -lego - , Art  
 1488 -ei - thou he that should come {2064} -erchomai - ? or  
 2228 -e - look 4328 -prosdokao - we for another LUK 0243 -  
 allos - ?

2064 LUK 007 033 For John 2491 -Ioannes - the Baptist LUK  
 0910 -Baptistes - came {2064} -erchomai - neither 3383 -mete -  
 eating 2068 -esthio - bread 0740 -artos - nor 3383 -mete -  
 drinking 4095 -pino - wine 3631 -oinos - ; and ye say 3004  
 -lego - , He hath 2192 -echo - a devil 1140 -daimonion - .

2064 LUK 007 034 The Son 5207 -huios - of man LUK 0444 -  
 anthropos - is come {2064} -erchomai - eating 2068 -esthio -  
 and drinking 4095 -pino - ; and ye say 3004 -lego - ,  
 Behold 2400 -idou - a gluttonous 5314 -phagos - man LUK 0444  
 -anthropos - , and a winebibber 3630 -oinopotes - , a  
 friend 5384 -philos - of publicans 5052 -telesphoreo - and  
 sinners 0268 -hamartolos - !

2064 LUK 008 012 Those 3588 -ho - by the way 3598 -hodos -  
 side 3844 -para - are they that hear LUK 0191 -akouo - ;  
 then 1534 -eita - cometh {2064} -erchomai - the devil 1228 -  
 diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo

- the word 3056 -logos - out of their hearts 2588 -kardia - ,  
lest 3361 -me - they should believe 4100 -pisteuo - and be  
saved 4982 -sozo - .

2064 LUK 008 017 For nothing 3756 -ou - is secret 2927 -  
kruptos - , that shall not be made 1096 -ginomai - manifest  
5318 -phaneros - ; neither 3761 -oude - [ any thing ] hid  
LUK 0614 -apokruphos - , that shall not be known 1097 -  
ginosko - and come {2064} -erchomai - abroad 5318 -phaneros -  
.

2064 LUK 008 035 Then 1161 -de - they went 1831 -exerchomai -  
out to see 1492 -eido - what 3588 -ho - was done 1096 -  
ginomai - ; and came {2064} -erchomai - to Jesus 2424 -  
Iesous - , and found 2147 -heurisko - the man LUK 0444 -  
anthropos - , out of whom 3739 -hos - the devils 1140 -  
daimonion - were departed 1831 -exerchomai - , sitting 2521 -  
kathemai - at 3844 -para - the feet 4228 -pous - of Jesus  
2424 -Iesous - , clothed 2439 -himatizo - , and in his  
right 4993 -sophroneo - mind 4993 -sophroneo - : and they  
were afraid 5399 -phobeo - .

2064 LUK 008 041 And , behold 2400 -idou - , there came  
{2064} -erchomai - a man 0435 -aner - named 3686 -onoma -  
Jairus 2383 -laeiros - , and he was a ruler LUK 0758 -archon  
- of the synagogue 4864 -sunagoge - : and he fell 4098 -  
pipto - down at 3844 -para - Jesus 2424 -Iesous - feet  
4228 -pous - , and besought 3870 -parakaleo - him that he  
would come 1525 -eiserchomai - into 1519 -eis - his house  
3624 -oikos - :

2064 LUK 008 047 And when the woman 1135 -gune - saw 1492 -  
eido - that she was not hid 2990 -lanthano - , she came  
{2064} -erchomai - trembling 5141 -tremo - , and falling  
4363 -prospipto - down before 4363 -prospipto - him , she  
declared LUK 0518 -apaggello - unto him before 1799 -enopion -  
all 3956 -pas - the people 2992 -laos - for what 3739 -hos -  
cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai -  
him , and how 5613 -hos - she was healed 2390 -iaomai -  
immediately 3916 -parachrema - .

2064 LUK 008 049 While he yet 2089 -eti - spake 2980 -laleo -  
, there cometh {2064} -erchomai - one 5100 -tis - from the  
ruler LUK 0752 -archisunagogos - of the synagogues LUK 0752 -  
archisunagogos - [ house ] , saying 3004 -lego - to him ,  
Thy daughter 2364 -thugater - is dead 2348 -thnesko - ;  
trouble 4460 -Rhaab - not the Master 1320 -didaskalos - .

2064 LUK 009 023 And he said 3004 -lego - to [ them ] all  
3956 -pas - , If 1487 -ei - any 5100 -tis - [ man ] will  
2309 -thelo - come {2064} -erchomai - after 3694 -opiso - me  
, let him deny LUK 0533 -aparneomai - himself 1438 -heautou -  
, and take LUK 0142 -airo - up his cross 4716 -stauros -  
daily 2250 -hemera - , and follow LUK 0190 -akoloutho - me  
.

2064 LUK 009 026 For whosoever LUK 0302 -an - shall be  
ashamed 1870 -epaischunomai - of me and of my words 3056 -  
logos - , of him shall the Son 5207 -huios - of man LUK 0444  
-anthropos - be ashamed 1870 -epaischunomai - , when 3752 -  
hotan - he shall come {2064} -erchomai - in his own glory  
1391 -doxa - , and [ in his ] Father s 3962 -pater - ,  
and of the holy 0040 -hagios - angels LUK 0032 -aggelos - .

2064 LUK 009 056 For the Son 5207 -huios - of man LUK 0444 -  
anthropos - is not come {2064} -erchomai - to destroy LUK  
12/8/2021

0622 -apollumi - men s LUK 0444 -anthropos - lives 5590 -  
psuche - , but to save 4982 -sozo - [ them ] . And they  
went 4198 -poreuomai - to another 2087 -heteros - village  
2968 -kome - .

2064 LUK 010 001 . After 3326 -meta - these 5023 -tauta -  
things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi  
- other 2087 -heteros - seventy 1440 -hebdomekonta - also  
2532 -kai - , and sent 0649 -apostello - them two and two  
1417 -duo - before 4253 -pro - his face 4383 -prosopon -  
into 1519 -eis - every 3956 -pas - city 4172 -polis - and  
place 5117 -topos - , whither 3757 -hou - he himself 0846 -  
autos - would 3195 -mello - come {2064} -erchomai - .

2064 LUK 010 032 And likewise 3668 -homoi os - a Levi te 3019 -  
Leuites - , when he was at 2596 -kata - the place 5117 -  
topos - , came {2064} -erchomai - and looked 1492 -eido -  
[ on him ] , and passed LUK 0492 -antiparerchomai - by on  
the other LUK 0492 -antiparerchomai - side LUK 0492 -  
antiparerchomai - .

2064 LUK 010 033 But a certain 5100 -tis - Samaritan 4541 -  
Samareites - , as he journeyed 3593 -hodeuo - , came  
{2064} -erchomai - where 2596 -kata - he was : and when he  
saw 1492 -eido - him , he had compassion 4697 -splanchnizomai  
- [ on him ] ,

2064 LUK 011 002 And he said 2036 -epo - unto them , When  
3752 -hotan - ye pray 4336 -proseuchomai - , say 3004 -lego -  
, Our Father 3962 -pater - which 3588 -ho - art in heaven  
3772 -ouranos - , Hallowed LUK 0037 -hagiazō - be thy name  
3686 -onoma - . Thy kingdom LUK 0932 -basileia - come {2064}  
-erchomai - . Thy will 2307 -thelema - be done 1096 -  
ginomai - , as in heaven 3772 -ouranos - , so 2532 -kai -  
in earth 1093 -ge - .

2064 LUK 011 025 And when he cometh {2064} -erchomai - , he  
findeth 2147 -heurisko - [ it ] swept 4563 -sarōo - and  
garnished 2885 -kosmeo - .

2064 LUK 011 031 The queen LUK 0938 -basilissa - of the south  
3558 -notos - shall rise 1453 -egeiro - up in the judgment  
2920 -krisis - with the men 0435 -aner - of this 5026 -taute -  
generation 1074 -genea - , and condemn 2632 -katakri no -  
them : for she came {2064} -erchomai - from the utmost 4009 -  
peras - parts of the earth 1093 -ge - to hear 0191 -akouo -  
the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and ,  
behold 2400 -idou - , a greater 4119 -pleion - than  
Solomon 4672 -Solomon - [ is ] here 5602 -hode - .

2064 LUK 012 036 And ye yourselves like 3664 -homoi os - unto  
men LUK 0444 -anthropos - that wait 4327 -prosdechomai - for  
their lord 2962 -kurios - , when 4218 -pote - he will return  
LUK 0360 -analuo - from the wedding 1062 -gamos - ; that  
when he cometh {2064} -erchomai - and knocketh 2925 -krouo - ,  
they may open LUK 0455 -anoigo - unto him immediately 2112 -  
eutheos - .

2064 LUK 012 037 Blessed 3107 -makarios - [ are ] those  
1565 -ekeinos - servants 1401 -doulos - , whom 3739 -hos -  
the lord 2962 -kurios - when he cometh {2064} -erchomai -  
shall find 2147 -heurisko - watching 1127 -gregoreuo - :  
verily LUK 0281 -amen - I say 3004 -lego - unto you , that  
he shall gird 4024 -perizonnumi - himself , and make 0347 -  
anaklino - them to sit LUK 0347 -anaklino - down LUK 0347 -  
anaklino - to meat , and will come 3928 -parerchomai - forth  
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3928 -parerchomai - and serve 1247 -diakoneo - them .

2064 LUK 012 038 And if 1437 -ean - he shall come 2064 -  
erchomai - in the second 1208 -deuteros - watch 5438 -phulake  
- , or 2532 -kai - come {2064} -erchomai - in the third  
5154 -tritos - watch 5438 -phulake - , and find 2147 -  
heurisko - [ them ] so 3779 -houto - , blessed 3107 -  
makarios - are those 1565 -ekeinos - servants 1401 -doulos -

2064 LUK 012 038 And if 1437 -ean - he shall come {2064} -  
erchomai - in the second 1208 -deuteros - watch 5438 -phulake  
- , or 2532 -kai - come 2064 -erchomai - in the third 5154  
-tritos - watch 5438 -phulake - , and find 2147 -heurisko -  
[ them ] so 3779 -houto - , blessed 3107 -makarios - are  
those 1565 -ekeinos - servants 1401 -doulos - .

2064 LUK 012 039 And this 5124 -touto - know 1097 -ginosko -  
 , that if 1487 -ei - the goodman 3617 -oikodespotes - of  
the house 3617 -oikodespotes - had known 1492 -eido - what  
4169 -poios - hour 5610 -hora - the thief 2812 -kleptes -  
would come {2064} -erchomai - , he would have watched 1127 -  
gregoreuo - , and not have suffered LUK 0863 -aphiemi - his  
house 3624 -oikos - to be broken 1358 -di orusso - through  
1358 -di orusso - .

2064 LUK 012 040 Be ye therefore 3767 -oun - ready 2092 -  
hetoimos - also 2532 -kai - : for the Son 5207 -huios - of  
man LUK 0444 -anthropos - cometh {2064} -erchomai - at an  
hour 5610 -hora - when ye think 1380 -dokeo - not .

2064 LUK 012 043 Blessed 3107 -makarios - [ is ] that  
servant 1401 -doulos - , whom 3739 -hos - his lord 2962 -  
kuriος - when he cometh {2064} -erchomai - shall find 2147 -  
heurisko - so 3779 -houto - doing 4160 -poi eo - .

2064 LUK 012 045 But and if 1437 -ean - that servant 1401 -  
doulos - say 2036 -epo - in his heart 2588 -kardia - , My  
Lord 2962 -kuriος - delayeth 5549 -chronizo - his coming  
{2064} -erchomai - ; and shall begin 0756 -archomai - to beat  
5180 -tupto - the menservants 3816 -pais - and maidens 3814 -  
paidiske - , and to eat 2068 -esthio - and drink 4095 -pino -  
 , and to be drunken 3182 -methusko - ;

2064 LUK 012 049 I am come {2064} -erchomai - to send LUK  
0906 -ballo - fire 4442 -pur - on 1519 -eis - the earth  
1093 -ge - ; and what 5101 -tis - will 2309 -thelo - I ,  
if 1487 -ei - it be already 2235 -ede - kindled 0381 -anapto  
- ?

2064 LUK 012 054 . And he said 3004 -lego - also 2532 -kai -  
to the people 3793 -ochlos - , When 3752 -hotan - ye see  
1492 -eido - a cloud 3507 -nephele - rise LUK 0393 -anatello -  
out of the west 1424 -dusme - , straightway 2112 -eutheos -  
ye say 3004 -lego - , There cometh {2064} -erchomai - a  
shower 3655 -ombros - ; and so 3779 -houto - it is .

2064 LUK 013 006 . He spake 3004 -lego - also 1161 -de -  
this 5026 -taute - parable 3850 -parabole - ; A certain  
5100 -tis - [ man ] had 2192 -echo - a fig 4808 -suke -  
tree 4808 -suke - planted 5452 -phuteuo - in his vineyard  
0290 -ampelon - ; and he came {2064} -erchomai - and sought  
2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos -  
 , and found 2147 -heurisko - none 3756 -ou - .

2064 LUK 013 007 Then 1161 -de - said 2036 -epo - he unto



the dresser 0289 -ampelourgios - of his vineyard LUK 0289 -  
 ampelourgios - , Behold 2400 -idou - , these three 5140 -  
 treis - years 2094 -etos - I come {2064} -erchomai - seeking  
 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026  
 -taute - fig 4808 -suke - tree 4808 -suke - , and find  
 2147 -heurisko - none 3756 -ou - : cut 1581 -ekkopto - it  
 down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673 -  
 katargeo - it the ground 1093 -ge - ?

2064 LUK 013 014 And the ruler LUK 0752 -archisunagogos - of  
 the synagogue 0752 -archisunagogos - answered LUK 0611 -  
 apokriptomai - with indignation 0023 -aganakteo - , because  
 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -  
 therapeuo - on the sabbath 4521 -sabbaton - day , and said  
 3004 -lego - unto the people 3793 -ochlos - , There are six  
 1803 -hex - days 2250 -hemera - in which 3739 -hos - men  
 ought 1163 -dei - to work 2038 -ergazomai - : in them  
 therefore 3767 -oun - come {2064} -erchomai - and be healed  
 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton -  
 day 2250 -hemera - .

2064 LUK 013 035 Behold 2400 -idou - , your 5216 -humon -  
 house 3624 -oikos - is left LUK 0863 -aphiemi - unto you  
 desolate 2048 -eremos - : and verily 0281 -amen - I say  
 3004 -lego - unto you , Ye shall not see 1492 -eido - me ,  
 until 2193 -heos - [ the time ] come 2240 -heko - when  
 3753 -hote - ye shall say 2036 -epo - , Blessed 2127 -  
 eulogeo - [ is ] he that cometh {2064} -erchomai - in the  
 name 3686 -onoma - of the Lord 2962 -kuri os - .

2064 LUK 014 001 . And it came 1096 -ginomai - to pass , as  
 he went {2064} -erchomai - into 1519 -eis - the house 3624 -  
 oikos - of one 5100 -tis - of the chief LUK 0758 -archon -  
 Pharisees 5330 -Pharisaios - to eat 5315 -phago - bread LUK  
 0740 -artos - on the sabbath 4521 -sabbaton - day , that  
 they watched 3906 -paratereo - him .

2064 LUK 014 009 And he that bade 2564 -kaleo - thee and him  
 come {2064} -erchomai - and say 2046 -ereo - to thee , Give  
 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ;  
 and thou begin LUK 0756 -archomai - with shame 0152 -aischune  
 - to take 2722 -katecho - the lowest 2078 -eschatos - room  
 5117 -topos - .

2064 LUK 014 010 But when 3752 -hotan - thou art bidden 2564  
 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto -  
 down LUK 0377 -anapipto - in the lowest 2078 -eschatos -  
 room 5117 -topos - ; that when 3752 -hotan - he that bade  
 2564 -kaleo - thee cometh {2064} -erchomai - , he may say  
 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -  
 prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -  
 tote - shalt thou have 2071 -esomai - worship 1391 -doxa -  
 in the presence 1799 -enopion - of them that sit 4873 -  
 sunanakeimai - at 4873 -sunanakeimai - meat with thee .

2064 LUK 014 017 And sent LUK 0649 -apostello - his servant  
 1401 -doulos - at supper 1173 -deipnon - time 5610 -hora -  
 to say 2036 -epo - to them that were bidden 2564 -kaleo - ,  
 Come {2064} -erchomai - ; for all 3956 -pas - things are now  
 2236 -hedista - ready 2092 -hetoimos - .

2064 LUK 014 020 And another 2087 -heteros - said 2036 -epo -  
 , I have married 1060 -gameo - a wife 1135 -gune - , and  
 therefore 5124 -touto - I cannot 1410 -dunamai - come  
 {2064} -erchomai - .

2064 LUK 014 026 If 1487 -ei - any 1536 -ei tis - [ man ]  
 come {2064} -erchomai - to me , and hate 3404 -miseo - not  
 his father 3962 -pater - , and mother 3384 -meter - , and  
 wife 1135 -gune - , and children 5043 -teknon - , and  
 brethren LUK 0080 -adelphos - , and sisters LUK 0079 -adelphē  
 - , yea 2089 -eti - , and his own 1438 -heautou - life  
 5590 -psuche - also 2532 -kai - , he cannot 1410 -dunamai -  
 be my disciple 3101 -mathetes - .

2064 LUK 014 027 And whosoever 3748 -hostis - doth not bear  
 LUK 0941 -bastazo - his cross 4716 -stauros - , and come  
 {2064} -erchomai - after 3694 -opiso - me , cannot 1410 -  
 dunamai - be my disciple 3101 -mathetes - .

2064 LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK  
 0935 -basileus - , going 4198 -poreuomai - to make 4820 -  
 sumballo - war 4171 -polemos - against another 2087 -heteros  
 - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not  
 down 2523 -kathizo - first 4412 -proton - , and consulteth  
 1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos -  
 with ten 1176 -deka - thousand 5505 -chilias - to meet LUK  
 0528 -apantao - him that cometh {2064} -erchomai - against  
 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -  
 chilias - ?

2064 LUK 015 006 And when he cometh {2064} -erchomai - home  
 3624 -oikos - , he calleth 4779 -sugkaleo - together 4779 -  
 sugkaleo - [ his ] friends 5384 -philos - and neighbours  
 1069 -geiton - , saying 3004 -lego - unto them , Rejoice  
 4796 -sugchairō - with me ; for I have found 2147 -heurisko -  
 my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -  
 apollumi - .

2064 LUK 015 017 And when he came {2064} -erchomai - to  
 himself 1438 -heautou - , he said 2036 -epo - , How 4214 -  
 posos - many 4214 -posos - hired 3407 -misthios - servants  
 3407 -misthios - of my father s 3962 -pater - have bread LUK  
 0740 -artos - enough 4052 -perisseuo - and to spare 4052 -  
 perisseuo - , and I perish LUK 0622 -apollumi - with hunger  
 3042 -limos - !

2064 LUK 015 020 And he arose LUK 0450 -anistemi - , and  
 came {2064} -erchomai - to his father 3962 -pater - . But  
 when he was yet 2089 -eti - a great 3112 -makran - way 3112 -  
 makran - off LUK 0568 -apecho - , his father 3962 -pater -  
 saw 1492 -eido - him , and had compassion 4697 -  
 splanchnizomai - , and ran 5143 -trecho - , and fell 1968 -  
 epipto - on 1909 -epi - his neck 5137 -trachelos - , and  
 kissed 2705 -kataphileo - him .

2064 LUK 015 025 Now 1161 -de - his elder 4245 -presbuteros -  
 son 5207 -huios - was in the field LUK 0068 -agros - :  
 and as he came {2064} -erchomai - and drew nigh 1448 -eggi zo -  
 to the house 3614 -oikia - , he heard LUK 0191 -akouo -  
 musick 4858 -sumphonia - and dancing 5525 -choros - .

2064 LUK 015 030 But as soon 3753 -hote - as this 3778 -  
 houtos - thy son 5207 -huios - was come {2064} -erchomai - ,  
 which 3588 -ho - hath devoured 2719 -katesthio - thy living  
 LUK 0979 -bios - with harlots 4204 -porne - , thou hast  
 killed 2380 -thuo - for him the fatted 4618 -siteutos - calf  
 3448 -moschos - .

2064 LUK 016 021 And desiring 1937 -epithumeo - to be fed  
 5526 -chortazo - with the crumbs 5589 -psichion - which 3588  
 -ho - fell 4098 -pipto - from the rich 4145 -plousios - man

s table 5132 -trapeza - : moreover 2532 -kai - the dogs  
2965 -kuon - came {2064} -erchomai - and licked 0621 -  
apoleicho - his sores 1668 -helkos - .

2064 LUK 016 028 For I have 2192 -echo - five 4002 -pente -  
brethren 0080 -adephos - ; that he may testify 1263 -  
diamarturomai - unto them , lest 3361 -me - they also 2532 -  
kai - come {2064} -erchomai - into 1519 -eis - this 5126 -  
touton - place 5117 -topos - of torment 0931 -basanos - .

2064 LUK 017 001 . Then 1161 -de - said 2036 -epo - he  
unto the disciples 3101 -mathetes - , It is impossible LUK  
0418 -anendektos - but that offences 4625 -skandalon - will  
come 2064 -erchomai - : but woe 3759 -ouai - [ unto him ] ,  
through 1223 -dia - whom 3739 -hos - they come {2064} -  
erchomai - !

2064 LUK 017 001 . Then 1161 -de - said 2036 -epo - he  
unto the disciples 3101 -mathetes - , It is impossible LUK  
0418 -anendektos - but that offences 4625 -skandalon - will  
come {2064} -erchomai - : but woe 3759 -ouai - [ unto him ]  
 , through 1223 -dia - whom 3739 -hos - they come 2064 -  
erchomai - !

2064 LUK 017 020 . And when he was demanded 1905 -eperotao -  
of the Pharisees 5330 -Pharisaios - , when 4218 -pote - the  
kingdom LUK 0932 -basileia - of God 2316 -theos - should  
come 2064 -erchomai - , he answered 0611 -apokrinomai - them  
and said 2036 -epo - , The kingdom 0932 -basileia - of God  
2316 -theos - cometh {2064} -erchomai - not with observation  
3907 -parateresis - :

2064 LUK 017 020 . And when he was demanded 1905 -eperotao -  
of the Pharisees 5330 -Pharisaios - , when 4218 -pote - the  
kingdom LUK 0932 -basileia - of God 2316 -theos - should  
come {2064} -erchomai - , he answered 0611 -apokrinomai -  
them and said 2036 -epo - , The kingdom 0932 -basileia - of  
God 2316 -theos - cometh 2064 -erchomai - not with  
observation 3907 -parateresis - :

2064 LUK 017 022 And he said 2036 -epo - unto the disciples  
3101 -mathetes - , The days 2250 -hemera - will come {2064}  
-erchomai - , when 3753 -hote - ye shall desire 1937 -  
epithumeo - to see 1492 -eido - one 3391 -mia - of the days  
2250 -hemera - of the Son 5207 -huios - of man 0444 -  
anthropos - , and ye shall not see 3700 -optanomai - [ it ]  
 .

2064 LUK 017 027 They did eat 2068 -esthio - , they drank  
4095 -pino - , they married 1060 -gameo - wives , they were  
given in marriage 1547 -ekgamizo - , until LUK 0891 -achri -  
the day 2250 -hemera - that Noe 3575 -Noe - entered 1525 -  
eiserchomai - into 1519 -eis - the ark 2787 -kibotos - ,  
and the flood 2627 -kataklysmos - came {2064} -erchomai - ,  
and destroyed 0622 -apollumi - them all LUK 0537 -hapas - .

