

2090 Interlinear Index Study

2090 MAT 003 003 For this <3778 -houtos -> is he that was spoken <4483 -rheo -> of by the prophet <4396 -prophetes -> Esai as <2268 -Hesaias -> , saying <3004 -lego -> , The voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <{2090} -hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -kuri os -> , make <4160 -poi eo -> his paths <5147 -tribos -> straight <2117 -euthus -> .

2090 MAT 020 023 And he saith <3004 -lego -> unto them , Ye shall drink <4095 -pino -> indeed <3303 -men -> of my cup <4221 -poterion -> , and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523 -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand , and on <1537 -ek -> my left <2176 -euonumos -> , is not mine <1699 -emos -> to give <1325 -didomi -> , but [it shall be given to them] for whom <3739 -hos -> it is prepared <{2090} -hetoimazo -> of my Father <3962 -pater -> .

2090 MAT 022 004 Again <3825 -palin -> , he sent <0649 -apostello -> forth <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 -epo -> them which are bidden <2564 -kaleo -> , Behold <2400 -idou -> , I have prepared <{2090} -hetoimazo -> my dinner <0712 -ariston -> : my oxen <5022 -tauros -> and [my] fatlings <4619 -sitistos -> [are] killed <2380 -thuo -> , and all <3956 -pas -> things [are] ready <2092 -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> .

2090 MAT 025 034 Then <5119 -tote -> shall the King <0935 -basileus -> say <2046 -ere o -> unto them on <1537 -ek -> his right <1188 -dexios -> hand , Come <1205 -deute -> , ye blessed <2127 -eulogeo -> of my Father <3962 -pater -> , inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> prepared <{2090} -hetoimazo -> for you from the foundation <2602 -katabole -> of the world <2889 -kosmos -> :

2090 MAT 025 041 Then <5119 -tote -> shall he say <2046 -ere o -> also <2532 -kai -> unto them on <1537 -ek -> the left <2176 -euonumos -> hand , Depart <4198 -poreuomai -> from me , ye cursed <2672 -katarao mai -> , into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> , prepared <{2090} -hetoimazo -> for the devil <1228 -diabolos -> and his angels <0032 -aggelos -> :

2090 MAT 026 017 . Now <1161 -de -> the first <4413 -protos -> [day] of the [feast of] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <{2090} -hetoimazo -> for thee to eat <5315 -phago -> the passover <3957 -pascha -> ?

2090 MAT 026 019 And the disciples <3101 -mathetes -> did <4160 -poi eo -> as Jesus <2424 -Iesous -> had appointed <4929 -suntasso -> them ; and they made <2090 -hetoimazo -> ready <{2090} -hetoimazo -> the passover <3957 -pascha -> .

2090 MAT 026 019 And the disciples <3101 -mathetes -> did <4160 -poi eo -> as Jesus <2424 -Iesous -> had appointed <4929 -suntasso -> them ; and they made <{2090} -hetoimazo -> ready <2090 -hetoimazo -> the passover <3957 -pascha -> .

2090 MAR 001 003 The voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <{2090} -hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -kuriOS -> , make <4160 -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> .

2090 MAR 010 040 But to sit <2523 -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand and on <1537 -ek -> my left <2176 -euonumos -> hand is not mine to give <1325 -didomi -> ; but [it shall be given to them] for whom <3739 -hos -> it is prepared <{2090} -hetoimazo -> .

2090 MAR 014 012 . And the first <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <{2090} -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <3957 -pascha -> ?

2090 MAR 014 015 And he will shew <1166 -deiknuo -> you a large <3173 -megas -> upper <0508 -anogeon -> room <0508 -anogeon -> furnished <4766 -stronnumi -> [and] prepared <2092 -hetoimos -> : there <1563 -ekei -> make <2090 -hetoimazo -> ready <{2090} -hetoimazo -> for us .

2090 MAR 014 015 And he will shew <1166 -deiknuo -> you a large <3173 -megas -> upper <0508 -anogeon -> room <0508 -anogeon -> furnished <4766 -stronnumi -> [and] prepared <2092 -hetoimos -> : there <1563 -ekei -> make <{2090} -hetoimazo -> ready <2090 -hetoimazo -> for us .

