

2068 Mt 11: 18 eating
2068 Mt 11: 19 eating
2068 Mt 12: 1 eat
2068 Mt 14: 21 eaten
2068 Mt 15: 2 eat
2068 Mt 15: 27 eat
2068 Mt 15: 38 eat
2068 Mt 24: 49 eat
2068 Mt 26: 21 eat
2068 Mt 26: 26 eating
2068 Mt 9: 11 eateth
2068 Mr 14: 18 eat
2068 Mr 14: 18 eateth
2068 Mr 14: 22 eat
2068 Mr 1: 6 eat
2068 Mr 2: 16 eat
2068 Mr 2: 16 eateth
2068 Mr 7: 2 eat
2068 Mr 7: 28 eat
2068 Mr 7: 3 eat
2068 Mr 7: 4 eat
2068 Mr 7: 5 eat
2068 Lu 10: 7 eating
2068 Lu 10: 8 eat
2068 Lu 12: 45 eat
2068 Lu 15: 16 eat
2068 Lu 17: 27 eat
2068 Lu 17: 28 eat
2068 Lu 22: 30 eat
2068 Lu 5: 30 eat
2068 Lu 5: 33 eat
2068 Lu 6: 1 eat
2068 Lu 7: 33 eating

2068 Lu 7: 34 eating
2068 Ac 27: 35 eat
2068 Ro 14: 2 eateth
2068 Ro 14: 20 eateth
2068 Ro 14: 23 eateth
2068 Ro 14: 3 eateth
2068 Ro 14: 3 eateth
2068 Ro 14: 3 eateth
2068 Ro 14: 3 eateth
2068 Ro 14: 6 eateth
2068 Ro 14: 6 eateth
2068 Ro 14: 6 eateth
2068 Ro 14: 6 eateth
2068 1Co 10: 18 eat
2068 1Co 10: 25 eat
2068 1Co 10: 27 eat
2068 1Co 10: 28 eat
2068 1Co 10: 31 eat
2068 1Co 11: 22 eat
2068 1Co 11: 26 eat
2068 1Co 11: 27 eat
2068 1Co 11: 28 eat
2068 1Co 11: 29 eateth
2068 1Co 11: 29 eateth
2068 1Co 11: 34 eat
2068 1Co 8: 10 eat
2068 1Co 8: 7 eat
2068 1Co 9: 13 live
2068 1Co 9: 7 eateth
2068 1Co 9: 7 eateth
2068 2Th 3: 10 eat
2068 2Th 3: 12 eat
2068 Heb 10: 27 devour