2064 LUK 018 003 And there was a widow 5503 -chera - in that  
city 4172 -polis - ; and she came {2064} -erchomai - unto  
him , saying 3004 -lego - , Avenge 1556 -ekdikeyo - me of  
mine 3450 -mou - adversary LUK 0476 -antidikos - .

2064 LUK 018 005 Yet 1065 -ge - because 1223 -dia - this  
5026 -taute - widow 5503 -chera - troubleth 2873 -kopos - me  
 , I will avenge 1556 -ekdikeyo - her , lest 3361 -me - by  
her continual 5056 -telos - coming {2064} -erchomai - she  
weary 5299 -hupopiazō - me .

2064 LUK 018 008 I tell 3004 -lego - you that he will avenge  
1557 -ekdikesis - them speedily 5034 -tachos - .  
Nevertheless 4133 -plen - when the Son 5207 -huios - of man  
LUK 0444 -anthropos - cometh {2064} -erchomai - , shall he  
find 2147 -heurisko - faith 4102 -pistis - on 1909 -epi -  
the earth 1093 -ge - ?

2064 LUK 018 016 But Jesus 2424 -Iesous - called 4341 -  
proskaleomai - them [ unto him ] , and said 2036 -epo - ,  
Suffer LUK 0863 -aphiemi - little 3813 -paidion - children  
3813 -paidion - to come {2064} -erchomai - unto me , and  
forbid 2967 -koluo - them not : for of such 5108 -toioutos -  
is the kingdom LUK 0932 -basileia - of God 2316 -theos - .

2064 LUK 018 030 Who 3739 -hos - shall not receive LUK 0618 -  
apolambano - manifold 4179 -pollaplasion - more 4179 -  
pollaplasion - in this 5129 -toutoi - present time 2540 -  
kairos - , and in the world LUK 0165 -aion - to come {2064} -  
erchomai - life 2222 -zoe - everlasting LUK 0166 -aiouios -  
.

2064 LUK 019 005 And when 5613 -hos - Jesus 2424 -Iesous -  
came {2064} -erchomai - to the place 5117 -topos - , he  
looked LUK 0308 -anablepo - up , and saw 1492 -eido - him ,  
and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios - ,  
make 4692 -speudo - haste 4692 -speudo - , and come 2597 -  
katabaino - down 2597 -katabaino - ; for to day 4594 -  
semeron - I must 1163 -dei - abide 3306 -meno - at 1722 -  
en - thy house 3624 -oikos - .

2064 LUK 019 010 For the Son 5207 -huios - of man LUK 0444 -  
anthropos - is come {2064} -erchomai - to seek 2212 -zeteo -  
and to save 4982 -sozo - that which was lost LUK 0622 -  
apollumi - .

2064 LUK 019 013 And he called 2564 -kaleo - his ten 1176 -  
deka - servants 1401 -doulos - , and delivered 1325 -didomi -  
them ten 1176 -deka - pounds 3414 -mna - , and said 2036 -  
epo - unto them , Occupy 4231 -pragmateuomai - till 2193 -  
heos - I come {2064} -erchomai - .

2064 LUK 019 018 And the second 1208 -deuteros - came {2064}  
-erchomai - , saying 3004 -lego - , Lord 2962 -kuriος - ,  
thy pound 3414 -mna - hath gained 4160 -poiēo - five 4002 -  
pente - pounds 3414 -mna - .

2064 LUK 019 020 And another 2087 -heteros - came {2064} -  
erchomai - , saying 3004 -lego - , Lord 2962 -kuriος - ,  
behold 2400 -idou - , [ here is ] thy pound 3414 -mna - ,  
which 3739 -hos - I have kept 2192 -echo - laid 0606 -  
apokeimai - up in a napkin 4676 -soudarion - :

2064 LUK 019 023 Wherefore 1302 -diati - then 2532 -kai -  
gavest 1325 -didomi - not thou my money LUK 0694 -argurion -  
into 1909 -epi - the bank 5132 -trapeza - , that at my  
coming {2064} -erchomai - I might have required 4238 -prasso -  
mine LUK 0846 -autos - own with usury 5110 -tokos - ?

2064 LUK 019 038 Saying 3004 -lego - , Blessed 2127 -  
eulogeo - [ be ] the King 0935 -basileus - that cometh  
{2064} -erchomai - in the name 3686 -onoma - of the Lord 2962  
-kuriος - : peace 1515 -eirene - in heaven 3772 -ouranos -  
 , and glory 1391 -doxa - in the highest 5310 -hupsistos - .

2064 LUK 020 016 He shall come {2064} -erchomai - and destroy  
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LUK 0622 -apollumi - these 5128 -toutous - husbandmen 1092 - georgos - , and shall give 1325 -didomi - the vineyard LUK 0290 -ampelon - to others LUK 0243 -allos - . And when they heard LUK 0191 -akouo - [ it ] , they said 2036 -epo - , God 1096 -ginomai - forbid 1096 -ginomai - .

2064 LUK 021 006 [ As for ] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the days 2250 - hemera - will come {2064} -erchomai - , in the which 3739 - hos - there shall not be left LUK 0863 -aphiemi - one stone 3037 -lithos - upon another , that shall not be thrown 2647 - kataluo - down 2647 -kataluo - .

2064 LUK 021 008 And he said 2036 -epo - , Take heed LUK 0991 -blepo - that ye be not deceived 4105 -planao - : for many 4183 -polus - shall come {2064} -erchomai - in my name 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [ Christ ] ; and the time 2540 -kairos - draweth near 1448 - eggizo - : go 4198 -poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them .

2064 LUK 021 027 And then 5119 -tote - shall they see 3700 - optanomai - the Son 5207 -huios - of man LUK 0444 -anthropos - coming {2064} -erchomai - in a cloud 3507 -nephele - with power 1411 -dunamis - and great 4183 -polus - glory 1391 - doxa - .

2064 LUK 022 007 . Then 1161 -de - came {2064} -erchomai - the day 2250 -hemera - of unleavened LUK 0106 -azumos - bread , when 3739 -hos - the passover 3957 -pascha - must 1163 -dei - be killed 2380 -thuo - .

2064 LUK 022 018 For I say 3004 -lego - unto you , I will not drink 4095 -pino - of the fruit 1081 -gennema - of the vine LUK 0288 -ampelos - , until 2193 -heos - the kingdom LUK 0932 -basileia - of God 2316 -theos - shall come {2064} - erchomai - .

2064 LUK 022 045 And when he rose LUK 0450 -anistemi - up from prayer 4335 -proseuche - , and was come {2064} -erchomai - to his disciples 3101 -mathetes - , he found 2147 - heurisko - them sleeping 2837 -koimao - for sorrow 3077 -lupe - ,

2064 LUK 023 026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming {2064} -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [ it ] after 3693 -opisthen - Jesus 2424 -Iesous - .

2064 LUK 023 029 For , behold 2400 -idou - , the days 2250 -hemera - are coming {2064} -erchomai - , in the which 3739 - hos - they shall say 2046 -ereo - , Blessed 3107 -makarios - [ are ] the barren 4723 -steiros - , and the wombs 2836 - koilia - that never 3756 -ou - bare 1080 -gennao - , and the paps 3149 -mastos - which 3739 -hos - never 3756 -ou - gave suck 2337 -thelazo - .

2064 LUK 023 042 And he said 3004 -lego - unto Jesus 2424 - Iesous - , Lord 2962 -kuriος - , remember 3415 -mnaomai - me when 3752 -hotan - thou comest {2064} -erchomai - into 1722 -en - thy kingdom LUK 0932 -basileia - .

2064 LUK 024 001 . Now 2532 -kai - upon the first 3391 -mia - [ day ] of the week 4521 -sabbaton - , very early 3722 - orthros - in the morning , they came {2064} -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [ others ] with them .

2064 LUK 024 023 And when they found 2147 -heurisko - not his body 4983 -soma - , they came {2064} -erchomai - , saying 3004 -lego - , that they had also 2532 -kai - seen 3708 - horao - a vision 3701 -optasia - of angels 0032 -aggelos - , which 3739 -hos - said 3004 -lego - that he was alive 2198 - zao - .

2064 JOH 001 007 The same <3778 -houtos -> came <{2064} -erchomai -> for a witness <3141 -marturia -> , to bear <3140 -martureo -> witness <3140 -martureo -> of the Light <5457 -phos -> , that all <3956 -pas -> [ men ] through <1223 -dia -> him might believe <4100 -pisteuo -> .

2064 JOH 001 009 [ That ] was the true <0228 -alethinos -> Light <5457 -phos -> , which <3739 -hos -> lighteth <5461 -photizo -> every <3956 -pas -> man <0444 -anthropos -> that cometh <{2064} -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> .

2064 JOH 001 011 He came <{2064} -erchomai -> unto his own , and his own received <3880 -paralambano -> him not .

2064 JOH 001 015 . John <2491 -Ioannes -> bare <3140 -martureo -> witness <3140 -martureo -> of him , and cried <2896 -krazo -> , saying <3004 -lego -> , This <3778 -houtos -> was he of whom <3739 -hos -> I spake <2036 -epo -> , He that cometh <{2064} -erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai -> before <1715 -emprosthen -> me : for he was before <4413 -protos -> me .

2064 JOH 001 027 He it is , who <3588 -ho -> coming <{2064} -erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai -> before <1715 -emprosthen -> me , whose <3739 -hos -> shoes <5266 -hupodema -> latchet <2438 -himas -> I am <1510 -eimi -> not worthy <0514 -axios -> to unloose <3089 -luo -> .

2064 JOH 001 029 . The next <1887 -epaurion -> day <1887 -epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus <2424 -Iesous -> coming <{2064} -erchomai -> unto him , and saith <3004 -lego -> , Behold <2396 -ide -> the Lamb <0286 -amnos -> of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -airo -> away the sin <0266 -hamartia -> of the world <2889 -kosmos -> .

2064 JOH 001 030 This <3778 -houtos -> is he of whom <3739 -hos -> I said <2036 -epo -> , After <3694 -opiso -> me cometh <{2064} -erchomai -> a man <0435 -aner -> which <3739 -hos -> is preferred <1096 -ginomai -> before <1715 -emprosthen -> me : for he was before <4413 -protos -> me .

2064 JOH 001 031 And I knew <1492 -eido -> him not : but that he should be made <5319 -phaneroo -> manifest <5319 -phaneroo -> to Israel <2474 -Israel -> , therefore <5124 -touto -> am I come <{2064} -erchomai -> baptizing <0907 -baptizo -> with water <5204 -hudor -> .

2064 JOH 001 039 He saith <3004 -lego -> unto them , Come <2064 -erchomai -> and see <1492 -eido -> . They came <{2064} -

erchomai -> and saw <1492 -eido -> where <4226 -pou -> he dwelt  
<3306 -meno -> , and abode <3306 -meno -> with him that day  
<2250 -hemera -> : for it was about <5613 -hos -> the tenth  
<1182 -dekatos -> hour <5610 -hora -> .

2064 JOH 001 039 He saith <3004 -lego -> unto them , Come  
<{2064} -erchomai -> and see <1492 -eido -> . They came <2064 -  
erchomai -> and saw <1492 -eido -> where <4226 -pou -> he dwelt  
<3306 -meno -> , and abode <3306 -meno -> with him that day  
<2250 -hemera -> : for it was about <5613 -hos -> the tenth  
<1182 -dekatos -> hour <5610 -hora -> .

2064 JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 -  
epo -> unto him , Can <1410 -dunamai -> there any <5100 -tis ->  
good <0018 -agathos -> thing come <1511 -einai -> out of  
Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith  
<3004 -lego -> unto him , Come <{2064} -erchomai -> and see  
<1492 -eido -> .

2064 JOH 001 047 Jesus <2424 -Iesous -> saw <1492 -eido ->  
Nathanael <3482 -Nathanael -> coming <{2064} -erchomai -> to him  
, and saith <3004 -lego -> of him , Behold <2396 -ide -> an  
Israelite <2475 -Israelites -> indeed <0230 -alethos -> , in  
whom <3739 -hos -> is no <3756 -ou -> guile <1388 -dolos -> !

2064 JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai  
> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said  
<2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know  
<1492 -eido -> that thou art a teacher <1320 -didaskalos -> come  
<{2064} -erchomai -> from God <2316 -theos -> : for no <3762 -  
oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <4160 -  
poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that  
thou doest <4160 -poieo -> , except <3362 -ean me -> God <2316 -  
theos -> be with him .

2064 JOH 003 002 The same <3778 -houtos -> came <{2064} -  
erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> ,  
and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we  
know <1492 -eido -> that thou art a teacher <1320 -didaskalos ->  
come <2064 -erchomai -> from God <2316 -theos -> : for no <3762  
-oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <4160 -  
poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that  
thou doest <4160 -poieo -> , except <3362 -ean me -> God <2316 -  
theos -> be with him .

2064 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -  
> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou  
hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -  
autos -> , but canst <1492 -eido -> not tell <1492 -eido ->  
whence <4159 -pothen -> it cometh <{2064} -erchomai -> , and  
whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -  
houto -> is every <3956 -pas -> one that is born <1080 -gennao -  
> of the Spirit <4151 -pneuma -> .

2064 JOH 003 019 And this <3778 -houtos -> is the condemnation  
<2920 -krisis -> , that light <5457 -phos -> is come <{2064} -  
erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and  
men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -  
skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -  
phos -> , because <1063 -gar -> their deeds <2041 -ergon ->  
were evil <4190 -poneros -> .

2064 JOH 003 020 For every <3956 -pas -> one that doeth <4160 -  
poieo -> evil <5337 -phaulos -> hateth <3404 -miseo -> the light  
<5457 -phos -> , neither <3756 -ou -> cometh <{2064} -erchomai -  
> to the light <5457 -phos -> , lest <3361 -me -> his deeds  
12/8/2021

<2041 -ergon -> should be reproved <1651 -el egcho -> .

2064 JOH 003 021 But he that doeth <4160 -poieo -> truth <0225 -aletheia -> cometh <{2064} -erchomai -> to the light <5457 -phos -> , that his deeds <2041 -ergon -> may be made <5319 -phaneroo -> manifest <5319 -phaneroo -> , that they are wrought <2038 -ergazomai -> in God <2316 -theos -> .

2064 JOH 003 022 . After <3326 -meta -> these <5023 -tauta -> things came <{2064} -erchomai -> Jesus <2424 -Iesous -> and his disciples <3101 -mathetes -> into <1519 -eis -> the land <1093 -ge -> of Judaea <2449 -Ioudaia -> ; and there <1563 -ekei -> he tarried <1304 -diatribo -> with them , and baptized <0907 -baptizo -> .

2064 JOH 003 026 And they came <2064 -erchomai -> unto John <2491 -Ioannes -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , he that was with thee beyond <4008 -peran -> Jordan <2446 -Iordanes -> , to whom <3739 -hos -> thou barest <3140 -martureo -> witness <3140 -martureo -> , behold <2396 -ide -> , the same <3778 -houtos -> baptizeth <0907 -baptizo -> , and all <3956 -pas -> [ men ] come <{2064} -erchomai -> to him .

2064 JOH 003 026 And they came <{2064} -erchomai -> unto John <2491 -Ioannes -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , he that was with thee beyond <4008 -peran -> Jordan <2446 -Iordanes -> , to whom <3739 -hos -> thou barest <3140 -martureo -> witness <3140 -martureo -> , behold <2396 -ide -> , the same <3778 -houtos -> baptizeth <0907 -baptizo -> , and all <3956 -pas -> [ men ] come <2064 -erchomai -> to him .

2064 JOH 003 031 He that cometh <2064 -erchomai -> from above <0509 -anothen -> is above <0509 -anothen -> all <3956 -pas -> : he that is of the earth <1093 -ge -> is earthly <1093 -ge -> , and speaketh <2980 -laleo -> of the earth <1093 -ge -> : he that cometh <{2064} -erchomai -> from heaven <3772 -ouranos -> is above <1883 -epano -> all <3956 -pas -> .

2064 JOH 003 031 He that cometh <{2064} -erchomai -> from above <0509 -anothen -> is above <0509 -anothen -> all <3956 -pas -> : he that is of the earth <1093 -ge -> is earthly <1093 -ge -> , and speaketh <2980 -laleo -> of the earth <1093 -ge -> : he that cometh <2064 -erchomai -> from heaven <3772 -ouranos -> is above <1883 -epano -> all <3956 -pas -> .

2064 JOH 004 005 Then <3767 -oun -> cometh <{2064} -erchomai -> he to a city <4172 -polis -> of Samaria <4540 -Samareia -> , which is called <3004 -Ilego -> Sychar <4965 -Suchar -> , near <4139 -plesion -> to the parcel <5564 -chorion -> of ground <5564 -chorion -> that Jacob <2384 -Iakob -> gave <1325 -didomi -> to his son <5207 -huios -> Joseph <2501 -Ioseph -> .

2064 JOH 004 007 There cometh <{2064} -erchomai -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> to draw <0501 -antleo -> water <5204 -hudor -> : Jesus <2424 -Iesous -> saith <3004 -Ilego -> unto her , Give <1325 -didomi -> me to drink <4095 -pino -> .

2064 JOH 004 015 The woman <1135 -gune -> saith <3004 -Ilego -> unto him , Sir <2962 -kuriOS -> , give <1325 -didomi -> me this <5124 -touto -> water <5204 -hudor -> , that I thirst <1372 -dipsao -> not , neither <3366 -mede -> come <{2064} -erchomai -> hither <1759 -enthade -> to draw <0501 -antleo -> .



2064 JOH 004 016 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Go <5217 -hupago -> , call <5455 -phoneo -> thy husband <0435 -aner -> , and come <{2064} -erchomai -> hi ther <1759 -enthade -> .

2064 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Woman <1135 -gune -> , believe <4100 -pisteuo -> me , the hour <5610 -hora -> cometh <{2064} -erchomai -> , when <3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at <1722 -en -> Jerusalem <2414 -Hi erosoluma -> , worship <4352 -proskuneo -> the Father <3962 -pater -> .

2064 JOH 004 023 But the hour <5610 -hora -> cometh <{2064} -erchomai -> , and now <3568 -nun -> is , when <3753 -hote -> the true <0228 -alethinos -> worshippers <4353 -proskunetes -> shall worship <4352 -proskuneo -> the Father <3962 -pater -> in spirit <4151 -pneuma -> and in truth <0225 -aletheia -> : for the Father <3962 -pater -> seeketh <2212 -zeteo -> such <5108 -toioutos -> to worship <4352 -proskuneo -> him .

2064 JOH 004 025 The woman <1135 -gune -> saith <3004 -Iego -> unto him , I know <1492 -eido -> that Messias <3323 -Messias -> cometh <2064 -erchomai -> , which <3588 -ho -> is called <3004 -Iego -> Christ <5547 -Christos -> : when <3752 -hotan -> he is come <{2064} -erchomai -> , he will tell <0312 -anaggello -> us all <3956 -pas -> things .

2064 JOH 004 025 The woman <1135 -gune -> saith <3004 -Iego -> unto him , I know <1492 -eido -> that Messias <3323 -Messias -> cometh <{2064} -erchomai -> , which <3588 -ho -> is called <3004 -Iego -> Christ <5547 -Christos -> : when <3752 -hotan -> he is come <2064 -erchomai -> , he will tell <0312 -anaggello -> us all <3956 -pas -> things .

2064 JOH 004 027 . And upon this <5129 -toutoi -> came <{2064} -erchomai -> his disciples <3101 -mathetes -> , and marvelled <2296 -thaumazo -> that he talked <2980 -laleo -> with the woman <1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> said <2036 -epo -> , What <5101 -tis -> seekest <2212 -zeteo -> thou ? or <2228 -e -> , Why <5101 -tis -> -> talkest <2980 -laleo -> thou with her ?

2064 JOH 004 030 Then <3767 -oun -> they went <1831 -exerchomai -> out of the city <4172 -polis -> , and came <{2064} -erchomai -> unto him .

2064 JOH 004 035 Say <3004 -Iego -> not ye , There are yet <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon -> , and [ then ] cometh <{2064} -erchomai -> harvest <2326 -therismos -> ? behold <2400 -idou -> , I say <3004 -Iego -> unto you , Lift <1869 -epairo -> up your <5216 -humon -> eyes <3788 -ophthalmos -> , and look <2300 -theaomai -> on the fields <5561 -chora -> ; for they are white <3022 -leukos -> already <2235 -ede -> to harvest <2326 -therismos -> .

2064 JOH 004 040 So <3767 -oun -> when <5613 -hos -> the Samaritans <4541 -Samareites -> were come <{2064} -erchomai -> unto him , they besought <2065 -erotao -> him that he would tarry <3306 -meno -> with them : and he abode <3306 -meno -> there <1563 -ekei -> two <1417 -duo -> days <2250 -hemera -> .

2064 JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaa -> , the Galilaeans <1057 -Galilaios -> received <1209 -dechomai -> him , having seen <3708 -horao -> all <3956 -pas ->

> the things that he did <4160 -poieo -> at <1722 -en ->  
 Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -  
 heorte -> : for they also <2532 -kai -> went <{2064} -erchomai -  
 > unto the feast <1859 -heorte -> .

2064 JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was  
 come <{2064} -erchomai -> into <1519 -eis -> Galilee <1056 -  
 Galilaia -> , the Galilaeans <1057 -Galilaios -> received <1209  
 -dechomai -> him , having seen <3708 -horao -> all <3956 -pas -  
 > the things that he did <4160 -poieo -> at <1722 -en ->  
 Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -  
 heorte -> : for they also <2532 -kai -> went <2064 -erchomai ->  
 unto the feast <1859 -heorte -> .

2064 JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came  
 <{2064} -erchomai -> again <3825 -palin -> into <1519 -eis ->  
 Cana <2580 -Kana -> of Galilee <1056 -Galilaia -> , where <3699  
 -hopou -> he made <4160 -poieo -> the water <5204 -hudor -> wine  
 <3631 -oinos -> . And there was a certain <5100 -tis ->  
 nobleman <0937 -basilikos -> , whose <3739 -hos -> son <5207 -  
 huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum  
 <2584 -Kapernaoum -> .

2064 JOH 004 054 This <5124 -touto -> [ is ] again <3825 -  
 palin -> the second <1208 -deuteros -> miracle <4592 -semeion ->  
 [ that ] Jesus <2424 -Iesous -> did <4160 -poieo -> , when he  
 was come <{2064} -erchomai -> out of Judaea <2449 -Ioudaia ->  
 into <1519 -eis -> Galilee <1056 -Galilaia -> .

2064 JOH 005 007 The impotent <0770 -astheneo -> man answered  
 <0611 -apokrinomai -> him , Sir <2962 -kuriος -> , I have  
 <2192 -echo -> no <3756 -ou -> man <0444 -anthropos -> , when  
 <3752 -hotan -> the water <5204 -hudor -> is troubled <5015 -  
 tarasso -> , to put <0906 -ballo -> me into <1519 -eis -> the  
 pool <2861 -kolumbethra -> : but while <3739 -hos -> I am  
 coming <{2064} -erchomai -> , another <0243 -allos -> steppeth  
 <2597 -katabaino -> down <2597 -katabaino -> before <4253 -pro -  
 > me .

2064 JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen ->  
 , I say <3004 -lego -> unto you , He that heareth <0191 -akouo  
 -> my word <3056 -logos -> , and believeth <4100 -pisteuo -> on  
 him that sent <3992 -pempo -> me , hath <2192 -echo ->  
 everlasting <0166 -aiōnios -> life <2222 -zoe -> , and shall  
 not come <{2064} -erchomai -> into <1519 -eis -> condemnation  
 <2920 -krisis -> ; but is passed <3327 -metabaino -> from death  
 <2288 -thanatos -> unto life <2222 -zoe -> .

