

2092 Mt 22: 4 ready

2092 Mt 22: 8 ready

2092 Mt 24: 44 ready

2092 Mt 25: 10 ready

2092 Mr 14: 15 prepared

2092 Lu 12: 40 ready

2092 Lu 14: 17 ready

2092 Lu 22: 33 ready

2092 Joh 7: 6 ready

2092 Ac 23: 15 ready

2092 Ac 23: 21 ready

2092 2Co 10: 16 ready

2092 2Co 10: 6 readi ness

2092 2Co 9: 5 ready

2092 Ti t 3: 1 ready

2092 1Pe 1: 5 ready

2092 1Pe 3: 15 ready

2092. Strong's Dictionary Study

2092. hetoimos {het-oy' -mos}; from an old noun heteos (fi tness); adjusted, i.e. ready: --prepared, (made) ready(-iness, to our hand). [q]

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2092 -- prepared, (made) ready(-iness, to our hand).

2092 Interlinear Index Study

2092 MAT 022 004 Again <3825 -palin -> , he sent <0649 -apostello -> forth <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 -epo -> them which are bidden <2564 -kaleo -> , Behold <2400 -idou -> , I have prepared <2090 -hetoimazo -> my dinner <0712 -ariston -> : my oxen <5022 -tauros -> and [ my ] fatlings <4619 -sitistos -> [ are ] killed <2380 -thuo -> , and all <3956 -pas -> things [ are ] ready <{2092} -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> .

2092 MAT 022 008 Then <5119 -tote -> saith <3004 -lego -> he to his servants <1401 -doulos -> , The wedding <1062 -gamos -> is

ready <{2092} -hetoimos -> , but they which were bidden <2564 -kaleo -> were not worthy <0514 -axios -> .

2092 MAT 024 044 Therefore <5124 -touto -> be ye also <2532 -kai -> ready <{2092} -hetoimos -> : for in such an hour <5610 -hora -> as ye think <1380 -dokeo -> not the Son <5207 -huios -> of man <0444 -anthropos -> cometh <2064 -erchomai -> .

2092 MAT 025 010 And while they went <0565 -aperchomai -> to buy <0059 -agorazo -> , the bridegroom <3566 -numphios -> came <2064 -erchomai -> ; and they that were ready <{2092} -hetoimos -> went <1525 -eiserchomai -> in with him to the marriage <1062 -gamos -> : and the door <2374 -thura -> was shut <2808 -kleio -> .

2092 MAR 014 015 And he will shew <1166 -deiknuo -> you a large <3173 -megas -> upper <0508 -anogeon -> room <0508 -anogeon -> furnished <4766 -stronnumi -> [ and ] prepared <{2092} -hetoimos -> : there <1563 -ekei -> make <2090 -hetoimazo -> ready <2090 -hetoimazo -> for us .

2092 LUK 012 040 Be ye therefore 3767 -oun - ready {2092} -hetoimos - also 2532 -kai - : for the Son 5207 -huios - of man LUK 0444 -anthropos - cometh 2064 -erchomai - at an hour 5610 -hora - when ye think 1380 -dokeo - not .

2092 LUK 014 017 And sent LUK 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 -hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - things are now 2236 -hedista - ready {2092} -hetoimos - .

2092 LUK 022 033 And he said 2036 -epo - unto him , Lord 2962 -kurios - , I am 1510 -eimi - ready {2092} -hetoimos - to go 4198 -poreuomai - with thee , both 2532 -kai - into 1519 -eis - prison 5438 -phulake - , and to death 2288 -thanatos - .

2092 JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said <3004 -lego -> unto them , My time <2540 -kairos -> is not yet <3768 -oupo -> come <3918 -pareimi -> : but your <5212 -humeteros -> time <2540 -kairos -> is alway <3842 -pantote -> ready <{2092} -hetoimos -> .

2092 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphani zo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <{2092} -hetoimos -> to kill <0337 -anairo -> him .

2092 ACT 023 021 But do not thou yield <3982 -pei tho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 -anathematizo -> themselves <1438 -heautou -> with an oath <0332 -anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anairo -> him : and now <3568 -nun -> are they ready <{2092} -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from thee .