2068. Strong's Dictionary Study

2068. esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): --devour, eat, live. [ql

~~~~~

2068 -- devour, eat, live.

## 2068 Interlinear Index Study

2068 MAT 009 011 And when the Pharisees <5330 -Pharisaioi -> saw <1492 -eido -> [ it ] , they said <4483 -rheo -> unto his disciples <3101 -mathetes -> , Why <1302 -diati -> eateth <{2068} -esthio -> your <5216 -humon -> Master <1320 -didaskalos -> with publicans <5052 -telasphoreo -> and sinners <0268 -hamartolos -> ?

2068 MAT 011 018 For John <2491 -Ioannes -> came <2064 -erchomai -> neither <3383 -mete -> eating <{2068} -esthio -> nor <3383 -mete -> drinking <4095 -pino -> , and they say <3004 -lego -> , He hath <2192 -echo -> a devil <1140 -daimonion -> .

2068 MAT 011 019 The Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai -> eating <{2068} -esthio -> and drinking <4095 -pino -> , and they say <3004 -lego -> , Behold <2400 -idou -> a man <0444 -anthropos -> gluttonous <5314 -phagos -> , and a winebibber <3630 -oinopotes -> , a friend <5384 -philos -> of publicans <5052 -telasphoreo -> and sinners <0268 -hamartolos -> . But wisdom <4678 -sophia -> is justified <1344 -dikaios -> of her children <5043 -teknon -> .

2068 MAT 012 001 . At <1722 -en -> that time <2540 -kairos -> Jesus <2424 -Iesous -> went <4198 -poreuomai -> on the sabbath <4521 -sabbaton -> day through <1223 -dia -> the corn <4702 -sporimos -> ; and his disciples <3101 -mathetes -> were an hungred <3983 -peinao -> , and began <0756 -archomai -> to pluck <5089 -tillo -> the ears <4719 -stachos -> of corn <4719 -stachos -> , and to eat <{2068} -esthio -> .

2068 MAT 014 021 And they that had eaten <{2068} -esthio -> were about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> men <0435 -aner -> , beside <5565 -choris -> women <1135 -gune -> and children <3813 -paidion -> .

2068 MAT 015 002 Why <1302 -diati -> do thy disciples <3101 -mathetes -> transgress <3845 -parabaino -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> ? for they wash <3538 -nipto -> not their hands <5495 -cheir -> when <3752 -hotan -> they eat <{2068} -esthio -> bread <0740 -artos -> .

2068 MAT 015 027 And she said <2036 -epo -> , Truth <3483 -nai -> , Lord <2962 -kurios -> : yet <1063 -gar -> the dogs <2952 -kunarion -> eat <{2068} -esthio -> of the crumbs <5589 -psychion -> which <3588 -ho -> fall <4098 -pipto -> from their masters <2962 -kurios -> table <5132 -trapeza -> .

2068 MAT 015 038 And they that did eat <{2068} -esthio -> were four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> men <0435 -aner -> , beside <5565 -choris -> women <1135 -gune -> and children <3813 -paidion -> .

2068 MAT 024 049 And shall begin <0756 -archomai -> to smite <5180 -tupto -> [ his ] fellowservants <4889 -sundoulos -> , and to eat <{2068} -esthio -> and drink <4095 -pino -> with the drunken <3184 -methuo -> ;

2068 MAT 026 021 And as they did eat <{2068} -esthio -> , he said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , that one <1520 -heis -> of you shall betray <3860 -paradomi -> me .

2068 MAT 026 026 . And as they were eating <{2068} -esthio -> , Jesus <2424 -Iesous -> took <2983 -Iambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> [ it ] , and brake <2806 -klao -> [ it ] , and gave <1325 -didomi -> [ it ] to the disciples <3101 -mathetes -> , and said <2036 -epo -> , Take <2983 -Iambano -> , eat <5315 -phago -> ; this <5124 -touto -> is my body <4983 -soma -> .

2068 MAR 001 006 And John <2491 -Ioannes -> was clothed <1746 -enduo -> with camel s <2574 -kamelos -> hair <2359 -thrix -> , and with a girdle <2223 -zone -> of a skin <1193 -dermatinos -> about <4012 -peri -> his loins <3751 -osphus -> ; and he did eat <{2068} -esthio -> locusts <0200 -akris -> and wild <0066 -agrios -> honey <3192 -meli -> ;

2068 MAR 002 016 And when the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> saw <1492 -eido -> him eat <2068 -esthio -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> , they said <3004 -lego -> unto his disciples <3101 -mathetes -> , How <5101 -tis -> is it that he eateth <{2068} -esthio -> and drinketh <4095 -pino -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ?

2068 MAR 002 016 And when the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> saw <1492 -eido -> him eat <{2068} -esthio -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> , they said <3004 -lego -> unto his disciples <3101 -mathetes -> , How <5101 -tis -> is it that he eateth <2068 -esthio -> and drinketh <4095 -pino -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ?

