

## 2087 Interlinear Index Study

2087 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriros -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <{2087} -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

2087 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriros -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <{2087} -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

2087 MAT 008 021 And another <{2087} -heteros -> of his disciples <3101 -mathetes -> said <4483 -rheo -> unto him , Lord <2962 -kuriros -> , suffer <2010 -epitrepo -> me first <4412 -proton -> to go <0565 -aperchomai -> and bury <2290 -thapto -> my father <3962 -pater -> .

2087 MAT 011 003 And said <2036 -epo -> unto him , Art <1488 -ei -> thou he that should come <2064 -erchomai -> , or <2228 -e -> do we look <4328 -prosdokao -> for another <{2087} -heteros -> > ?

2087 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <{2087} -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroterros -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [ state ] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

2087 MAT 015 030 And great <4183 -polus -> multitudes <3793 -ochlos -> came <4334 -proserchomai -> unto him , having <2192 -echo -> with them [ those that were ] lame <5560 -cholos -> , blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 -kullous -> , and many <4183 -polus -> others <{2087} -heteros -> , and cast <4496 -rhippto -> them down <4496 -rhippto -> at <3844 -para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them :

2087 MAT 016 014 And they said <2036 -epo -> , Some <3588 -ho -> [ say that thou art ] John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : some <3588 -ho -> , Elias <2243 -Helias -> ; and others <{2087} -heteros -> , Jeremias <2408 -Hieremias -> , or <2228 -e -> one <1520 -heis -> of the prophets <4396 -prophetes -> .

2087 MAR 016 012 After <3326 -meta -> that he appeared <5319 -phaneroo -> in another <{2087} -heteros -> form <3444 -morphe -> unto two <1417 -duo -> of them , as they walked <4043 -

peripateo -> , and went <4198 -poreuomai -> into <1519 -eis -> the country <0068 -agros -> .

2087 LUK 003 018 And many 4183 -polus - other {2087} - heteros - things in his exhortation 3870 -parakaleo - preached 2097 -euaggelizo - he unto the people 2992 -laos - .

2087 LUK 004 043 And he said 2036 -epo - unto them , I must 1163 -dei - preach 2097 -euaggelizo - the kingdom LUK 0932 -basileia - of God 2316 -theos - to other {2087} -heteros - cities 4172 -polis - also 2532 -kai - : for therefore 5124 -touto - am I sent LUK 0649 -apostello - .

2087 LUK 005 007 And they beckoned 2656 -kataneuo - unto [ their ] partners 3353 -metochos - , which 3588 -ho - were in the other {2087} -heteros - ship 4143 -ploion - , that they should come 2064 -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho - both LUK 0297 -amphoteris - the ships 4143 -ploion - , so 5620 -hoste - that they began to sink 1036 -buthizo - .

2087 LUK 006 006 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en - another {2087} -heteros - sabbath 4521 -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -didasko - : and there 1563 -ekei - was a man 0444 -anthropos - whose LUK 0846 -autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - .

2087 LUK 007 041 There was a certain 5100 -tis - creditor 1157 -daneistes - which had 1510 -eimi - two 1417 -duo - debtors 5533 -chreopheiletes - : the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -pentakosioi - pence 1220 -denarion - , and the other {2087} - heteros - fifty 4004 -pentekonta - .

2087 LUK 008 003 And Joanna 2489 -Ioanna - the wife 1135 -gune - of Chuza 5529 -Chouzas - Herod s 2264 -Herodes - steward 2012 -epitropos - , and Susanna 4677 -Sousanna - , and many 4183 -polus - others {2087} -heteros - , which 3748 -hostis - ministered 1247 -diakoneo - unto him of their substance 5224 -huparchonta - .

2087 LUK 008 006 And some {2087} -heteros - fell 4098 -pipto - upon a rock 4073 -petra - ; and as soon as it was sprung 5453 -phuo - up , it withered 3583 -xeraino - away , because 1223 -dia - it lacked 2192 -echo - moisture 2429 -hikmas - .

2087 LUK 008 007 And some {2087} -heteros - fell 4098 -pipto - among 3319 -mesos - thorns LUK 0173 -akantha - ; and the thorns LUK 0173 -akantha - sprang 4855 -sumphuo - up with it , and choked LUK 0638 -apopnigo - it .