2092 2C0 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> might be ready <{2092} -hetoimos -> , as [ a matter of ] bounty <2129 -eulogia -> , and not as [ of ] covetousness <4124 -pleonexia -> .

2092 2C0 010 006 And having <2192 -echo -> in a readiness <{2092} -hetoimos -> to revenge <1556 -ekdikeyo -> all <3956 -pas -> disobedience <3876 -parakoe -> , when <3752 -hotan -> your <5216 -humon -> obedience <5218 -hupakoe -> is fulfilled <4137 -pleroo -> .

2092 2C0 010 016 To preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> in the [ regions ] beyond <5238 -huperekeina -> you , [ and ] not to boast <2744 -kauchaomai -> in another <0245 -allogios -> man s <0245 -allogios -> line <2583 -kanon -> of things made <2092 -hetoimos -> ready <{2092} -hetoimos -> to our hand .

2092 2C0 010 016 To preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> in the [ regions ] beyond <5238 -huperekeina -> you , [ and ] not to boast <2744 -kauchaomai -> in another <0245 -allogios -> man s <0245 -allogios -> line <2583 -kanon -> of things made <{2092} -hetoimos -> ready <2092 -hetoimos -> to our hand .

2092 TIT 003 001 . Put <5279 -hupomimesko -> them in mind <5279 -hupomimesko -> to be subject <5293 -hupotasso -> to principalities <0746 -arche -> and powers <1849 -exousia -> , to obey <3980 -peitharcho -> magistrates <3980 -peitharcho -> , to be ready <{2092} -hetoimos -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> ,

2092 1PE 001 005 Who <3588 -ho -> are kept <5432 -phroureo -> by the power <1411 -dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <4102 -pistis -> unto salvation <4991 -soteria -> ready <{2092} -hetoimos -> to be revealed <0601 -apokalupto -> in the last <2078 -eschatos -> time <2540 -kairos -> .

2092 1PE 003 015 But sanctify <0037 -hagiazō -> the Lord <2962 -kuriōs -> God <2316 -theos -> in your <5216 -humon -> hearts <2588 -kardia -> : and [ be ] ready <{2092} -hetoimos -> always <0104 -aei -> to [ give ] an answer <0627 -apologia -> to every <3956 -pas -> man that asketh <0154 -aitēō -> you a reason <3056 -logos -> of the hope <1680 -elpis -> that is in you with meekness <4240 -prautes -> and fear <5401 -phobos -> :

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hetoimos 2092 -- prepared, (made) ready(-iness, to our hand).

\* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 , 1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 , 1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 , 2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 ,

2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 ,  
 3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 ,  
 4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 ,  
 4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 ,  
 5487 , 5499 ,

\* prepared , 2090 , 2092 , 2675 , 2680 ,

\* readi ness , 2092 , 4288 ,

\* ready , 1451 , 2090 , 2092 , 2093 , 2130 , 3195 , 3903 , 4288 ,  
 4289 , 4689 ,

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#### hand 2092 # Expanded Dictionary Study

hand 2092 # hetoimos {het-oy' -mos}; from an old noun heteos (fi tness); adjusted, i.e. ready: -- prepared, (made) ready(-i ness, to our {hand}). [ql

made 2092 # hetoimos {het-oy' -mos}; from an old noun heteos (fi tness); adjusted, i.e. ready: -- prepared, ({made}) ready(-i ness, to our hand). [ql

make 2090 # hetoimazo {het-oy-mad' -zo}; from 2092; to prepare: -- prepare, provide, {make} ready. Compare 2680. [ql

our 2092 # hetoimos {het-oy' -mos}; from an old noun heteos (fi tness); adjusted, i.e. ready: -- prepared, (made) ready(-i ness, to {our} hand). [ql

prepare 2090 # hetoimazo {het-oy-mad' -zo}; from 2092; to prepare: -- {prepare}, provide, make ready. Compare 2680. [ql

prepared 2092 # hetoimos {het-oy' -mos}; from an old noun heteos (fi tness); adjusted, i.e. ready: -- {prepared}, (made) ready(-i ness, to our hand). [ql

