after 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask ({after}, questions), demand, desire, question.[q]

ask 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- {ask} (after, questions), demand, desire, question.[q]

ask 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- {ask}, beseech, desire, intreat, pray. Compare 4441.[q]

ask 4441 # punthanomai {poon-than'-om-ahee}: middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses): to question, i.e. ascertain by inquiry (as a matter of information merely: and thus differing from 2066, which properly means a request as a favor; and from 154, which is strictly a demand for something due: as well as from 2162, which involves the idea of urgent need): by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand. [q]

beseech 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -ask, {beseech}, desire, intreat, pray. Compare 4441.[q]

demand 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, questions), {demand}, desire, question.[ql

demand 4441 # punthanomai (poon-than'-om-ahee); middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, (demand), enquire, understand. [q]

desire 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, questions), demand, {desire}, question.[ql

desire 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -ask, beseech, {desire}, intreat, pray. Compare 4441.[ql

foreign 1331 # dierotao {dee-er-o-tah'-o}; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation: -- make enquiry {foreign}[q]

intreat 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -ask, beseech, desire, {intreat}, pray. Compare 4441.[ql

make 1331 # dierotao {dee-er-o-tah'-o}; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation: -- {make} enquiry foreign[q]

pray 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -ask, beseech, desire, intreat, {pray}. Compare 4441.[q]

question 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, questions), demand, desire, {question}.[q]

questions 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, {questions}), demand, desire, question.[q]

understand 4441 # punthanomai (poon-than'-om-ahee); middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely: and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due: as well as from 2212, which implies a search for something hidden; and from 1180, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, (understand). [q]

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