2068 MAR 007 002 And when they saw <1492 -eido -> some <5100 -tis -> of his disciples <3101 -mathetes -> eat <{2068} -esthio -> bread <0740 -artos -> with defiled <2839 -koinos -> , that is to say <3004 -lego -> , with unwashen <0449 -aniptos -> , hands <5495 -cheir -> , they found fault <3201 -memphomai -> .

2068 MAR 007 003 For the Pharisees <5330 -Pharisaios -> , and all <3956 -pas -> the Jews <2453 -Ioudaios -> , except <3362 -ean me -> they wash <3538 -nipto -> [ their ] hands <5495 -cheir -> oft <4435 -pugme -> , eat <{2068} -esthio -> not , holding <2902 -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> .

2068 MAR 007 004 And [ when they come ] from the market <0058 -agora -> , except <3362 -ean me -> they wash <0907 -baptizo -> , they eat <{2068} -esthio -> not . And many <4183 -polus -> other <0243 -allos -> things there be , which <3739 -hos -> they have received <3880 -paralambano -> to hold <2902 -krateo ->

> , [ as ] the washing <0909 -baptismos -> of cups <4221 -  
poterion -> , and pots <3582 -xestes -> , brasen <5473 -  
chalkion -> vessels , and of tables <2825 -kline -> .

2068 MAR 007 005 Then <1899 -epeita -> the Pharisees <5330 -  
Pharisaios -> and scribes <1122 -grammateus -> asked <1905 -  
eperotao -> him , Why <1302 -diati -> walk <4043 -peripateo ->  
not thy disciples <3101 -mathetes -> according <2596 -kata -> to  
the tradition <3862 -paradosis -> of the elders <4245 -  
presbuteros -> , but eat <{2068} -esthio -> bread <0740 -artos -  
> with unwashen <0449 -aniptos -> hands <5495 -cheir -> ?

2068 MAR 007 028 And she answered <0611 -apokrinomai -> and  
said <3004 -lego -> unto him , Yes <3483 -nai -> , Lord <2962 -  
kuriος -> : yet <1063 -gar -> the dogs <2952 -kunarion -> under  
<5270 -hupokato -> the table <5132 -trapeza -> eat <{2068} -  
esthio -> of the children s <3813 -paidion -> crumbs <5589 -  
psiχion -> .

2068 MAR 014 018 And as they sat <0345 -anakeimai -> and did  
eat <2068 -esthio -> , Jesus <2424 -Iesous -> said <2036 -epo -  
> , Verily <0281 -amen -> I say <3004 -lego -> unto you , One  
<1520 -heis -> of you which <3588 -ho -> eateth <{2068} -esthio -  
> with me shall betray <3860 -paradidomi -> me .

2068 MAR 014 018 And as they sat <0345 -anakeimai -> and did  
eat <{2068} -esthio -> , Jesus <2424 -Iesous -> said <2036 -epo  
> , Verily <0281 -amen -> I say <3004 -lego -> unto you , One  
<1520 -heis -> of you which <3588 -ho -> eateth <2068 -esthio ->  
with me shall betray <3860 -paradidomi -> me .

2068 MAR 014 022 And as they did eat <{2068} -esthio -> ,  
Jesus <2424 -Iesous -> took <2983 -Iambano -> bread <0740 -artos  
> , and blessed <2127 -eulogeo -> , and brake <2806 -klao ->  
[ it ] , and gave <1325 -didomi -> to them , and said <2036 -  
epo -> , Take <2983 -Iambano -> , eat <5315 -phago -> : this  
<5124 -touto -> is my body <4983 -soma -> .

2068 LUK 005 030 But their scribes 1122 -grammateus - and  
Pharisees 5330 -Pharisaios - murmured 1111 -gogguzo - against  
4314 -pros - his disciples 3101 -mathetes - , saying 3004 -  
lego - , Why 1302 -diati - do ye eat {2068} -esthio - and  
drink 4095 -pino - with publicans 5052 -telesphoreo - and  
sinners LUK 0268 -hamartolos - ?

2068 LUK 005 033 And they said 2036 -epo - unto him , Why  
1302 -diati - do the disciples 3101 -mathetes - of John 2491  
-Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and  
make 4160 -poieo - prayers 1162 -deesis - , and likewise  
3668 -homoiος - [ the disciples ] of the Pharisees 5330 -  
Pharisaios - ; but thine 4674 -sos - eat {2068} -esthio -  
and drink 4095 -pino - ?

2068 LUK 006 001 . And it came 1096 -ginomai - to pass on  
1722 -en - the second 1207 -deuteroprotos - sabbath 4521 -  
sabbaton - after 1207 -deuteroprotos - the first 1207 -  
deuteroprotos - , that he went 1279 -diaporeuomai - through  
1223 -dia - the corn 4702 -sporimos - fields ; and his  
disciples 3101 -mathetes - plucked 5089 -tillo - the ears  
4719 -stachus - of corn 4719 -stachus - , and did eat {2068}  
-esthio - , rubbing 5597 -psocho - [ them ] in [ their ]  
hands 5495 -cheir - .

2068 LUK 007 033 For John 2491 -Ioannes - the Baptist LUK  
0910 -Baptistes - came 2064 -erchomai - neither 3383 -mete -  
eating {2068} -esthio - bread 0740 -artos - nor 3383 -mete -  
12/8/2021

drinking 4095 -pino - wine 3631 -oinos - ; and ye say 3004  
-lego - , He hath 2192 -echo - a devil 1140 -dai moni on - .

2068 LUK 007 034 The Son 5207 -huios - of man LUK 0444 -  
anthropos - is come 2064 -erchomai - eating {2068} -esthio -  
and drinking 4095 -pino - ; and ye say 3004 -lego - ,  
Behold 2400 -idou - a gluttonous 5314 -phagos - man LUK 0444  
-anthropos - , and a winebibber 3630 -oinopotes - , a  
friend 5384 -philos - of publicans 5052 -telesphoreo - and  