provide 2090 # hetoimazo {het-oy-mad' -zo}; from 2092; to prepare: -- prepare, {provide}, make ready. Compare 2680. [ql

ready 2090 # hetoimazo {het-oy-mad' -zo}; from 2092; to prepare: -- prepare, provide, make {ready}. Compare 2680. [ql

ready 2092 # hetoimos {het-oy' -mos}; from an old noun heteos (fi tness); adjusted, i.e. ready: -- prepared, (made) {ready}(-i ness, to our hand). [ql

ready 2093 # hetoimos {het' -oy-moce}; adverb from 2092; in readi ness: -- {ready}. [ql

to 2092 # hetoimos {het-oy' -mos}; from an old noun heteos (fi tness); adjusted, i.e. ready: -- prepared, (made) ready(-i ness, {to} our hand). [ql

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2092. Cross Reference Study

2092.

2092 hetoi mos \* made , 0208 akuroo , 0272 ameleo , 0319  
 anagnori zomai , 0591 apodi domi , 0626 apol ogeomai , 0805  
 asphalizo , 0871 aphomoi oo , 0886 achei ropoi etos , 1080  
 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo ,  
 1215 demexoreo , 1239 diadi domai , 1295 di asozo , 1303  
 di atithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517  
 ei renopoi eo , 1586 eklegomai , 1642 elattoo , 1659 el eutheroo  
 , 1743 endunamoo , 1861 epaggello , 2005 epi teleo , 2049  
 eremoo , 2090 hetoimazo , {2092 hetoi mos } , 2134 eunouchi zo ,  
 2227 zoopoi eo , 2301 theatri zo , 2390 iaomai , 2427 hi kanoo  
 , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680  
 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 kei mai  
 , 2758 kenoo , 3021 leukai no , 3076 lupeo , 3182 methusko ,  
 3421 mnemoneuo , 3447 moschopoi eo , 3471 morai no , 3489  
 nauageo , 3666 homoi oo , 3822 palai oo , 3903 paraskeuazo ,  
 3982 pei tho , 4087 pi kraino , 4147 pl outeo , 4160 poi eo ,  
 4161 poi ema , 4198 poreuomai , 4222 potizo , 4483 rheo ,  
 4732 stereoo , 4776 sugkathi zo , 4832 summorphos , 4955  
 sustasi astes , 4982 sozo , 5014 tapei nosis , 5048 telei oo ,  
 5055 teleo , 5087 ti themi , 5293 hupotasso , 5319 phaneroo ,  
 5487 chari too , 5499 chei ropoi etos ,

2092 hetoi mos \* prepared , 2090 hetoimazo , {2092 hetoi mos } ,  
 2675 katartizo , 2680 kataskeuazo ,

2092 hetoi mos \* readi ness , {2092 hetoi mos } , 4288 prothumi a ,

2092 hetoi mos \* ready , 1451 eggus , 2090 hetoimazo , {2092  
 hetoi mos } , 2093 hetoi mos , 2130 eumetadotos , 3195 mello ,  
 3903 paraskeuazo , 4288 prothumi a , 4289 prothumos , 4689  
 spendo ,

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2092 - hetoi mos - Mar 14:15 prepared

2092 - hetoi mos - 2Co 10:06 readi ness

2092 - hetoi mos - Mat 22:04 ready

2092 - hetoi mos - Mat 22:08 ready

2092 - hetoi mos - Mat 24:44 ready

2092 - hetoi mos - Mat 25:10 ready

2092 - hetoi mos - Luk 12:40 ready

2092 - hetoi mos - Luk 14:17 ready

2092 - hetoi mos - Luk 22:33 ready

2092 - hetoi mos - Joh 07:06 ready

2092 - hetoi mos - Act 23:21 ready

2092 - hetoi mos - Act 23:15 ready

2092 - hetoi mos - 2Co 09:05 ready

2092 - hetoi mos - 2Co 10:16 ready

2092 - hetoi mos - Ti t 03:01 ready

2092 - hetoi mos - 1Pe 01:05 ready

2092 - hetoi mos - 1Pe 03:15 ready