2064 JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen ->  
 , I say <3004 -lego -> unto you , The hour <5610 -hora -> is  
 coming <{2064} -erchomai -> , and now <3568 -nun -> is , when  
 <3753 -hote -> the dead <3498 -nekros -> shall hear <0191 -akouo  
 -> the voice <5456 -phone -> of the Son <5207 -huios -> of God  
 <2316 -theos -> : and they that hear <0191 -akouo -> shall live  
 <2198 -zao -> .

2064 JOH 005 028 Marvel <2296 -thaumazo -> not at this <5124 -  
 touto -> : for the hour <5610 -hora -> is coming <{2064} -  
 erchomai -> , in the which <3739 -hos -> all <3956 -pas -> that  
 are in the graves <3419 -mnemeion -> shall hear <0191 -akouo ->  
 his voice <5456 -phone -> ,

2064 JOH 005 040 And ye will <2309 -thelo -> not come <{2064} -  
 erchomai -> to me , that ye might have <2192 -echo -> life  
 <2222 -zoe -> .

2064 JOH 005 043 I am come <2064 -erchomai -> in my Father s  
<3962 -pater -> name <3686 -onoma -> , and ye receive <2983 -  
lambano -> me not : if <1437 -ean -> another <0243 -allos ->  
shall come <{2064} -erchomai -> in his own <2398 -idios -> name  
<3686 -onoma -> , him ye will receive <2983 -lambano -> .

2064 JOH 005 043 I am come <{2064} -erchomai -> in my Father s  
<3962 -pater -> name <3686 -onoma -> , and ye receive <2983 -  
lambano -> me not : if <1437 -ean -> another <0243 -allos ->  
shall come <2064 -erchomai -> in his own <2398 -idios -> name  
<3686 -onoma -> , him ye will receive <2983 -lambano -> .

2064 JOH 006 005 When Jesus <2424 -Iesous -> then <3767 -oun ->  
lifted <1869 -epairo -> up [ his ] eyes <3788 -ophthalmos -> ,  
and saw <2300 -theaomai -> a great <4183 -polus -> company  
<3793 -ochlos -> come <{2064} -erchomai -> unto him , he saith  
<3004 -lego -> unto Philip <5376 -Philippos -> , Whence <4159 -  
pothen -> shall we buy <0059 -agorazo -> bread <0740 -artos -> ,  
that these <3778 -houtos -> may eat <5315 -phago -> ?

2064 JOH 006 014 Then <3767 -oun -> those <3588 -ho -> men  
<0444 -anthropos -> , when they had seen <1492 -eido -> the  
miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did <4160 -  
poieo -> , said <3004 -lego -> , This <3778 -houtos -> is of a  
truth <0230 -alethos -> that prophet <4396 -prophetes -> that  
should come <{2064} -erchomai -> into <1519 -eis -> the world  
<2889 -kosmos -> .

2064 JOH 006 015 . When Jesus <2424 -Iesous -> therefore <3767  
-oun -> perceived <1097 -ginosko -> that they would <3195 -mello  
-> come <{2064} -erchomai -> and take <0726 -harpazo -> him by  
force <0726 -harpazo -> , to make <4160 -poieo -> him a king  
<0935 -basileus -> , he departed <0402 -anachoreo -> again  
<3825 -palin -> into <1519 -eis -> a mountain <3735 -oros ->  
himself <0846 -autos -> alone <3441 -monos -> .

2064 JOH 006 017 And entered <1684 -embaino -> into <1519 -eis -  
> a ship <4143 -ploion -> , and went <2064 -erchomai -> over  
<4008 -peran -> the sea <2281 -thalassa -> toward <1519 -eis ->  
Capernaum <2584 -Kapernaoum -> . And it was now <2236 -hedista -  
> dark <4653 -skotia -> , and Jesus <2424 -Iesous -> was not  
come <{2064} -erchomai -> to them .

2064 JOH 006 017 And entered <1684 -embaino -> into <1519 -eis -  
> a ship <4143 -ploion -> , and went <{2064} -erchomai -> over  
<4008 -peran -> the sea <2281 -thalassa -> toward <1519 -eis ->  
Capernaum <2584 -Kapernaoum -> . And it was now <2236 -hedista -  
> dark <4653 -skotia -> , and Jesus <2424 -Iesous -> was not  
come <2064 -erchomai -> to them .

2064 JOH 006 023 ( Howbeit there came <{2064} -erchomai ->  
other <0243 -allos -> boats <4142 -ploiaron -> from Tiberias  
<5085 -Tiberias -> nigh <1451 -eggus -> unto the place <5117 -  
topos -> where <3699 -hopou -> they did eat <5315 -phago ->  
bread <0740 -artos -> , after that the Lord <2962 -kuriος ->  
had given thanks <2168 -eucharistēo -> : )

2064 JOH 006 024 When <3753 -hote -> the people <3793 -ochlos -  
> therefore <3767 -oun -> saw <1492 -eido -> that Jesus <2424 -  
Iesous -> was not there <1563 -ekei -> , neither <3761 -oude ->  
his disciples <3101 -mathetes -> , they also <2532 -kai -> took  
<1519 -eis -> shipping <4143 -ploion -> , and came <{2064} -  
erchomai -> to Capernaum <2584 -Kapernaoum -> , seeking <2212 -  
zeteo -> for Jesus <2424 -Iesous -> .

2064 JOH 006 035 And Jesus <2424 -Iesous -> said <2036 -epo ->

unto them , I am <1510 -eimi -> the bread <0740 -artos -> of life <2222 -zoe -> : he that cometh <{2064} -erchomai -> to me shall never <0165 -ai on -> hunger <3983 -peinao -> ; and he that believeth <4100 -pisteuo -> on <1519 -eis -> me shall never <4455 -popote -> thirst <1372 -dipsao -> .

2064 JOH 006 037 All <3956 -pas -> that the Father <3962 -pater -> giveth <1325 -didomi -> me shall come <2240 -heko -> to me ; and him that cometh <{2064} -erchomai -> to me I will in no <3364 -ou me -> wise cast <1544 -ekballo -> out .

2064 JOH 006 044 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> come <{2064} -erchomai -> to me , except <3362 -ean me -> the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> me draw <1670 -helkuo -> him : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

2064 JOH 006 045 It is written <1125 -grapho -> in the prophets <4396 -prophetes -> , And they shall be all <3956 -pas -> taught <1318 -didaktos -> of God <2316 -theos -> . Every <3956 -pas -> man therefore <3767 -oun -> that hath heard <0191 -akouo -> , and hath learned <3129 -manthano -> of the Father <3962 -pater -> , cometh <{2064} -erchomai -> unto me .

2064 JOH 006 065 And he said <3004 -lego -> , Therefore <5124 -touto -> said <2046 -ereuo -> I unto you , that no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> come <{2064} -erchomai -> unto me , except <3362 -ean me -> it were given <1325 -didomi -> unto him of my Father <3962 -pater -> .

2064 JOH 007 027 Howbeit <0235 -alla -> we know <1492 -eido -> this <5126 -touton -> man whence <4159 -pothen -> he is : but when <3752 -hotan -> Christ <5547 -Christos -> cometh <{2064} -erchomai -> , no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> whence <4159 -pothen -> he is .

2064 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <{2064} -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not .

2064 JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo -> to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , because <3754 -hoti -> his hour <5610 -hora -> was not yet <3768 -oupo -> come <{2064} -erchomai -> .

2064 JOH 007 031 And many <4183 -polus -> of the people <3793 -ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -Christos -> cometh <{2064} -erchomai -> , will he do <4160 -poieo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [ man ] hath done <4160 -poieo -> ?

2064 JOH 007 034 Ye shall seek <2212 -zeteo -> me , and shall not find <2147 -heurisko -> [ me ] : and where <3699 -hopou -> I am <1510 -eimi -> , [ thither ] ye cannot <1410 -dunamai -> come <{2064} -erchomai -> .

2064 JOH 007 036 What <5101 -tis -> [ manner of ] saying

<3056 -logos -> is this <3778 -houtos -> that he said <2036 -epo -> , Ye shall seek <2212 -zeteo -> me , and shall not find <2147 -heurisko -> [ me ] : and where <3699 -hopou -> I am <1510 -eimi -> , [ thither ] ye cannot <1410 -dunamai -> come <{2064} -erchomai -> ?

2064 JOH 007 037 . In the last <2078 -eschatos -> day <2250 -hemera -> , that great <3173 -megas -> [ day ] of the feast <1859 -heorte -> , Jesus <2424 -Iesous -> stood <2476 -histemi -> and cried <2896 -krazo -> , saying <3004 -lego -> , If <1437 -ean -> any <5100 -tis -> man thirst <1372 -dipsao -> , let him come <{2064} -erchomai -> unto me , and drink <4095 -pino -> .

2064 JOH 007 041 Others <0243 -allos -> said <3004 -lego -> , This <3778 -houtos -> is the Christ <5547 -Christos -> . But some <0243 -allos -> said <3004 -lego -> , Shall Christ <5547 -Christos -> come <{2064} -erchomai -> out of Galilee <1056 -Galilaia -> ?

2064 JOH 007 042 Hath not the scripture <1124 -graphe -> said <2036 -epo -> , That Christ <5547 -Christos -> cometh <{2064} -erchomai -> of the seed <4690 -sperma -> of David <1138 -Dabid -> , and out of the town <2968 -kome -> of Bethlehem <0965 -Bethleem -> , where <3699 -hopou -> David <1138 -Dabid -> was ?

2064 JOH 007 045 . Then <3767 -oun -> came <{2064} -erchomai -> the officers <5257 -huperetes -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> ; and they said <2036 -epo -> unto them , Why <1302 -diati -> have ye not brought <0071 -ago -> him ?

2064 JOH 007 050 Nicodemus <3530 -Nikodemos -> said <3004 -lego -> unto them , ( he that came <{2064} -erchomai -> to Jesus <0846 -autos -> by night <3571 -nux -> , being <5607 -on -> one <1520 -heis -> of them , )

2064 JOH 008 002 And early <3722 -orthros -> in the morning he came <3854 -paraginomai -> again <3825 -palin -> into <1519 -eis -> the temple <2411 -hieron -> , and all <3956 -pas -> the people <2992 -laos -> came <{2064} -erchomai -> unto him ; and he sat <2523 -kathizo -> down <2523 -kathizo -> , and taught <1321 -didasko -> them .

2064 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <{2064} -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> .

2064 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <{2064} -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> .

2064 JOH 008 020 These <5023 -tauta -> words <4487 -rhema -> spake <2980 -laleo -> Jesus <2424 -Iesous -> in the treasury <1049 -gazophulakion -> , as he taught <1321 -didasko -> in the

temple <2411 -hieron -> : and no <3762 -oudeis -> man <3762 -oudeis -> laid hands <4084 -piazo -> on him ; for his hour <5610 -hora -> was not yet <3768 -oupo -> come <{2064} -erchomai -> .

2064 JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , I go <5217 -hupago -> my way , and ye shall seek <2212 -zeteo -> me , and shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <{2064} -erchomai -> .

2064 JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino -> himself <1438 -heautou -> ? because <3754 -hoti -> he saith <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <{2064} -erchomai -> .

2064 JOH 008 042 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> God <2316 -theos -> were your <5216 -humon -> Father <3962 -pater -> , ye would love <0025 -agapao -> me : for I proceeded <1831 -exerchomai -> forth <1831 -exerchomai -> and came <2240 -heko -> from God <2316 -theos -> ; neither <3761 -oude -> came <{2064} -erchomai -> I of myself <1683 -emautou -> , but he sent <0649 -apostello -> me .

2064 JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that sent <3992 -pempo -> me , while <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <{2064} -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> .

2064 JOH 009 007 And said <2036 -epo -> unto him , Go <5217 -hupago -> , wash <3538 -nipto -> in the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , ( which is by interpretation <2059 -hermeneuo -> , Sent <0649 -apostello -> . ) He went <0565 -aperchomai -> his way therefore <3767 -oun -> , and washed <3538 -nipto -> , and came <{2064} -erchomai -> seeing <0991 -blepo -> .

2064 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <{2064} -erchomai -> into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> , that they which see <0991 -blepo -> not might see <0991 -blepo -> ; and that they which see <0991 -blepo -> might be made <1096 -ginomai -> blind <5185 -tuphos -> .

2064 JOH 010 008 All <3956 -pas -> that ever <3745 -hosos -> came <{2064} -erchomai -> before <4253 -pro -> me are thieves <2812 -kleptes -> and robbers <3027 -leistes -> : but the sheep <4263 -probaton -> did not hear <0191 -akouo -> them .

2064 JOH 010 010 The thief <2812 -kleptes -> cometh not , but for to steal <2813 -klepto -> , and to kill <2380 -thuo -> , and to destroy <0622 -apollumi -> : I am come <{2064} -erchomai -> that they might have <2192 -echo -> life <2222 -zoe -> , and that they might have <2192 -echo -> [ it ] more abundantly <4053 -perissos -> .

2064 JOH 010 012 But he that is an hireling <3411 -misthotos -> , and not the shepherd <4166 -poimen -> , whose <3739 -hos -> own <2398 -idios -> the sheep <4263 -probaton -> are not , seeth <2334 -theoreo -> the wolf <3074 -lukos -> coming <{2064} -erchomai -> , and leaveth <0863 -aphiemi -> the sheep <4263 -probaton -> , and fleeth <5343 -pheugo -> : and the wolf <3074

-lukos -> catcheth <0726 -harpazo -> them , and scattereth  
<4650 -skorpizo -> the sheep <4263 -probaton -> .

2064 JOH 010 041 And many <4183 -polus -> resorted <{2064} -  
erchomai -> unto him , and said <3004 -lego -> , John <2491 -  
Ioannes -> did <4160 -poieo -> no <3762 -oudeis -> miracle <4592  
-semeion -> : but all <3956 -pas -> things that John <2491 -  
Ioannes -> spake <2036 -epo -> of this <5127 -toutou -> man were  
true <0227 -alethes -> .

2064 JOH 011 017 . Then <3767 -oun -> when Jesus <2424 -Iesous  
-> came <{2064} -erchomai -> , he found <2147 -heurisko -> that  
he had [ Iain ] in the grave <3419 -mnemeion -> four <5064 -  
tessares -> days <2250 -hemera -> already <2235 -ede -> .

2064 JOH 011 019 And many <4183 -polus -> of the Jews <2453 -  
Ioudaios -> came <{2064} -erchomai -> to Martha <3136 -Martha ->  
and Mary <3137 -Maria -> , to comfort <3888 -paramutheomai ->  
them concerning <4012 -peri -> their brother <0080 -adephos -> .

2064 JOH 011 020 Then <3767 -oun -> Martha <3136 -Martha -> ,  
as soon as she heard <0191 -akouo -> that Jesus <2424 -Iesous ->  
was coming <{2064} -erchomai -> , went <5221 -hupantao -> and  
met <5221 -hupantao -> him : but Mary <3137 -Maria -> sat <2516  
-kathezomai -> [ still ] in the house <3624 -oikos -> .

2064 JOH 011 027 She saith <3004 -lego -> unto him , Yea <3483  
-nai -> , Lord <2962 -kurios -> : I believe <4100 -pisteuo ->  
that thou art <1488 -ei -> the Christ <5547 -Christos -> , the  
Son <5207 -huios -> of God <2316 -theos -> , which <3588 -ho ->  
should come <{2064} -erchomai -> into <1519 -eis -> the world  
<2889 -kosmos -> .

2064 JOH 011 029 As soon as she heard <0191 -akouo -> [ that ]  
 , she arose <1453 -egeiro -> quickly <5035 -tachu -> , and  
came <{2064} -erchomai -> unto him .

2064 JOH 011 030 Now <1161 -de -> Jesus <2424 -Iesous -> was  
not yet <3768 -oupo -> come <{2064} -erchomai -> into <1519 -eis  
-> the town <2968 -kome -> , but was in that place <5117 -topos  
-> where <3699 -hopou -> Martha <3136 -Martha -> met <5221 -  
hupantao -> him .

2064 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary  
<3137 -Maria -> was come <{2064} -erchomai -> where <3699 -hopou  
-> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him ,  
she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -  
pous -> , saying <3004 -lego -> unto him , Lord <2962 -kurios -  
> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -  
hode -> , my brother <0080 -adephos -> had not died <0599 -  
apothnesko -> .

2064 JOH 011 034 And said <2036 -epo -> , Where <4226 -pou ->  
have ye laid <5087 -tithemi -> him ? They said <3004 -lego ->  
unto him , Lord <2962 -kurios -> , come <{2064} -erchomai ->  
and see <1492 -eido -> .

2064 JOH 011 038 Jesus <2424 -Iesous -> therefore <3767 -oun ->  
again <3825 -palin -> groaning <1690 -embriomai -> in himself  
<1438 -heautou -> cometh <{2064} -erchomai -> to the grave <3419  
-mnemeion -> . It was a cave <4693 -spelai on -> , and a stone  
<3037 -lithos -> lay <1945 -epikeimai -> upon it .

2064 JOH 011 045 . Then <3767 -oun -> many <4183 -polus -> of  
the Jews <2453 -Ioudaios -> which <3588 -ho -> came <{2064} -  
erchomai -> to Mary <3137 -Maria -> , and had seen <2300 -

theaomai -> the things which <3739 -hos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , believed <4100 -pisteuo -> on <1519 -eis -> him .

2064 JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [ men ] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaioi -> shall come <{2064} -erchomai -> and take <0142 -airo -> away both <2532 -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> .

2064 JOH 011 056 Then <3767 -oun -> sought <2212 -zeteo -> they for Jesus <2424 -Iesous -> , and spake <3004 -lego -> among <3326 -meta -> themselves <0240 -allelon -> , as they stood <2476 -histemi -> in the temple <2411 -hieron -> , What <5101 -tis -> think <1380 -dokeo -> ye , that he will not come <{2064} -erchomai -> to the feast <1859 -heorte -> ?

2064 JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous -> six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the passover <3957 -pascha -> came <{2064} -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 -Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> .

2064 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <{2064} -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

2064 JOH 012 012 . On the next <1887 -epaurion -> day <1887 -epaurion -> much <4183 -polus -> people <3793 -ochlos -> that were come <2064 -erchomai -> to the feast <1859 -heorte -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> was coming <{2064} -erchomai -> to Jerusalem <2414 -Hierosoluma -> ,

2064 JOH 012 012 . On the next <1887 -epaurion -> day <1887 -epaurion -> much <4183 -polus -> people <3793 -ochlos -> that were come <{2064} -erchomai -> to the feast <1859 -heorte -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> was coming <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> ,

2064 JOH 012 013 Took <2983 -Iambano -> branches <0902 -bai on -> of palm <5404 -phoinix -> trees , and went <1831 -exerchomai -> forth <1831 -exerchomai -> to meet <5222 -hupantesis -> him , and cried <2896 -krazo -> , Hosanna <5614 -hosanna -> : Blessed <2127 -eulogeo -> [ is ] the King <0935 -basileus -> of Israel <2474 -Israel -> that cometh <{2064} -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> .

2064 JOH 012 015 Fear <5399 -phobeo -> not , daughter <2364 -thugater -> of Si on <4622 -Si on -> : behold <2400 -idou -> , thy King <0935 -basileus -> cometh <{2064} -erchomai -> , sitting <2521 -kathemai -> on <1909 -epi -> an ass s <3688 -onos -> colt <4454 -polos -> .

2064 JOH 012 022 Philip <5376 -Philippos -> cometh <{2064} -erchomai -> and telleth <3004 -lego -> Andrew <0406 -Andreas -> : and again <3825 -palin -> Andrew <0406 -Andreas -> and Philip <5376 -Philippos -> tell <3004 -lego -> Jesus <2424 -Iesous -> .

2064 JOH 012 023 And Jesus <2424 -Iesous -> answered <0611 -



apokrinomai -> them , saying <3004 -lego -> , The hour <5610 -hora -> is come <{2064} -erchomai -> , that the Son <5207 -hui os -> of man <0444 -anthropos -> should be glorified <1392 -doxazo -> .

2064 JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <{2064} -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> .

2064 JOH 012 028 Father <3962 -pater -> , glorify <1392 -doxazo -> thy name <3686 -onoma -> . Then <3767 -oun -> came <{2064} -erchomai -> there a voice <5456 -phone -> from heaven <3772 -ouranos -> , [ saying ] , I have both <2532 -kai -> glorified <1392 -doxazo -> [ it ] , and will glorify <1392 -doxazo -> [ it ] again <3825 -palin -> .

2064 JOH 012 046 I am come <{2064} -erchomai -> a light <5457 -phos -> into <1519 -eis -> the world <2889 -kosmos -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1519 -eis -> me should not abide <3306 -meno -> in darkness <4653 -skotia -> .

2064 JOH 012 047 And if <1437 -ean -> any <5100 -tis -> man hear <0191 -akouo -> my words <4487 -rhema -> , and believe <4100 -pisteuo -> not , I judge <2919 -krino -> him not : for I came <{2064} -erchomai -> not to judge <2919 -krino -> the world <2889 -kosmos -> , but to save <4982 -sozo -> the world <2889 -kosmos -> .

2064 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <{2064} -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .

2064 JOH 013 006 Then <3767 -oun -> cometh <{2064} -erchomai -> he to Simon <4613 -Simon -> Peter <4074 -Petros -> : and Peter saith <3004 -lego -> unto him , Lord <2962 -kurios -> , dost thou wash <3538 -nipto -> my feet <4228 -pous -> ?

2064 JOH 013 033 Little <5040 -tekni on -> children <5040 -tekni on -> , yet <2089 -eti -> a little <3397 -mikron -> while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <{2064} -erchomai -> ; so <2532 -kai -> now <0737 -arti -> I say <3004 -lego -> to you .

2064 JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai -> and prepare <2090 -hetoimazo -> a place <5117 -topos -> for you , I will come <{2064} -erchomai -> again <3825 -palin -> , and receive <3880 -paralambano -> you unto myself <1683 -emautou -> ; that where <3699 -hopou -> I am <1510 -eimi -> , [ there ] ye may be also <2532 -kai -> .

2064 JOH 014 006 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , I am <1510 -eimi -> the way <3598 -hodos -> , the truth <0225 -aletheia -> , and the life <2222 -zoe -> : no <3762 -oudeis -> man <3762 -oudeis -> cometh <{2064} -erchomai ->

> unto the Father <3962 -pater -> , but by me .

2064 JOH 014 018 . I will not leave <0863 -aphiemi -> you  
comfortless <3737 -orphanos -> : I will come <{2064} -erchomai -  
> to you .

2064 JOH 014 023 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto him , If <1437 -ean -  
> a man <5100 -tis -> love <0025 -agapao -> me , he will keep  
<5083 -tereo -> my words <3056 -logos -> : and my Father <3962 -  
pater -> will love <0025 -agapao -> him , and we will come  
<{2064} -erchomai -> unto him , and make <4160 -poi eo -> our  
abode <3438 -mone -> with him .

2064 JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 -  
hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago ->  
away <5217 -hupago -> , and come <{2064} -erchomai -> [ again  
] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me ,  
ye would rejoice <5463 -chairo -> , because <3754 -hoti -> I  
said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father  
<3962 -pater -> : for my Father <3962 -pater -> is greater  
<3187 -meizon -> than I .