sinners 0268 -hamartolos - !

2068 LUK 010 007 And in the same LUK 0846 -autos - house  
3614 -oikia - remain 3306 -meno - , eating {2068} -esthio -  
and drinking 4095 -pino - such things as they give 3844 -para  
- : for the labourer 2040 -ergates - is worthy LUK 0514 -  
axios - of his hire 3408 -misthos - . Go 3327 -metabaino -  
not from house 3614 -oikia - to house 3614 -oikia - .

2068 LUK 010 008 And into 1519 -eis - whatsoever LUK 0302 -  
an - city 4172 -polis - ye enter 1525 -eiserchomai - , and  
they receive 1209 -dechomai - you , eat {2068} -esthio -  
such things as are set 3908 -paratithemi - before 3908 -  
paratithemi - you :

2068 LUK 012 045 But and if 1437 -ean - that servant 1401 -  
doulos - say 2036 -epo - in his heart 2588 -kardia - , My  
Lord 2962 -kuri os - delayeth 5549 -chronizo - his coming  
2064 -erchomai - ; and shall begin 0756 -archomai - to beat  
5180 -tupto - the menservants 3816 -pais - and maidens 3814 -  
paidiske - , and to eat {2068} -esthio - and drink 4095 -  
pino - , and to be drunken 3182 -methusko - ;

2068 LUK 015 016 And he would fain 1937 -epithumeo - have  
filled 1072 -gemizo - his belly 2836 -koilia - with the  
husks 2769 -keration - that the swine 5519 -choiros - did eat  
{2068} -esthio - : and no 3762 -oudeis - man 3762 -oudeis -  
gave 1325 -didomi - unto him .

2068 LUK 017 027 They did eat {2068} -esthio - , they drank  
4095 -pino - , they married 1060 -gameo - wives , they were  
given in marriage 1547 -ekgamizo - , until LUK 0891 -achri -  
the day 2250 -hemera - that Noe 3575 -Noe - entered 1525 -  
eiserchomai - into 1519 -eis - the ark 2787 -kibotos - ,  
and the flood 2627 -kataklusmos - came 2064 -erchomai - ,  
and destroyed 0622 -apollumi - them all LUK 0537 -hapas - .

2068 LUK 017 028 Likewise 3668 -homoi os - also 2532 -kai -  
as it was in the days 2250 -hemera - of Lot 3091 -Lot - ;  
they did eat {2068} -esthio - , they drank 4095 -pino - ,  
they bought LUK 0059 -agorazo - , they sold 4453 -poleo - ,  
they planted 5452 -phuteuo - , they builded 3618 -oikodomeo -  
;

2068 LUK 022 030 That ye may eat {2068} -esthio - and drink  
4095 -pino - at 1909 -epi - my table 5132 -trapeza - in my  
kingdom LUK 0932 -basileia - , and sit 2523 -kathizo - on  
1909 -epi - thrones 2362 -thronos - judging 2919 -krino -  
the twelve 1427 -dodeka - tribes 5443 -phule - of Israel  
2474 -Israel - .

2068 ACT 027 035 And when he had thus <5023 -tauta -> spoken  
<2036 -epo -> , he took <2983 -Iambano -> bread <0740 -artos ->  
, and gave thanks <2168 -eucharisteeo -> to God <2316 -theos ->  
in presence <1799 -enopion -> of them all <3956 -pas -> : and  
when he had broken <2806 -klao -> [ it ] , he began <0756 -  
archomai -> to eat <{2068} -esthio -> .

2068 ROM 014 002 For one <3739 -hos -> believeth <4100 -pisteuo -> that he may eat <5315 -phago -> all <3956 -pas -> things : another <3739 -hos -> , who <3588 -ho -> is weak <0770 -astheneo -> , eateth <{2068} -esthio -> herbs <3001 -lachanon -> .

2068 ROM 014 003 Let not him that eateth <2068 -esthio -> despise <1848 -exoutheneo -> him that eateth <2068 -esthio -> not ; and let not him which eateth <2068 -esthio -> not judge <2919 -krino -> him that eateth <{2068} -esthio -> : for God <2316 -theos -> hath received <4355 -proslambano -> him .

2068 ROM 014 003 Let not him that eateth <2068 -esthio -> despise <1848 -exoutheneo -> him that eateth <2068 -esthio -> not ; and let not him which eateth <{2068} -esthio -> not judge <2919 -krino -> him that eateth <2068 -esthio -> : for God <2316 -theos -> hath received <4355 -proslambano -> him .

2068 ROM 014 003 Let not him that eateth <2068 -esthio -> despise <1848 -exoutheneo -> him that eateth <{2068} -esthio -> not ; and let not him which eateth <2068 -esthio -> not judge <2919 -krino -> him that eateth <2068 -esthio -> : for God <2316 -theos -> hath received <4355 -proslambano -> him .

2068 ROM 014 003 Let not him that eateth <{2068} -esthio -> despise <1848 -exoutheneo -> him that eateth <2068 -esthio -> not ; and let not him which eateth <2068 -esthio -> not judge <2919 -krino -> him that eateth <2068 -esthio -> : for God <2316 -theos -> hath received <4355 -proslambano -> him .

2068 ROM 014 006 He that regardeth <5426 -phroneo -> the day <2250 -hemera -> , regardeth <5426 -phroneo -> [ it ] unto the Lord <2962 -kuriros -> ; and he that regardeth <5426 -phroneo -> not the day <2250 -hemera -> , to the Lord <2962 -kuriros -> he doth not regard <5426 -phroneo -> [ it ] . He that eateth <2068 -esthio -> , eateth <2068 -esthio -> to the Lord <2962 -kuriros -> , for he giveth God <2316 -theos -> thanks <2168 -eucharisteeo -> ; and he that eateth <2068 -esthio -> not , to the Lord <2962 -kuriros -> he eateth <{2068} -esthio -> not , and giveth God <2316 -theos -> thanks <2168 -eucharisteeo -> .