2090 MAR 014 016 And his disciples <3101 -mathetes -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and came <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> , and found <2147 -heurisko -> as he had said <2036 -epo -> unto them : and they made <2090 -hetoimazo -> ready <{2090} -hetoimazo -> the passover <3957 -pascha -> .

2090 MAR 014 016 And his disciples <3101 -mathetes -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and came <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> , and found <2147 -heurisko -> as he had said <2036 -epo -> unto them : and they made <{2090} -hetoimazo -> ready <2090 -hetoimazo -> the passover <3957 -pascha -> .

2090 LUK 001 017 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 -pneuma - and power 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -epistrepho - the hearts 2588 -kardia - of the fathers 3962 -pater - to the children 5043 -teknon - , and the disobedient LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make 2090 -hetoimazo - ready {2090} -hetoimazo - a people 2992 -laos - prepared 2680 -kataskeuazo - for the Lord 2962 -kuriOS - .

2090 LUK 001 017 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 -pneuma - and power 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -epistrepho - the hearts 2588 -kardia - of the fathers 3962 -pater - to the children 5043 -teknon - , and the disobedient LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make {2090} -hetoimazo - ready 2090 -hetoimazo - a people 2992 -laos - prepared 2680 -kataskeuazo - for the Lord 2962 -kuriOS - .

2090 LUK 001 076 And thou , child 3813 -paidion - , shalt be called 2564 -kaleo - the prophet 4396 -prophetes - of the Highest 5310 -hupsistos - : for thou shalt go 4313 -proporeuomai - before 4253 -pro - the face 4383 -prosopon - of the Lord 2962 -kurios - to prepare {2090} -hetoimazo - his ways 3598 -hodos - ;

2090 LUK 002 031 Which 3739 -hos - thou hast prepared {2090} -hetoimazo - before 2596 -kata - the face 4383 -prosopon - of all 3956 -pas - people 2992 -laos - ;

2090 LUK 003 004 As it is written 1125 -grapho - in the book LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The voice 5456 -phone - of one crying LUK 0994 -boao - in the wilderness 2048 -eremos - , Prepare {2090} -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kurios - , make 4160 -poieo - his paths 5147 -tribos - straight 2117 -euthus - .

2090 LUK 009 052 And sent LUK 0649 -apostello - messengers LUK 0032 -aggelos - before 4253 -pro - his face 4383 -prosopon - : and they went 4198 -poreuomai - , and entered 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome - of the Samaritans 4541 -Samareites - , to make 2090 -hetoimazo - ready {2090} -hetoimazo - for him .

2090 LUK 009 052 And sent LUK 0649 -apostello - messengers LUK 0032 -aggelos - before 4253 -pro - his face 4383 -prosopon - : and they went 4198 -poreuomai - , and entered 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome - of the Samaritans 4541 -Samareites - , to make {2090} -hetoimazo - ready 2090 -hetoimazo - for him .

2090 LUK 012 020 But God 2316 -theos - said 2036 -epo - unto him , [Thou] fool 0878 -aphron - , this 5026 -taute - night 3571 -nux - thy soul 5590 -psuche - shall be required LUK 0523 -apaieteo - of thee : then 1161 -de - whose 5101 -tis - shall those things be , which 3739 -hos - thou hast provided {2090} -hetoimazo - ?

2090 LUK 012 047 And that servant 1401 -doulos - , which 3588 -ho - knew 1097 -ginosko - his lords 2962 -kurios - will 2307 -thelema - , and prepared {2090} -hetoimazo - not [himself] , neither 3366 -mede - did 4160 -poieo - according 4314 -pros - to his will 2307 -thelema - , shall be beaten 1194 -dero - with many 4183 -polus - [stripes] .

2090 LUK 017 008 And will not rather say 2046 -ereoo - unto him , Make 2090 -hetoimazo - ready {2090} -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me , till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?

2090 LUK 017 008 And will not rather say 2046 -ereoo - unto him , Make {2090} -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me , till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?

