

2089 Mt 12: 46 yet
2089 Mt 17: 5 yet
2089 Mt 18: 16 more
2089 Mt 19: 20 yet
2089 Mt 26: 47 yet
2089 Mt 26: 65 further
2089 Mt 27: 63 yet
2089 Mt 5: 13 thenceforth
2089 Mr 12: 6 yet
2089 Mr 14: 43 yet
2089 Mr 14: 63 further
2089 Mr 5: 35 yet
2089 Mr 5: 35 further
2089 Mr 8: 17 yet
2089 Lu 14: 22 yet
2089 Lu 14: 26 yea
2089 Lu 14: 32 yet
2089 Lu 15: 20 yet
2089 Lu 16: 2 longer
2089 Lu 18: 22 yet
2089 Lu 1: 15 even
2089 Lu 20: 36 more
2089 Lu 20: 40 after
2089 Lu 22: 37 yet
2089 Lu 22: 47 yet
2089 Lu 22: 60 yet
2089 Lu 22: 71 further
2089 Lu 24: 41 yet
2089 Lu 24: 44 yet
2089 Lu 24: 6 yet
2089 Lu 8: 49 yet
2089 Lu 9: 42 yet
2089 Joh 11: 54 more

2089 Joh 12: 35 yet

2089 Joh 13: 33 yet

2089 Joh 14: 19 yet

2089 Joh 14: 19 more

2089 Joh 14: 30 hereafter

2089 Joh 16: 10 more

2089 Joh 16: 12 yet

2089 Joh 16: 21 more

2089 Joh 16: 25 more

2089 Joh 17: 11 more

2089 Joh 20: 1 yet

2089 Joh 4: 35 yet

2089 Joh 7: 33 yet

2089 Ac 10: 44 yet

2089 Ac 18: 18 yet

2089 Ac 21: 28 further

2089 Ac 2: 26 moreover

2089 Ac 9: 1 yet

2089 Ro 11: 6 more

2089 Ro 11: 6 more

2089 Ro 11: 6 more

2089 Ro 11: 6 more

2089 Ro 3: 7 yet

2089 Ro 5: 6 yet

2089 Ro 5: 8 yet

2089 Ro 6: 2 longer

2089 Ro 6: 9 more

2089 Ro 7: 17 more

2089 Ro 7: 20 more

2089 Ro 9: 19 yet

2089 1Co 12: 31 yet

2089 1Co 15: 17 yet

2089 1Co 3: 2 yet

2089 1Co 3: 3 yet
2089 2Co 1: 10 yet
2089 2Co 5: 16 more
2089 2Co 5: 16 henceforth
2089 Ga 1: 10 yet
2089 Ga 3: 18 more
2089 Ga 3: 25 longer
2089 Ga 4: 7 more
2089 Ga 5: 11 yet
2089 Ga 5: 11 yet
2089 Php 1: 9 yet
2089 2Th 2: 5 yet
2089 Heb 10: 17 more
2089 Heb 10: 18 more
2089 Heb 10: 2 more
2089 Heb 10: 26 more
2089 Heb 10: 37 yet
2089 Heb 11: 32 more
2089 Heb 11: 4 yet
2089 Heb 12: 19 any
2089 Heb 12: 26 yet
2089 Heb 12: 27 yet
2089 Heb 7: 10 yet
2089 Heb 7: 11 further
2089 Heb 7: 15 yet
2089 Heb 8: 12 more
2089 Heb 9: 8 yet
2089 Heb 9: 8 yet
2089 Re 10: 6 longer
2089 Re 12: 8 more
2089 Re 18: 21 more
2089 Re 18: 22 more
2089 Re 18: 22 more

2089 Re 18: 22 more

2089 Re 18: 23 more

2089 Re 18: 23 more

2089 Re 20: 3 more

2089 Re 21: 1 more

2089 Re 21: 4 more

2089 Re 21: 4 more

2089 Re 22: 11 still

2089 Re 22: 11 still

2089 Re 22: 11 still

2089 Re 22: 11 still

2089 Re 22: 3 more

2089 Re 3: 12 more

2089 Re 6: 11 yet

2089 Re 7: 16 more

2089 Re 7: 16 more

2089 Re 9: 12 more

2089. Strong's Dictionary Study

2089. eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): --after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet. [ql

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2089 -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

2089 Interlinear Index Study

2089 MAT 005 013 . Ye are the salt <0217 -halas -> of the earth <1093 -ge -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <3471 -moraino -> his savour <3471 -moraino -> , wherewith <5101 -tis -> shall it be salted <0233 -halizo -> ? it is thenceforth <{2089} -eti -> good <2480 -ischuo -> for nothing <3762 -oudeis -> , but to be cast <0906 -ballo -> out , and to be trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> of men <0444 -anthropos -> .

2089 MAT 012 046 . While he yet <{2089} -eti -> talked <2980 -laleo -> to the people <3793 -ochlos -> , behold <2400 -idou -> , [ his ] mother <3384 -meter -> and his brethren <0080 -adephos -> stood <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with him .

2089 MAT 017 005 While he yet <{2089} -eti -> spake <2980 -laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroikeyo -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him .

2089 MAT 018 016 But if <1437 -ean -> he will not hear <0191 -akouo -> [ thee , then ] take <3880 -paralambano -> with thee one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <{2089} -eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> .

2089 MAT 019 020 The young <3495 -neaniskos -> man <3495 -neaniskos -> saith <3004 -lego -> unto him , All <3956 -pas -> these <5023 -tauta -> things have I kept <5442 -phulasso -> from my youth <3503 -neotes -> up : what <5101 -tis -> lack <5302 -hustereo -> I yet <{2089} -eti -> ?

2089 MAT 026 047 . And while he yet <{2089} -eti -> spake <2980 -laleo -> , lo <2400 -idou -> , Judas <2455 -loudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , came <2064 -erchomai -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> .

2089 MAT 026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> further <{2089} -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> .

2089 MAT 027 063 Saying <3004 -lego -> , Sir <2962 -kuri os -> , we remember <3415 -mnaomai -> that that deceiver <4108 -planos -> said <2036 -epo -> , while he was yet <{2089} -eti -> alive <2198 -zao -> , After <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> I will rise <1453 -egeiro -> again <1453 -egeiro -> .

2089 MAR 005 035 . While he yet <2089 -eti -> spake <2980 -laleo -> , there came <2064 -erchomai -> from the ruler <0752 -archisunagogos -> of the synagogues <0752 -archisunagogos -> [ house certain ] which said <3004 -lego -> , Thy daughter <2364 -thugater -> is dead <0599 -apothnesko -> : why <5101 -tis -> troublest <4660 -skullo -> thou the Master <1320 -didaskalos -> any <2089 -eti -> further <{2089} -eti -> ?