2068 ROM 014 006 He that regardeth <5426 -phroneo -> the day <2250 -hemera -> , regardeth <5426 -phroneo -> [ it ] unto the Lord <2962 -kuriros -> ; and he that regardeth <5426 -phroneo -> not the day <2250 -hemera -> , to the Lord <2962 -kuriros -> he doth not regard <5426 -phroneo -> [ it ] . He that eateth <2068 -esthio -> , eateth <2068 -esthio -> to the Lord <2962 -kuriros -> , for he giveth God <2316 -theos -> thanks <2168 -eucharisteeo -> ; and he that eateth <{2068} -esthio -> not , to the Lord <2962 -kuriros -> he eateth <2068 -esthio -> not , and giveth God <2316 -theos -> thanks <2168 -eucharisteeo -> .

2068 ROM 014 006 He that regardeth <5426 -phroneo -> the day <2250 -hemera -> , regardeth <5426 -phroneo -> [ it ] unto the Lord <2962 -kuriros -> ; and he that regardeth <5426 -phroneo -> not the day <2250 -hemera -> , to the Lord <2962 -kuriros -> he doth not regard <5426 -phroneo -> [ it ] . He that eateth <2068 -esthio -> , eateth <{2068} -esthio -> to the Lord <2962 -kuriros -> , for he giveth God <2316 -theos -> thanks <2168 -eucharisteeo -> ; and he that eateth <2068 -esthio -> not , to the Lord <2962 -kuriros -> he eateth <2068 -esthio -> not , and giveth God <2316 -theos -> thanks <2168 -eucharisteeo -> .

2068 ROM 014 006 He that regardeth <5426 -phroneo -> the day <2250 -hemera -> , regardeth <5426 -phroneo -> [ it ] unto the Lord <2962 -kuriros -> ; and he that regardeth <5426 -phroneo -> not the day <2250 -hemera -> , to the Lord <2962 -kuriros -> he doth not regard <5426 -phroneo -> [ it ] . He that eateth <{2068} -esthio -> , eateth <2068 -esthio -> to the Lord <2962 -kuriros -> , for he giveth God <2316 -theos -> thanks <2168 -eucharisteeo -> ; and he that eateth <2068 -esthio -> not , to the Lord <2962 -kuriros -> he eateth <2068 -esthio -> not , and giveth God <2316 -theos -> thanks <2168 -eucharisteeo -> .

2068 ROM 014 020 For meat <1033 -broma -> destroy <2647 -kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> . All <3956 -pas -> things indeed <3303 -men -> [ are ] pure <2513 -katharos -> ; but [ it is ] evil <2556 -kakos -> for that man <0444 -anthropos -> who <3588 -ho -> eateth <{2068} -esthio -> with offence <4348 -proskomma -> .

2068 ROM 014 023 And he that doubteth <1252 -diakrino -> is damned <2632 -katakrino -> if <1437 -ean -> he eat <5315 -phago -> , because <3754 -hoti -> [ he eateth <{2068} -esthio -> ] not of faith <4102 -pistis -> : for whatsoever <3956 -pas -> [ is ] not of faith <4102 -pistis -> is sin <0266 -hamartia -> .

2068 1CO 008 007 . Howbeit <0235 -alla -> [ there is ] not in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 -gnosis -> : for some <5100 -tis -> with conscience <4893 -suneidesis -> of the idol <1497 -eidolon -> unto this <0737 -arti -> hour <0734 -Artemas -> eat <{2068} -esthio -> [ it ] as a thing offered <1494 -eidolothuton -> unto an idol <1494 -eidolothuton -> ; and their conscience <4893 -suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 -moluno -> .

2068 1CO 008 010 For if <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> thee which <3588 -ho -> hast <2192 -echo -> knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621 -katakeimai -> meat in the idols <1493 -eidoleion -> temple , shall not the conscience <4893 -suneidesis -> of him which is weak <0772 -asthenes -> be emboldened <3618 -oi kodomeo -> to eat <{2068} -esthio -> those <3588 -ho -> things which are offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> ;

2068 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 -strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <{2068} -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

2068 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 -strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <{2068} -esthio -> not of the fruit <2590 -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

2068 1CO 009 013 Do ye not know <1492 -eido -> that they which



minister <2038 -ergazomai -> about holy <2413 -hieros -> things live <{2068} -esthio -> [ of the things ] of the temple <2411 -hieron -> ? and they which wait <4332 -prosedreuo -> at the altar <2379 -thusiasterion -> are partakers <4829 -summerizomai -> with the altar <2379 -thusiasterion -> ?

2068 1C0 010 018 Behold <0991 -blepo -> Israel <2474 -Israel -> after <2596 -kata -> the flesh <4561 -sarx -> : are not they which eat <{2068} -esthio -> of the sacrifices <2378 -thusia -> partakers <2844 -koinonos -> of the altar <2379 -thusiasterion -> ?