2064 JOH 014 030 Hereafter <2089 -eti -> I will not talk <2980 -  
laleo -> much <4183 -polus -> with you : for the prince <0758 -  
archon -> of this <3127 -Manaen -> world <2889 -kosmos -> cometh  
<{2064} -erchomai -> , and hath <2192 -echo -> nothing <3762 -  
oudeis -> in me .

2064 JOH 015 022 If <1487 -ei -> I had not come <{2064} -  
erchomai -> and spoken <2980 -laleo -> unto them , they had not  
had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -  
> they have <2192 -echo -> no <3756 -ou -> cloke <4392 -  
prophasis -> for their sin <0266 -hamartia -> .

2064 JOH 015 026 . But when <3752 -hotan -> the Comforter  
<3875 -parakletos -> is come <{2064} -erchomai -> , whom <3739 -  
hos -> I will send <3992 -pempo -> unto you from the Father  
<3962 -pater -> , [ even ] the Spirit <4151 -pneuma -> of  
truth <0225 -aletheia -> , which <3739 -hos -> proceedeth <1607  
-ekporeuomai -> from the Father <3962 -pater -> , he shall  
testify <3140 -martureo -> of me :

2064 JOH 016 002 They shall put <4160 -poi eo -> you out of the  
synagogues <0656 -aposunagogos -> : yea <0235 -alla -> , the  
time <5610 -hora -> cometh <{2064} -erchomai -> , that  
whosoever <3588 -ho -> killeth <0615 -apokteino -> you will  
think <1380 -dokeo -> that he doeth <4374 -prosphero -> God  
<2316 -theos -> service <2999 -latreia -> .

2064 JOH 016 004 But these <5023 -tauta -> things have I told  
<2980 -laleo -> you , that when <3752 -hotan -> the time <5610 -  
hora -> shall come <{2064} -erchomai -> , ye may remember <3421  
-mnemoneuo -> that I told <2036 -epo -> you of them . And these  
<5023 -tauta -> things I said <2036 -epo -> not unto you at  
<1537 -ek -> the beginning <0746 -arche -> , because <3754 -  
hoti -> I was with you .

2064 JOH 016 007 . Nevertheless <0235 -alla -> I tell <3004 -  
lego -> you the truth <0225 -aletheia -> ; It is expedient  
<4851 -sumphero -> for you that I go <0565 -aperchomai -> away  
<0565 -aperchomai -> : for if <1437 -ean -> I go <0565 -  
aperchomai -> not away <0565 -aperchomai -> , the Comforter  
<3875 -parakletos -> will not come <{2064} -erchomai -> unto you  
; but if <1437 -ean -> I depart <4198 -poreuomai -> , I will  
send <3992 -pempo -> him unto you .

2064 JOH 016 008 And when he is come <{2064} -erchomai -> , he will reprove <1651 -elegcho -> the world <2889 -kosmos -> of sin <0266 -hamartia -> , and of righteousness <1343 -dikaiosune -> , and of judgment <2920 -krisis -> :

2064 JOH 016 013 Howbeit when <3752 -hotan -> he , the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , is come <2064 -erchomai -> , he will guide <3594 -hodegeo -> you into <1519 -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for he shall not speak <2980 -laleo -> of himself <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [ that ] shall he speak <2980 -laleo -> : and he will shew <0312 -anaggello -> you things to come <{2064} -erchomai -> .

2064 JOH 016 013 Howbeit when <3752 -hotan -> he , the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , is come <{2064} -erchomai -> , he will guide <3594 -hodegeo -> you into <1519 -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for he shall not speak <2980 -laleo -> of himself <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [ that ] shall he speak <2980 -laleo -> : and he will shew <0312 -anaggello -> you things to come <2064 -erchomai -> .

2064 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <{2064} -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> .

2064 JOH 016 025 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you in proverbs <3942 -paroimia -> : but the time <5610 -hora -> cometh <{2064} -erchomai -> , when <3753 -hote -> I shall no <3765 -ouketi -> more <2089 -eti -> speak <2980 -laleo -> unto you in proverbs <3942 -paroimia -> , but I shall shew <0312 -anaggello -> you plainly <3954 -parrhesia -> of the Father <3962 -pater -> .

2064 JOH 016 028 . I came <1831 -exerchomai -> forth <1831 -exerchomai -> from the Father <3962 -pater -> , and am come <{2064} -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> : again <3825 -palin -> , I leave <0863 -aphiemi -> the world <2889 -kosmos -> , and go <4198 -poreuomai -> to the Father <3962 -pater -> .

2064 JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -> cometh <2064 -erchomai -> , yea <2532 -kai -> , is now <3568 -nun -> come <{2064} -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 -monos -> , because <3754 -hoti -> the Father <3962 -pater -> is with me .

2064 JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -> cometh <{2064} -erchomai -> , yea <2532 -kai -> , is now <3568 -nun -> come <2064 -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 -monos -> , because <3754 -hoti -> the Father <3962 -pater -> is with me .

2064 JOH 017 001 . These <5023 -tauta -> words spake <2980 -laleo -> Jesus <2424 -Iesous -> , and lifted <1869 -epairo -> up his eyes <3788 -ophthalmos -> to heaven <3772 -ouranos -> , and said <2036 -epo -> , Father <3962 -pater -> , the hour <5610 -hora -> is come <{2064} -erchomai -> ; glorify <1392 -doxazo -> thy Son <5207 -huios -> , that thy Son <5207 -huios -> also <2532 -kai -> may glorify <1392 -doxazo -> thee :

2064 JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 -kosmos -> , but these <3778 -houtos -> are in the world <2889 -kosmos -> , and I come <{2064} -erchomai -> to thee . Holy <0040 -hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me , that they may be one <1520 -heis -> , as we [ are ] .

2064 JOH 017 013 And now <3568 -nun -> come <{2064} -erchomai -> I to thee ; and these <5023 -tauta -> things I speak <2980 -laleo -> in the world <2889 -kosmos -> , that they might have <2192 -echo -> my joy <5479 -chara -> fulfilled <4137 -pleroo -> in themselves <0848 -hautou -> .

2064 JOH 018 003 Judas <2455 -Ioudas -> then <3767 -oun -> , having received <2983 -Iambano -> a band <4686 -speira -> [ of men ] and officers <5257 -huperetes -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> and Phari sees <5330 -Pharisaios -> , cometh <{2064} -erchomai -> thither <1563 -ekei -> with lanterns <5322 -phanos -> and torches <2985 -Iampas -> and weapons <3696 -hoplon -> .

2064 JOH 018 004 Jesus <2424 -Iesous -> therefore <3767 -oun -> , knowing <1492 -eido -> all <3956 -pas -> things that should come <{2064} -erchomai -> upon him , went <1831 -exerchomai -> forth <1831 -exerchomai -> , and said <2036 -epo -> unto them , Whom <5101 -tis -> seek <2212 -zeteo -> ye ?

2064 JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -Iego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for this <5124 -touto -> cause came <{2064} -erchomai -> I into <1519 -eis -> the world <2889 -kosmos -> , that I should bear <3140 -martureo -> witness <3140 -martureo -> unto the truth <0225 -aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> .

2064 JOH 019 032 Then <3767 -oun -> came <{2064} -erchomai -> the soldiers <4757 -stratiotes -> , and brake <2608 -katagnumi -> the legs <4628 -skelos -> of the first <4413 -protos -> , and of the other <0243 -allos -> which <3588 -ho -> was crucified <4957 -sustaroo -> with him .

2064 JOH 019 033 But when <5613 -hos -> they came <{2064} -erchomai -> to Jesus <2424 -Iesous -> , and saw <1492 -eido -> that he was dead <2348 -thnesko -> already <2235 -ede -> , they brake <2608 -katagnumi -> not his legs <4628 -skelos -> :

2064 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -

Iesous -> , but secretly <2928 -kruppto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ] leave <2010 -epitrepo -> . He came <{2064} -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

2064 JOH 019 039 And there came <2064 -erchomai -> also <2532 -kai -> Nicodemus <3530 -Nikodemos -> , which <3588 -ho -> at the first <4412 -proton -> came <{2064} -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and brought <5342 -phero -> a mixture <3395 -migma -> of myrrh <4666 -smurna -> and aloes <0250 -aloe -> , about <5616 -hosei -> an hundred <1540 -hekaton -> pound <3046 -litra -> [ weight ] .

2064 JOH 019 039 And there came <{2064} -erchomai -> also <2532 -kai -> Nicodemus <3530 -Nikodemos -> , which <3588 -ho -> at the first <4412 -proton -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and brought <5342 -phero -> a mixture <3395 -migma -> of myrrh <4666 -smurna -> and aloes <0250 -aloe -> , about <5616 -hosei -> an hundred <1540 -hekaton -> pound <3046 -litra -> [ weight ] .

2064 JOH 020 001 . The first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> cometh <{2064} -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> early <4404 -proi -> , when it was yet <2089 -eti -> dark <4653 -skotia -> , unto the sepulchre <3419 -mnemeion -> , and seeth <0991 -blepo -> the stone <3037 -lithos -> taken <0142 -airo -> away from the sepulchre <3419 -mnemeion -> .

2064 JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -> , and cometh <{2064} -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <5368 -phileo -> , and saith <3004 -lego -> unto them , They have taken <0142 -airo -> away the Lord <2962 -kuriος -> out of the sepulchre <3419 -mnemeion -> , and we know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him .

2064 JOH 020 003 Peter <4074 -Petros -> therefore <3767 -oun -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and that other <0243 -allos -> disciple <3101 -mathetes -> , and came <{2064} -erchomai -> to the sepulchre <3419 -mnemeion -> .

2064 JOH 020 004 So <1161 -de -> they ran <5143 -trecho -> both <1417 -duo -> together <3674 -homou -> : and the other <0243 -allos -> disciple <3101 -mathetes -> did outrun <5032 -tachion -> Peter <4074 -Petros -> , and came <{2064} -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemeion -> .

2064 JOH 020 006 Then <3767 -oun -> cometh <{2064} -erchomai -> Simon <4613 -Simon -> Peter <4074 -Petros -> following <0190 -akoloutheo -> him , and went <1525 -eiserchomai -> into <1519 -eis -> the sepulchre <3419 -mnemeion -> , and seeth <2334 -theoreo -> the linen <3608 -othonion -> clothes <3608 -othonion -> > lie <2749 -keimai -> ,

2064 JOH 020 008 Then <5119 -tote -> went <1525 -eiserchomai -> in also <2532 -kai -> that other <0243 -allos -> disciple <3101 -mathetes -> , which <3588 -ho -> came <{2064} -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemeion -> , and he saw <1492 -eido -> , and believed <4100 -pisteuo -> .

2064 JOH 020 018 Mary <3137 -Maria -> Magdalene <3094 -  
Magdalene -> came <{2064} -erchomai -> and told <0518 -apaggello  
-> the disciples <3101 -mathetes -> that she had seen <3708 -  
horao -> the Lord <2962 -kuriros -> , and [ that ] he had  
spoken <2036 -epo -> these <5023 -tauta -> things unto her .

2064 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -  
> day <2250 -hemera -> at evening <3798 -opsios -> , being the  
first <3391 -mia -> [ day <2250 -hemera -> ] of the week <4521  
-sabbaton -> , when the doors <2374 -thura -> were shut <2808 -  
kleio -> where <3699 -hopou -> the disciples <3101 -mathetes ->  
were assembled <4863 -sunago -> for fear <5401 -phobos -> of the  
Jews <2453 -Ioudaios -> , came <{2064} -erchomai -> Jesus <2424  
-Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos  
-> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -  
> [ be ] unto you .

2064 JOH 020 024 But Thomas <2381 -Thomas -> , one <1520 -heis  
-> of the twelve <1427 -dodeka -> , called <3004 -lego ->  
Didymus <1324 -Didumos -> , was not with them when <3753 -hote -  
> Jesus <2424 -Iesous -> came <{2064} -erchomai -> .

2064 JOH 020 026 . And after <3326 -meta -> eight <3638 -oktos  
-> days <2250 -hemera -> again <3825 -palin -> his disciples  
<3101 -mathetes -> were within <2080 -eso -> , and Thomas <2381  
-Thomas -> with them : [ then ] came <{2064} -erchomai ->  
Jesus <2424 -Iesous -> , the doors <2374 -thura -> being shut  
<2808 -kleio -> , and stood <2476 -histemi -> in the midst  
<3319 -mesos -> , and said <2036 -epo -> , Peace <1515 -eirene  
-> [ be ] unto you .

2064 JOH 021 003 Simon <4613 -Simon -> Peter <4074 -Petros ->  
saith <3004 -lego -> unto them , I go <5217 -hupago -> a  
fishing <0232 -halieuo -> . They say <3004 -lego -> unto him ,  
We also <2532 -kai -> go <{2064} -erchomai -> with thee . They  
went <1831 -exerchomai -> forth <1831 -exerchomai -> , and  
entered <0305 -anabaino -> into <1519 -eis -> a ship <4143 -  
ploion -> immediately <2117 -euthus -> ; and that night <3571 -  
nux -> they caught <4084 -piazo -> nothing <3762 -oudeis -> .

2064 JOH 021 008 And the other <0243 -allos -> disciples <3101 -  
mathetes -> came <{2064} -erchomai -> in a little <4142 -  
ploiarion -> ship <4142 -ploiarion -> ; ( for they were not  
far <3112 -makran -> from land <1093 -ge -> , but as it were  
two <1250 -diakosioi -> hundred <1250 -diakosioi -> cubits <4083  
-pechus -> , ) dragging <4951 -suro -> the net <1350 -diktuon -  
> with fishes <2486 -ichthus -> .

2064 JOH 021 013 Jesus <2424 -Iesous -> then <3767 -oun ->  
cometh <{2064} -erchomai -> , and taketh <2983 -Iambano ->  
bread <0740 -artos -> , and giveth <1325 -didomi -> them , and  
fish <3795 -opsarion -> likewise <3668 -homaios -> .

2064 JOH 021 022 Jesus <2424 -Iesous -> saith <3004 -lego ->  
unto him , If <1437 -ean -> I will <2309 -thelo -> that he  
tarry <3306 -meno -> till <2193 -heos -> I come <{2064} -  
erchomai -> , what <5101 -tis -> [ is that ] to thee ?  
follow <0190 -akoloutheo -> thou me .

2064 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai ->  
this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -  
exerchomai -> among <1519 -eis -> the brethren <0080 -adephos ->  
, that that disciple <3101 -mathetes -> should not die <0599 -  
apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said  
<2036 -epo -> not unto him , He shall not die <0599 -apothnesko  
12/8/2021

-> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <{2064} -erchomai -> , what <5101 -tis -> [ is that ] to thee ?

2064 ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <{2064} -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> .

2064 ACT 002 020 The sun <2246 -helios -> shall be turned <4762 -strepheo -> into <1519 -eis -> darkness <4655 -skotos -> , and the moon <4582 -selene -> into <1519 -eis -> blood <0129 -haima -> , before <2228 -e -> that great <3173 -megas -> and notable <2016 -epiphanes -> day <2250 -hemera -> of the Lord <2962 -kuriος -> come <{2064} -erchomai -> :

2064 ACT 003 019 Repent <3340 -metanoeo -> ye therefore <3767 -oun -> , and be converted <1994 -epistrepho -> , that your <5216 -humon -> sins <0266 -hamartia -> may be blotted <1813 -exaleipho -> out , when <3704 -hopos -> the times <2540 -kairos -> of refreshing <0403 -anapsuxis -> shall come <{2064} -erchomai -> from the presence <4383 -prosopon -> of the Lord <2962 -kuriος -> ;

2064 ACT 004 023 . And being let go <0630 -apoluo -> , they went <{2064} -erchomai -> to their own <2398 -idios -> company <2398 -idios -> , and reported <0518 -apaggello -> all <3745 -hosos -> that the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> had said <2036 -epo -> unto them .

2064 ACT 005 015 Inasmuch <5620 -hoste -> that they brought <1627 -ekphero -> forth <1627 -ekphero -> the sick <0772 -asthenes -> into <2596 -kata -> the streets <4113 -plateia -> , and laid <5087 -tithemi -> [ them ] on <1909 -epi -> beds <2825 -kline -> and couches <2895 -krabbatos -> , that at <2579 -kan -> the least <2579 -kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <{2064} -erchomai -> by might overshadow <1982 -episkiazo -> some <5100 -tis -> of them .

2064 ACT 007 011 Now <1161 -de -> there came <{2064} -erchomai -> a dearth <3042 -limos -> over <1909 -epi -> all <3650 -holos -> the land <1093 -ge -> of Egypt <0125 -Aiguptos -> and Chanaan <5477 -Chanaan -> , and great <3173 -megas -> affliction <2347 -thlipsis -> : and our fathers <3962 -pater -> found <2147 -heurisko -> no <3756 -ou -> sustenance <5527 -chortasma -> .

2064 ACT 008 027 And he arose <0450 -anistemi -> and went <4198 -poreuomai -> : and , behold <2400 -idou -> , a man <0435 -aner -> of Ethiopia <0128 -Aithiops -> , an eunuch <2135 -eunouchos -> of great authority <1413 -dunastes -> under Candace <2582 -Kandake -> queen <0938 -basilissa -> of the Ethiopians <0128 -Aithiops -> , who <3739 -hos -> had the charge <1909 -epi -> of all <3956 -pas -> her treasure <1047 -gaza -> , and had come <{2064} -erchomai -> to Jerusalem <2419 -Hierousalem -> for to worship <4352 -proskuneo -> ,

2064 ACT 008 036 And as they went <4198 -poreuomai -> on <2596 -kata -> [ their ] way <3598 -hodos -> , they came <{2064} -

erchomai -> unto a certain <5100 -tis -> water <5204 -hudor -> :  
 and the eunuch <2135 -eunouchos -> said <5346 -phemi -> , See  
 <2400 -idou -> , [ here is ] water <5204 -hudor -> ; what  
 <5101 -tis -> doth hinder <2967 -koluo -> me to be baptized  
 <0907 -baptizo -> ?

2064 ACT 008 040 But Philip <5376 -Philippos -> was found <2147  
 -heurisko -> at <1519 -eis -> Azotus <0108 -Azotos -> : and  
 passing <1330 -dierchomai -> through <1223 -dia -> he preached  
 <2097 -euaggelizo -> in all <3956 -pas -> the cities <4172 -  
 polis -> , till <2193 -heos -> he came <{2064} -erchomai -> to  
 Caesarea <2542 -Kaisareia -> .

2064 ACT 009 017 And Ananias <0367 -Ananias -> went <0565 -  
 aperchomai -> his way , and entered <1525 -eiserchomai -> into  
 <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -  
 epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him  
 said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -  
 Saulos -> , the Lord <2962 -kuriος -> , [ even ] Jesus <2424  
 -Iesous -> , that appeared <3700 -optanomai -> unto thee in the  
 way <3598 -hodos -> as thou camest <{2064} -erchomai -> , hath  
 sent <0649 -apostello -> me , that thou mightest receive <0308 -  
 anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -  
 pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2064 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -  
 > [ him ] were amazed <1839 -existemi -> , and said <3004 -  
 lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -  
 portheo -> them which <3588 -ho -> called <1941 -epikaleomai ->  
 on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -  
 > in Jerusalem <2419 -Hierousalem -> , and came <{2064} -  
 erchomai -> hither <5602 -hode -> for that intent , that he  
 might bring <0071 -ago -> them bound <1210 -deo -> unto the  
 chief <0749 -archiereus -> priests <0749 -archiereus -> ?

2064 ACT 010 029 Therefore <1352 -dio -> came <{2064} -erchomai  
 -> I [ unto you ] without <0369 -anantirrhotos -> gainsaying  
 <0369 -anantirrhotos -> , as soon as I was sent <3343 -  
 metapempo -> for : I ask <4441 -punthanomai -> therefore <3767 -  
 oun -> for what <5101 -tis -> intent <3056 -logos -> ye have  
 sent <3343 -metapempo -> for me ?

2064 ACT 011 005 I was in the city <4172 -polis -> of Joppa  
 <2445 -loppe -> praying <4336 -proseuchomai -> : and in a  
 trance <1611 -ekstasis -> I saw <1492 -eido -> a vision <3705 -  
 horama -> , A certain <5100 -tis -> vessel <4632 -skeuos ->  
 descend <2597 -katabaino -> , as it had been a great <3173 -  
 megas -> sheet <3607 -othone -> , let <2524 -kathiemi -> down  
 <2524 -kathiemi -> from heaven <3772 -ouranos -> by four <5064 -  
 tessares -> corners <0746 -arche -> ; and it came <{2064} -  
 erchomai -> even <0891 -achri -> to me :

2064 ACT 012 010 When they were past <1330 -dierchomai -> the  
 first <4413 -protos -> and the second <1208 -deuteros -> ward  
 <5438 -phulake -> , they came <{2064} -erchomai -> unto the  
 iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -  
 phero -> unto the city <4172 -polis -> ; which <3748 -hostis ->  
 opened <0455 -anoigo -> to them of his own <0848 -hautou ->  
 accord <0844 -automatos -> : and they went <1831 -exerchomai ->  
 out , and passed <4281 -proerchomai -> on through one <3391 -  
 mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos ->  
 the angel <0032 -aggelos -> departed <0868 -aphistemi -> from  
 him .

2064 ACT 012 012 And when he had considered <4894 -sunei do ->  
 [ the thing ] , he came <{2064} -erchomai -> to the house  
 12/8/2021



<3614 -oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 -epikaleomai -> was Mark <3138 -Markos -> ; where <3757 -hou -> many <2425 -hikanos -> were gathered <4863 -sunago -> together <4867 -sunathroizo -> praying <4336 -proseuchomai -> .

2064 ACT 013 013 Now <1161 -de -> when Paul <3972 -Paulos -> and his company <4012 -peri -> loosed <0321 -anago -> from Paphos <3974 -Paphos -> , they came <{2064} -erchomai -> to Perga <4011 -Perge -> in Pamphylia <3828 -Pamphulia -> : and John <2491 -Ioannes -> departing <0672 -apochoreo -> from them returned <5290 -hupostrepho -> to Jerusalem <2414 -Hierosoluma -> .

2064 ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 -pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> , Whom <5101 -tis -> think <5282 -huponoeo -> ye that I am <1511 -einai -> ? I am <1510 -eimi -> not [ he ] . But , behold <2400 -idou -> , there cometh <{2064} -erchomai -> one after <3326 -meta -> me , whose <3739 -hos -> shoes <5266 -hupodema -> of [ his ] feet <4228 -pous -> I am <1510 -eimi -> not worthy <0514 -axios -> to loose <3089 -luo -> .

2064 ACT 013 044 And the next <{2064} -erchomai -> sabbath <4521 -sabbaton -> day came <4863 -sunago -> almost <4975 -schedon -> the whole <3956 -pas -> city <4172 -polis -> together <4863 -sunago -> to hear <0191 -akouo -> the word <3056 -logos -> of God <2316 -theos -> .

2064 ACT 013 051 But they shook <1621 -ektinasso -> off <1621 -ektinasso -> the dust <2868 -koniortos -> of their feet <4228 -pous -> against <1909 -epi -> them , and came <{2064} -erchomai -> unto Iconium <2430 -Ikoni on -> .

2064 ACT 014 024 And after they had passed <1330 -dierchomai -> throughout <1330 -dierchomai -> Pisidia <4099 -Pisidia -> , they came <{2064} -erchomai -> to Pamphylia <3828 -Pamphulia -> .