2089 MAR 005 035 . While he yet <2089 -eti -> spake <2980 -laleo -> , there came <2064 -erchomai -> from the ruler <0752 -archisunagogos -> of the synagogues <0752 -archisunagogos -> [ house certain ] which said <3004 -lego -> , Thy daughter <2364

-thugater -> is dead <0599 -apothnesko -> : why <5101 -tis -> troublest <4660 -skullo -> thou the Master <1320 -didaskalos -> any <{2089} -eti -> further <2089 -eti -> ?

2089 MAR 005 035 . While he yet <{2089} -eti -> spake <2980 -laleo -> , there came <2064 -erchomai -> from the ruler <0752 -archisunagogos -> of the synagogue s <0752 -archisunagogos -> [ house certain ] which said <3004 -lego -> , Thy daughter <2364 -thugater -> is dead <0599 -apothnesko -> : why <5101 -tis -> troublest <4660 -skullo -> thou the Master <1320 -didaskalos -> any <2089 -eti -> further <2089 -eti -> ?

2089 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [ it ] , he saith <3004 -lego -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> yet <{2089} -eti -> hardened <4456 -poroo -> ?

2089 MAR 012 006 Having <2192 -echo -> yet <{2089} -eti -> therefore <3767 -oun -> one <1520 -heis -> son <5207 -huios -> , his wellbeloved <0027 -agapetos -> , he sent <0649 -apostello -> him also <2532 -kai -> last <2078 -eschatos -> unto them , saying <3004 -lego -> , They will reverence <1788 -entrepo -> my son <5207 -huios -> .

2089 MAR 014 043 . And immediately <2112 -eutheos -> , while he yet <{2089} -eti -> spake <2980 -laleo -> , cometh <3854 -paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> .

2089 MAR 014 063 Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <5509 -chiton -> , and saith <3004 -lego -> , What <5101 -tis -> need <5532 -chreia -> we any <2089 -eti -> further <{2089} -eti -> witnesses <3144 -martus -> ?

2089 MAR 014 063 Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <5509 -chiton -> , and saith <3004 -lego -> , What <5101 -tis -> need <5532 -chreia -> we any <{2089} -eti -> further <2089 -eti -> witnesses <3144 -martus -> ?

2089 LUK 001 015 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kuriος - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - , even {2089} -eti - from his mother s 3384 -meter - womb 2836 -koilia - .

2089 LUK 008 049 While he yet {2089} -eti - spake 2980 -laleo - , there cometh 2064 -erchomai - one 5100 -tis - from the ruler LUK 0752 -archisunagogos - of the synagogue s LUK 0752 -archisunagogos - [ house ] , saying 3004 -lego - to him , Thy daughter 2364 -thugater - is dead 2348 -thnesko - ; trouble 4460 -Rhaab - not the Master 1320 -didaskalos - .

2089 LUK 009 042 And as he was yet {2089} -eti - a coming

4334 -proserchomai - , the devil 1140 -daimonion - threw  
 4952 -susparasso - him down , and tare 4952 -susparasso - [ him ] . And Jesus 2424 -Iesous - rebuked 2008 -epitimao - the unclean LUK 0169 -akathartos - spirit 4151 -pneuma - , and healed 2390 -iaomai - the child 3816 -pais - , and delivered 0591 -apodidomi - him again LUK 0591 -apodidomi - to his father 3962 -pater - .

2089 LUK 014 022 And the servant 1401 -doulos - said 2036 -epo - , Lord 2962 -kurios - , it is done 1096 -ginomai - as thou hast commanded 2004 -epitasso - , and yet {2089} -eti - there is room 5117 -topos - .

2089 LUK 014 026 If 1487 -ei - any 1536 -ei tis - [ man ] come 2064 -erchomai - to me , and hate 3404 -miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 -gune - , and children 5043 -teknon - , and brethren LUK 0080 -adelphos - , and sisters LUK 0079 -adelphē - , yea {2089} -eti - , and his own 1438 -heautou - life 5590 -psuche - also 2532 -kai - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

2089 LUK 014 032 Or 1161 -de - else 1490 -ei de me ( ge ) - , while the other 0846 -autos - is yet {2089} -eti - a great way 4206 -porrho - off , he sendeth LUK 0649 -apostello - an ambassage 4242 -pesbeia - , and desireth 2065 -erotao - conditions 4314 -pros - of peace 1515 -eirene - .

2089 LUK 015 020 And he arose LUK 0450 -anistemi - , and came 2064 -erchomai - to his father 3962 -pater - . But when he was yet {2089} -eti - a great 3112 -makran - way 3112 -makran - off LUK 0568 -apecho - , his father 3962 -pater - saw 1492 -eido - him , and had compassion 4697 -splanchnizomai - , and ran 5143 -trecho - , and fell 1968 -epiipto - on 1909 -epi - his neck 5137 -trachelos - , and kissed 2705 -kataphileo - him .

2089 LUK 016 002 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear LUK 0191 -akouo - this 5124 -touto - of thee ? give LUK 0591 -apodidomi - an account 3056 -logos - of thy stewardship 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - longer {2089} -eti - steward 3621 -oikonomeo - .

2089 LUK 018 022 Now 1161 -de - when Jesus 2424 -Iesous - heard LUK 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Yet {2089} -eti - lackest 3007 -leipo - thou one 1520 -heis - thing : sell 4453 -poleo - all 3956 -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos - : and come 1204 -deuro - , follow LUK 0190 -akoloutheo - me .

2089 LUK 020 036 Neither 3777 -oute - can 1410 -dunamai - they die 0599 -apothnesko - any 2089 -eti - more {2089} -eti - : for they are equal 2465 -isaggelos - unto the angels 2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , being 5607 -on - the children 5207 -huios - of the resurrection LUK 0386 -anastasis - .

2089 LUK 020 036 Neither 3777 -oute - can 1410 -dunamai - they die 0599 -apothnesko - any {2089} -eti - more 2089 -eti - : for they are equal 2465 -isaggelos - unto the angels 2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , being 5607 -on - the children 5207 -

huios - of the resurrection LUK 0386 -anastasis - .

2089 LUK 020 040 And after {2089} -eti - that they durst  
5111 -tolmao - not ask 1905 -eperotao - him any 3762 -oudeis -  
[ question at all ] .

2089 LUK 022 037 For I say 3004 -lego - unto you , that this  
5124 -touto - that is written 1125 -grapho - must 1163 -dei  
- yet {2089} -eti - be accomplished 5055 -teleo - in me ,  
And he was reckoned 3049 -logizomai - among 3326 -meta - the  
transgressors LUK 0459 -anomos - : for the things concerning  
4012 -peri - me have 2192 -echo - an end 5056 -telos - .

2089 LUK 022 047 . And while he yet {2089} -eti - spake  
2980 -laleo - , behold 2400 -idou - a multitude 3793 -ochlos  
- , and he that was called 3004 -lego - Judas 2455 -Ioudas -  
- , one 1520 -heis - of the twelve 1427 -dodeka - , went  
4281 -proerchomai - before 4281 -proerchomai - them , and  
drew near 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss  
5368 -phileo - him .