2087 LUK 008 008 And other {2087} -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -akouo - .

2087 LUK 009 029 And as he prayed 4336 -proseuchomai - , the fashion 1491 -eidos - of his countenance 4383 -prosopon - was

altered {2087} -heteros - , and his raiment 2441 -himatismos  
- [ was ] white 3022 -leukos - [ and ] glistening 1823 -  
exastrapto - .

2087 LUK 009 056 For the Son 5207 -huios - of man LUK 0444 -  
anthropos - is not come 2064 -erchomai - to destroy LUK 0622 -  
apollumi - men s LUK 0444 -anthropos - lives 5590 -psuche - ,  
but to save 4982 -sozo - [ them ] . And they went 4198 -  
poreuomai - to another {2087} -heteros - village 2968 -kome -

2087 LUK 009 059 And he said 2036 -epo - unto another {2087}  
-heteros - , Follow 0190 -akoloutheo - me . But he said  
2036 -epo - , Lord 2962 -kuriος - , suffer 2010 -epitrepo -  
me first 4412 -proton - to go 0565 -aperchomai - and bury  
2290 -thapto - my father 3962 -pater - .

2087 LUK 009 061 And another {2087} -heteros - also 2532 -  
kai - said 2036 -epo - , Lord 2962 -kuriος - , I will  
follow LUK 0190 -akoloutheo - thee ; but let 2010 -epitrepo -  
me first 4412 -proton - go bid LUK 0657 -apotassomai - them  
farewell LUK 0657 -apotassomai - , which are at home at 1519  
-eis - my house 3624 -oikos - .

2087 LUK 010 001 . After 3326 -meta - these 5023 -tauta -  
things the Lord 2962 -kuriος - appointed LUK 0322 -anadei knumi  
- other {2087} -heteros - seventy 1440 -hebdomekonta - also  
2532 -kai - , and sent 0649 -apostello - them two and two  
1417 -duo - before 4253 -pro - his face 4383 -prosopon -  
into 1519 -eis - every 3956 -pas - city 4172 -polis - and  
place 5117 -topos - , whither 3757 -hou - he himself 0846 -  
autos - would 3195 -mello - come 2064 -erchomai - .

2087 LUK 011 016 And others {2087} -heteros - , tempting  
3985 -peirazo - [ him ] , sought 2212 -zeteo - of him a  
sign 4592 -semeion - from heaven 3772 -ouranos - .

2087 LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai -  
he , and taketh 3880 -paralambano - [ to him ] seven 2033 -  
hepta - other {2087} -heteros - spirits 4151 -pneuma - more  
wicked 4191 -poneroteros - than himself 1438 -heautou - ;  
and they enter 1525 -eiserchomai - in , and dwell 2730 -  
katoikeo - there 1563 -ekei - : and the last 2078 -eschatos  
- [ state ] of that man LUK 0444 -anthropos - is worse 5501  
-cheiron - than the first 4413 -protos - .

2087 LUK 014 019 And another {2087} -heteros - said 2036 -  
epo - , I have bought 0059 -agorazo - five 4002 -pente -  
yoke 2201 -zeugos - of oxen 1016 -bous - , and I go 4198 -  
poreuomai - to prove 1381 -dokimazo - them : I pray 2065 -  
erotao - thee have 2192 -echo - me excused .

2087 LUK 014 020 And another {2087} -heteros - said 2036 -  
epo - , I have married 1060 -gameo - a wife 1135 -gune - ,  
and therefore 5124 -touto - I cannot 1410 -dunamai - come  
2064 -erchomai - .

2087 LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK  
0935 -basileus - , going 4198 -poreuomai - to make 4820 -  
sumballo - war 4171 -polemos - against another {2087} -  
heteros - king LUK 0935 -basileus - , sitteth 2523 -kathizo  
- not down 2523 -kathizo - first 4412 -proton - , and  
consulteth 1011 -bouleuo - whether 1487 -ei - he be able  
1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias -  
to meet LUK 0528 -apantao - him that cometh 2064 -erchomai -  
against 1909 -epi - him with twenty 1501 -eikosi - thousand  
12/8/2021

5505 -chilias - ?