2068 1C0 010 025 Whatsoever <3956 -pas -> is sold <4453 -poleo -> in the shambles <3111 -makellon -> , [ that ] eat <{2068} -esthio -> , asking <0350 -anakrino -> no <3367 -medeis -> question for conscience <4893 -suneidesis -> sake :

2068 1C0 010 027 If <1487 -ei -> any <5100 -tis -> of them that believe <0571 -apistos -> not bid <2564 -kaleo -> you [ to a feast ] , and ye be disposed <2309 -thelo -> to go <4198 -poreuomai -> ; whatsoever <3956 -pas -> is set <3908 -paratithemi -> before <3908 -paratithemi -> you , eat <{2068} -esthio -> , asking <0350 -anakrino -> no <3367 -medeis -> question for conscience <4893 -suneidesis -> sake .

2068 1C0 010 028 But if <1437 -ean -> any <5100 -tis -> man say <2036 -epo -> unto you , This <5124 -touto -> is offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , eat <{2068} -esthio -> not for his sake that shewed <3377 -menuo -> it , and for conscience <4893 -suneidesis -> sake : for the earth <1093 -ge -> [ is ] the Lord s <2962 -kuriros -> , and the fulness <4138 -pleroma -> thereof <0846 -autos -> :

2068 1C0 010 031 Whether <1535 -eite -> therefore <3767 -oun -> ye eat <{2068} -esthio -> , or <1535 -eite -> drink <4095 -pino -> , or <1535 -eite -> whatsoever <5100 -tis -> ye do <4160 -poieo -> , do <4160 -poieo -> all <3956 -pas -> to the glory <1391 -doxa -> of God <2316 -theos -> .

2068 1C0 011 022 What <1063 -gar -> ? have <2192 -echo -> ye not houses <3614 -oikia -> to eat <{2068} -esthio -> and to drink <4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo -> ye the church <1577 -ekkllesia -> of God <2316 -theos -> , and shame <2617 -kataischuno -> them that have <2192 -echo -> not ? What <5101 -tis -> shall I say <2036 -epo -> to you ? shall I praise <1867 -epaineo -> you in this <5129 -toutoi -> ? I praise <1867 -epaineo -> [ you ] not .

2068 1C0 011 026 For as often <3740 -hosakis -> as ye eat <{2068} -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> this <5124 -touto -> cup <4221 -poterion -> , ye do shew <2605 -kataggello -> the Lord s <2962 -kuriros -> death <2288 -thanatos -> till <3757 -hou -> he come <2064 -erchomai -> .

2068 1C0 011 027 Wherefore <5620 -hoste -> whosoever <0302 -an -> shall eat <{2068} -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> [ this <5126 -touton -> ] cup <4221 -poterion -> of the Lord <2962 -kuriros -> , unworthily <0371 -anaxios -> , shall be guilty <1777 -enochos -> of the body <4983 -soma -> and blood <0129 -haima -> of the Lord <2962 -kuriros -> .

2068 1C0 011 028 But let a man <0444 -anthropos -> examine <1381 -dokimazo -> himself <1438 -heautou -> , and so <3779 -

houto -> let him eat <{2068} -esthio -> of [ that ] bread  
<0740 -artos -> , and drink <4095 -pino -> of [ that ] cup  
<4221 -poterion -> .

2068 1C0 011 029 For he that eateth <2068 -esthio -> and  
drinketh <4095 -pino -> unworthily <0371 -anaxios -> , eateth  
<{2068} -esthio -> and drinketh <4095 -pino -> damnation <2917 -  
krima -> to himself <1438 -heautou -> , not discerning <1252 -  
diakrino -> the Lord s <2962 -kuri os -> body <4983 -soma -> .

2068 1C0 011 029 For he that eateth <{2068} -esthio -> and  
drinketh <4095 -pino -> unworthily <0371 -anaxios -> , eateth  
<2068 -esthio -> and drinketh <4095 -pino -> damnation <2917 -  
krima -> to himself <1438 -heautou -> , not discerning <1252 -  
diakrino -> the Lord s <2962 -kuri os -> body <4983 -soma -> .

2068 1C0 011 034 And if <1487 -ei -> any <5100 -tis -> man  
hunger <3983 -peinao -> , let him eat <{2068} -esthio -> at  
<1722 -en -> home <3624 -oikos -> ; that ye come <4905 -  
sunerchomai -> not together <4905 -sunerchomai -> unto  
condemnation <2917 -krima -> . And the rest <3062 -loi poy ->  
will I set <1299 -diatasso -> in order <1299 -diatasso -> when  
<5613 -hos -> I come <2064 -erchomai -> .

2068 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we  
were with you , this <5124 -touto -> we commanded <3853 -  
paraggello -> you , that if <1487 -ei -> any <1536 -ei tis ->  
would <2309 -thelo -> not work <2038 -ergazomai -> , neither  
<3366 -mede -> should he eat <{2068} -esthio -> .

2068 2TH 003 012 Now <1161 -de -> them that are such <5108 -  
toioutos -> we command <3853 -paraggello -> and exhort <3870 -  
parakaleo -> by our Lord <2962 -kuri os -> Jesus <2424 -Iesous ->  
Christ <5547 -Christos -> , that with quietness <2271 -hesuchia  
> they work <2038 -ergazomai -> , and eat <{2068} -esthio ->  
their own <1438 -heautou -> bread <0740 -artos -> .

2068 HEB 010 027 But a certain <5100 -tis -> fearful <5398 -  
phoberos -> looking <1561 -ekdoche -> for of judgment <2920 -  
krisis -> and fiery <4442 -pur -> indignation <2205 -zelos -> ,  
which shall devour <{2068} -esthio -> the adversaries <5227 -  
hupenantios -> .