2089 LUK 022 060 And Peter 4074 -Petros - said 2036 -epo - ,  
Man LUK 0444 -anthropos - , I know 1492 -eido - not what  
3739 -hos - thou sayest 3004 -lego - . And immediately 3916  
-parachrema - , while he yet {2089} -eti - spake 2980 -laleo  
- , the cock LUK 0220 -alektor - crew 5455 -phoneo - .

2089 LUK 022 071 And they said 2036 -epo - , What 5101 -tis  
- need 5532 -chreia - we any 2089 -eti - further {2089} -  
eti - witness 3141 -marturia - ? for we ourselves have heard  
LUK 0191 -akouo - of his own 1438 -heautou - mouth 4750 -  
stoma - .

2089 LUK 022 071 And they said 2036 -epo - , What 5101 -tis  
- need 5532 -chreia - we any {2089} -eti - further 2089 -  
eti - witness 3141 -marturia - ? for we ourselves have heard  
LUK 0191 -akouo - of his own 1438 -heautou - mouth 4750 -  
stoma - .

2089 LUK 024 006 He is not here 5602 -hode - , but is risen  
1453 -egeiro - : remember 3415 -mnaomai - how 5613 -hos -  
he spake 2980 -laleo - unto you when he was yet {2089} -eti -  
in Galilee 1056 -Galilaisia - ,

2089 LUK 024 041 And while they yet {2089} -eti - believed  
LUK 0569 -apisteo - not for joy 5479 -chara - , and wondered  
2296 -thaumazo - , he said 2036 -epo - unto them , Have  
2192 -echo - ye here 1759 -enthade - any 5100 -tis - meat  
1034 -brosimos - ?

2089 LUK 024 044 And he said 2036 -epo - unto them , These  
3778 -houtos - [ are ] the words 3056 -logos - which 3739 -  
hos - I spake 2980 -laleo - unto you , while I was yet  
{2089} -eti - with you , that all 3956 -pas - things must  
1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho -  
were written 1125 -grapho - in the law 3551 -nomos - of Moses  
3475 -Moseus - , and [ in ] the prophets 4396 -prophetes -  
- , and [ in ] the psalms 5568 -psalmos - , concerning  
4012 -peri - me .

2089 JOH 004 035 Say <3004 -lego -> not ye , There are yet  
<{2089} -eti -> four <5072 -tetramenon -> months <5072 -  
tetramenon -> , and [ then ] cometh <2064 -erchomai ->  
harvest <2326 -therismos -> ? behold <2400 -idou -> , I say  
<3004 -lego -> unto you , Lift <1869 -epairo -> up your <5216 -  
humon -> eyes <3788 -ophthalmos -> , and look <2300 -theaomai ->  
12/8/2021



> on the fields <5561 -chora -> ; for they are white <3022 -leukos -> already <2235 -ede -> to harvest <2326 -therismos -> .

2089 JOH 007 033 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , Yet <{2089} -eti -> a little <3398 -mikros -> while <5550 -chronos -> am <1510 -eimi -> I with you , and [ then ] I go <5217 -hupago -> unto him that sent <3992 -pempo -> me .

2089 JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <{2089} -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 -Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -ekei then -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -Iego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> .

2089 JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Yet <{2089} -eti -> a little <3398 -mikros -> while <5550 -chronos -> is the light <5457 -phos -> with you . Walk <4043 -peripateo -> while <2193 -heos -> ye have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -> darkness <4653 -skotia -> come <2638 -katalambano -> upon you : for he that walketh <4043 -peripateo -> in darkness <4653 -skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> .

2089 JOH 013 033 Little <5040 -teknion -> children <5040 -teknion -> , yet <{2089} -eti -> a little <3397 -mikron -> while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> now <0737 -arti -> I say <3004 -Iego -> to you .

2089 JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <{2089} -eti -> ; but ye see <2334 -theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> , ye shall live <2198 -zao -> also <2532 -kai -> .

2089 JOH 014 019 Yet <{2089} -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 -theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> , ye shall live <2198 -zao -> also <2532 -kai -> .

2089 JOH 014 030 Hereafter <{2089} -eti -> I will not talk <2980 -Ialeo -> much <4183 -polus -> with you : for the prince <0758 -archon -> of this <3127 -Manaen -> world <2889 -kosmos -> cometh <2064 -erchomai -> , and hath <2192 -echo -> nothing <3762 -oudeis -> in me .

2089 JOH 016 010 Of righteousness <1343 -dikaiosune -> , because <3754 -hoti -> I go <5217 -hupago -> to my Father <3962 -pater -> , and ye see <2334 -theoreo -> me no <3765 -ouketi -> more <{2089} -eti -> ;

2089 JOH 016 012 I have <2192 -echo -> yet <{2089} -eti -> many <4183 -polus -> things to say <3004 -Iego -> unto you , but ye cannot <1410 -dunamai -> bear <0941 -bastazo -> them now <0737 -arti -> .

2089 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan ->

she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow  
<3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora ->  
is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she  
is delivered <1080 -gennao -> of the child <3813 -paidion -> ,  
she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more  
<{2089} -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -  
chara -> that a man <0444 -anthropos -> is born <1080 -gennao ->  
into <1519 -eis -> the world <2889 -kosmos -> .

2089 JOH 016 025 These <5023 -tauta -> things have I spoken  
<2980 -laleo -> unto you in proverbs <3942 -paroimia -> : but  
the time <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -  
hote -> I shall no <3765 -ouketi -> more <{2089} -eti -> speak  
<2980 -laleo -> unto you in proverbs <3942 -paroimia -> , but I  
shall shew <0312 -anaggello -> you plainly <3954 -parrhesia ->  
of the Father <3962 -pater -> .

2089 JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -  
> no <3765 -ouketi -> more <{2089} -eti -> in the world <2889 -  
kosmos -> , but these <3778 -houtos -> are in the world <2889 -  
kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040  
-hagios -> Father <3962 -pater -> , keep <5083 -tereo ->  
through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -  
> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325  
-didomi -> me , that they may be one <1520 -heis -> , as we [  
are ] .

2089 JOH 020 001 . The first <3391 -mia -> [ day ] of the  
week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -  
Maria -> Magdalene <3094 -Magdalene -> early <4404 -proi -> ,  
when it was yet <{2089} -eti -> dark <4653 -skotia -> , unto  
the sepulchre <3419 -mnemeion -> , and seeth <0991 -blepo ->  
the stone <3037 -lithos -> taken <0142 -airo -> away from the  
sepulchre <3419 -mnemeion -> .