2087 LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to  
another {2087} -heteros - , And how 4214 -posos - much  
4214 -posos - owest 3784 -opheilo - thou ? And he said 2036  
-epo - , An hundred 1540 -hekaton - measures 2884 -koros -  
of wheat 4621 -sitos - . And he said 3004 -lego - unto him ,  
Take 1209 -dechomai - thy bill 1121 -gramma - , and write  
1125 -grapho - fourscore 3589 -ogdoekonta - .

2087 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketes -  
can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo -  
masters 2962 -kuri os - ; for either 2228 -e - he will hate  
3404 -miseo - the one 1520 -heis - , and love LUK 0025 -  
agapao - the other 2087 -heteros - ; or 2228 -e - else he  
will hold LUK 0472 -antechomai - to the one 1520 -heis - ,  
and despise 2706 -kataphroneo - the other {2087} -heteros - .  
Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -  
theos - and mammon 3126 -mammonas - .

2087 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketes -  
can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo -  
masters 2962 -kuri os - ; for either 2228 -e - he will hate  
3404 -miseo - the one 1520 -heis - , and love LUK 0025 -  
agapao - the other {2087} -heteros - ; or 2228 -e - else  
he will hold LUK 0472 -antechomai - to the one 1520 -heis - ,  
and despise 2706 -kataphroneo - the other 2087 -heteros - .  
Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -  
theos - and mammon 3126 -mammonas - .

2087 LUK 016 018 Whosoever 3588 -ho - putteth LUK 0630 -  
apoluo - away LUK 0630 -apoluo - his wife 1135 -gune - ,  
and marrieth 1060 -gameo - another {2087} -heteros - ,  
committeth 3431 -moicheuo - adultery 3431 -moicheuo - : and  
whosoever 3588 -ho - marrieth 1060 -gameo - her that is put  
LUK 0630 -apoluo - away LUK 0630 -apoluo - from [ her ]  
husband 0435 -aner - committeth 3431 -moicheuo - adultery  
3431 -moicheuo - .

2087 LUK 017 034 I tell 3004 -lego - you , in that night  
3571 -nux - there shall be two 1417 -duo - [ men ] in one  
3391 -mia - bed 2825 -kline - ; the one 1520 -heis - shall  
be taken 3880 -paralambano - , and the other {2087} -heteros -  
shall be left LUK 0863 -aphiemi - .

2087 LUK 017 035 Two 1417 -duo - [ women ] shall be  
grinding LUK 0229 -aletho - together 0846 -autos - ; the one  
3391 -mia - shall be taken 3880 -paralambano - , and the  
other {2087} -heteros - left LUK 0863 -aphiemi - .

2087 LUK 017 036 Two 1417 -duo - [ men ] shall be in the  
field LUK 0068 -agros - ; the one 1520 -heis - shall be  
taken 3880 -paralambano - , and the other {2087} -heteros -  
left LUK 0863 -aphiemi - .

2087 LUK 018 010 Two 1417 -duo - men LUK 0444 -anthropos -  
went LUK 0305 -anabaino - up into 1519 -eis - the temple  
2411 -hieron - to pray 4336 -proseuchomai - ; the one 1520 -  
heis - a Pharisee 5330 -Pharisaios - , and the other {2087} -  
heteros - a publican 5057 -telones - .

2087 LUK 019 020 And another {2087} -heteros - came 2064 -  
erchomai - , saying 3004 -lego - , Lord 2962 -kuri os - ,  
behold 2400 -idou - , [ here is ] thy pound 3414 -mna - ,  
which 3739 -hos - I have kept 2192 -echo - laid 0606 -  
apokeimai - up in a napkin 4676 -soudarion - .

2087 LUK 020 011 And again 4388 -protithemai - he sent 3992 -  
pempo - another {2087} -heteros - servant 1401 -doulos - :  
and they beat 1194 -dero - him also 2528 -kathoplizo - ,  
and entreated LUK 0818 -atimazo - [ him ] shamefully LUK  
0818 -atimazo - , and sent 1821 -exapostello - [ him ]  
away 1821 -exapostello - empty 2756 -kenos - .

2087 LUK 022 058 And after 3326 -meta - a little 1024 -  
brachus - while another {2087} -heteros - saw 1492 -eido -  
him , and said 5346 -phemi - , Thou art 1488 -ei - also  
2532 -kai - of them . And Peter 4074 -Petros - said 2036 -  
epo - , Man LUK 0444 -anthropos - , I am 1510 -eimi - not  
.