2064 ACT 015 030 So <3767 -oun -> when they were dismissed <0630 -apoluo -> , they came <{2064} -erchomai -> to Antioch <0490 -Antiocheia -> : and when they had gathered <4863 -sunago -> the multitude <4128 -plethos -> together <4863 -sunago -> , they delivered <1929 -epididomi -> the epistle <1992 -epistole -> :> :

2064 ACT 016 007 After they were come <{2064} -erchomai -> to Mysia <3465 -Musia -> , they assayed <3985 -peirazo -> to go <4198 -poreuomai -> into <2596 -kata -> Bithynia <0978 -Bi thunia -> : but the Spirit <4151 -pneuma -> suffered <1439 -eao -> them not .

2064 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <1219 -demosios -> uncondemned <0178 -akatakritos -> , being <5225 -huparcho -> Romans <4514 -Rhomaiois -> , and have cast <0906 -ballo -> [ us ] into <1519 -eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them come <{2064} -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out .

2064 ACT 016 039 And they came <{2064} -erchomai -> and besought <3870 -parakaleo -> them , and brought <1806 -exago -> [ them ] out , and desired <2065 -erotao -> [ them ] to depart <1831 -exerchomai -> out of the city <4172 -polis -> .

2064 ACT 017 001 . Now <1161 -de -> when they had passed <1353 -diodeuo -> through <1653 -eleeo -> Amphipolis <0295 -Amphipolis -> and Apollonia <0624 -Apollonia -> , they came <{2064} -erchomai -> to Thessalonica <2332 -Thessalonike -> , where <3699 -hopou -> was a synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> :

2064 ACT 017 013 But when <5613 -hos -> the Jews <2453 -Ioudaios -> of Thessalonica <2332 -Thessalonike -> had knowledge <1097 -ginosko -> that the word <3056 -logos -> of God <2316 -theos -> was preached <2605 -kataggello -> of Paul <3972 -Paulos -> at <1722 -en -> Berea <0960 -Beroia -> , they came <{2064} -erchomai -> thither <1563 -ekei -> also <2546 -akei -> , and stirred <4531 -saleuo -> up the people <3793 -ochlos -> .

2064 ACT 017 015 And they that conducted <2525 -kathistemi -> Paul <3972 -Paulos -> brought <0071 -ago -> him unto Athens <0116 -Athenai -> : and receiving <2983 -lambano -> a commandment <1785 -entole -> unto Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> for to come <{2064} -erchomai -> to him with all <5033 -tachista -> speed <5033 -tachista -> , they departed <1826 -exeimi -> .

2064 ACT 018 001 . After <3326 -meta -> these <5023 -tauta -> things Paul <3972 -Paulos -> departed <5562 -choreo -> from Athens <0116 -Athenai -> , and came <{2064} -erchomai -> to Corinth <2882 -Korinthos -> ;

2064 ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prospatos -> come <{2064} -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 -Priscilla -> ; ( because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them .

2064 ACT 018 007 . And he departed <1831 -exerchomai -> thence <1564 -ekeithen -> , and entered <{2064} -erchomai -> into <1519 -eis -> a certain <5100 -tis -> [ man s ] house <3614 -oikia -> , named <3686 -onoma -> Justus <2459 -Ioustos -> , [ one ] that worshipped <4576 -sebomai -> God <2316 -theos -> , whose <3739 -hos -> house <3614 -oikia -> joined <4927 -sunomoreo -> hard <4927 -sunomoreo -> to the synagogue <4864 -sunagoge -> .

2064 ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <4160 -poieo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <{2064} -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> .

2064 ACT 019 001 . And it came <1096 -ginomai -> to pass , that , while <3588 -ho -> Apollos <0625 -Apollos -> was at <1722 -en -> Corinth <2882 -Korinthos -> , Paul <3972 -Paulos -> having passed <1330 -dierchomai -> through <1330 -dierchomai -> the upper <0510 -anoterikos -> coasts <3313 -meros -> came <{2064} -erchomai -> to Ephesus <2181 -Ephesos -> : and finding <2147 -heurisko -> certain <5100 -tis -> disciples <3101 -mathetes -> ,

2064 ACT 019 004 Then <1161 -de -> said <2036 -epo -> Paul

<3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> , saying <3004 -lego -> unto the people <2992 -laos -> , that they should believe <4100 -pisteuo -> on <1519 -eis -> him which should come <{2064} -erchomai -> after <3326 -meta -> him , that is , on <1519 -eis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2064 ACT 019 006 And when Paul <3972 -Paulos -> had laid <2007 -epitithemi -> [ his ] hands <5495 -cheir -> upon them , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> came <{2064} -erchomai -> on <1909 -epi -> them ; and they spake <2980 -laleo -> with tongues <1100 -glossa -> , and prophesied <4395 -propheteuo -> .

2064 ACT 019 018 And many <4183 -polus -> that believed <4100 -pisteuo -> came <{2064} -erchomai -> , and confessed <1843 -exomologeoo -> , and shewed <0312 -anaggello -> their deeds <4234 -praxis -> .

2064 ACT 019 027 So that not only <3440 -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <{2064} -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oi koumene -> worshippeth <4576 -sebomai -> .

2064 ACT 020 002 And when he had gone <1330 -dierchomai -> over <1330 -dierchomai -> those <1565 -ekeinos -> parts <3313 -meros -> , and had given them much <4183 -polus -> exhortation <3870 -parakaleo -> , he came <{2064} -erchomai -> into <1519 -eis -> Greece <1671 -Hellas -> ,

2064 ACT 020 006 And we sailed <1602 -ekpleo -> away <1602 -ekpleo -> from Philippi <5375 -Philippoi -> after <3326 -meta -> the days <2250 -hemera -> of unleavened <0106 -azumos -> bread , and came <{2064} -erchomai -> unto them to Troas <5174 -Troas -> in five <4002 -pente -> days <2250 -hemera -> ; where <3757 -hou -> we abode <1304 -diatribo -> seven <2033 -hepta -> days <2250 -hemera -> .

2064 ACT 020 014 And when <5613 -hos -> he met <4820 -sumballo -> with us at <1519 -eis -> Assos <0789 -Assos -> , we took <0353 -analambano -> him in , and came <{2064} -erchomai -> to Mitylene <3412 -Mitylene -> .

2064 ACT 020 015 And we sailed <0636 -apopleo -> thence <1564 -ekei then -> , and came <{2064} -erchomai -> the next <1966 -epiousa -> [ day ] over <0481 -antikru -> against <0481 -antikru -> Chios <5508 -Chios -> ; and the next <2087 -heteros -> [ day ] we arrived <3846 -paraballo -> at <1519 -eis -> Samos <4544 -Samos -> , and tarried <3306 -meno -> at <1722 -en -> Trogyllium <5175 -Trogullion -> ; and the next <2192 -echo -> [ day ] we came <2658 -katantao -> to Miletus <3399 -Miletos -> .

2064 ACT 021 001 . And it came <1096 -ginomai -> to pass , that after <5613 -hos -> we were gotten <0645 -apospao -> from them , and had launched <0321 -anago -> , we came <{2064} -erchomai -> with a straight <2113 -euthudromeo -> course <4144 -ploos -> unto Coos <2972 -Kos -> , and the [ day ] following <1836 -hexes -> unto Rhodes <4499 -Rhodos -> , and from thence

<1564 -ekei then -> unto Patara <3959 -Patara -> :

2064 ACT 021 008 . And the next <1887 -epaurion -> [ day ] we that were of Paul s <3972 -Paulos -> company <4012 -peri -> departed <1831 -exerchomai -> , and came <{2064} -erchomai -> unto Caesarea <2542 -Kaisereia -> : and we entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of Philip <5376 -Philippos -> the evangelist <2099 -euaggelistes -> , which was [ one ] of the seven <2033 -hepta -> ; and abode <3306 -meno -> with him .

2064 ACT 021 011 And when he was come <{2064} -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

2064 ACT 021 022 What <5101 -tis -> is it therefore <3767 -oun -> ? the multitude <4128 -plethos -> must <1163 -dei -> needs <3843 -pantos -> come <4905 -sunerchomai -> together <4905 -sunerchomai -> : for they will hear <0191 -akouo -> that thou art come <{2064} -erchomai -> .

2064 ACT 022 011 And when <5613 -hos -> I could not see <1689 -emblepo -> for the glory <1391 -doxa -> of that light <5457 -phos -> , being led <5496 -cheiragogeo -> by the hand <5496 -cheiragogeo -> of them that were with me , I came <{2064} -erchomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> .

2064 ACT 022 013 Came <{2064} -erchomai -> unto me , and stood <2186 -ephistemi -> , and said <2036 -epo -> unto me , Brother <0080 -adephos -> Saul <4569 -Saulos -> , receive <0308 -anablepo -> thy sight <0308 -anablepo -> . And the same <0846 -autos -> hour <5610 -hora -> I looked <0308 -anablepo -> up upon him .

2064 ACT 022 030 On the morrow <1887 -epaurion -> , because he would have known <1097 -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him from [ his ] bands <1199 -desmon -> , and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> their council <4892 -sunedrion -> to appear <{2064} -erchomai -> , and brought <2609 -katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set <2476 -histemai -> him before <1519 -eis -> them .

2064 ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725 -kategoros -> to come <{2064} -erchomai -> unto thee : by examining <0350 -anakrino -> of whom <3739 -hos -> thysel f <0846 -autos -> mayest take knowledge <1921 -epiginosko -> of all <3956 -pas -> these <5130 -touton -> things , whereof <3739 -hos -> we accuse <2723 -kategoreo -> him .

2064 ACT 025 023 And on the morrow <1887 -epaurion -> , when Agrippa <0067 -Agrippas -> was come <{2064} -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing

<0201 -akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -polis -> , at Festus <5347 -Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <0071 -ago -> forth .

2064 ACT 027 008 And , hardly <3433 -molis -> passing <3881 -paralegomai -> it , came <{2064} -erchomai -> unto a place <5117 -topos -> which is called <2564 -kaleo -> The fair <2568 -Kaloi Limenes -> havens <2568 -Kaloi Limenes -> ; nigh <1451 -eggus -> whereunto <3739 -hos -> was the city <4172 -polis -> [ of ] Lasea <2996 -Lasaiia -> .

2064 ACT 028 013 And from thence <3606 -hothen -> we fetched a compass <4022 -perierchomai -> , and came <2658 -katantao -> to Rhegium <4484 -Rhegion -> : and after <3326 -meta -> one <3391 -mia -> day <2250 -hemera -> the south <3558 -notos -> wind blew <1920 -epiginomai -> , and we came <{2064} -erchomai -> the next <1206 -deuteraios -> day to Puteoli <4223 -Potioloioi -> :

2064 ACT 028 014 Where <3757 -hou -> we found <2147 -heurisko -> brethren <0080 -adephos -> , and were desired <3870 -parakaleo -> to tarry <1961 -epimeno -> with them seven <2033 -hepta -> days <2250 -hemera -> : and so <3779 -houto -> we went <{2064} -erchomai -> toward <1519 -eis -> Rome <4516 -Rhome -> .

2064 ACT 028 016 And when <3753 -hote -> we came <{2064} -erchomai -> to Rome <4516 -Rhome -> , the centurion <1543 -hekatontarches -> delivered <3860 -paradi domi -> the prisoners <1198 -desmios -> to the captain <4759 -stratopedarches -> of the guard <4759 -stratopedarches -> : but Paul <3972 -Paulos -> was suffered <2010 -epitrepo -> to dwell <3306 -meno -> by himself <1438 -heautou -> with a soldier <4757 -stratiotes -> that kept <5442 -phulasso -> him .

2064 ROM 001 010 Making <1189 -deomai -> request <1189 -deomai -> , if <1513 -ei pos -> by any <4458 -pos -> means <4458 -pos -> now <2236 -hedista -> at <4218 -pote -> length <4218 -pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to come <{2064} -erchomai -> unto you .

2064 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <{2064} -erchomai -> unto you , ( but was let <2967 -koluo -> hitherto <1204 -deuro -> , ) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> .

2064 ROM 003 008 And not [ rather ] , ( as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as some <5100 -tis -> affirm <5346 -phemi -> that we say <3004 -lego -> , ) Let us do <4160 -poi eo -> evil <2556 -kakos -> , that good <0018 -agathos -> may come <{2064} -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is just <1738 -endikos -> .

2064 ROM 007 009 For I was alive <2198 -zao -> without <5565 -choris -> the law <3551 -nomos -> once <4218 -pote -> : but when the commandment <1785 -entole -> came <{2064} -erchomai -> , sin <0266 -hamartia -> revived <0326 -anazao -> , and I died <0599 -apothnesko -> .

2064 ROM 009 009 For this <3778 -houtos -> [ is ] the word  
 <3056 -logos -> of promise <1860 -epaggelia -> , At <2596 -kata  
 -> this <5126 -touton -> time <2540 -kairos -> will I come  
 <{2064} -erchomai -> , and Sara <4564 -Sarrha -> shall have  
 <2071 -esomai -> a son <5207 -huios -> .

2064 ROM 015 022 . For which <1352 -dio -> cause <1352 -dio ->  
 also <2532 -kai -> I have been much <5248 -huperperisseuo ->  
 hindered <1465 -egkopto -> from coming <{2064} -erchomai -> to  
 you .

2064 ROM 015 023 But now <3570 -nuni -> having <2192 -echo ->  
 no <3371 -meketi -> more <2001 -episucho -> place <5117 -topos -  
 > in these <5125 -toutois -> parts <2825 -kline -> , and having  
 <2192 -echo -> a great <1974 -epipothia -> desire <1974 -  
 epipothia -> these many <4183 -polus -> years <2094 -etos -> to  
 come <{2064} -erchomai -> unto you ;

2064 ROM 015 024 Whensoever <1437 -ean -> I take my journey  
 <4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> ,  
 I will come <{2064} -erchomai -> to you : for I trust <1679 -  
 elpizo -> to see <2300 -theaomai -> you in my journey <1279 -  
 diaporeuomai -> , and to be brought <4311 -propempe -> on my  
 way <4311 -propempe -> thitherward <1563 -ekei -> by you , if  
 <1437 -ean -> first <4412 -proton -> I be somewhat <3313 -meros -  
 > filled <1705 -empiplemi -> with your <5216 -humon -> [  
 company ] .

2064 ROM 015 029 And I am sure <1492 -eido -> that , when I  
 come <2064 -erchomai -> unto you , I shall come <{2064} -  
 erchomai -> in the fulness <4138 -pleroma -> of the blessing  
 <2129 -eulogia -> of the gospel <2098 -euaggelion -> of Christ  
 <5547 -Christos -> .

2064 ROM 015 029 And I am sure <1492 -eido -> that , when I  
 come <{2064} -erchomai -> unto you , I shall come <2064 -  
 erchomai -> in the fulness <4138 -pleroma -> of the blessing  
 <2129 -eulogia -> of the gospel <2098 -euaggelion -> of Christ  
 <5547 -Christos -> .

2064 ROM 015 032 That I may come <{2064} -erchomai -> unto you  
 with joy <5479 -chara -> by the will <2307 -thelema -> of God  
 <2316 -theos -> , and may with you be refreshed <4875 -  
 sunanapauomai -> .

2064 1CO 002 001 . And I , brethren <0080 -adephos -> , when  
 I came <2064 -erchomai -> to you , came <{2064} -erchomai ->  
 not with excellency <5247 -huperoche -> of speech <3056 -logos -  
 > or <2228 -e -> of wisdom <4678 -sophia -> , declaring <2605 -  
 kataggello -> unto you the testimony <3142 -marturion -> of God  
 <2316 -theos -> .

2064 1CO 002 001 . And I , brethren <0080 -adephos -> , when  
 I came <{2064} -erchomai -> to you , came <2064 -erchomai ->  
 not with excellency <5247 -huperoche -> of speech <3056 -logos -  
 > or <2228 -e -> of wisdom <4678 -sophia -> , declaring <2605 -  
 kataggello -> unto you the testimony <3142 -marturion -> of God  
 <2316 -theos -> .

2064 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -  
 > nothing <3385 -meti -> before <4253 -pro -> the time <2540 -  
 kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come  
 <{2064} -erchomai -> , who <3739 -hos -> both <2532 -kai ->  
 will bring <5461 -photizo -> to light <5461 -photizo -> the  
 hidden <2927 -kruptos -> things of darkness <4655 -skotos -> ,  
 and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the  
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counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

2064 1C0 004 018 Now <1161 -de -> some <5100 -tis -> are puffed <5448 -phusioo -> up , as though I would not come <{2064} -erchomai -> to you .

2064 1C0 004 019 But I will come <{2064} -erchomai -> to you shortly <5030 -tacheos -> , if <1437 -ean -> the Lord <2962 -kuri os -> will <2309 -thelo -> , and will know <1097 -ginosko -> , not the speech <3056 -logos -> of them which are puffed <5448 -phusioo -> up , but the power <1411 -dunamis -> .

2064 1C0 004 021 What <5101 -tis -> will <2309 -thelo -> ye ? shall I come <{2064} -erchomai -> unto you with a rod <4464 -rhabdos -> , or <2228 -e -> in love <0026 -agape -> , and [ in ] the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ?

2064 1C0 011 026 For as often <3740 -hosakis -> as ye eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> this <5124 -touto -> cup <4221 -poterion -> , ye do shew <2605 -kataggello -> the Lord s <2962 -kuri os -> death <2288 -thanatos -> till <3757 -hou -> he come <{2064} -erchomai -> .

2064 1C0 011 034 And if <1487 -ei -> any <5100 -tis -> man hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722 -en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -> not together <4905 -sunerchomai -> unto condemnation <2917 -krima -> . And the rest <3062 -loipoy -> will I set <1299 -diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I come <{2064} -erchomai -> .

2064 1C0 013 010 But when <3752 -hotan -> that which is perfect <5046 -teleios -> is come <{2064} -erchomai -> , then <5119 -tote -> that which is in part <3313 -meros -> shall be done <2673 -katargeo -> away <2673 -katargeo -> .

2064 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <{2064} -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheloo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ?

2064 1C0 015 035 . But some <5100 -tis -> [ man ] will say <2046 -ereo -> , How <4459 -pos -> are the dead <3498 -nekros -> raised <1453 -egeiro -> up ? and with what <4169 -poios -> body <4983 -soma -> do they come <{2064} -erchomai -> ?

2064 1C0 016 002 Upon the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> let every <1538 -hekastos -> one of you lay <5087 -tithemi -> by him in store <2343 -thesaurizo -> , as [ God ] hath prospered <2137 -euodoo -> him , that there be no <3361 -me -> gatherings <3048 -logia -> when <3752 -hotan -> I come <{2064} -erchomai -> .

2064 1C0 016 005 . Now <1161 -de -> I will come <{2064} -erchomai -> unto you , when <3752 -hotan -> I shall pass <1330 -di erchomai -> through <1330 -di erchomai -> Macedonia <3109 -

Makedonia -> : for I do pass <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> .

2064 1C0 016 010 . Now <1161 -de -> if <1437 -ean -> Timotheus <5095 -Timotheos -> come <{2064} -erchomai -> , see <0991 -blepo -> that he may be with you without <0870 -aphobos -> fear <0870 -aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 -ergon -> of the Lord <2962 -kuri os -> , as I also <2532 -kai -> [ do ] .

2064 1C0 016 011 Let no <3361 -me -> man <5100 -tis -> therefore <3767 -oun -> despise <1848 -exoutheneo -> him : but conduct <4311 -propempe -> him forth <4311 -propempe -> in peace <1515 -eirene -> , that he may come <{2064} -erchomai -> unto me : for I look <1551 -ekdechomai -> for him with the brethren <0080 -adephos -> .

2064 1C0 016 012 As touching <4012 -peri -> [ our ] brother <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -nun -> time <3598 -hodos -> ; but he will come <{2064} -erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukai reo -> time <2119 -eukai reo -> .

2064 1C0 016 012 As touching <4012 -peri -> [ our ] brother <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -> to come <{2064} -erchomai -> at <3568 -nun -> this <3568 -nun -> time <3598 -hodos -> ; but he will come <2064 -erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukai reo -> time <2119 -eukai reo -> .

2064 1C0 016 012 As touching <4012 -peri -> [ our ] brother <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -polus -> desired <3870 -parakaleo -> him to come <{2064} -erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -nun -> time <3598 -hodos -> ; but he will come <2064 -erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukai reo -> time <2119 -eukai reo -> .

2064 2C0 001 015 . And in this <5026 -taute -> confidence <4006 -pepoithesis -> I was minded <1014 -boo -lom -ahee -> to come <{2064} -erchomai -> unto you before <4386 -proteron -> , that ye might have <2192 -echo -> a second <1208 -deuteros -> benefit <5485 -charis -> ;

2064 2C0 001 016 And to pass <1330 -dierchomai -> by you into <1519 -eis -> Macedonia <3109 -Makedonia -> , and to come <{2064} -erchomai -> again <3825 -palin -> out of Macedonia <3109 -Makedonia -> unto you , and of you to be brought <4311 -propempe -> on my way <4311 -propempe -> toward <1519 -eis -> Judaea <2449 -Ioudaia -> .

2064 2C0 001 023 Moreover <1161 -de -> I call <1941 -epikaleomai -> God <2316 -theos -> for a record <3144 -martus -> upon my soul <5590 -psuche -> , that to spare <5339 -pheidomai -> you I came <{2064} -erchomai -> not as yet <3765 -ouketi -> unto Corinth <2882 -Korinthos -> .



2064 2C0 002 001 . But I determined <2919 -krino -> this <5124 -touto -> with myself <1683 -emautou -> , that I would not come <{2064} -erchomai -> again <3825 -palin -> to you in heaviness <3077 -lupe -> .

2064 2C0 002 003 And I wrote <1125 -grapho -> this <5124 -touto -> same <0846 -autos -> unto you , lest <3361 -me -> , when I came <{2064} -erchomai -> , I should have <2192 -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -dei -> to rejoice <5463 -chairo -> ; having confidence <3982 -peitho -> in you all <3956 -pas -> , that my joy <5479 -chara -> is [ the joy ] of you all <3956 -pas -> .

2064 2C0 002 012 . Furthermore <1161 -de -> , when I came <{2064} -erchomai -> to Troas <5174 -Troas -> to [ preach ] Christ s <5547 -Christos -> gospel <2098 -euaggelion -> , and a door <2374 -thura -> was opened <0455 -anoigo -> unto me of the Lord <2962 -kuri os -> ,

2064 2C0 007 005 . For , when we were come <{2064} -erchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest <0425 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en -> every <3956 -pas -> side ; without <1855 -exothern -> [ were ] fightings <3163 -mache -> , within <2081 -esothern -> [ were ] fears <5401 -phobos -> .

2064 2C0 009 004 Lest <3381 -mepos -> haply <3381 -mepos -> if <1437 -ean -> they of Macedonia <3110 -Makedon -> come <{2064} -erchomai -> with me , and find <2147 -heurisko -> you unprepared <0532 -aparaskeuastos -> , we ( that we say <3004 -lego -> not , ye ) should be ashamed <2617 -kataischuno -> in this <3588 -ho -> same <5026 -taute -> confident <5287 -hupostasis -> boasting <2746 -kauchesis -> .

2064 2C0 011 004 For if <1487 -ei -> he that cometh <{2064} -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive <2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] .

2064 2C0 011 009 And when I was present <3918 -pareimi -> with you , and wanted <5302 -hustereo -> , I was chargeable <2655 -katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis -> : for that which was lacking <5303 -husterema -> to me the brethren <0080 -adephos -> which came <{2064} -erchomai -> from Macedonia <3109 -Makedonia -> supplied <4322 -prosanapleroo -> : and in all <3956 -pas -> [ things ] I have kept <5083 -tereo -> myself <1683 -emautou -> from being burdensome <0004 -abares -> unto you , and [ so ] will I keep <5083 -tereo -> [ myself <1683 -emautou -> ] .