2089 ACT 002 026 Therefore <5124 -touto -> did my heart <2588 -  
kardia -> rejoice <2165 -euphraino -> , and my tongue <1100 -  
glossa -> was glad <0021 -agalliao -> ; moreover <{2089} -eti -  
> also <2532 -kai -> my flesh <4561 -sarx -> shall rest <2681 -  
kataskenoo -> in hope <1680 -elpis -> :

2089 ACT 009 001 . And Saul <4569 -Saulos -> , yet <{2089} -  
eti -> breathing <1709 -empneo -> out threatenings <0547 -apeile  
-> and slaughter <5408 -phonos -> against <1519 -eis -> the  
disciples <3101 -mathetes -> of the Lord <2962 -kurios -> ,  
went <4334 -proserchomai -> unto the high <0749 -archiereus ->  
priest <0749 -archiereus -> ,

2089 ACT 010 044 . While Peter <4074 -Petros -> yet <{2089} -  
eti -> spake <2980 -laleo -> these <5023 -tauta -> words <4487 -  
rhema -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma ->  
fell <1968 -epiipto -> on <1909 -epi -> all <3956 -pas -> them  
which heard <0191 -akouo -> the word <3056 -logos -> .

2089 ACT 018 018 . And Paul <3972 -Paulos -> [ after this ]  
tarried <4357 -prosmeno -> [ there ] yet <{2089} -eti -> a  
good <2425 -hikanos -> while <2250 -hemera -> , and then took  
<0657 -apotassomai -> his leave <0657 -apotassomai -> of the  
brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence  
into <1519 -eis -> Syria <4947 -Suria -> , and with him  
Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ;  
having shorn <2751 -keiro -> [ his ] head <2776 -kephale -> in  
Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow  
<2171 -euche -> .

2089 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -  
-

> of Israel <2475 -Israelites -> , help <0997 -boetheo -> :  
 This <3778 -houtos -> is the man <0444 -anthropos -> , that  
 teacheth <1321 -didasko -> all <3956 -pas -> [ men ] every  
 <3837 -pantachou -> where <3837 -pantachou -> against <2596 -  
 kata -> the people <2992 -laos -> , and the law <3551 -nomos ->  
 , and this <5126 -touton -> place <5117 -topos -> : and  
 further <{2089} -eti -> brought <1521 -eisago -> Greeks <1672 -  
 Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411  
 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -  
 toutou -> holy <0040 -hagios -> place <5117 -topos -> .

2089 ROM 003 007 For if <1487 -ei -> the truth <0225 -aletheia -  
 > of God <2316 -theos -> hath more abounded <4052 -perisseuo ->  
 through <1722 -en -> my lie <5582 -pseusma -> unto his glory  
 <1391 -doxa -> ; why <5101 -tis -> yet <{2089} -eti -> am I  
 also <2504 -kago -> judged <2919 -krino -> as a sinner <0268 -  
 hamartolos -> ?

2089 ROM 005 006 . For when we were yet <{2089} -eti ->  
 without <0772 -asthenes -> strength <0772 -asthenes -> , in due  
 time <2540 -kairos -> Christ <5547 -Christos -> died <0599 -  
 apothnesko -> for the ungodly <0765 -asebes -> .

2089 ROM 005 008 But God <2316 -theos -> commendeth <4921 -  
 sunistao -> his love <0026 -agape -> toward <1519 -eis -> us ,  
 in that , while we were yet <{2089} -eti -> sinners <0268 -  
 hamartolos -> , Christ <5547 -Christos -> died <0599 -  
 apothnesko -> for us .

2089 ROM 006 002 God <1096 -ginomai -> forbid <1096 -ginomai ->  
 . How <4459 -pos -> shall we , that are dead <0599 -apothnesko  
 -> to sin <0266 -hamartia -> , live <2198 -zao -> any <2089 -  
 eti -> longer <{2089} -eti -> therein <0846 -autos -> ?

2089 ROM 006 002 God <1096 -ginomai -> forbid <1096 -ginomai ->  
 . How <4459 -pos -> shall we , that are dead <0599 -apothnesko  
 -> to sin <0266 -hamartia -> , live <2198 -zao -> any <{2089} -  
 eti -> longer <2089 -eti -> therein <0846 -autos -> ?

2089 ROM 006 009 Knowing <1492 -eido -> that Christ <5547 -  
 Christos -> being raised <1453 -egeiro -> from the dead <3498 -  
 nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more  
 <{2089} -eti -> ; death <2288 -thanatos -> hath no <3765 -  
 ouketi -> more <3765 -ouketi -> dominion <2961 -kuriou -> over  
 him .

2089 ROM 007 017 Now <3570 -nuni -> then <1161 -de -> it is no  
 <3765 -ouketi -> more <{2089} -eti -> I that do <2716 -  
 katergazomai -> it , but sin <0266 -hamartia -> that dwelleth  
 <3611 -oikeo -> in me .

2089 ROM 007 020 Now <1161 -de -> if <1487 -ei -> I do <4160 -  
 poieo -> that I would <2309 -thelo -> not , it is no <3765 -  
 ouketi -> more <{2089} -eti -> I that do <2716 -katergazomai ->  
 it , but sin <0266 -hamartia -> that dwelleth <3611 -oikeo ->  
 in me .

2089 ROM 009 019 Thou wilt say <2046 -ereo -> then <3767 -oun -  
 > unto me , Why <5101 -tis -> doth he yet <{2089} -eti -> find  
 fault <3201 -memphomai -> ? For who <5101 -tis -> hath resisted  
 <0436 -anthistemi -> his will <1013 -boulema -> ?

2089 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> ,  
 then [ is it ] no <3765 -ouketi -> more <2089 -eti -> of  
 works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -  
 charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -

charis -> . But if <1487 -ei -> [ it be ] of works <2041 -  
ergon -> , then is it no <3765 -ouketi -> more <2089 -eti ->  
grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -  
ergon -> is no <3765 -ouketi -> more <{2089} -eti -> work <2041 -  
ergon -> .

2089 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> ,  
then [ is it ] no <3765 -ouketi -> more <2089 -eti -> of  
works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -  
charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -  
charis -> . But if <1487 -ei -> [ it be ] of works <2041 -  
ergon -> , then is it no <3765 -ouketi -> more <{2089} -eti ->  
grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -  
ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -  
ergon -> .

2089 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> ,  
then [ is it ] no <3765 -ouketi -> more <2089 -eti -> of  
works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -  
charis -> is no <3765 -ouketi -> more <{2089} -eti -> grace  
<5485 -charis -> . But if <1487 -ei -> [ it be ] of works  
<2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -  
eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work  
<2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work  
<2041 -ergon -> .

2089 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> ,  
then [ is it ] no <3765 -ouketi -> more <{2089} -eti -> of  
works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -  
charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -  
charis -> . But if <1487 -ei -> [ it be ] of works <2041 -  
ergon -> , then is it no <3765 -ouketi -> more <2089 -eti ->  
grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -  
ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -  
ergon -> .