2087 LUK 022 065 And many 4183 -polus - other {2087} -  
heteros - things blasphemously 0987 -blasphemeo - spake 3004 -  
lego - they against 1519 -eis - him .

2087 LUK 023 032 . And there were also 2532 -kai - two 1417  
-duo - other {2087} -heteros - , malefactors 2557 -kakourgos  
- , led LUK 0071 -ago - with him to be put LUK 0337 -  
anairo - to death LUK 0337 -anairo - .

2087 LUK 023 040 But the other {2087} -heteros - answering  
LUK 0611 -apokrinomai - rebuked 2008 -epitimaō - him , saying  
3004 -lego - , Dost not thou fear 5399 -phobeo - God 2316 -  
theos - , seeing 3754 -hoti - thou art 1488 -ei - in the  
same LUK 0846 -autos - condemnation 2917 -krima - ?

2087 JOH 019 037 And again <3825 -palin -> another <{2087} -  
heteros -> scripture <1124 -graphe -> saith <3004 -lego -> ,  
They shall look <3700 -optanomai -> on <1519 -eis -> him whom  
<3739 -hos -> they pierced <1574 -ekkentēo -> .

2087 ACT 001 020 For it is written <1125 -grapho -> in the book  
<0976 -biblos -> of Psalms <5568 -psalmos -> , Let his  
habitation <1886 -epaulis -> be desolate <2048 -eremos -> , and  
let no <3361 -me -> man dwell <2730 -katoikeo -> therein <0846 -  
autos -> : and his bishoprick <1984 -episkope -> let another  
<{2087} -heteros -> take <2983 -lambano -> .

2087 ACT 002 004 And they were all <0537 -hapas -> filled <4130  
-pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma ->  
, and began <0756 -archomai -> to speak <2980 -laleo -> with  
other <{2087} -heteros -> tongues <1100 -glossa -> , as the  
Spirit <4151 -pneuma -> gave <1325 -didomi -> them utterance  
<0669 -apophtheggomai -> .

2087 ACT 002 013 Others <{2087} -heteros -> mocking <5512 -  
chleuazo -> said <3004 -lego -> , These men are full <3325 -  
mestoo -> of new <1098 -gleukos -> wine <1098 -gleukos -> .

2087 ACT 002 040 And with many <4119 -pleion -> other <{2087} -  
heteros -> words <3056 -logos -> did he testify <1263 -  
diamarturomai -> and exhort <3870 -parakaleo -> , saying <3004 -  
lego -> , Save <4982 -sozo -> yourselves from this <5026 -taute  
-> untoward <4646 -skolios -> generation <1074 -genea -> .

2087 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -  
soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for  
there is none <3777 -oute -> other <{2087} -heteros -> name  
<3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos ->  
given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -  
> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -  
sozo -> .

2087 ACT 007 018 Till <3757 -hou -> another <{2087} -heteros -> king <0935 -basileus -> arose <0450 -anistemi -> , which <3739 -hos -> knew <1492 -eido -> not Joseph <2501 -Ioseph -> .

2087 ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <1189 -deomai -> thee , of whom <5101 -tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes -> this <5124 -touto -> ? of himself <1438 -heautou -> , or <2228 -e -> of some <5100 -tis -> other <{2087} -heteros -> man ?

2087 ACT 012 017 But he , beckoning <2678 -kataseio -> unto them with the hand <5495 -cheir -> to hold <4601 -sigao -> their peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them how <4459 -pos -> the Lord <2962 -kuriος -> had brought <1806 -exago -> him out of the prison <5438 -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta -> things unto James <2385 -Iakobos -> , and to the brethren <0080 -adephos -> . And he departed <1831 -exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <{2087} -heteros -> place <5117 -topos -> .

2087 ACT 013 035 Wherefore <1352 -dio -> he saith <3004 -lego -> also <2532 -kai -> in another <{2087} -heteros -> [ psalm ] , Thou shalt not suffer <1325 -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora -> .

2087 ACT 015 035 Paul <3972 -Paulos -> also <1161 -de -> and Barnabas <0921 -Barnabas -> continued <1304 -diatribo -> in Antioch <0490 -Antiocheia -> , teaching <1321 -didasko -> and preaching <2097 -euaggelizo -> the word <3056 -logos -> of the Lord <2962 -kuriος -> , with many <4183 -polus -> others <{2087} -heteros -> also <2532 -kai -> .