2064 2C0 012 001 . It is not expedient <4851 -sumphero -> for me doubtless <1211 -de -> to glory <2744 -kauchaomai -> . I will come <{2064} -erchomai -> to visions <3701 -optasia -> and revelations <0602 -apokalupsis -> of the Lord <2962 -kuri os -> .

2064 2C0 012 014 Behold <2400 -idou -> , the third <5154 -tritos -> time I am ready <2093 -hetoimos -> to come <{2064} -erchomai -> to you ; and I will not be burdensome <2655 -katanarkao -> to you : for I seek <2212 -zeteo -> not yours

<5216 -humon -> , but you : for the children <5043 -teknon -> ought <3784 -opheilo -> not to lay <2343 -thesaurizo -> up for the parents <1118 -goneus -> , but the parents <1118 -goneus -> for the children <5043 -teknon -> .

2064 2C0 012 020 For I fear <5399 -phobeo -> , lest <3381 -mepos -> , when I come <{2064} -erchomai -> , I shall not find <2147 -heurisko -> you such <3634 -hoios -> as I would <2309 -thelo -> , and [ that ] I shall be found <2147 -heurisko -> unto you such <3634 -hoios -> as ye would <2309 -thelo -> not : lest <3381 -mepos -> [ there be ] debates <2054 -eris -> , envyings <2205 -zelos -> , wraths <2372 -thumos -> , strifes <2052 -eritheia -> , backbitings <2636 -katalalia -> , whispirings <5587 -psithurismos -> , swellings <5450 -phusiosis -> , tumults <0181 -akatastasia -> :

2064 2C0 012 021 [ And ] lest <3361 -me -> , when I come <{2064} -erchomai -> again <3825 -palin -> , my God <2316 -theos -> will humble <5013 -tapeinoo -> me among <4314 -pros -> you , and [ that ] I shall bewail <3996 -pentheo -> many <4183 -polus -> which <3588 -ho -> have sinned <4258 -proamartano -> already <4258 -proamartano -> , and have not repented <3340 -metanoeo -> of the uncleanness <0167 -akatharsia -> and fornication <4202 -porneia -> and lasciviousness <0766 -aselgeia -> which <3739 -hos -> they have committed <4238 -prasso -> .

2064 2C0 013 001 . This <5124 -touto -> [ is ] the third <5154 -tritros -> [ time ] I am coming <{2064} -erchomai -> to you . In the mouth <4750 -stoma -> of two <1417 -duo -> or <2532 -kai -> three <5140 -treis -> witnesses <3144 -martus -> shall every <3956 -pas -> word <4487 -rhema -> be established <2476 -histemi -> .

2064 2C0 013 002 I told <4280 -proereo -> you before <4280 -proereo -> , and foretell <4302 -prolego -> you , as if <1437 -ean -> I were present <3918 -pareimi -> , the second <1208 -deuteros -> time ; and being absent <0548 -apeimi -> now <3568 -nun -> I write <1125 -grapho -> to them which heretofore <4258 -proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <3062 -loipoy -> , that , if I come <{2064} -erchomai -> again <3825 -palin -> , I will not spare <5339 -pheidomai -> :

2064 GAL 001 021 Afterwards <1899 -epeita -> I came <{2064} -erchomai -> into <1519 -eis -> the regions <2825 -kline -> of Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> ;

2064 GAL 002 011 . But when <3753 -hote -> Peter <4074 -Petros -> was come <{2064} -erchomai -> to Antioch <0490 -Antiocheia -> , I withstood <0436 -anthistemi -> him to the face <4383 -proson -> , because <3754 -hoti -> he was to be blamed <2607 -kataginosko -> .

2064 GAL 002 012 For before <4253 -pro -> that certain <5100 -tis -> came <{2064} -erchomai -> from James <2385 -Iakobos -> , he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -> : but when <3753 -hote -> they were come <{2064} -erchomai -> , he withdrew <5288 -hupostello -> and separated <0873 -aphorizo -> himself <1438 -heautou -> , fearing <5399 -phobeo -> them which were of the circumcision <4061 -peritome -> .

2064 GAL 002 012 For before <4253 -pro -> that certain <5100 -tis -> came <{2064} -erchomai -> from James <2385 -Iakobos -> , he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -> : but when <3753 -hote -> they were come <2064 -erchomai -> ,

he withdrew <5288 -hupostello -> and separated <0873 -aphorizo -> himself <1438 -heautou -> , fearing <5399 -phobeo -> them which were of the circumcision <4061 -peritome -> .

2064 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [ serveth ] the law <3551 -nomos -> ? It was added <4369 -prostithemi -> because <5484 -charin -> of transgressions <3847 -parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> should come <{2064} -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [ and it was ] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites -> .

2064 GAL 003 023 But before <4253 -pro -> faith <4102 -pistis -> came <{2064} -erchomai -> , we were kept <5432 -phroureo -> under <5259 -hupo -> the law <3551 -nomos -> , shut <4788 -sugkleio -> up unto the faith <4102 -pistis -> which should <3195 -mello -> afterwards be revealed <0601 -apokalupto -> .

2064 GAL 003 025 But after that faith <4102 -pistis -> is come <{2064} -erchomai -> , we are no <3765 -ouketi -> longer <2089 -eti -> under <5259 -hupo -> a schoolmaster <3807 -paidagogos -> .

2064 GAL 004 004 But when <3753 -hote -> the fulness <4138 -pleroma -> of the time <5550 -chronos -> was come <{2064} -erchomai -> , God <2316 -theos -> sent <1821 -exapostello -> forth <1821 -exapostello -> his Son <5207 -huios -> , made <1096 -ginomai -> of a woman <1135 -gune -> , made <1096 -ginomai -> under <5259 -hupo -> the law <3551 -nomos -> ,

2064 EPH 002 017 And came <{2064} -erchomai -> and preached <2097 -euaggelizo -> peace <1515 -eirene -> to you which <3588 -ho -> were afar <3112 -makran -> off , and to them that were nigh <1451 -eggus -> .

2064 EPH 005 006 Let no <3367 -medeis -> man <3367 -medeis -> deceive <0538 -apatao -> you with vain <2756 -kenos -> words <3056 -logos -> : for because <1223 -dia -> of these <5023 -tauta -> things cometh <{2064} -erchomai -> the wrath <3709 -orge -> of God <2316 -theos -> upon the children <5207 -huios -> of disobedience <0543 -apei theia -> .

2064 PHP 001 012 . But I would ye should understand <1097 -ginosko -> , brethren <0080 -adephos -> , that the things [ which happened ] unto me have fallen <{2064} -erchomai -> out rather <3123 -mallon -> unto the furtherance <4297 -prokope -> of the gospel <2098 -euaggelion -> ;

2064 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <{2064} -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ;

2064 PHP 002 024 But I trust <3982 -peitho -> in the Lord <2962 -kuriος -> that I also <2532 -kai -> myself shall come <{2064} -erchomai -> shortly <5030 -tacheos -> .

2064 COL 003 006 For which <3739 -hos -> things sake the wrath

<3709 -orge -> of God <2316 -theos -> cometh <{2064} -erchomai -> on <1909 -epi -> the children <5207 -huios -> of disobedience <0543 -apei theia -> :

2064 COL 004 010 Aristarchus <0708 -Aristarchos -> my fellowprisoner <4869 -sunai chmalotos -> saluteth <0782 -aspazomai -> you , and Marcus <3138 -Markos -> , sister s <0431 -anepsios -> son <0431 -anepsios -> to Barnabas <0921 -Barnabas -> , ( touching <4012 -peri -> whom <3739 -hos -> ye received <2983 -Iambano -> commandments <1785 -entole -> : if <1437 -ean -> he come <{2064} -erchomai -> unto you , receive <1209 -dechomai -> him ; )

2064 1TH 001 010 And to wait <0362 -anemeno -> for his Son <5207 -huios -> from heaven <3772 -ouranos -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> , [ even ] Jesus <2424 -Iesous -> , which <3588 -ho -> delivered <4506 -rhoumai -> us from the wrath <3709 -orge -> to come <{2064} -erchomai -> .

2064 1TH 002 018 Wherefore <1352 -dio -> we would <2309 -thelo -> have come <{2064} -erchomai -> unto you , even <3303 -men -> I Paul <3972 -Paulos -> , once <0530 -hapax -> and again <1364 -dis -> ; but Satan <4567 -Satanas -> hindered <1465 -egkopto -> us .

2064 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <{2064} -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 -echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we also <2532 -kai -> [ to see ] you :

2064 1TH 005 002 For yourselves <0846 -autos -> know <1492 -eido -> perfectly <0199 -akribos -> that the day <2250 -hemera -> of the Lord <2962 -kurios -> so <3779 -houto -> cometh <{2064} -erchomai -> as a thief <2812 -kleptes -> in the night <3571 -nux -> .

2064 2TH 001 010 When <3752 -hotan -> he shall come <{2064} -erchomai -> to be glorified <1740 -edoxazo -> in his saints <0040 -hagios -> , and to be admired <2296 -thaumazo -> in all <3956 -pas -> them that believe <4100 -pisteuo -> ( because our testimony <3142 -marturion -> among <1909 -epi -> you was believed <4100 -pisteuo -> ) in that day <2250 -hemera -> .

2064 2TH 002 003 . Let no <3361 -me -> man <5100 -tis -> deceive <1818 -exapatao -> you by any <3367 -medeis -> means <5158 -tropos -> : for [ that day shall not come <2064 -erchomai -> ] , except <3362 -ean me -> there come <{2064} -erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -> first <4412 -proton -> , and that man <0444 -anthropos -> of sin <0266 -hamartia -> be revealed <0601 -apokalupto -> , the son <5207 -huios -> of perdition <0684 -apoleia -> ;

2064 2TH 002 003 . Let no <3361 -me -> man <5100 -tis -> deceive <1818 -exapatao -> you by any <3367 -medeis -> means <5158 -tropos -> : for [ that day shall not come <{2064} -erchomai -> ] , except <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -> first <4412 -proton -> , and that man <0444 -anthropos -> of sin <0266 -hamartia -> be revealed <0601 -apokalupto -> , the son <5207 -huios -> of perdition <0684 -apoleia -> ;

2064 1TI 001 015 This <3588 -ho -> [ is ] a faithful <4103 -pistos -> saying <3056 -logos -> , and worthy <0514 -axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> , that Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <{2064} -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> to save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom <3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> .

2064 1TI 002 004 Who <3739 -hos -> will <2309 -thelo -> have all <3956 -pas -> men <0444 -anthropos -> to be saved <4982 -sozo -> , and to come <{2064} -erchomai -> unto the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> .

2064 1TI 003 014 . These <5023 -tauta -> things write <1125 -grapho -> I unto thee , hoping <1679 -elpizo -> to come <{2064} -erchomai -> unto thee shortly <5032 -tachi on -> :

2064 1TI 004 013 Till <2193 -heos -> I come <{2064} -erchomai -> , give attendance <4337 -prosecho -> to reading <0320 -angnosis -> , to exhortation <3874 -paraklesis -> , to doctrine <1319 -didaskalia -> .

2064 2TI 003 007 Ever <3842 -pantote -> I learning <3129 -manthano -> , and never <3368 -medepote -> able <1410 -dunamai -> to come <{2064} -erchomai -> to the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> .

2064 2TI 004 009 . Do <4704 -spoudazo -> thy diligence <4704 -spoudazo -> to come <{2064} -erchomai -> shortly <5030 -tacheos -> unto me :

2064 2TI 004 013 The cloke <5341 -phelones -> that I left <0620 -apoleipo -> at <1722 -en -> Troas <5174 -Troas -> with Carpus <2591 -Karpos -> , when thou comest <{2064} -erchomai -> , bring <5342 -phero -> [ with thee ] , and the books <0975 -biblion -> , [ but ] especially <3122 -malista -> the parchments <3200 -membrana -> .

2064 2TI 004 021 Do <4704 -spoudazo -> thy diligence <4704 -spoudazo -> to come <{2064} -erchomai -> before <4253 -pro -> winter <5494 -cheimon -> . Eubulus <2103 -Euboulos -> greeteth <0782 -aspazomai -> thee , and Pudens <4227 -Poudes -> , and Linus <3044 -Linos -> , and Claudia <2803 -Klaudia -> , and all <3956 -pas -> the brethren <0080 -adephos -> .

2064 TIT 003 012 When <3752 -hotan -> I shall send <3992 -pempo -> Artemas <0734 -Artemas -> unto thee , or <2228 -e -> Tychicus <5190 -Tuchikos -> , be diligent <4704 -spoudazo -> to come <{2064} -erchomai -> unto me to Nicopolis <3533 -Nikopolis -> : for I have determined <2919 -krino -> there <1563 -ekei -> to winter <3914 -paracheimazo -> .

2064 HEB 006 007 For the earth <1093 -ge -> which <3588 -ho -> drinketh <4095 -pino -> in the rain <5205 -huetos -> that cometh <{2064} -erchomai -> oft <4178 -pollakis -> upon it , and bringeth <5088 -tikto -> forth <5088 -tikto -> herbs <1008 -botane -> meet <2111 -euthetos -> for them by whom <3739 -hos -> it is dressed <1090 -georgeo -> , receiveth <3335 -metalambano -> blessing <2129 -eulogia -> from God <2316 -theos -> :

2064 HEB 008 008 For finding fault <3201 -memphomai -> with them , he saith <3004 -lego -> , Behold <2400 -idou -> , the days <2250 -hemera -> come <{2064} -erchomai -> , saith <3004 -lego -> the Lord <2962 -kurios -> , when I will make <4931 -sunteleo -> a new <2537 -kainos -> covenant <1242 -diatheke ->

with the house <3624 -oikos -> of Israel <2474 -Israel -> and  
with the house <3624 -oikos -> of Judah <2455 -Ioudas -> :

2064 HEB 010 037 For yet <2089 -eti -> a little <3397 -mikron ->  
> while <3397 -mikron -> , and he that shall come <{2064} -  
erchomai -> will come <2240 -heko -> , and will not tarry <5549  
-chronizo -> .

2064 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when  
he was called <2564 -kaleo -> to go <1831 -exerchomai -> out  
into <1519 -eis -> a place <5117 -topos -> which <3739 -hos ->  
he should <3195 -mello -> after <3195 -mello -> receive <2983 -  
lambano -> for an inheritance <2817 -kleronomia -> , obeyed  
<5219 -hupakouo -> ; and he went <1831 -exerchomai -> out ,  
not knowing <1987 -epistamai -> whither <4226 -pou -> he went  
<{2064} -erchomai -> .

2064 HEB 013 023 Know <1097 -ginosko -> ye that [ our ]  
brother <0080 -adephos -> Timothy <5095 -Timotheos -> is set  
<0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> ;  
with whom <3739 -hos -> , if <1437 -ean -> he come <{2064} -  
erchomai -> shortly <5032 -tachi on -> , I will see <3700 -  
optanomai -> you .

2064 2PE 003 003 . Knowing <1097 -ginosko -> this <5124 -touto  
-> first <4412 -proton -> , that there shall come <{2064} -  
erchomai -> in the last <2078 -eschatos -> days <2250 -hemera ->  
scoffers <1703 -empaiktes -> , walking <4198 -poreuomai ->  
after <2596 -kata -> their own <2398 -idios -> lusts <1939 -  
epithumia -> ,

2064 1JO 002 018 . Little <3813 -paidion -> children <3813 -  
paidion -> , it is the last <2078 -eschatos -> time <5610 -hora  
-> : and as ye have heard <0191 -akouo -> that antichrist <0500 -  
antichristos -> shall come <{2064} -erchomai -> , even <2532 -  
kai -> now <3568 -nun -> are there many <4183 -polus ->  
antichrists <0500 -antichristos -> ; whereby <3606 -hothen ->  
we know <1097 -ginosko -> that it is the last <2078 -eschatos ->  
time <5610 -hora -> .

2064 1JO 004 002 Hereby <5129 -toutoi -> know <1097 -ginosko ->  
ye the Spirit <4151 -pneuma -> of God <2316 -theos -> : Every  
<3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -  
homologeio -> that Jesus <2424 -Iesous -> Christ <5547 -Christos ->  
> is come <{2064} -erchomai -> in the flesh <4561 -sarx -> is of  
God <2316 -theos -> :

2064 1JO 004 003 And every <3956 -pas -> spirit <4151 -pneuma ->  
> that confesseth <3670 -homologeio -> not that Jesus <2424 -  
Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai ->  
in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and  
this <5124 -touto -> is that [ spirit ] of antichrist <0500 -  
antichristos -> , whereof <3739 -hos -> ye have heard <0191 -  
akouo -> that it should come <{2064} -erchomai -> ; and even  
<2532 -kai -> now <3568 -nun -> already <2235 -ede -> is it in  
the world <2889 -kosmos -> .

2064 1JO 004 003 And every <3956 -pas -> spirit <4151 -pneuma ->  
> that confesseth <3670 -homologeio -> not that Jesus <2424 -  
Iesous -> Christ <5547 -Christos -> is come <{2064} -erchomai ->  
in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and  
this <5124 -touto -> is that [ spirit ] of antichrist <0500 -  
antichristos -> , whereof <3739 -hos -> ye have heard <0191 -  
akouo -> that it should come <2064 -erchomai -> ; and even  
<2532 -kai -> now <3568 -nun -> already <2235 -ede -> is it in  
the world <2889 -kosmos -> .

2064 1J0 005 006 . This <3778 -houtos -> is he that came  
<{2064} -erchomai -> by water <5204 -hudor -> and blood <0129 -  
haima -> , [ even ] Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> ; not by water <5204 -hudor -> only <3440 -monon ->  
, but by water <5204 -hudor -> and blood <0129 -haima -> . And  
it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -  
> witness <3140 -martureo -> , because <3754 -hoti -> the  
Spirit <4151 -pneuma -> is truth <0225 -aletheia -> .

2064 001 007 . For many <4183 - polus - > deceivers <4108 -  
planos - > are entered <1525 - eiserchomai - > into <1519 - eis -  
> the world <2889 - kosmos - > , who <3588 - ho - > confess  
<3670 - homologeo - > not that Jesus <2424 - Iesous - > Christ  
<5547 - Christos - > is come <{2064} - erchomai - > in the flesh  
<4561 - sarx - > . This <3778 - houtos - > is a deceiver <4108 -  
planos - > and an antichrist <0500 - antichristos - > .

2064 001 010 . If <1487 - ei - > there come <{2064} - erchomai  
- > any <1536 - ei tis - > unto you , and bring <5342 - phero -  
> not this <5026 - taute - > doctrine <1322 - didache - > ,  
receive <2983 - lambano - > him not into <1519 - eis - > [ your  
] house <3614 - oikia - > , neither <3366 - mede - > bid <3004  
- lego - > him God speed <5463 - chairo - > :

2064 001 012 . Having <2192 - echo - > many <4183 - polus - >  
things to write <1125 - grapho - > unto you , I would <1014 -  
boo - lom - ahee - > not [ write ] with paper <5489 - chartes -  
> and ink <3188 - melan - > : but I trust <1679 - elpizo - >  
to come <{2064} - erchomai - > unto you , and speak <2980 -  
laleo - > face <4750 - stoma - > to face <4750 - stoma - > ,  
that our joy <5479 - chara - > may be full <4137 - pleroo - > .

2064 3J0 001 003 . For I rejoiced <5463 -chairo -> greatly  
<3029 -lian -> , when the brethren <0080 -adephos -> came  
<{2064} -erchomai -> and testified <3140 -martureo -> of the  
truth <0225 -aletheia -> that is in thee , even <2531 -kathos -  
> as thou walkest <4043 -peripateo -> in the truth <0225 -  
aletheia -> .

2064 3J0 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I  
come <{2064} -erchomai -> , I will remember <5279 -hupomi mnesko  
-> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -  
poi eo -> , prating <5396 -phluareo -> against <5396 -phluareo -  
> us with malicious <4190 -poneros -> words <3056 -logos -> :  
and not content <0714 -arkeo -> therewith <5125 -toutois -> ,  
neither <3777 -oute -> doth he himself <0846 -autos -> receive  
<1926 -epidechomai -> the brethren <0080 -adephos -> , and  
forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee  
-> , and casteth <1544 -ekballo -> [ them ] out of the church  
<1577 -ekkl esia -> .

2064 JUDE 001 014 And Enoch <1802 -Enok -> also <2532 -kai -> ,  
the seventh <1442 -hebdomos -> from Adam <0076 -Adam -> ,  
prophesied <4395 -propheteuo -> of these <5125 -toutois -> ,  
saying <3004 -lego -> , Behold <2400 -idou -> , the Lord <2962  
-kuri os -> cometh <{2064} -erchomai -> with ten <3461 -murias ->  
thousands <3461 -murias -> of his saints <0040 -hagios -> ,

2064 REV 001 004 John <2491 -Ioannes -> to the seven <2033 -  
hepta -> churches <1577 -ekkl esia -> which <3588 -ho -> are in  
Asia <0773 -Asia -> : Grace <5485 -charis -> [ be ] unto you ,  
and peace <1515 -ei rene -> , from him which <3588 -ho -> is ,  
and which <3588 -ho -> was , and which <3588 -ho -> is to come  
<{2064} -erchomai -> ; and from the seven <2033 -hepta ->  
Spirits <4151 -pneuma -> which <3739 -hos -> are before <1799 -  
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enopion -> his throne <2362 -thronos -> ;

2064 REV 001 007 Behold <2400 -idou -> , he cometh <{2064} -erchomai -> with clouds <3507 -nephele -> ; and every <3956 -pas -> eye <3788 -ophthalmos -> shall see <3700 -optanomai -> him , and they [ also ] which <3748 -hostis -> pierced <1574 -ekkenteo -> him : and all <3956 -pas -> kindreds <5443 -phule -> of the earth <1093 -ge -> shall wail <2875 -kopto -> because <1909 -epi -> of him . Even <3483 -nai -> so <3483 -nai -> , Amen <0281 -amen -> .

2064 REV 001 008 I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the ending <5056 -telos -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , which <3588 -ho -> is , and which <3588 -ho -> was , and which <3588 -ho -> is to come <{2064} -erchomai -> , the Almighty <3841 -pantokrator -> .

2064 REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> from whence <4159 -pothen -> thou art fallen <1601 -ekipto -> , and repent <3340 -metanoeo -> , and do <4160 -poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or <1161 -de -> else <1490 -ei de me ( ge ) -> I will come <{2064} -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , except <3362 -ean me -> thou repent <3340 -metanoeo -> .

2064 REV 002 016 Repent <3340 -metanoeo -> ; or <1161 -de -> else <1490 -ei de me ( ge ) -> I will come <{2064} -erchomai -> unto thee quickly <5035 -tachu -> , and will fight <4170 -polemeo -> against <3326 -meta -> them with the sword <4501 -rhomphai a -> of my mouth <4750 -stoma -> .

2064 REV 003 010 Because <3754 -hoti -> thou hast kept <5083 -tereo -> the word <3056 -logos -> of my patience <5281 -hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos -> , which <3588 -ho -> shall come <{2064} -erchomai -> upon all <3650 -holos -> the world <3625 -oikoumene -> , to try <3985 -peirazo -> them that dwell <2730 -katoi keo -> upon the earth <1093 -ge -> .

2064 REV 003 011 Behold <2400 -idou -> , I come <{2064} -erchomai -> quickly <5035 -tachu -> : hold <2902 -krateo -> that fast which <3739 -hos -> thou hast <2192 -echo -> , that no <3367 -medeis -> man <3367 -medeis -> take <2983 -lambano -> thy crown <4735 -stephanos -> .