2089 1CO 003 002 I have fed <4222 -potizo -> you with milk  
<1051 -gala -> , and not with meat <1033 -broma -> : for  
hitherto <3768 -oupo -> ye were not able <1410 -dunamai -> [ to  
bear it ] , neither <3777 -oute -> yet <{2089} -eti -> now  
<3568 -nun -> are ye able <1410 -dunamai -> .

2089 1CO 003 003 For ye are yet <{2089} -eti -> carnal <4559 -  
sarkikos -> : for whereas <3699 -hopou -> [ there is ] among  
<1722 -en -> you envying <2205 -zelos -> , and strife <2054 -  
eris -> , and divisions <1370 -dichostsis -> , are ye not  
carnal <4559 -sarkikos -> , and walk <4043 -peripateo -> as men  
<0444 -anthropos -> ?

2089 1CO 012 031 But covet <2206 -zeloo -> earnestly <2206 -  
zeloo -> the best <2909 -kreitton -> gifts <5486 -charisma -> :  
and yet <{2089} -eti -> shew <1166 -deiknuo -> I unto you a more  
<5236 -huperbole -> excellent <5236 -huperbole -> way <3598 -  
hodos -> .

2089 1CO 015 017 And if <1487 -ei -> Christ <5547 -Christos ->  
be not raised <1453 -egeiro -> , your <5216 -humon -> faith  
<4102 -pistis -> [ is ] vain <3152 -mataios -> ; ye are yet  
<{2089} -eti -> in your <5216 -humon -> sins <0266 -hamartia -> .

2089 2CO 001 010 Who delivered <4506 -rhoumai -> us from so  
<5082 -telikoutos -> great <5082 -telikoutos -> a death <2288 -  
thanatos -> , and doth deliver <4506 -rhoumai -> : in whom  
<3739 -hos -> we trust <1679 -elpizo -> that he will yet <{2089}  
-eti -> deliver <4506 -rhoumai -> [ us ] ;

2089 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <{2089} -eti -> .

2089 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <{2089} -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> .

2089 GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -pei tho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <{2089} -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the servant <1401 -doulos -> of Christ <5547 -Christos -> .

2089 GAL 003 018 For if <1487 -ei -> the inheritance <2817 -kleronomia -> [ be ] of the law <3551 -nomos -> , [ it is ] no <3765 -ouketi -> more <{2089} -eti -> of promise <1860 -epaggelia -> : but God <2316 -theos -> gave <5483 -charizomai -> [ it ] to Abraham <0011 -Abraam -> by promise <1860 -epaggelia -> .

2089 GAL 003 025 But after that faith <4102 -pistis -> is come <2064 -erchomai -> , we are no <3765 -ouketi -> longer <{2089} -eti -> under <5259 -hupo -> a schoolmaster <3807 -paidagogos -> .

2089 GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -> no <3765 -ouketi -> more <{2089} -eti -> a servant <1401 -doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a son <5207 -huios -> , then <2532 -kai -> an heir <2818 -kleronomos -> of God <2316 -theos -> through <1223 -dia -> Christ <5547 -Christos -> .

2089 GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <{2089} -eti -> suffer <1377 -dioko -> persecution <1377 -dioko -> ? then <0686 -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> .

2089 GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 -ei -> I yet <{2089} -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecution <1377 -dioko -> ? then <0686 -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> .

2089 PHP 001 009 . And this <5124 -touto -> I pray <4336 -proseuchomai -> , that your <5216 -humon -> love <0026 -agape -> may abound <4052 -perisseuo -> yet <{2089} -eti -> more <3123 -mallon -> and more <3123 -mallon -> in knowledge <1922 -epignosis -> and [ in ] all <3956 -pas -> judgment <0144 -aisthesis -> ;

2089 2TH 002 005 Remember <3421 -mnemoneuo -> ye not , that ,

when I was yet <{2089} -eti -> with you , I told <3004 -lego -> you these <5023 -tauta -> things ?

2089 HEB 007 010 For he was yet <{2089} -eti -> in the loins <3751 -osphus -> of his father <3962 -pater -> , when <3753 -hote -> Melchisedec <3198 -Melchisedec -> met <4876 -sunantao -> him .

2089 HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , ( for under <1909 -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> , ) what <5101 -tis -> further <{2089} -eti -> need <5532 -chreia -> [ was there ] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedec -> , and not be called <3004 -lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ?

2089 HEB 007 015 And it is yet <{2089} -eti -> far <4054 -perissoteron -> more <4055 -perissoteros -> evident <2612 -katadelos -> : for that after <2596 -kata -> the similitude <3665 -homoiotes -> of Melchisedec <3198 -Melchisedec -> there ariseth <0450 -anistemi -> another <2087 -heteros -> priest <2409 -hiereus -> ,

2089 HEB 008 012 For I will be merciful <2436 -hileos -> to their unrighteousness <0093 -adikia -> , and their sins <0266 -hamartia -> and their iniquities <0458 -anomia -> will I remember <3415 -mnaomai -> no <3364 -ou me -> more <{2089} -eti -> .

2089 HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <4413 -protos -> tabernacle <4633 -skene -> was yet <{2089} -eti -> standing <4714 -stasis -> :

2089 HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <{2089} -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <4413 -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> :

2089 HEB 010 002 For then would they not have ceased <3973 -pauo -> to be offered <4374 -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <2192 -echo -> no <3367 -medeis -> more <{2089} -eti -> conscience <4893 -suneidesis -> of sins <0266 -hamartia -> .

2089 HEB 010 017 And their sins <0266 -hamartia -> and iniquities <0458 -anomia -> will I remember <3415 -mnaomai -> no <3361 -me -> more <{2089} -eti -> .

2089 HEB 010 018 Now <1161 -de -> where <3699 -hopou -> remission <0859 -aphesis -> of these <5130 -touton -> [ is , there is ] no <3765 -ouketi -> more <{2089} -eti -> offering <4376 -prosphora -> for sin <0266 -hamartia -> .

2089 HEB 010 026 For if we sin <0264 -hamartano -> willfully

<1596 -hekousios -> after <3326 -meta -> that we have received  
 <2983 -Iambano -> the knowledge <1922 -epignosis -> of the truth  
 <0225 -aletheia -> , there remaineth <0620 -apoleipo -> no  
 <3765 -ouketi -> more <{2089} -eti -> sacrifice <2378 -thusia ->  
 for sins <0266 -hamartia -> ,

2089 HEB 010 037 For yet <{2089} -eti -> a little <3397 -mikron ->  
 -> while <3397 -mikron -> , and he that shall come <2064 -  
 erchomai -> will come <2240 -heko -> , and will not tarry <5549  
 -chronizo -> .

2089 HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel ->  
 > offered <4374 -prosphero -> unto God <2316 -theos -> a more  
 excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844  
 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he  
 obtained <3140 -martureo -> witness <3140 -martureo -> that he  
 was righteous <1342 -dikaios -> , God <2316 -theos ->  
 testifying <3140 -martureo -> of his gifts <1435 -doron -> :  
 and by it he being dead <0599 -apothnesko -> yet <{2089} -eti ->  
 speaketh <2980 -Ialeo -> .