2090 LUK 022 008 And he sent LUK 0649 -apostello - Peter
4074 -Petros - and John 2491 -Ioannes - , saying 2036 -epo -
 , Go 4198 -poreuomai - and prepare {2090} -hetoimazo - us
the passover 3957 -pascha - , that we may eat 5315 -phago - .

2090 LUK 022 009 And they said 2036 -epo - unto him , Where
4226 -pou - wilt 2309 -thelo - thou that we prepare {2090} -
hetoimazo - ?

2090 LUK 022 012 And he shall shew 1166 -deiknuo - you a
large 3173 -megas - upper 0508 -anogeon - room furnished
4766 -stronnumi - : there 1563 -ekei - make 2090 -hetoimazo -
ready {2090} -hetoimazo - .

2090 LUK 022 012 And he shall shew 1166 -deiknuo - you a
large 3173 -megas - upper 0508 -anogeon - room furnished
4766 -stronnumi - : there 1563 -ekei - make {2090} -
hetoimazo - ready 2090 -hetoimazo - .

2090 LUK 022 013 And they went LUK 0565 -aperchomai - , and
found 2147 -heurisko - as he had said 2046 -ereo - unto them
: and they made 2090 -hetoimazo - ready {2090} -hetoimazo -
the passover 3957 -pascha - .

2090 LUK 022 013 And they went LUK 0565 -aperchomai - , and
found 2147 -heurisko - as he had said 2046 -ereo - unto them
: and they made {2090} -hetoimazo - ready 2090 -hetoimazo -
the passover 3957 -pascha - .

2090 LUK 023 056 And they returned 5290 -hupostrepho - , and
prepared {2090} -hetoimazo - spices LUK 0759 - " aroma " -
and ointments 3464 -muron - ; and rested 2270 -hesuchazo -
the sabbath 4521 -sabbaton - day according 2596 -kata - to
the commandment 1785 -entole - .

2090 LUK 024 001 . Now 2532 -kai - upon the first 3391 -mia
- [day] of the week 4521 -sabbaton - , very early 3722 -
orthros - in the morning , they came 2064 -erchomai - unto
the sepulchre 3418 -mnema - , bringing 5342 -phero - the
spices LUK 0759 - " aroma " - which 3739 -hos - they had
prepared {2090} -hetoimazo - , and certain [others] with
them .

2090 JOH 014 002 In my Father s <3962 -pater -> house <3614 -
oikia -> are many <4183 -polus -> mansions <3438 -mone -> : if
<1490 -ei de me (ge) -> [it were] not [so] , I would
have told <2036 -epo -> you . I go <4198 -poreuomai -> to
prepare <{2090} -hetoimazo -> a place <5117 -topos -> for you .

2090 JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai ->
and prepare <{2090} -hetoimazo -> a place <5117 -topos -> for
you , I will come <2064 -erchomai -> again <3825 -palin -> ,
and receive <3880 -paralambano -> you unto myself <1683 -emautou
-> ; that where <3699 -hopou -> I am <1510 -eimi -> , [there
] ye may be also <2532 -kai -> .

2090 ACT 023 023 And he called <4341 -proskaleomai -> unto [
him] two <1417 -duo -> centurions <1543 -hekatontarches -> ,
saying <2036 -epo -> , Make <2090 -hetoimazo -> ready <{2090} -
hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi ->
soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to
Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus ->
threescore <1440 -hebdomekonta -> and ten , and spearmen <1187 -
dexiolabos -> two <1250 -diakosioi -> hundred <1250 -diakosioi -
> , at <0575 -apo -> the third <5154 -tritos -> hour <5610 -
hora -> of the night <3571 -nux -> ;

2090 ACT 023 023 And he called <4341 -proskaleomai -> unto [him] two <1417 -duo -> centurions <1543 -hekatontarches -> , saying <2036 -epo -> , Make <{2090} -hetoimazo -> ready <2090 -hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus -> threescore <1440 -hebdomekonta -> and ten , and spearmen <1187 -dexiolabos -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> , at <0575 -apo -> the third <5154 -tritos -> hour <5610 -hora -> of the night <3571 -nux -> ;

2090 1C0 002 009 But as it is written <1125 -grapho -> , Eye <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 -ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the things which <3739 -hos -> God <2316 -theos -> hath prepared <{2090} -hetoimazo -> for them that love <0025 -agapao -> him .