2064 REV 004 008 . And the four <5064 -tessares -> beasts <2226 -zoon -> had <2192 -echo -> each <0303 -ana -> of them six <1803 -hex -> wings <4420 -pterux -> about <2943 -kuklothen -> [ him ] ; and [ they were ] full <1073 -gemo -> of eyes <3788 -ophthalmos -> within <2081 -esothern -> : and they rest <0372 -anapausis -> not day <2250 -hemera -> and night <3571 -nux -> , saying <3004 -lego -> , Holy <0040 -hagios -> , holy <0040 -hagios -> , holy <0040 -hagios -> , Lord <2962 -kuri os -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> was , and is , and is to come <{2064} -erchomai -> .

2064 REV 005 007 And he came <{2064} -erchomai -> and took <2983 -lambano -> the book <0975 -biblion -> out of the right <1188 -dexios -> hand of him that sat <2521 -kathemai -> upon the throne <2362 -thronos -> .



2064 REV 006 001 . And I saw <1492 -eido -> when <3753 -hote -> the Lamb <0721 -arnion -> opened <0455 -anoigo -> one <3391 -mia -> of the seals <4973 -sphragis -> , and I heard <0191 -akouo -> , as it were the noise <5456 -phone -> of thunder <1027 -bronte -> , one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> saying <3004 -lego -> , Come <{2064} -erchomai -> and see <0991 -blepo -> .

2064 REV 006 003 . And when <3753 -hote -> he had opened <0455 -anoigo -> the second <1208 -deuteros -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the second <1208 -deuteros -> beast <2226 -zoon -> say <3004 -lego -> , Come <{2064} -erchomai -> and see <0991 -blepo -> .

2064 REV 006 005 And when <3753 -hote -> he had opened <0455 -anoigo -> the third <5154 -tritros -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritros -> beast <2226 -zoon -> say <3004 -lego -> , Come <{2064} -erchomai -> and see <0991 -blepo -> . And I beheld <1492 -eido -> , and lo <2400 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand <5495 -cheir -> .

2064 REV 006 007 And when <3753 -hote -> he had opened <0455 -anoigo -> the fourth <5067 -tetartos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the voice <5456 -phone -> of the fourth <5067 -tetartos -> beast <2226 -zoon -> say <3004 -lego -> , Come <{2064} -erchomai -> and see <0991 -blepo -> .

2064 REV 006 017 For the great <3173 -megas -> day <2250 -hemera -> of his wrath <3709 -orge -> is come <{2064} -erchomai -> ; and who <5101 -tis -> shall be able <1410 -dunamai -> to stand <2476 -histemi -> ?

2064 REV 007 013 . And one <1520 -heis -> of the elders <4245 -presbuteros -> answered <0611 -apokrinomai -> , saying <3004 -lego -> unto me , What <5101 -tis -> are these <3778 -houtos -> which <3588 -ho -> are arrayed <4016 -periballos -> in white <3022 -leukos -> robes <4749 -stole -> ? and whence <4159 -pothen -> came <{2064} -erchomai -> they ?

2064 REV 007 014 And I said <2046 -ereo -> unto him , Sir <2962 -kuriος -> , thou knowest <1492 -eido -> . And he said <2036 -epo -> to me , These <3778 -houtos -> are they which came <{2064} -erchomai -> out of great <3173 -megas -> tribulation <2347 -thlipsis -> , and have washed <4150 -pluno -> their robes <4749 -stole -> , and made <3021 -leukaino -> them white <3021 -leukaino -> in the blood <0129 -haima -> of the Lamb <0721 -arnion -> .

2064 REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <{2064} -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumiama -> , that he should offer <1325 -didomi -> [ it ] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> .

2064 REV 009 012 One <3391 -mia -> woe <3759 -ouai -> is past <0565 -aperchomai -> ; [ and ] , behold <2400 -idou -> , there come <{2064} -erchomai -> two <1417 -duo -> woes <3759 -

ouai -> more <2089 -eti -> hereafter <5023 -tauta -> .

2064 REV 011 014 . The second <1208 -deuteros -> woe <3759 -ouai -> is past <0565 -aperchomai -> ; [ and ] , behold <2400 -idou -> , the third <5154 -tritos -> woe <3759 -ouai -> cometh <{2064} -erchomai -> quickly <5035 -tachu -> .

2064 REV 011 017 Saying <3004 -lego -> , We give thee thanks <2168 -eucharisteo -> , O Lord <2962 -kuri os -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> art <5607 -on -> , and wast <2258 -en -> , and art to come <{2064} -erchomai -> ; because <3754 -hoti -> thou hast taken <2983 -lambano -> to thee thy great <3173 -megas -> power <1411 -dunamis -> , and hast reigned <0936 -basileuo -> .

2064 REV 011 018 And the nations <1484 -ethnos -> were angry <3710 -orgizo -> , and thy wrath <3709 -orge -> is come <{2064} -erchomai -> , and the time <2540 -kairos -> of the dead <3498 -nekros -> , that they should be judged <2919 -krino -> , and that thou shouldst give <1325 -didomi -> reward <3408 -misthos -> unto thy servants <1401 -doulos -> the prophets <4396 -prophetes -> , and to the saints <0040 -hagios -> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398 -mikros -> and great <3173 -megas -> ; and shouldst destroy <1311 -diaphtheiro -> them which destroy <1311 -diaphtheiro -> the earth <1093 -ge -> .

2064 REV 014 007 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Fear <5399 -phobeo -> God <2316 -theos -> , and give <1325 -didomi -> glory <1391 -doxa -> to him ; for the hour <5610 -hora -> of his judgment <2920 -krisis -> is come <{2064} -erchomai -> : and worship <4352 -proskuneo -> him that made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and the fountains <4077 -pege -> of waters <5204 -hudor -> .

2064 REV 014 015 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> , crying <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to him that sat <2521 -kathemai -> on <1909 -epi -> the cloud <3507 -nephele -> , Thrust <3992 -pempo -> in thy sickle <1407 -drepanon -> , and reap <2325 -therizo -> : for the time <5610 -hora -> is come <{2064} -erchomai -> for thee to reap <2325 -therizo -> ; for the harvest <2326 -therismos -> of the earth <1093 -ge -> is ripe <3583 -xeraino -> .

2064 REV 016 015 Behold <2400 -idou -> , I come <{2064} -erchomai -> as a thief <2812 -kleptes -> . Blessed <3107 -makarios -> [ is ] he that watcheth <1127 -gregoreuo -> , and keepeth <5083 -tereo -> his garments <2440 -himation -> , lest <3361 -me -> he walk <4043 -peripateo -> naked <1131 -gumnos -> , and they see <0991 -blepo -> his shame <0808 -aschomosune -> .

2064 REV 017 001 . And there came <{2064} -erchomai -> one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> unto me , Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173 -megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -polus -> waters <5204 -hudor -> :

2064 REV 017 010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : five <4002 -pente -> are fallen <4098 -

pipto -> , and one <1520 -heis -> is , [ and ] the other  
 <0243 -allos -> is not yet <3768 -oupo -> come <2064 -erchomai -  
 > ; and when <3752 -hotan -> he cometh <{2064} -erchomai -> ,  
 he must <1163 -dei -> continue <3306 -meno -> a short <3641 -  
 oligos -> space .

2064 REV 017 010 And there are seven <2033 -hepta -> kings  
 <0935 -basileus -> : five <4002 -pente -> are fallen <4098 -  
 pipto -> , and one <1520 -heis -> is , [ and ] the other  
 <0243 -allos -> is not yet <3768 -oupo -> come <{2064} -erchomai  
 -> ; and when <3752 -hotan -> he cometh <2064 -erchomai -> ,  
 he must <1163 -dei -> continue <3306 -meno -> a short <3641 -  
 oligos -> space .

2064 REV 018 010 Standing <2476 -histemi -> afar <3113 -  
 makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of  
 her torment <0929 -basanismos -> , saying <3004 -lego -> ,  
 Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -  
 megas -> city <4172 -polis -> Babylon <0897 -Babulon -> , that  
 mighty <2478 -ischuros -> city <4172 -polis -> ! for in one  
 <3391 -mia -> hour <5610 -hora -> is thy judgment <2920 -krisis -  
 > come <{2064} -erchomai -> .

2064 REV 019 007 Let us be glad <5463 -chairo -> and rejoice  
 <0021 -agalliao -> , and give <1325 -didomi -> honour <1391 -  
 doxa -> to him : for the marriage <1062 -gamos -> of the Lamb  
 <0721 -arnion -> is come <{2064} -erchomai -> , and his wife  
 <1135 -gune -> hath made <2090 -hetoimazo -> herself <1438 -  
 heautou -> ready <2090 -hetoimazo -> .

2064 REV 021 009 . And there came <{2064} -erchomai -> unto me  
 one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -  
 aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033  
 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the  
 seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -  
 plige -> , and talked <2980 -laleo -> with me , saying <3004 -  
 lego -> , Come <1204 -deuro -> hither <1204 -deuro -> , I will  
 shew <1166 -deiknuo -> thee the bride <3565 -numphe -> , the  
 Lamb s <0721 -arnion -> wife <1135 -gune -> .

2064 REV 022 007 Behold <2400 -idou -> , I come <{2064} -  
 erchomai -> quickly <5035 -tachu -> : blessed <3107 -makarios -  
 > [ is ] he that keepeth <5083 -tereo -> the sayings <3056 -  
 logos -> of the prophecy <4394 -propheteia -> of this <5127 -  
 toutou -> book <0975 -biblion -> .

2064 REV 022 012 And , behold <2400 -idou -> , I come <{2064}  
 -erchomai -> quickly <5035 -tachu -> ; and my reward <3408 -  
 misthos -> [ is ] with me , to give <0591 -apodidomi -> every  
 <1538 -hekastos -> man according <5613 -hos -> as his work <2041  
 -ergon -> shall be .

2064 REV 022 017 And the Spirit <4151 -pneuma -> and the bride  
 <3565 -numphe -> say <3004 -lego -> , Come <2064 -erchomai -> .  
 And let him that heareth <0191 -akouo -> say <2036 -epo -> ,  
 Come <2064 -erchomai -> . And let him that is athirst <1372 -  
 dipsao -> come <{2064} -erchomai -> . And whosoever <3588 -ho -  
 > will <2309 -thelo -> , let him take <2902 -krateo -> the  
 water <5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean  
 -> .

2064 REV 022 017 And the Spirit <4151 -pneuma -> and the bride  
 <3565 -numphe -> say <3004 -lego -> , Come <2064 -erchomai -> .  
 And let him that heareth <0191 -akouo -> say <2036 -epo -> ,  
 Come <{2064} -erchomai -> . And let him that is athirst <1372 -  
 dipsao -> come <2064 -erchomai -> . And whosoever <3588 -ho ->

will <2309 -thelo -> , let him take <2902 -krateo -> the water  
<5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> .

2064 REV 022 017 And the Spirit <4151 -pneuma -> and the bride  
<3565 -numphe -> say <3004 -lego -> , Come <{2064} -erchomai ->  
. And let him that heareth <0191 -akouo -> say <2036 -epo -> ,  
Come <2064 -erchomai -> . And let him that is athirst <1372 -  
dipsao -> come <2064 -erchomai -> . And whosoever <3588 -ho ->  
will <2309 -thelo -> , let him take <2902 -krateo -> the water  
<5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> .

2064 REV 022 020 . He which testifieth <3140 -martureo ->  
these <5023 -tauta -> things saith <3004 -lego -> , Surely  
<3483 -nai -> I come <2064 -erchomai -> quickly <5035 -tachu -> .  
Amen <0281 -amen -> . Even <3483 -nai -> so <3483 -nai -> ,  
come <{2064} -erchomai -> , Lord <2962 -kuri os -> Jesus <2424 -  
I esous -> .