2089 HEB 011 032 . And what <5101 -tis -> shall I more <{2089}  
 -eti -> say <3004 -lego -> ? for the time <5550 -chronos ->  
 would fail <1952 -epileipo -> me to tell <1334 -diegeomai -> of  
 Gedeon <1066 -Gedeon -> , and [ of ] Barak <0913 -Barak -> ,  
 and [ of ] Samson <4546 -Sampson -> , and [ of ] Jephthae  
 <2422 -Iephthae -> ; [ of ] David <1138 -Dabid -> also <5037 -  
 te -> , and Samuel <4545 -Samouel -> , and [ of ] the  
 prophets <4396 -prophetes -> :

2089 HEB 012 019 And the sound <2279 -echos -> of a trumpet  
 <4536 -salpigx -> , and the voice <5456 -phone -> of words  
 <4487 -rhema -> ; which <3739 -hos -> [ voice ] they that  
 heard <0191 -akouo -> intreated <3868 -paraitomai -> that the  
 word <3056 -logos -> should not be spoken <4369 -prostithemi ->  
 to them any <{2089} -eti -> more <4369 -prostithemi -> :

2089 HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then  
 <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> :  
 but now <3568 -nun -> he hath promised <1861 -epaggello -> ,  
 saying <3004 -lego -> , Yet <{2089} -eti -> once <0530 -hapax ->  
 > more I shake <4579 -seio -> not the earth <1093 -ge -> only  
 <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos ->  
 > .

2089 HEB 012 027 And this <3588 -ho -> [ word ] , Yet  
 <{2089} -eti -> once <0530 -hapax -> more , signifieth <1213 -  
 deloo -> the removing <3331 -metathesis -> of those <3588 -ho ->  
 things that are shaken <4531 -saleuo -> , as of things that are  
 made <4160 -poi eo -> , that those <3588 -ho -> things which  
 cannot <3361 -me -> be shaken <4531 -saleuo -> may remain <3306 -  
 meno -> .

2089 REV 003 012 Him that overcometh <3528 -nikao -> will I  
 make <4160 -poi eo -> a pillar <4769 -stulos -> in the temple  
 <3485 -naos -> of my God <2316 -theos -> , and he shall go  
 <1831 -exerchomai -> no <3364 -ou me -> more <{2089} -eti -> out  
 : and I will write <1125 -grapho -> upon him the name <3686 -  
 onoma -> of my God <2316 -theos -> , and the name <3686 -onoma ->  
 > of the city <4172 -polis -> of my God <2316 -theos -> , [   
 which <3588 -ho -> is ] new <2537 -kainos -> Jerusalem <2419 -  
 Hierousalem -> , which <3588 -ho -> cometh <2597 -katabaino ->  
 down <2597 -katabaino -> out of heaven <3772 -ouranos -> from my  
 God <2316 -theos -> : and [ I will write upon him ] my new  
 <2537 -kainos -> name <3686 -onoma -> .

2089 REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they should rest <0373 -anapano -> yet <{2089} -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -> their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that should <3195 -mello -> be killed <0615 -apokteino -> as they [ were ] , should be fulfilled <4137 -pleroo -> .

2089 REV 007 016 They shall hunger <3983 -peinao -> no <3756 -ou -> more <2089 -eti -> , neither <3761 -oude -> thirst <1372 -dipsao -> any <2089 -eti -> more <{2089} -eti -> ; neither <3761 -oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on <1909 -epi -> them , nor <3761 -oude -> any <3956 -pas -> heat <2738 -kauma -> .

2089 REV 007 016 They shall hunger <3983 -peinao -> no <3756 -ou -> more <2089 -eti -> , neither <3761 -oude -> thirst <1372 -dipsao -> any <{2089} -eti -> more <2089 -eti -> ; neither <3761 -oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on <1909 -epi -> them , nor <3761 -oude -> any <3956 -pas -> heat <2738 -kauma -> .

2089 REV 007 016 They shall hunger <3983 -peinao -> no <3756 -ou -> more <{2089} -eti -> , neither <3761 -oude -> thirst <1372 -dipsao -> any <2089 -eti -> more <2089 -eti -> ; neither <3761 -oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on <1909 -epi -> them , nor <3761 -oude -> any <3956 -pas -> heat <2738 -kauma -> .

2089 REV 009 012 One <3391 -mia -> woe <3759 -ouai -> is past <0565 -aperchomai -> ; [ and ] , behold <2400 -idou -> , there come <2064 -erchomai -> two <1417 -duo -> woes <3759 -ouai -> more <{2089} -eti -> hereafter <5023 -tauta -> .

2089 REV 010 006 And sware <3660 -omnuo -> by him that liveth <2198 -zao -> for ever <0165 -ai on -> and ever <0165 -ai on -> , who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the things that therein <0846 -autos -> are , and the earth <1093 -ge -> , and the things that therein <0846 -autos -> are , and the sea <2281 -thalassa -> , and the things which are therein <0846 -autos -> , that there should be time <5550 -chronos -> no <3756 -ou -> longer <{2089} -eti -> :

2089 REV 012 008 And prevailed <2480 -ischuo -> not ; neither <3777 -oute -> was their place <5117 -topos -> found <2147 -heurisko -> any <2089 -eti -> more <{2089} -eti -> in heaven <3772 -ouranos -> .

2089 REV 012 008 And prevailed <2480 -ischuo -> not ; neither <3777 -oute -> was their place <5117 -topos -> found <2147 -heurisko -> any <{2089} -eti -> more <2089 -eti -> in heaven <3772 -ouranos -> .

2089 REV 018 021 And a mighty <2478 -ischuros -> angel <0032 -aggelos -> took <0142 -airo -> up a stone <3037 -lithos -> like <5613 -hos -> a great <3173 -megas -> millstone <3458 -mulos -> , and cast <0906 -ballo -> [ it ] into <1519 -eis -> the sea <2281 -thalassa -> , saying <3004 -lego -> , Thus <3779 -houto -> with violence <3731 -hormema -> shall that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> be thrown <0906 -ballo -> down , and shall be found <2147 -heurisko -> no <3364 -ou me -> more <{2089} -eti -> at all <3364 -ou me -> .