2090 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632 -skeuos -> unto honour <5092 -time -> , sanctified <0037 -hagiazo -> , and meet <2173 -euchrestos -> for the masters <1203 -despotes -> use , [and] prepared <{2090} -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

2090 PHM 001 022 But withal <0260 -hama -> prepare <{2090} -hetoimazo -> me also <2532 -kai -> a lodging <3578 -xenia -> : for I trust <1679 -elpizo -> that through <1223 -dia -> your <5216 -humon -> prayers <4335 -proseuche -> I shall be given <5483 -charizomai -> unto you .

2090 HEB 011 016 But now <3570 -nuni -> they desire <3713 -oregomai -> a better <2909 -kreitton -> [country] , that is , an heavenly <2032 -epouranos -> : wherefore <1352 -dio -> God <2316 -theos -> is not ashamed <1870 -epaischunomai -> to be called <1941 -epikaleomai -> their God <2316 -theos -> : for he hath prepared <{2090} -hetoimazo -> for them a city <4172 -polis -> .

2090 REV 008 006 And the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> trumpets <4536 -salpigx -> prepared <{2090} -hetoimazo -> themselves <1438 -heautou -> to sound <4537 -salpizo -> .

2090 REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [were] like <3664 -homios -> unto horses <2462 -hippos -> prepared <{2090} -hetoimazo -> unto battle <4171 -polemos -> ; and on <1909 -epi -> their heads <2776 -kephale -> [were] as it were crowns <4735 -stephanos -> like <3664 -homios -> gold <5557 -chrusos -> , and their faces <4383 -prosopon -> [were] as the faces <4383 -prosopon -> of men <0444 -anthropos -> .

2090 REV 009 015 And the four <5064 -tessares -> angels <0032 -aggelos -> were loosed <3089 -luo -> , which <3588 -ho -> were prepared <{2090} -hetoimazo -> for an hour <5610 -hora -> , and a day <2250 -hemera -> , and a month <3376 -men -> , and a year <1763 -eniatos -> , for to slay <0615 -apokteino -> the third <5154 -tritos -> part of men <0444 -anthropos -> .

2090 REV 012 006 And the woman <1135 -gune -> fled <5343 -pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> ,

where <3699 -hopou -> she hath <2192 -echo -> a place <5117 -topos -> prepared <{2090} -hetoimazo -> of God <2316 -theos -> , that they should feed <5142 -trepho -> her there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -diakosioi -> [and] threescore <1835 -hexekonta -> days <2250 -hemera -> .

2090 REV 016 012 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> ; and the water <5204 -hudor -> thereof <0846 -autos -> was dried <3583 -xeraino -> up , that the way <3598 -hodos -> of the kings <0935 -basileus -> of the east <0395 -anatole -> might be prepared <{2090} -hetoimazo -> .

2090 REV 019 007 Let us be glad <5463 -chairo -> and rejoice <0021 -agalliao -> , and give <1325 -didomi -> honour <1391 -doxa -> to him : for the marriage <1062 -gamos -> of the Lamb <0721 -arnion -> is come <2064 -erchomai -> , and his wife <1135 -gune -> hath made <2090 -hetoimazo -> herself <1438 -heautou -> ready <{2090} -hetoimazo -> .

2090 REV 019 007 Let us be glad <5463 -chairo -> and rejoice <0021 -agalliao -> , and give <1325 -didomi -> honour <1391 -doxa -> to him : for the marriage <1062 -gamos -> of the Lamb <0721 -arnion -> is come <2064 -erchomai -> , and his wife <1135 -gune -> hath made <{2090} -hetoimazo -> herself <1438 -heautou -> ready <2090 -hetoimazo -> .

2090 REV 021 002 And I John <2491 -Ioannes -> saw <1492 -ei do -> the holy <0040 -hagios -> city <4172 -polis -> , new <2537 -kainos -> Jerusalem <2419 -Hierousal em -> , coming <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , prepared <{2090} -hetoimazo -> as a bride <3565 -numphe -> adorned <2885 -kosmeo -> for her husband <0435 -aner -> .

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