2087 ACT 017 007 Whom <3739 -hos -> Jason <2394 -Iason -> hath received <5264 -hupodechomai -> : and these <3778 -houtos -> all <3956 -pas -> do <4160 -poieo -> contrary <0561 -apenanti -> to the decrees <1378 -dogma -> of Caesar <2541 -Kaisar -> , saying <3004 -lego -> that there is another <{2087} -heteros -> king <0935 -basileus -> , [ one ] Jesus <2424 -Iesous -> .

2087 ACT 017 021 ( For all <3956 -pas -> the Athenians <0117 -Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukairo -> their time <2119 -eukairo -> in nothing <3762 -oudeis -> else <{2087} -heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <2532 -kai -> to hear <0191 -akouo -> some <5100 -tis -> new <2537 -kainos -> thing . )

2087 ACT 017 034 Howbeit certain <5100 -tis -> men <0435 -aner -> > clave <2853 -kollao -> unto him , and believed <4100 -pisteuo -> : among <1722 -en -> the which <3739 -hos -> [ was ] Dionysius <1354 -Dionusios -> the Areopagite <0698 -Areopagites -> , and a woman <1135 -gune -> named <3686 -onoma -> Damaris <1152 -Damaris -> , and others <{2087} -heteros -> with them .

2087 ACT 019 039 But if <1487 -ei -> ye enquire <1934 -epizeteo -> any <5100 -tis -> thing concerning <4012 -peri -> other <{2087} -heteros -> matters , it shall be determined <1956 -epiluo -> in a lawful <1772 -ennomos -> assembly <1577 -ekkllesia -> .

2087 ACT 020 015 And we sailed <0636 -apopleo -> thence <1564 -ekei then -> , and came <2064 -erchomai -> the next <1966 -

epiousa -> [ day ] over <0481 -antikru -> against <0481 -antikru -> Chios <5508 -Chios -> ; and the next <{2087} -heteros -> [ day ] we arrived <3846 -paraballo -> at <1519 -eis -> Samos <4544 -Samos -> , and tarried <3306 -meno -> at <1722 -en -> Trogyllium <5175 -Trogullion -> ; and the next <2192 -echo -> [ day ] we came <2658 -katantao -> to Miletus <3399 -Miletos -> .

2087 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <{2087} -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

2087 ACT 027 001 . And when <5613 -hos -> it was determined <2919 -krino -> that we should sail <0636 -apopleo -> into <1519 -eis -> Italy <2482 -Italia -> , they delivered <3860 -paradidomi -> Paul <3972 -Paulos -> and certain <5100 -tis -> other <{2087} -heteros -> prisoners <1202 -desmotes -> unto [ one ] named <3686 -onoma -> Julius <2457 -Ioulios -> , a centurion <1543 -hekatontarches -> of Augustus <0828 -Augoustos -> band <4686 -speira -> .

2087 ACT 027 003 And the next <{2087} -heteros -> [ day ] we touched <2609 -katago -> at <1519 -eis -> Sidon <4605 -Sidon -> .  
And Julius <2457 -Ioulios -> courteously <5364 -philanthropos -> entreated <5530 -chraomai -> Paul <3972 -Paulos -> , and gave <2010 -epitrepo -> [ him ] liberty <2010 -epitrepo -> to go <4198 -poreuomai -> unto his friends <5384 -philos -> to refresh <5177 -tugchano -> himself .

2087 ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei -> inexcusable <0379 -anapologetos -> , O man <0444 -anthropos -> , whosoever <3588 -ho -> thou art <1488 -ei -> that judgest <2919 -krino -> : for wherein <3757 -hou -> thou judgest <2919 -krino -> another <{2087} -heteros -> , thou condemnest <2632 -katakrino -> thyself <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <4238 -prasso -> the same <0846 -autos -> things .

2087 ROM 002 021 Thou therefore <3767 -oun -> which <3588 -ho -> teachest <1321 -didasko -> another <{2087} -heteros -> , teachest <1321 -didasko -> thou not thyself <4572 -seautou -> ? thou that preachest <2784 -kerusso -> a man should not steal <2813 -klepto -> , dost thou steal <2813 -klepto -> ?

2087 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [ her ] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <{2087} -heteros -> man <0435 -aner -> .