2089 REV 018 022 And the voice <5456 -phone -> of harpers <2790



-ki tharoidos -> , and musicians <3451 -mousikos -> , and of pipers <0834 -auletes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <3956 -pas -> craft <5078 -techne -> [ he be ] , shall be found <2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in thee ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <{2089} -eti -> at all <3364 -ou me -> in thee ;

2089 REV 018 022 And the voice <5456 -phone -> of harpers <2790 -ki tharoidos -> , and musicians <3451 -mousikos -> , and of pipers <0834 -auletes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <3956 -pas -> craft <5078 -techne -> [ he be ] , shall be found <2147 -heurisko -> any <2089 -eti -> more <{2089} -eti -> in thee ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ;

2089 REV 018 022 And the voice <5456 -phone -> of harpers <2790 -ki tharoidos -> , and musicians <3451 -mousikos -> , and of pipers <0834 -auletes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <3956 -pas -> craft <5078 -techne -> [ he be ] , shall be found <2147 -heurisko -> any <{2089} -eti -> more <2089 -eti -> in thee ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ;

2089 REV 018 022 And the voice <5456 -phone -> of harpers <2790 -ki tharoidos -> , and musicians <3451 -mousikos -> , and of pipers <0834 -auletes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> more <{2089} -eti -> at all <3364 -ou me -> in thee ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <3956 -pas -> craft <5078 -techne -> [ he be ] , shall be found <2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in thee ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ;

2089 REV 018 023 And the light <5457 -phos -> of a candle <3088 -luchnos -> shall shine <5316 -phaino -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and the voice <5456 -phone -> of the bridegroom <3566 -numphios -> and of the bride <3565 -numphe -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <{2089} -eti -> at all <3364 -ou me -> in thee : for thy merchants <1713 -emporos -> were the great <3175 -megistanes -> men of the earth <1093 -ge -> ; for by thy sorceries <5331 -pharmakeia -> were all <3956 -pas -> nations <1484 -ethnos -> deceived <4105 -planao -> .

2089 REV 018 023 And the light <5457 -phos -> of a candle <3088 -luchnos -> shall shine <5316 -phaino -> no <3364 -ou me -> more <{2089} -eti -> at all <3364 -ou me -> in thee ; and the voice <5456 -phone -> of the bridegroom <3566 -numphios -> and of the bride <3565 -numphe -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee : for thy merchants <1713 -emporos -> were the great <3175 -megistanes -> men of the earth <1093 -ge -> ; for by thy

sorceries <5331 -pharmakeia -> were all <3956 -pas -> nations  
<1484 -ethnos -> deceived <4105 -planao -> .

2089 REV 020 003 And cast <0906 -ballo -> him into <1519 -eis ->  
> the bottomless <0012 -abussos -> pit , and shut <2808 -kleio ->  
> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo ->  
> upon him , that he should deceive <4105 -planao -> the  
nations <1484 -ethnos -> no <3361 -me -> more <{2089} -eti -> ,  
till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 ->  
etos -> should be fulfilled <5055 -teleo -> : and after <3326 ->  
meta -> that he must <1163 -dei -> be loosed <3089 -luo -> a  
little <3398 -mikros -> season <5550 -chronos -> .

2089 REV 021 001 . And I saw <1492 -eido -> a new <2537 ->  
kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos ->  
earth <1093 -ge -> : for the first <4413 -protos -> heaven  
<3772 -ouranos -> and the first <4413 -protos -> earth <1093 -ge ->  
> were passed <3928 -parerchomai -> away ; and there was no  
<3756 -ou -> more <{2089} -eti -> sea <2281 -thalassa -> .

2089 REV 021 004 And God <2316 -theos -> shall wipe <1813 ->  
exalei pho -> away <1813 -exalei pho -> all <3956 -pas -> tears  
<1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and  
there shall be no <3756 -ou -> more <2089 -eti -> death <2288 ->  
thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> ,  
nor <3777 -oute -> crying <2906 -krauge -> , neither shall  
there be any <2089 -eti -> more <{2089} -eti -> pain <4192 ->  
ponos -> : for the former <4413 -protos -> things are passed  
<0565 -aperchomai -> away <0565 -aperchomai -> .

2089 REV 021 004 And God <2316 -theos -> shall wipe <1813 ->  
exalei pho -> away <1813 -exalei pho -> all <3956 -pas -> tears  
<1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and  
there shall be no <3756 -ou -> more <2089 -eti -> death <2288 ->  
thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> ,  
nor <3777 -oute -> crying <2906 -krauge -> , neither shall  
there be any <{2089} -eti -> more <2089 -eti -> pain <4192 ->  
ponos -> : for the former <4413 -protos -> things are passed  
<0565 -aperchomai -> away <0565 -aperchomai -> .

2089 REV 021 004 And God <2316 -theos -> shall wipe <1813 ->  
exalei pho -> away <1813 -exalei pho -> all <3956 -pas -> tears  
<1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and  
there shall be no <3756 -ou -> more <{2089} -eti -> death <2288 ->  
thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> ,  
nor <3777 -oute -> crying <2906 -krauge -> , neither shall  
there be any <2089 -eti -> more <2089 -eti -> pain <4192 ->  
ponos -> : for the former <4413 -protos -> things are passed <0565 ->  
aperchomai -> away <0565 -aperchomai -> .

2089 REV 022 003 And there shall be no <3756 -ou -> more  
<{2089} -eti -> curse <2652 -katanathema -> : but the throne  
<2362 -thronos -> of God <2316 -theos -> and of the Lamb <0721 ->  
arnion -> shall be in it ; and his servants <1401 -doulos ->  
shall serve <3000 -latreuo -> him :

2089 REV 022 011 He that is unjust <0091 -adikeo -> , let him  
be unjust <0091 -adikeo -> still <2089 -eti -> : and he which  
is filthy <4510 -rhupoo -> , let him be filthy <4510 -rhupoo ->  
still <2089 -eti -> : and he that is righteous <1342 -dikaios ->  
> , let him be righteous <1344 -dikaios -> still <2089 -eti -> :  
and he that is holy <0040 -hagios -> , let him be holy <0037 ->  
hagiazo -> still <{2089} -eti -> .

2089 REV 022 011 He that is unjust <0091 -adikeo -> , let him  
be unjust <0091 -adikeo -> still <2089 -eti -> ; and he which  
12/8/2021

is filthy <4510 -rhupoo -> , let him be filthy <4510 -rhupoo ->  
still <2089 -eti -> : and he that is righteous <1342 -dikaios ->  
> , let him be righteous <1344 -dikai oo -> still <{2089} -eti ->  
> : and he that is holy <0040 -hagios -> , let him be holy  
<0037 -hagi azo -> still <2089 -eti -> .

2089 REV 022 011 He that is unjust <0091 -adikeo -> , let him  
be unjust <0091 -adikeo -> still <2089 -eti -> : and he which  
is filthy <4510 -rhupoo -> , let him be filthy <4510 -rhupoo ->  
still <{2089} -eti -> : and he that is righteous <1342 -dikaios ->  
> , let him be righteous <1344 -dikai oo -> still <2089 -eti ->  
: and he that is holy <0040 -hagios -> , let him be holy <0037 -  
hagi azo -> still <2089 -eti -> .

2089 REV 022 011 He that is unjust <0091 -adikeo -> , let him  
be unjust <0091 -adikeo -> still <{2089} -eti -> : and he which  
is filthy <4510 -rhupoo -> , let him be filthy <4510 -rhupoo ->  
still <2089 -eti -> : and he that is righteous <1342 -dikaios ->  
> , let him be righteous <1344 -dikai oo -> still <2089 -eti -> :  
and he that is holy <0040 -hagios -> , let him be holy <0037 -  
hagi azo -> still <2089 -eti -> .