~~~~~

esthio 2068 -- devour, eat, live.

* devour , 2068 , 2666 , 2719 ,

* eat , 1089 , 2068 , 2192 , 2719 , 3335 , 4906 , 5315 ,

* eaten , 0977 , 1089 , 2068 , 2719 , 2880 , 4662 , 5315 ,

* eateth , 2068 , 5176 ,

* eating , 1035 , 2068 , 5176 , 5315 ,

* live , 0390 , 0980 , 1514 , 2068 , 2198 , 2225 , 3118 , 4800 ,

devour 2068 # Expanded Dictionary Study

devour 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- {devour}, eat, live. [ql

devour 2719 # katesthio {kat-es-thee'-o}; from 2596 and 2068 (including its alternate); to eat down, i.e. devour (literally or figuratively): -- {devour}. [ql

eat 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, {eat}, live. [ql

eat 4906 # sunesthio {soon-es-thee'-o}; from 4862 and 2068 (including its alternate); to take food in company with: -- {eat} with. [ql

eat 5315 # phago {fag'-o}; a primary verb (used as an alternate of 2068 in certain tenses); to eat (literally or figuratively): -- {eat}, meat. [ql

fasting 3523 # nestis {nace'-tis}; from the insep. negative particle ne- (not) and 2068; not eating, i.e. abstinent from food (religiously): -- {fasting}. [ql

live 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, eat, {live}. [ql

meat 5315 # phago {fag'-o}; a primary verb (used as an alternate of 2068 in certain tenses); to eat (literally or figuratively): -- eat, {meat}. [ql

tooth 3599 # odous {od-ooce}; perhaps from the base of 2068; a "tooth": -- {tooth}. [ql

with 4906 # sunesthio {soon-es-thee'-o}; from 4862 and 2068 (including its alternate); to take food in company with: -- eat {with}. [ql

2068. Cross Reference Study

2068.