2087 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [ her ] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <{2087} -heteros -> man <0435 -aner -> , she shall be called <5537 -

chrematizo -> an adulteress <3428 -moi chalis -> : but if <1437 -  
 ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> ,  
 she is free <1658 -eleutheros -> from that law <3551 -nomos -> ;  
 so that she is no <3361 -me -> adulteress <3428 -moi chalis -> ,  
 though she be married <1096 -ginomai -> to another <2087 -  
 heteros -> man <0435 -aner -> .

2087 ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080  
 -adep hos -> , ye also <2532 -kai -> are become <2289 -thanatoo -  
 > dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body  
 <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be  
 married <1096 -ginomai -> to another <{2087} -heteros -> , [   
 even ] to him who is raised <1453 -egeiro -> from the dead  
 <3498 -nekros -> , that we should bring <2592 -karpophoreo ->  
 forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> .

2087 ROM 007 023 But I see <0991 -blepo -> another <{2087} -  
 heteros -> law <3551 -nomos -> in my members <3196 -melos -> ,  
 warring <0497 -antistrateuomai -> against <0497 -antistrateuomai  
 -> the law <3551 -nomos -> of my mind <3563 -nous -> , and  
 bringing <0163 -aichmalotizo -> me into captivity <0163 -  
 aichmalotizo -> to the law <3551 -nomos -> of sin <0266 -  
 hamartia -> which <3588 -ho -> is in my members <3196 -melos -> .

2087 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> ,  
 nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute ->  
 any <5100 -tis -> other <{2087} -heteros -> creature <2937 -  
 ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -  
 choreo -> us from the love <0026 -agape -> of God <2316 -theos -  
 > , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus  
 <2424 -Iesous -> our Lord <2962 -kurios -> .

2087 ROM 013 008 Owe <3784 -opheilo -> no <3367 -medeis -> man  
 <3367 -medeis -> any <3367 -medeis -> thing , but to love <0025  
 -agapao -> one <0240 -allelon -> another <0240 -allelon -> :  
 for he that loveth <0025 -agapao -> another <{2087} -heteros ->  
 hath fulfilled <4137 -pleroo -> the law <3551 -nomos -> .

2087 ROM 013 009 For this <3588 -ho -> , Thou shalt not commit  
 <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not  
 kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> ,  
 Thou shalt not bear <5576 -pseudomartureo -> false <5576 -  
 pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt  
 not covet <1937 -epithumeo -> ; and if <1487 -ei -> [ there be  
 ] any <1536 -ei tis -> other <{2087} -heteros -> commandment  
 <1785 -entole -> , it is briefly <0346 -anakephal ai omai ->  
 comprehended <0346 -anakephal ai omai -> in this <5129 -toutoi ->  
 saying <3056 -logos -> , namely <1722 -en -> , Thou shalt love  
 <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself  
 <1438 -heautou -> .

2087 1CO 003 004 For while <3752 -hotan -> one <5100 -tis ->  
 saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -  
 Paulos -> ; and another <{2087} -heteros -> , I [ am ] of  
 Apollos <0625 -Apollos -> ; are ye not carnal <4559 -sarki kos -  
 > ?

2087 1CO 004 006 And these <5023 -tauta -> things , brethren  
 <0080 -adep hos -> , I have in a figure <3345 -metaschematizo ->  
 transferred <3345 -metaschematizo -> to myself <1683 -emautou ->  
 and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas ->  
 sakes ; that ye might learn <3129 -manthano -> in us not to  
 think <5426 -phroneo -> [ of men ] above <5228 -huper -> that  
 which <3739 -hos -> is written <1125 -grapho -> , that no <3361  
 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up  
 for one <1520 -heis -> against <2596 -kata -> another <{2087} -  
 12/8/2021



heteros -> .

2087 1C0 006 001 . Dare <5111 -tolmao -> any <5100 -tis -> of you , having <2192 -echo -> a matter <4229 -pragma -> against <4314 -pros -> another <{2087} -heteros -> , go to law <2919 -krino -> before <1909 -epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ?

2087 1C0 008 004 . As concerning <4012 -peri -> therefore <3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho -> things that are offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <1497 -eidolon -> [ is ] nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and that [ there is ] none <3762 -oudeis -> other <{2087} -heteros -> God <2316 -theos -> but one <1520 -heis -> .

