

2092 Interlinear Index Study

2092 MAT 022 004 Again <3825 -palin -> , he sent <0649 -apostello -> forth <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 -epo -> them which are bidden <2564 -kaleo -> , Behold <2400 -idou -> , I have prepared <2090 -hetoimazo -> my dinner <0712 -ariston -> : my oxen <5022 -tauros -> and [my] fatlings <4619 -sitistos -> [are] killed <2380 -thuo -> , and all <3956 -pas -> things [are] ready <{2092} -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> .

2092 MAT 022 008 Then <5119 -tote -> saith <3004 -lego -> he to his servants <1401 -doulos -> , The wedding <1062 -gamos -> is ready <{2092} -hetoimos -> , but they which were bidden <2564 -kaleo -> were not worthy <0514 -axios -> .

2092 MAT 024 044 Therefore <5124 -touto -> be ye also <2532 -kai -> ready <{2092} -hetoimos -> : for in such an hour <5610 -hora -> as ye think <1380 -dokeo -> not the Son <5207 -huios -> of man <0444 -anthropos -> cometh <2064 -erchomai -> .

2092 MAT 025 010 And while they went <0565 -aperchomai -> to buy <0059 -agorazo -> , the bridegroom <3566 -numphios -> came <2064 -erchomai -> ; and they that were ready <{2092} -hetoimos -> went <1525 -eiserchomai -> in with him to the marriage <1062 -gamos -> : and the door <2374 -thura -> was shut <2808 -kleio -> .

2092 MAR 014 015 And he will shew <1166 -deiknuo -> you a large <3173 -megas -> upper <0508 -anogeon -> room <0508 -anogeon -> furnished <4766 -stronnumi -> [and] prepared <{2092} -hetoimos -> : there <1563 -ekei -> make <2090 -hetoimazo -> ready <2090 -hetoimazo -> for us .

2092 LUK 012 040 Be ye therefore 3767 -oun - ready {2092} -hetoimos - also 2532 -kai - : for the Son 5207 -huios - of man LUK 0444 -anthropos - cometh 2064 -erchomai - at an hour 5610 -hora - when ye think 1380 -dokeo - not .

2092 LUK 014 017 And sent LUK 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 -hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - things are now 2236 -hedista - ready {2092} -hetoimos - .

2092 LUK 022 033 And he said 2036 -epo - unto him , Lord 2962 -kurios - , I am 1510 -eimi - ready {2092} -hetoimos - to go 4198 -poreuomai - with thee , both 2532 -kai - into 1519 -eis - prison 5438 -phulake - , and to death 2288 -thanatos - .

2092 JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said <3004 -lego -> unto them , My time <2540 -kairos -> is not yet <3768 -oupo -> come <3918 -pareimi -> : but your <5212 -humeteros -> time <2540 -kairos -> is alway <3842 -pantote -> ready <{2092} -hetoimos -> .

2092 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedri on -> signify <1718 -emphani zo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -di aginosko -> something more <0197 -

akri besteron -> perfectly <0197 -akri besteron -> concerning
 <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro
 -> he come <1448 -eggi zo -> near <1448 -eggi zo -> , are ready
 <{2092} -hetoimos -> to kill <0337 -anairoo -> him .

2092 ACT 023 021 But do not thou yield <3982 -pei tho -> unto
 them : for there lie in wait <1748 -enedreuo -> for him of them
 more <4119 -pleion -> than forty <5062 -tessarakonta -> men
 <0435 -aner -> , which <3748 -hostis -> have bound <0332 -
 anathematizo -> themselves <1438 -heautou -> with an oath <0332 -
 anathematizo -> , that they will neither <3383 -mete -> eat
 <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos ->
 they have killed <0337 -anairoo -> him : and now <3568 -nun ->
 are they ready <{2092} -hetoimos -> , looking <4327 -
 prosdechomai -> for a promise <1860 -epaggelia -> from thee .

2092 2C0 009 005 Therefore <3767 -oun -> I thought <2233 -
 hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -
 parakaleo -> the brethren <0080 -adephos -> , that they would
 go <4281 -proerchomai -> before <4281 -proerchomai -> unto you ,
 and make <4294 -prokatartizo -> up beforehand <4294 -
 prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> ,
 whereof ye had notice <4293 -prokataggello -> before <4293 -
 prokataggello -> , that the same <5026 -taute -> might be ready
 <{2092} -hetoimos -> , as [a matter of] bounty <2129 -
 eulogia -> , and not as [of] covetousness <4124 -pleonexia -
 > .

2092 2C0 010 006 And having <2192 -echo -> in a readiness
 <{2092} -hetoimos -> to revenge <1556 -ekdi keo -> all <3956 -pas
 -> disobedience <3876 -parakoe -> , when <3752 -hotan -> your
 <5216 -humon -> obedience <5218 -hupakoe -> is fulfilled <4137 -
 pleroo -> .

2092 2C0 010 016 To preach <2097 -euaggelizo -> the gospel
 <2097 -euaggelizo -> in the [regions] beyond <5238 -
 huperekeina -> you , [and] not to boast <2744 -kauchaomai -
 > in another <0245 -allogios -> man s <0245 -allogios -> line
 <2583 -kanon -> of things made <2092 -hetoimos -> ready <{2092} -
 hetoimos -> to our hand .

2092 2C0 010 016 To preach <2097 -euaggelizo -> the gospel
 <2097 -euaggelizo -> in the [regions] beyond <5238 -
 huperekeina -> you , [and] not to boast <2744 -kauchaomai -
 > in another <0245 -allogios -> man s <0245 -allogios -> line
 <2583 -kanon -> of things made <{2092} -hetoimos -> ready <2092 -
 hetoimos -> to our hand .

2092 TIT 003 001 . Put <5279 -hupomimesko -> them in mind
 <5279 -hupomimesko -> to be subject <5293 -hupotasso -> to
 principalities <0746 -arche -> and powers <1849 -exousia -> ,
 to obey <3980 -peitharchoo -> magistrates <3980 -peitharchoo -> ,
 to be ready <{2092} -hetoimos -> to every <3956 -pas -> good
 <0018 -agathos -> work <2041 -ergon -> ,

2092 1PE 001 005 Who <3588 -ho -> are kept <5432 -phroureo ->
 by the power <1411 -dunamis -> of God <2316 -theos -> through
 <1223 -dia -> faith <4102 -pistis -> unto salvation <4991 -
 soteria -> ready <{2092} -hetoimos -> to be revealed <0601 -
 apokalupto -> in the last <2078 -eschatos -> time <2540 -kairos -
 > .

2092 1PE 003 015 But sanctify <0037 -hagiazō -> the Lord <2962
 -kuriōs -> God <2316 -theos -> in your <5216 -humon -> hearts
 <2588 -kardia -> : and [be] ready <{2092} -hetoimos ->
 always <0104 -aei -> to [give] an answer <0627 -apologia ->
 12/8/2021

to every <3956 -pas -> man that asketh <0154 -ai teo -> you a
reason <3056 -logos -> of the hope <1680 -elpis -> that is in
you with meekness <4240 -prautes -> and fear <5401 -phobos -> :

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