2068 esthio * devour , {2068 esthio } , 2666 katapino , 2719 katesthio ,

2068 esthio * eat , 1089 geumai , {2068 esthio } , 2192 echo , 2719 katesthio , 3335 metalambano , 4906 sunesthio , 5315 phago ,

2068 esthio * eaten , 0977 bibrosko , 1089 geuomai , {2068
esthio } , 2719 katesthio , 2880 korennumi , 4662
skolekobrotos , 5315 phago ,

2068 esthio * eateth , {2068 esthio } , 5176 trogo ,

2068 esthio * eating , 1035 brosis , {2068 esthio } , 5176
trogo , 5315 phago ,

2068 esthio * live , 0390 anastrepho , 0980 bioo , 1514
ei reneuo , {2068 esthio } , 2198 zao , 2225 zoogoneo , 3118
makrochronios , 4800 suzao ,

~~~~~

2068 - esthio - Heb 10:27 devour

2068 - esthio - Mat 12:01 eat

2068 - esthio - Mat 15:02 eat

2068 - esthio - Mat 15:27 eat

2068 - esthio - Mat 15:38 eat

2068 - esthio - Mat 24:49 eat

2068 - esthio - Mat 26:21 eat

2068 - esthio - Mar 01:06 eat

2068 - esthio - Mar 02:16 eat

2068 - esthio - Mar 07:03 eat

2068 - esthio - Mar 07:05 eat

2068 - esthio - Mar 07:28 eat

2068 - esthio - Mar 07:02 eat

2068 - esthio - Mar 07:04 eat

2068 - esthio - Mar 14:18 eat

2068 - esthio - Mar 14:22 eat

2068 - esthio - Luk 05:33 eat

2068 - esthio - Luk 05:30 eat

2068 - esthio - Luk 06:01 eat

2068 - esthio - Luk 10:08 eat

2068 - esthio - Luk 12:45 eat

2068 - esthio - Luk 15:16 eat

2068 - esthio - Luk 17:27 eat

2068 - esthi o - Luk 17:28 eat  
2068 - esthi o - Luk 22:30 eat  
2068 - esthi o - Act 27:35 eat  
2068 - esthi o - 1Co 08:07 eat  
2068 - esthi o - 1Co 08:10 eat  
2068 - esthi o - 1Co 10:18 eat  
2068 - esthi o - 1Co 10:28 eat  
2068 - esthi o - 1Co 10:25 eat  
2068 - esthi o - 1Co 10:27 eat  
2068 - esthi o - 1Co 10:31 eat  
2068 - esthi o - 1Co 11:22 eat  
2068 - esthi o - 1Co 11:26 eat  
2068 - esthi o - 1Co 11:34 eat  
2068 - esthi o - 1Co 11:28 eat  
2068 - esthi o - 1Co 11:27 eat  
2068 - esthi o - 2Th 03:12 eat  
2068 - esthi o - 2Th 03:10 eat  
2068 - esthi o - Mat 14:21 eaten  
2068 - esthi o - Mat 09:11 eateth  
2068 - esthi o - Mar 02:16 eateth  
2068 - esthi o - Mar 14:18 eateth  
2068 - esthi o - Rom 14:03 eateth  
2068 - esthi o - Rom 14:03 eateth  
2068 - esthi o - Rom 14:03 eateth  
2068 - esthi o - Rom 14:06 eateth  
2068 - esthi o - Rom 14:02 eateth  
2068 - esthi o - Rom 14:03 eateth  
2068 - esthi o - Rom 14:06 eateth  
2068 - esthi o - Rom 14:06 eateth  
2068 - esthi o - Rom 14:20 eateth  
2068 - esthi o - Rom 14:23 eateth  
2068 - esthi o - Rom 14:06 eateth  
2068 - esthi o - 1Co 09:07 eateth

2068 - esthi o - 1Co 09:07 eateth

2068 - esthi o - 1Co 11:29 eateth

2068 - esthi o - 1Co 11:29 eateth

2068 - esthi o - Mat 11:19 eating

2068 - esthi o - Mat 11:18 eating

2068 - esthi o - Mat 26:26 eating

2068 - esthi o - Luk 07:34 eating

2068 - esthi o - Luk 07:33 eating

2068 - esthi o - Luk 10:07 eating

2068 - esthi o - 1Co 09:13 live