2087 1C0 010 024 Let no <3367 -medeis -> man <3367 -medeis -> seek <2212 -zeteo -> his own <1438 -heautou -> , but every <1538 -hekastos -> man another s <{2087} -heteros -> [ wealth ]

2087 1C0 010 029 Conscience <4893 -suneidesis -> , I say <3004 -lego -> , not thine <1438 -heautou -> own <1438 -heautou -> , but of the other <{2087} -heteros -> : for why <5101 -tis -> is my liberty <1657 -eleutheria -> judged <2919 -krino -> of another <0243 -allos -> [ man s ] conscience <4893 -suneidesis -> -> ?

2087 1C0 012 009 To another <{2087} -heteros -> faith <4102 -pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

2087 1C0 012 010 To another <0243 -allos -> the working <1755 -energema -> of miracles <1411 -dunamis -> ; to another <0243 -allos -> prophecy <4394 -propheteia -> ; to another <0243 -allos -> discerning <1253 -diakrisis -> of spirits <4151 -pneuma -> ; to another <{2087} -heteros -> [ divers ] kinds <1085 -genos -> of tongues <1100 -glossa -> ; to another <0243 -allos -> the interpretation <2058 -hermeneia -> of tongues <1100 -glossa -> :

2087 1C0 014 017 For thou verily <3303 -men -> givest thanks <2168 -eucharisteeo -> well <2573 -kalos -> , but the other <{2087} -heteros -> is not edified <3618 -oikodomeo -> .

2087 1C0 014 021 . In the law <3551 -nomos -> it is written <1125 -grapho -> , With [ men of ] other <2084 -heteroglossos -> tongues <2084 -heteroglossos -> and other <{2087} -heteros -> lips <5491 -cheilos -> will I speak <2980 -laleo -> unto this <5129 -toutoi -> people <2992 -laos -> ; and yet for all <3779 -houto -> that will they not hear <1522 -eisakouo -> me , saith <3004 -lego -> the Lord <2962 -kurios -> .

2087 1C0 015 040 [ There are ] also <2532 -kai -> celestial <2032 -epouranios -> bodies <4983 -soma -> , and bodies <4983 -soma -> terrestrial <1919 -epigeios -> : but the glory <1391 -doxa -> of the celestial <2032 -epouranios -> [ is ] one <2087 -heteros -> , and the [ glory <1391 -doxa -> ] of the terrestrial <1919 -epigeios -> [ is ] another <{2087} -heteros -> -> .

2087 1C0 015 040 [ There are ] also <2532 -kai -> celestial <2032 -epouranios -> bodies <4983 -soma -> , and bodies <4983 -

soma -> terrestrial <1919 -epigeios -> : but the glory <1391 -doxa -> of the celestial <2032 -epouranios -> [ is ] one <{2087} -heteros -> , and the [ glory <1391 -doxa -> ] of the terrestrial <1919 -epigeios -> [ is ] another <2087 -heteros -> .

2087 2C0 008 008 I speak <3004 -lego -> not by commandment <2003 -epitage -> , but by occasion <1223 -dia -> of the forwardness <4710 -spoude -> of others <{2087} -heteros -> , and to prove <1381 -dokimazo -> the sincerity <1103 -gnesios -> of your <5212 -humeteros -> love <0026 -agape -> .

2087 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive <2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano -> , or <2228 -e -> another <{2087} -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] .

2087 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive <2983 -Iambano -> another <{2087} -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] .

2087 GAL 001 006 . I marvel <2296 -thaumazo -> that ye are so <3779 -houto -> soon <5030 -tacheos -> removed <3346 -metatithemi -> from him that called <2564 -kaleo -> you into <1722 -en -> the grace <5485 -charis -> of Christ <5547 -Christos -> unto another <{2087} -heteros -> gospel <2098 -euaggelion -> :

2087 GAL 001 019 But other <{2087} -heteros -> of the apostles <0652 -apostolos -> saw <1492 -eido -> I none <3756 -ou -> , save <1508 -ei me -> James <2385 -Iakobos -> the Lord s <2962 -kuriος -> brother <0080 -adephos -> .

2087 GAL 006 004 But let every <1538 -hekastos -> man prove <1381 -dokimazo -> his own <1438 -heautou -> work <2041 -ergon -> , and then <5119 -tote -> shall he have <2192 -echo -> rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone <3441 -monos -> , and not in another <{2087} -heteros -> .