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eti 2089 -- after that, also, ever, (any) further, (t-
)henceforth (more), hereafter, (any) longer, (any) more(-one),
now, still, yet.

* any , 1520 , 1536 , 1538 , 2089 , 3362 , 3364 , 3367 , 3370 ,
3379 , 3381 , 3387 , 3588 , 3762 , 3763 , 3765 , 3956 , 4218 ,
4455 , 4458 , 5100 , 5150 ,

* further , 1339 , 2089 , 4208 ,

* henceforth , 0534 , 0737 , 2089 , 3063 , 3371 , 3568 , 3765 ,

* hereafter , 0737 , 2089 , 3195 , 3370 , 5023 ,

* longer , 2089 , 3370 , 4119 ,

* more , 0197 , 0243 , 0316 , 0414 , 1065 , 1308 , 1508 , 1833 ,
2001 , 2089 , 2115 , 3122 , 3123 , 3185 , 3187 , 3370 , 3745 ,
3761 , 3765 , 3844 , 4053 , 4054 , 4055 , 4056 , 4057 , 4119 ,
4369 , 4707 , 4708 , 5228 , 5236 ,

* moreover , 1161 , 2089 , 2532 , 3063 ,

* still , 2089 , 2476 , 4357 , 5392 ,

* thenceforth , 2089 , 5127 ,

* yet , 0188 , 0235 , 1063 , 1161 , 2089 , 2236 , 2532 , 2539 ,
2579 , 2596 , 3195 , 3305 , 3364 , 3369 , 3764 , 3765 , 3768 ,

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after 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- {after} that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet. [ql

after 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- {after} that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql

also 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, {also}, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet. [ql

any 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, ({any}) more(-one), now, still, yet. [ql

any 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, ({any}) longer, (any) more(-one), now, still, yet. [ql

any 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, ({any}) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet. [ql

any 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not {any} more. [ql

any 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- {any} longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more. [ql

any 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) {any} more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql

as 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not {as} yet (now), now no more (not), yet (not). [ql

ever 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, {ever}, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet. [ql

further 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) {further}, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet. [ql

henceforth 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) {henceforth}, hereafter, no henceforward (longer, more, soon), not any more. [ql

henceforth 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: --

after that (not), (not) any more, {henceforth} (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). [q]

henceforward 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no {henceforward} (longer, more, soon), not any more. [q]

hereafter 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), {hereafter}, (any) longer, (any) more(-one), now, still, yet. [q]

hereafter 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, {hereafter}, no henceforward (longer, more, soon), not any more. [q]

hereafter 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth ({hereafter}) not, no longer (more), not as yet (now), now no more (not), yet (not). [q]

longer 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) {longer}, (any) more(-one), now, still, yet. [q]

longer 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward ({longer}, more, soon), not any more. [q]

longer 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any {longer}, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more. [q]

longer 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no {longer} (more), not as yet (now), now no more (not), yet (not). [q]

more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) {more}(-one), now, still, yet. [q]

more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth ({more}), hereafter, (any) longer, (any) more(-one), now, still, yet. [q]

more 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any {more}. [q]

more 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, {more}, soon), not any more. [q]

more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no {more} (not), yet (not). [q]

more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer ({more}), not as yet (now), now no more (not), yet (not). [ql

more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any {more}, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql

no 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, {no} henceforward (longer, more, soon), not any more. [ql

no 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now {no} more (not), yet (not). [ql

no 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, {no} longer (more), not as yet (now), now no more (not), yet (not). [ql

not 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), {not} any more. [ql

not 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, ({not}) henceforth, hereafter, no henceforward (longer, more, soon), not any more. [ql

not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet ({not}). [ql

not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more ({not}), yet (not). [ql

not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), {not} as yet (now), now no more (not), yet (not). [ql

not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) {not}, no longer (more), not as yet (now), now no more (not), yet (not). [ql

not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), ({not}) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql

not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that ({not}), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql

now 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one),

{now}, still, yet. [ql

now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), {now} no more (not), yet (not). [ql

now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet ({now}), now no more (not), yet (not). [ql

soon 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, {soon}), not any more. [ql

still 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, {still}, yet. [ql

t-)henceforth 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, ({t-)henceforth} (more), hereafter, (any) longer, (any) more(-one), now, still, yet. [ql

that 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after {that}, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet. [ql

that 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after {that} (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql

yet 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, {yet}. [ql

yet 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), {yet} (not). [ql

yet 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as {yet} (now), now no more (not), yet (not). [ql

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2089. Cross Reference Study

2089.

2089 eti * any , 1520 heis , 1536 ei tis , 1538 hekastos ,
 {2089 eti } , 3362 ean me , 3364 ou me , 3367 medeis , 3370
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2089 - eti - Mar 05:35 further

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2089 - eti - Mat 18: 16 more  
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2089 - eti - 2Co 05: 16 more  
2089 - eti - Gal 03: 18 more  
2089 - eti - Gal 04: 07 more  
2089 - eti - Heb 08: 12 more  
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2089 - eti - Heb 10: 17 more  
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2089 - eti - Rev 18: 22 more

2089 - eti - Rev 18: 21 more  
2089 - eti - Rev 18: 22 more  
2089 - eti - Rev 18: 23 more  
2089 - eti - Rev 18: 23 more  
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2089 - eti - Rev 21: 01 more  
2089 - eti - Rev 21: 04 more  
2089 - eti - Rev 21: 04 more  
2089 - eti - Rev 22: 03 more  
2089 - eti - Act 02: 26 moreover  
2089 - eti - Rev 22: 11 still  
2089 - eti - Rev 22: 11 still  
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2089 - eti - Mat 05: 13 thenceforth  
2089 - eti - Luk 14: 26 yea  
2089 - eti - Mat 12: 46 yet  
2089 - eti - Mat 17: 05 yet  
2089 - eti - Mat 19: 20 yet  
2089 - eti - Mat 26: 47 yet  
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2089 - eti - Mar 05: 35 yet  
2089 - eti - Mar 08: 17 yet  
2089 - eti - Mar 12: 06 yet  
2089 - eti - Mar 14: 43 yet  
2089 - eti - Luk 08: 49 yet  
2089 - eti - Luk 09: 42 yet  
2089 - eti - Luk 14: 32 yet  
2089 - eti - Luk 14: 22 yet  
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2089 - eti - Luk 22: 37 yet

2089 - eti - Luk 22: 60 yet  
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2089 - eti - Luk 24: 06 yet  
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2089 - eti - Heb 10: 37 yet

2089 - eti - Heb 11: 04 yet

2089 - eti - Heb 12: 26 yet

2089 - eti - Heb 12: 27 yet

2089 - eti - Rev 06: 11 yet