2064 REV 022 020 . He which testifieth <3140 -martureo ->  
these <5023 -tauta -> things saith <3004 -lego -> , Surely  
<3483 -nai -> I come <{2064} -erchomai -> quickly <5035 -tachu -  
> . Amen <0281 -amen -> . Even <3483 -nai -> so <3483 -nai -> ,  
come <2064 -erchomai -> , Lord <2962 -kuri os -> Jesus <2424 -  
I esous -> .

~~~~~

erchomai 2064 -- accompany, appear, bring, come, enter, fall
out, go, grow, X light, X next, pass, resort, be set.

* appear , 1718 , 2064 , 3700 , 5316 , 5319 , 5600 ,

* brought , 0071 , 0321 , 0397 , 0654 , 0985 , 1096 , 1325 ,
1402 , 1521 , 1533 , 1627 , 1806 , 1850 , 2018 , 2049 , 2064 ,
2097 , 2476 , 2601 , 2609 , 2989 , 3350 , 3860 , 3920 , 3930 ,
3936 , 4160 , 4254 , 4311 , 4317 , 4374 , 4851 , 4939 , 5044 ,
5088 , 5342 , 5461 ,

* came , 0191 , 0305 , 0565 , 1096 , 1237 , 1240 , 1448 , 1525 ,
1531 , 1831 , 1904 , 1910 , 1998 , 2064 , 2113 , 2186 , 2240 ,
2597 , 2658 , 2718 , 2944 , 3415 , 3854 , 3918 , 3922 , 3928 ,
4334 , 4370 , 4863 , 4872 , 4905 , 5342 ,

* camest , 1096 , 1525 , 1831 , 2064 ,

* come , 0191 , 0305 , 0565 , 0576 , 1096 , 1204 , 1205 , 1224 ,
1330 , 1448 , 1511 , 1525 , 1607 , 1684 , 1764 , 1831 , 1834 ,
1904 , 1910 , 2049 , 2064 , 2186 , 2240 , 2597 , 2638 , 2647 ,
2658 , 2673 , 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 ,
4331 , 4334 , 4365 , 4845 , 4905 , 5290 , 5302 , 5348 , 5562 ,

* comest , 2064 ,

* cometh , 0305 , 1096 , 1511 , 1607 , 1831 , 1999 , 2064 , 2186
, 2591 , 2597 , 3854 , 4334 , 4905 ,

* coming , 0305 , 0602 , 1096 , 1525 , 1529 , 1531 , 1660 , 1831
, 2064 , 2597 , 3854 , 3952 , 4334 ,

* entered , 0305 , 1524 , 1525 , 1531 , 1684 , 2064 ,

* fallen , 1601 , 1968 , 2064 , 2667 , 2702 , 2837 , 4098 ,
12/8/2021

* go , 0033 , 0071 , 0305 , 0565 , 0630 , 0863 , 1330 , 1524 ,
1525 , 1607 , 1831 , 1931 , 1994 , 2064 , 2212 , 2597 , 4043 ,
4198 , 4254 , 4281 , 4313 , 4334 , 4782 , 4905 , 5217 , 5233 ,
5342 ,

* grew , 0305 , 0837 , 2064 ,

* lighting , 2064 ,

* next , 0839 , 1206 , 1836 , 1887 , 1966 , 2064 , 2087 , 2192 ,
3342 ,

* passing , 1330 , 2064 , 3881 , 3928 ,

* resorted , 2064 , 4836 , 4905 ,

* set , 0321 , 0345 , 0377 , 0461 , 0584 , 0630 , 0816 , 0968 ,
1299 , 1325 , 1369 , 1416 , 1847 , 1848 , 1913 , 1930 , 1940 ,
2007 , 2064 , 2350 , 2476 , 2521 , 2523 , 2525 , 2749 , 3908 ,
4060 , 4270 , 4295 , 4388 , 4900 , 4972 , 5002 , 5087 , 5394 ,
5426 ,

* went , 0305 , 0402 , 0424 , 0549 , 0565 , 0589 , 1279 , 1330 ,
1524 , 1525 , 1526 , 1531 , 1607 , 1684 , 1821 , 1831 , 1910 ,
2021 , 2064 , 2212 , 2597 , 2718 , 3596 , 3854 , 3899 , 3987 ,
4013 , 4105 , 4160 , 4198 , 4254 , 4281 , 4334 , 4344 , 4897 ,
4905 , 5217 , 5221 ,

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#### a 4022 # Expanded Dictionary Study

a 4022 # perierchomai {per-ee-er'-khom-ahee}; from 4012 and  
2064 (including its alternate); to come all around, i.e. stroll,  
vacillate, veer: -- fetch {a} compass, vagabond, wandering about.  
[ql]

about 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and  
2064; to traverse (literally): -- come, depart, go ({about},  
abroad, everywhere, over, through, throughout), pass (by, over,  
through, throughout), pierce through, travel, walk through. [ql]

about 4022 # perierchomai {per-ee-er'-khom-ahee}; from 4012  
and 2064 (including its alternate); to come all around, i.e.  
stroll, vacillate, veer: -- fetch a compass, vagabond, wandering  
{about}. [ql]

abroad 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and  
2064; to traverse (literally): -- come, depart, go (about,  
{abroad}, everywhere, over, through, throughout), pass (by, over,  
through, throughout), pierce through, travel, walk through. [ql]

abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and  
2064; to issue (literally or figuratively): -- come (forth, out),  
depart (out of), escape, get out, go (abroad, away, forth, out,  
thence), proceed (forth), spread {abroad}. [ql]

abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and  
2064; to issue (literally or figuratively): -- come (forth, out),  
12/8/2021

depart (out of), escape, get out, go ({abroad}, away, forth, out, thence), proceed (forth), spread abroad. [ql

accompany 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- {accompany}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set. [ql

accompany 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- {accompany}, assemble (with), come (together), come (company, go) with, resort. [ql

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be). [ql

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be). [ql

appear 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, {appear}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set. [ql

arise 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X {arise}, come (in, into), enter in(-to), go in (through). [ql

art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be). [ql

art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql

as 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon {as} he) come (unto), come thereunto, consent, draw near,

go (near, to, unto). [ql

as 4334 # proserchomai {pros-er' -khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- ({as} soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto). [ql

aside 0565 # aperchomai {ap-erkh' -om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go ({aside}, away, back, out, ... ways), pass away, be past. [ql

assemble 4905 # sunerchomai {soon-er' -khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugal): -- accompany, {assemble} (with), come (together), come (company, go) with, resort. [ql

at 1658 # eleutheros {el-yoo' -ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), {at} liberty. [ql

away 0565 # aperchomai {ap-erkh' -om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out, ... ways), pass {away}, be past. [ql

away 0565 # aperchomai {ap-erkh' -om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, {away}, back, out, ... ways), pass away, be past. [ql

away 1831 # exerchomai {ex-er' -khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, {away}, forth, out, thence), proceed (forth), spread abroad. [ql

away 3928 # parerchomai {par-er' -khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass ({away}, by, over), past, transgress. [ql

back 0565 # aperchomai {ap-erkh' -om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, {back}, out, ... ways), pass away, be past. [ql

be 0565 # aperchomai {ap-erkh' -om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out, ... ways), pass away, {be} past. [ql

be 2064 # erchomai {er' -khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo' -thom-ahee}; or [active] eltho {el' -tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, {be} set. [ql

be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present

participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}). [ql

before 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go {before} (farther, forward), outgo, pass on. [ql

bring 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, {bring}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set. [ql

by 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass ({by}, over, through, throughout), pierce through, travel, walk through. [ql

by 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, {by}, over), past, transgress. [ql

come 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- {come}, depart, go (aside, away, back, out, ... ways), pass away, be past. [ql

come 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- {come}, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through. [ql

come 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, {come} (in, into), enter in(-to), go in (through). [ql

come 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- {come} (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. [ql

come 1904 # eperchomai {ep-er'-khom-ahee}; from 1909 and 2064; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: -- {come} (in, upon). [ql

come 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, {come}, enter, fall out, go, grow, X light, X next, pass, resort, be set. [ql

come 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- {come} (down), depart, descend, go down, land. [ql

come 3801 # ho on kai ho en kai ho erchomenos {ho\_own kahee ho



ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be). [ql

come 3928 # parerchomai {par-er' -khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- {come} (forth), go, pass (away, by, over), past, transgress. [ql

come 4334 # proserchomai {pros-er' -khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), {come} thereunto, consent, draw near, go (near, to, unto). [ql

come 4334 # proserchomai {pros-er' -khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) {come} (unto), come thereunto, consent, draw near, go (near, to, unto). [ql

come 4905 # sunerchomai {soon-er' -khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugal): -- accompany, assemble (with), come (together), {come} (company, go) with, resort. [ql

come 4905 # sunerchomai {soon-er' -khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugal): -- accompany, assemble (with), {come} (together), come (company, go) with, resort. [ql

coming 1660 # eleusis {el' -yoo-sis}; from the alternate of 2064; an advent: -- {coming}. [ql

company 4905 # sunerchomai {soon-er' -khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugal): -- accompany, assemble (with), come (together), come ({company}, go) with, resort. [ql

compass 4022 # perierchomai {per-ee-er' -khom-ahee}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a {compass}, vagabond, wandering about. [ql

consent 4334 # proserchomai {pros-er' -khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, {consent}, draw near, go (near, to, unto). [ql

deliver 1659 # eleutheroo {el -yoo-ther-o' -o}; from 1658; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): -- {deliver}, make free. [ql \*\*\*. eleutho. See 2064. [ql

depart 0565 # aperchomai {ap-erkh' -om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, {depart}, go (aside, away, back, out, ... ways), pass away, be past. [ql

depart 1330 # dierchomai {dee-er' -khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, {depart}, go (about, abroad, everywhere, over, through, throughout), pass (by, over,

through, throughout), pierce through, travel, walk through. [ql

depart 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), {depart} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. [ql

depart 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), {depart}, descend, go down, land. [ql

descend 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), depart, {descend}, go down, land. [ql

down 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), depart, descend, go {down}, land. [ql

down 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come ({down}), depart, descend, go down, land. [ql

draw 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, {draw} near, go (near, to, unto). [ql

everywhere 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, {everywhere}, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through. [ql

fall 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eluthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, {fall} out, go, grow, X light, X next, pass, resort, be set. [ql

farther 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before ({farther}, forward), outgo, pass on. [ql

fetch 4022 # perierchomai {per-ee-er'-khom-ahee}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- {fetch} a compass, vagabond, wandering about. [ql

forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed ({forth}), spread abroad. [ql

forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, {forth}, out, thence), proceed (forth), spread abroad. [ql

forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come ({forth}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. [ql

forth 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come ({forth}), go, pass (away, by, over), past, transgress. [ql

forward 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, {forward}), outgo, pass on. [ql

free 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- {free} (man, woman), at liberty. [ql

free 1659 # eleutheroo {el-yoo-ther-o'-o}; from 1658; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): -- deliver, make {free}. [ql \*\*\*. eleutho. See 2064. [ql

get 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, {get} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. [ql

go 0424 # anerchomai {an-erkh'-om-ahee}; from 303 and 2064; to ascend: -- {go} up. [ql

go 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, {go} (aside, away, back, out, ...ways), pass away, be past. [ql

go 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, {go} (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through. [ql

go 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, into), enter in(-to), {go} in (through). [ql

go 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, {go} (abroad, away, forth, out, thence), proceed (forth), spread abroad. [ql

go 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, {go}, grow, X light, X next, pass, resort, be set. [ql

go 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), depart, descend, {go} down, land. [ql

go 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), {go}, pass (away, by, over), past, transgress. [ql]

go 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- {go} before (farther, forward), outgo, pass on. [ql]

go 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, {go} (near, to, unto). [ql]

go 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugal): -- accompany, assemble (with), come (together), come (company, {go}) with, resort. [ql]

grow 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, {grow}, X light, X next, pass, resort, be set. [ql]

he 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as {he}) come (unto), come thereunto, consent, draw near, go (near, to, unto). [ql]

in 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, into), enter in(-to), go {in} (through). [ql]

in 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, into), enter {in}(-to), go in (through). [ql]

in 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come ({in}, into), enter in(-to), go in (through). [ql]

in 1904 # eperchomai {ep-er'-khom-ahee}; from 1909 and 2064; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: -- come ({in}, upon). [ql]

into 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, {into}), enter in(-to), go in (through). [ql]

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be). [ql]

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present

participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was), and art (is) to come (shalt be). [q]

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be). [q]

land 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), depart, descend, go down, {land}. [q]

liberty 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), at {liberty}. [q]

light 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X {light}, X next, pass, resort, be set. [q]

make 1659 # eleutheroo {el-yoo-ther-o'-o}; from 1658; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): -- deliver, {make} free. [q] \*\*\*. elautho. See 2064. [q]

man 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free ({man}, woman), at liberty. [q]

near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go ({near}, to, unto). [q]

near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw {near}, go (near, to, unto). [q]

next 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X {next}, pass, resort, be set. [q]

of 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064;

to issue (literally or figuratively): -- come (forth, out), depart (out {of}), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. [ql

on 4281 # proerchomai {pro-er' -khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, forward), outgo, pass {on}. [ql

out 1831 # exerchomai {ex-er' -khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, {out}, thence), proceed (forth), spread abroad. [ql

out 1831 # exerchomai {ex-er' -khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get {out}, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. [ql

out 1831 # exerchomai {ex-er' -khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart ({out} of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. [ql

out 1831 # exerchomai {ex-er' -khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, {out}), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. [ql

out 2064 # erchomai {er' -khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el -yoo' -thom-ahee}; or [active] eltho {el' -tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall {out}, go, grow, X light, X next, pass, resort, be set. [ql

out, ... ways 0565 # aperchomai {ap-er' -khom-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, {out, ... ways}), pass away, be past. [ql

outgo 4281 # proerchomai {pro-er' -khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, forward), {outgo}, pass on. [ql

over 1330 # dierchomai {dee-er' -khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, {over}, through, throughout), pierce through, travel, walk through. [ql

over 1330 # dierchomai {dee-er' -khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, {over}, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through. [ql

over 3928 # parerchomai {par-er' -khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, {over}), past, transgress. [ql

pass 0565 # aperchomai {ap-er' -khom-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out, ... ways), {pass} away, be past. [ql

pass 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), {pass} (by, over, through, throughout), pierce through, travel, walk through. [ql

pass 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, {pass}, resort, be set. [ql

pass 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, {pass} (away, by, over), past, transgress. [ql

pass 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, forward), outgo, {pass} on. [ql

past 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out, ... ways), pass away, be {past}. [ql

past 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), {past}, transgress. [ql

pierce 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), {pierce} through, travel, walk through. [ql

proceed 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), {proceed} (forth), spread abroad. [ql

resort 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, {resort}, be set. [ql

resort 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugal): -- accompany, assemble (with), come (together), come (company, go) with, {resort}. [ql

set 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be {set}. [ql

shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be). [ql

soon 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as {soon} as he) come (unto), come thereunto, consent, draw near, go (near, to, unto). [ql

spread 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), {spread} abroad. [ql

thence 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, {thence}), proceed (forth), spread abroad. [ql

thereunto 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come {thereunto}, consent, draw near, go (near, to, unto). [ql

through 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk {through}. [ql

through 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce {through}, travel, walk through. [ql

through 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, {through}, throughout), pierce through, travel, walk through. [ql

through 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, {through}, throughout), pass (by, over, through, throughout), pierce through, travel, walk through. [ql

through 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, into), enter in(-to), go in ({through}). [ql

throughout 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, {throughout}), pierce through, travel, walk through. [ql

throughout 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, {throughout}), pass (by, over, through, throughout), pierce through, travel, walk through. [ql

to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the



present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be). [ql

to 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, {to}, unto). [ql

together 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come ({together}), come (company, go) with, resort. [ql

transgress 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), past, {transgress}. [ql

travel 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, {travel}, walk through. [ql

unto 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, {unto}). [ql

unto 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come ({unto}), come thereunto, consent, draw near, go (near, to, unto). [ql

up 0424 # anerchomai {an-erkh'-om-ahee}; from 303 and 2064; to ascend: -- go {up}. [ql

upon 1904 # eperchomai {ep-er'-khom-ahee}; from 1909 and 2064; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: -- come (in, {upon}). [ql

vagabond 4022 # perierchomai {per-ee-er'-khom-ahee}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, {vagabond}, wandering about. [ql

walk 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, {walk} through. [ql

wandering 4022 # perierchomai {per-ee-er'-khom-ahee}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, vagabond, {wandering} about. [ql

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine

epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be). [ql

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be). [ql

wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be). [ql

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shalt be). [ql

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql

with 4905 # sunerchomai {soon-er' -khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugal ly): -- accompany, assemble (with), come (together), come (company, go) {with}, resort. [ql

with 4905 # sunerchomai {soon-er' -khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugal ly): -- accompany, assemble ({with}), come (together), come (company, go) with, resort. [ql

woman 1658 # eleutheros {el -yoo' -ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, {woman}), at liberty. [ql

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2064. Cross Reference Study

2064.

2064 erchomai * appear , 1718 emphani zo , {2064 erchomai } , 3700 optanomai , 5316 phaino , 5319 phaneroo , 5600 o ,

2064 erchomai * brought , 0071 ago , 0321 anago , 0397
 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai ,
 1325 didomi , 1402 doulooo , 1521 eisago , 1533 eisphero ,
 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epi phero ,
 2049 eremoo , {2064 erchomai } , 2097 euaggelizo , 2476
 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350
 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930
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2064 - erchomai - Act 22:30 appear

2064 - erchomai - Mar 04:21 brought

2064 - erchomai - Mat 02:09 came

2064 - erchomai - Mat 02:23 came

2064 - erchomai - Mat 02:21 came

2064 - erchomai - Mat 04:13 came

2064 - erchomai - Mat 07:25 came

2064 - erchomai - Mat 07:27 came  
2064 - erchomai - Mat 08:02 came  
2064 - erchomai - Mat 09:01 came  
2064 - erchomai - Mat 09:18 came  
2064 - erchomai - Mat 09:23 came  
2064 - erchomai - Mat 09:10 came  
2064 - erchomai - Mat 10:34 came  
2064 - erchomai - Mat 11:19 came  
2064 - erchomai - Mat 11:18 came  
2064 - erchomai - Mat 12:42 came  
2064 - erchomai - Mat 13:04 came  
2064 - erchomai - Mat 13:25 came  
2064 - erchomai - Mat 14:34 came  
2064 - erchomai - Mat 14:33 came  
2064 - erchomai - Mat 15:39 came  
2064 - erchomai - Mat 15:29 came  
2064 - erchomai - Mat 15:25 came  
2064 - erchomai - Mat 16:13 came  
2064 - erchomai - Mat 18:31 came  
2064 - erchomai - Mat 19:01 came  
2064 - erchomai - Mat 20:10 came  
2064 - erchomai - Mat 20:28 came  
2064 - erchomai - Mat 20:09 came  
2064 - erchomai - Mat 21:32 came  
2064 - erchomai - Mat 21:19 came  
2064 - erchomai - Mat 24:39 came  
2064 - erchomai - Mat 25:39 came  
2064 - erchomai - Mat 25:36 came  
2064 - erchomai - Mat 25:11 came  
2064 - erchomai - Mat 25:10 came  
2064 - erchomai - Mat 26:47 came  
2064 - erchomai - Mat 26:43 came  
2064 - erchomai - Mat 27:57 came

2064 - erchomai - Mat 28:01 came  
2064 - erchomai - Mat 28:13 came  
2064 - erchomai - Mat 28:11 came  
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2064 - erchomai - Mar 01:40 came  
2064 - erchomai - Mar 01:14 came  
2064 - erchomai - Mar 01:45 came  
2064 - erchomai - Mar 02:17 came  
2064 - erchomai - Mar 03:08 came  
2064 - erchomai - Mar 03:31 came  
2064 - erchomai - Mar 04:04 came  
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2064 - erchomai - Mar 06:01 came  
2064 - erchomai - Mar 06:53 came  
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2064 - erchomai - Mar 07:25 came  
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2064 - erchomai - Mar 09:33 came  
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2064 - erchomai - Mar 14:03 came

2064 - erchomai - Mar 14: 32 came  
2064 - erchomai - Mar 15: 43 came  
2064 - erchomai - Mar 16: 02 came  
2064 - erchomai - Luk 01: 59 came  
2064 - erchomai - Luk 02: 51 came  
2064 - erchomai - Luk 02: 27 came  
2064 - erchomai - Luk 02: 16 came  
2064 - erchomai - Luk 03: 12 came  
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2064 - erchomai - Luk 24: 01 came

2064 - erchomai - Luk 24: 23 came  
2064 - erchomai - Joh 01: 39 came  
2064 - erchomai - Joh 01: 07 came  
2064 - erchomai - Joh 01: 11 came  
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2064 - erchomai - Act 15: 30 came  
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2064 - erchomai - Rom 07:09 came  
2064 - erchomai - 1Co 02:01 came  
2064 - erchomai - 1Co 02:01 came  
2064 - erchomai - 2Co 01:23 came  
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2064 - erchomai - 2Co 11:09 came  
2064 - erchomai - Gal 01:21 came  
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2064 - erchomai - 1Ti 01:15 came  
2064 - erchomai - 1Jo 05:06 came  
2064 - erchomai - 3Jo 01:03 came  
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2064 - erchomai - Mat 02:08 come  
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2064 - erchomai - Joh 21: 22 come  
2064 - erchomai - Joh 21: 23 come  
2064 - erchomai - Act 01: 11 come  
2064 - erchomai - Act 02: 20 come  
2064 - erchomai - Act 03: 19 come  
2064 - erchomai - Act 08: 27 come  
2064 - erchomai - Act 16: 07 come  
2064 - erchomai - Act 16: 37 come  
2064 - erchomai - Act 17: 15 come  
2064 - erchomai - Act 18: 02 come  
2064 - erchomai - Act 19: 04 come  
2064 - erchomai - Act 21: 22 come  
2064 - erchomai - Act 21: 11 come  
2064 - erchomai - Act 24: 08 come  
2064 - erchomai - Act 25: 23 come  
2064 - erchomai - Rom 01: 13 come  
2064 - erchomai - Rom 01: 10 come  
2064 - erchomai - Rom 03: 08 come  
2064 - erchomai - Rom 09: 09 come  
2064 - erchomai - Rom 15: 23 come  
2064 - erchomai - Rom 15: 24 come  
2064 - erchomai - Rom 15: 29 come



2064 - erchomai - Rom 15: 29 come  
2064 - erchomai - Rom 15: 32 come  
2064 - erchomai - 1Co 04: 05 come  
2064 - erchomai - 1Co 04: 19 come  
2064 - erchomai - 1Co 04: 21 come  
2064 - erchomai - 1Co 04: 18 come  
2064 - erchomai - 1Co 11: 34 come  
2064 - erchomai - 1Co 11: 26 come  
2064 - erchomai - 1Co 13: 10 come  
2064 - erchomai - 1Co 14: 06 come  
2064 - erchomai - 1Co 15: 35 come  
2064 - erchomai - 1Co 16: 11 come  
2064 - erchomai - 1Co 16: 10 come  
2064 - erchomai - 1Co 16: 12 come  
2064 - erchomai - 1Co 16: 12 come  
2064 - erchomai - 1Co 16: 02 come  
2064 - erchomai - 1Co 16: 12 come  
2064 - erchomai - 1Co 16: 05 come  
2064 - erchomai - 2Co 01: 16 come  
2064 - erchomai - 2Co 01: 15 come  
2064 - erchomai - 2Co 02: 01 come  
2064 - erchomai - 2Co 07: 05 come  
2064 - erchomai - 2Co 09: 04 come  
2064 - erchomai - 2Co 12: 14 come  
2064 - erchomai - 2Co 12: 20 come  
2064 - erchomai - 2Co 12: 01 come  
2064 - erchomai - 2Co 12: 21 come  
2064 - erchomai - 2Co 13: 02 come  
2064 - erchomai - Gal 02: 12 come  
2064 - erchomai - Gal 02: 11 come  
2064 - erchomai - Gal 03: 19 come  
2064 - erchomai - Gal 03: 25 come  
2064 - erchomai - Gal 04: 04 come

2064 - erchomai - Php 01: 27 come  
2064 - erchomai - Php 02: 24 come  
2064 - erchomai - Col 04: 10 come  
2064 - erchomai - 1Th 01: 10 come  
2064 - erchomai - 1Th 02: 18 come  
2064 - erchomai - 2Th 01: 10 come  
2064 - erchomai - 2Th 02: 03 come  
2064 - erchomai - 2Th 02: 03 come  
2064 - erchomai - 1Ti 02: 04 come  
2064 - erchomai - 1Ti 03: 14 come  
2064 - erchomai - 1Ti 04: 13 come  
2064 - erchomai - 2Ti 03: 07 come  
2064 - erchomai - 2Ti 04: 21 come  
2064 - erchomai - 2Ti 04: 09 come  
2064 - erchomai - Ti t 03: 12 come  
2064 - erchomai - Heb 08: 08 come  
2064 - erchomai - Heb 10: 37 come  
2064 - erchomai - Heb 13: 23 come  
2064 - erchomai - 2Pe 03: 03 come  
2064 - erchomai - 1Jo 02: 18 come  
2064 - erchomai - 1Jo 04: 03 come  
2064 - erchomai - 1Jo 04: 03 come  
2064 - erchomai - 1Jo 04: 02 come  
2064 - erchomai - 2Jo 01: 12 come  
2064 - erchomai - 2Jo 01: 10 come  
2064 - erchomai - 2Jo 01: 07 come  
2064 - erchomai - 3Jo 01: 10 come  
2064 - erchomai - Rev 01: 08 come  
2064 - erchomai - Rev 01: 04 come  
2064 - erchomai - Rev 02: 05 come  
2064 - erchomai - Rev 02: 16 come  
2064 - erchomai - Rev 03: 10 come  
2064 - erchomai - Rev 03: 11 come

2064 - erchomai - Rev 04:08 come  
2064 - erchomai - Rev 06:05 come  
2064 - erchomai - Rev 06:01 come  
2064 - erchomai - Rev 06:07 come  
2064 - erchomai - Rev 06:17 come  
2064 - erchomai - Rev 06:03 come  
2064 - erchomai - Rev 09:12 come  
2064 - erchomai - Rev 11:18 come  
2064 - erchomai - Rev 11:17 come  
2064 - erchomai - Rev 14:07 come  
2064 - erchomai - Rev 14:15 come  
2064 - erchomai - Rev 16:15 come  
2064 - erchomai - Rev 17:10 come  
2064 - erchomai - Rev 18:10 come  
2064 - erchomai - Rev 19:07 come  
2064 - erchomai - Rev 22:17 come  
2064 - erchomai - Rev 22:17 come  
2064 - erchomai - Rev 22:12 come  
2064 - erchomai - Rev 22:20 come  
2064 - erchomai - Rev 22:20 come  
2064 - erchomai - Rev 22:17 come  
2064 - erchomai - Rev 22:07 come  
2064 - erchomai - Mat 03:14 comest  
2064 - erchomai - Luk 23:42 comest  
2064 - erchomai - 2Ti 04:13 comest  
2064 - erchomai - Mat 03:11 cometh  
2064 - erchomai - Mat 08:09 cometh  
2064 - erchomai - Mat 13:19 cometh  
2064 - erchomai - Mat 18:07 cometh  
2064 - erchomai - Mat 21:40 cometh  
2064 - erchomai - Mat 21:09 cometh  
2064 - erchomai - Mat 21:05 cometh  
2064 - erchomai - Mat 23:39 cometh

2064 - erchomai - Mat 24: 44 cometh  
2064 - erchomai - Mat 24: 46 cometh  
2064 - erchomai - Mat 25: 13 cometh  
2064 - erchomai - Mat 25: 06 cometh  
2064 - erchomai - Mat 25: 19 cometh  
2064 - erchomai - Mat 26: 40 cometh  
2064 - erchomai - Mat 26: 36 cometh  
2064 - erchomai - Mat 26: 45 cometh  
2064 - erchomai - Mar 01: 07 cometh  
2064 - erchomai - Mar 04: 15 cometh  
2064 - erchomai - Mar 05: 22 cometh  
2064 - erchomai - Mar 05: 38 cometh  
2064 - erchomai - Mar 06: 48 cometh  
2064 - erchomai - Mar 08: 22 cometh  
2064 - erchomai - Mar 08: 38 cometh  
2064 - erchomai - Mar 09: 12 cometh  
2064 - erchomai - Mar 10: 01 cometh  
2064 - erchomai - Mar 11: 10 cometh  
2064 - erchomai - Mar 11: 09 cometh  
2064 - erchomai - Mar 13: 35 cometh  
2064 - erchomai - Mar 14: 41 cometh  
2064 - erchomai - Mar 14: 37 cometh  
2064 - erchomai - Mar 14: 66 cometh  
2064 - erchomai - Mar 14: 17 cometh  
2064 - erchomai - Luk 03: 16 cometh  
2064 - erchomai - Luk 06: 47 cometh  
2064 - erchomai - Luk 07: 08 cometh  
2064 - erchomai - Luk 08: 49 cometh  
2064 - erchomai - Luk 08: 12 cometh  
2064 - erchomai - Luk 11: 25 cometh  
2064 - erchomai - Luk 12: 54 cometh  
2064 - erchomai - Luk 12: 43 cometh  
2064 - erchomai - Luk 12: 36 cometh

2064 - erchomai - Luk 12: 37 cometh  
2064 - erchomai - Luk 12: 40 cometh  
2064 - erchomai - Luk 13: 35 cometh  
2064 - erchomai - Luk 14: 31 cometh  
2064 - erchomai - Luk 14: 10 cometh  
2064 - erchomai - Luk 15: 06 cometh  
2064 - erchomai - Luk 17: 20 cometh  
2064 - erchomai - Luk 18: 08 cometh  
2064 - erchomai - Luk 19: 38 cometh  
2064 - erchomai - Joh 01: 30 cometh  
2064 - erchomai - Joh 01: 09 cometh  
2064 - erchomai - Joh 01: 15 cometh  
2064 - erchomai - Joh 03: 31 cometh  
2064 - erchomai - Joh 03: 31 cometh  
2064 - erchomai - Joh 03: 08 cometh  
2064 - erchomai - Joh 03: 21 cometh  
2064 - erchomai - Joh 03: 20 cometh  
2064 - erchomai - Joh 04: 21 cometh  
2064 - erchomai - Joh 04: 35 cometh  
2064 - erchomai - Joh 04: 25 cometh  
2064 - erchomai - Joh 04: 23 cometh  
2064 - erchomai - Joh 04: 07 cometh  
2064 - erchomai - Joh 04: 05 cometh  
2064 - erchomai - Joh 06: 45 cometh  
2064 - erchomai - Joh 06: 37 cometh  
2064 - erchomai - Joh 06: 35 cometh  
2064 - erchomai - Joh 07: 31 cometh  
2064 - erchomai - Joh 07: 42 cometh  
2064 - erchomai - Joh 07: 27 cometh  
2064 - erchomai - Joh 09: 04 cometh  
2064 - erchomai - Joh 11: 38 cometh  
2064 - erchomai - Joh 12: 22 cometh  
2064 - erchomai - Joh 12: 13 cometh

2064 - erchomai - Joh 12: 15 cometh  
2064 - erchomai - Joh 13: 06 cometh  
2064 - erchomai - Joh 14: 30 cometh  
2064 - erchomai - Joh 14: 06 cometh  
2064 - erchomai - Joh 16: 25 cometh  
2064 - erchomai - Joh 16: 02 cometh  
2064 - erchomai - Joh 16: 32 cometh  
2064 - erchomai - Joh 18: 03 cometh  
2064 - erchomai - Joh 20: 06 cometh  
2064 - erchomai - Joh 20: 02 cometh  
2064 - erchomai - Joh 20: 01 cometh  
2064 - erchomai - Joh 21: 13 cometh  
2064 - erchomai - Act 13: 25 cometh  
2064 - erchomai - Act 18: 21 cometh  
2064 - erchomai - 2Co 11: 04 cometh  
2064 - erchomai - Eph 05: 06 cometh  
2064 - erchomai - Col 03: 06 cometh  
2064 - erchomai - 1Th 05: 02 cometh  
2064 - erchomai - Heb 06: 07 cometh  
2064 - erchomai - Jude 01: 14 cometh  
2064 - erchomai - Rev 01: 07 cometh  
2064 - erchomai - Rev 11: 14 cometh  
2064 - erchomai - Rev 17: 10 cometh  
2064 - erchomai - Mat 16: 28 comi ng  
2064 - erchomai - Mat 24: 48 comi ng  
2064 - erchomai - Mat 24: 30 comi ng  
2064 - erchomai - Mat 25: 27 comi ng  
2064 - erchomai - Mat 26: 64 comi ng  
2064 - erchomai - Mar 06: 31 comi ng  
2064 - erchomai - Mar 13: 26 comi ng  
2064 - erchomai - Mar 13: 36 comi ng  
2064 - erchomai - Mar 14: 62 comi ng  
2064 - erchomai - Mar 15: 21 comi ng

2064 - erchomai - Luk 12: 45 comi ng  
2064 - erchomai - Luk 18: 05 comi ng  
2064 - erchomai - Luk 19: 23 comi ng  
2064 - erchomai - Luk 21: 27 comi ng  
2064 - erchomai - Luk 23: 29 comi ng  
2064 - erchomai - Luk 23: 26 comi ng  
2064 - erchomai - Joh 01: 29 comi ng  
2064 - erchomai - Joh 01: 27 comi ng  
2064 - erchomai - Joh 01: 47 comi ng  
2064 - erchomai - Joh 05: 25 comi ng  
2064 - erchomai - Joh 05: 28 comi ng  
2064 - erchomai - Joh 05: 07 comi ng  
2064 - erchomai - Joh 10: 12 comi ng  
2064 - erchomai - Joh 11: 20 comi ng  
2064 - erchomai - Joh 12: 12 comi ng  
2064 - erchomai - Rom 15: 22 comi ng  
2064 - erchomai - 2Co 13: 01 comi ng  
2064 - erchomai - Mar 01: 29 entered  
2064 - erchomai - Act 18: 07 entered  
2064 - erchomai - Php 01: 12 fal len  
2064 - erchomai - Mat 14: 29 go  
2064 - erchomai - Joh 21: 03 go  
2064 - erchomai - Mar 05: 26 grew  
2064 - erchomai - Mat 03: 16 lighti ng  
2064 - erchomai - Act 13: 44 next  
2064 - erchomai - Act 05: 15 passi ng  
2064 - erchomai - Mar 02: 13 resorted  
2064 - erchomai - Joh 10: 41 resorted  
2064 - erchomai - Act 19: 27 set  
2064 - erchomai - Mat 12: 09 went  
2064 - erchomai - Mat 13: 36 went  
2064 - erchomai - Mat 14: 12 went  
2064 - erchomai - Mar 03: 19 went

2064 - erchomai - Luk 02:44 went

2064 - erchomai - Luk 14:01 went

2064 - erchomai - Joh 04:45 went

2064 - erchomai - Joh 06:17 went

2064 - erchomai - Act 04:23 went

2064 - erchomai - Act 28:14 went

2064 - erchomai - Heb 11:08 went