2087 EPH 003 005 Which <3739 -hos -> in other <{2087} -heteros -> ages <1074 -genea -> was not made <1107 -gnorizo -> known <1107 -gnorizo -> unto the sons <5207 -huios -> of men <0444 -anthropos -> , as it is now <3568 -nun -> revealed <0601 -apokalupto -> unto his holy <0040 -hagios -> apostles <0652 -apostolos -> and prophets <4396 -prophetes -> by the Spirit <4151 -pneuma -> ;

2087 PHP 002 004 Look <4648 -skopeo -> not every <1538 -hekastos -> man on his own <1438 -heautou -> things , but every <1538 -hekastos -> man also <2532 -kai -> on the things of others <{2087} -heteros -> .

2087 1TI 001 010 For whoremongers <4205 -pornos -> for them

that defile <0733 -arsenokoi tes -> themselves with manki nd <0733 -arsenokoi tes -> , for menstealers <0405 -andrapodistes -> , for liars <5583 -pseustes -> , for perjured <1965 -epi orkos -> persons <0678 -aprosopoleptos -> , and if <1487 -ei -> there be any <1536 -ei tis -> other <{2087} -heteros -> thing that is contrary <0480 -antikeimai -> to sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ;

2087 2TI 002 002 And the things that thou hast heard <0191 -akouo -> of me among <1223 -dia -> many <4183 -polus -> witnesses <3144 -martus -> , the same <5023 -tauta -> commit <3908 -paratithemi -> thou to faithful <4103 -pistos -> men <0444 -anthropos -> , who <3748 -hostis -> shall be able <2425 -hikanos -> to teach <1321 -didasko -> others <{2087} -heteros -> also <2532 -kai -> .

2087 HEB 005 006 As he saith <3004 -lego -> also <2532 -kai -> in another <{2087} -heteros -> [ place ] , Thou [ art ] a priest <2409 -hiereus -> for ever <0165 -ai on -> after <2596 -kata -> the order <5010 -taxis -> of Melchi sedec <3198 -Melchi sedek -> .

2087 HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , ( for under <1909 -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> , ) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [ was there ] that another <{2087} -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchi sedec <3198 -Melchi sedek -> , and not be called <3004 -lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ?

2087 HEB 007 013 For he of whom <3739 -hos -> these <5023 -tauta -> things <4229 -pragma -> are spoken <3004 -lego -> pertaineth <3348 -meteicho -> to another <{2087} -heteros -> tribe <5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> gave <4337 -prosecho -> attendance <4337 -prosecho -> at the altar <2379 -thusiasterion -> .

2087 HEB 007 015 And it is yet <2089 -eti -> far <4054 -perissoteron -> more <4055 -perissoteros -> evident <2612 -katadelos -> : for that after <2596 -kata -> the similitude <3665 -homoiotes -> of Melchi sedec <3198 -Melchi sedek -> there ariseth <0450 -anistemi -> another <{2087} -heteros -> priest <2409 -hiereus -> ,

2087 HEB 011 036 And others <{2087} -heteros -> had <2983 -Iambano -> trial <3984 -peira -> of [ cruel ] mockings <1701 -empaigmos -> and scourgings <3148 -mastix -> , yea <1161 -de -> , moreover <1161 -de -> of bonds <1199 -desmon -> and imprisonment <5438 -phulake -> :

2087 JAS 002 025 Likewise <3668 -homoi os -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikai oo -> by works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <0032 -aggelos -> , and had sent <1524 -eiseimi -> [ them ] out another <{2087} -heteros -> way <3598 -hodos -> ?

2087 JAS 004 012 There is one <1520 -heis -> lawgiver <3550 -nomothetes -> , who <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> and to destroy <0622 -apollumi -> : who <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -kri no -> another <{2087} -heteros -> ?

2087 JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma ->  
and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -  
> about <4012 -peri -> them in like <3664 -homoi os -> manner  
<5158 -tropos -> , giving themselves over <1608 -ekporneuo ->  
to fornication <1608 -ekporneuo -> , and going <0565 -  
aperchomai -> after <3694 -opiso -> strange <{2087} -heteros ->  
flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -  
prokeimai -> for an example <1164 -deigma -> , suffering <5254 -  
hupecho -> the vengeance <1349 -dike -> of eternal <0166 -  
ai onios -> fire <4442 -pur -> .

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