

2098 Mt 24: 14 gospel  
2098 Mt 26: 13 gospel  
2098 Mt 4: 23 gospel  
2098 Mt 9: 35 gospel  
2098 Mr 10: 29 gospel ' s  
2098 Mr 13: 10 gospel  
2098 Mr 14: 9 gospel  
2098 Mr 16: 15 gospel  
2098 Mr 1: 1 gospel  
2098 Mr 1: 14 gospel  
2098 Mr 1: 15 gospel  
2098 Mr 8: 35 gospel ' s  
2098 Ac 15: 7 gospel  
2098 Ac 20: 24 gospel  
2098 Ro 10: 16 gospel  
2098 Ro 11: 28 gospel  
2098 Ro 15: 16 gospel  
2098 Ro 15: 19 gospel  
2098 Ro 15: 29 gospel  
2098 Ro 16: 25 gospel  
2098 Ro 1: 1 gospel  
2098 Ro 1: 16 gospel  
2098 Ro 1: 9 gospel  
2098 Ro 2: 16 gospel  
2098 1Co 15: 1 gospel  
2098 1Co 4: 15 gospel  
2098 1Co 9: 12 gospel  
2098 1Co 9: 14 gospel  
2098 1Co 9: 14 gospel  
2098 1Co 9: 18 gospel  
2098 1Co 9: 18 gospel  
2098 1Co 9: 23 gospel ' s  
2098 2Co 10: 14 gospel

2098 2Co 11: 4 gospel  
2098 2Co 11: 7 gospel  
2098 2Co 2: 12 gospel  
2098 2Co 4: 3 gospel  
2098 2Co 4: 4 gospel  
2098 2Co 8: 18 gospel  
2098 2Co 9: 13 gospel  
2098 Ga 1: 11 gospel  
2098 Ga 1: 6 gospel  
2098 Ga 1: 7 gospel  
2098 Ga 2: 14 gospel  
2098 Ga 2: 2 gospel  
2098 Ga 2: 5 gospel  
2098 Ga 2: 7 gospel  
2098 Eph 1: 13 gospel  
2098 Eph 3: 6 gospel  
2098 Eph 6: 15 gospel  
2098 Eph 6: 19 gospel  
2098 Php 1: 12 gospel  
2098 Php 1: 17 gospel  
2098 Php 1: 27 gospel  
2098 Php 1: 27 gospel  
2098 Php 1: 5 gospel  
2098 Php 1: 7 gospel  
2098 Php 2: 22 gospel  
2098 Php 4: 15 gospel  
2098 Php 4: 3 gospel  
2098 Col 1: 23 gospel  
2098 Col 1: 5 gospel  
2098 1Th 1: 5 gospel  
2098 1Th 2: 2 gospel  
2098 1Th 2: 4 gospel  
2098 1Th 2: 8 gospel

2098 1Th 2:9 gospel

2098 1Th 3:2 gospel

2098 2Th 1:8 gospel

2098 2Th 2:14 gospel

2098 1Ti 1:11 gospel

2098 2Ti 1:10 gospel

2098 2Ti 1:8 gospel

2098 2Ti 2:8 gospel

2098 Phm 1:13 gospel

2098 1Pe 4:17 gospel

2098 Re 14:6 gospel

2098. Strong's Dictionary Study

2098. euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097; a good message, i.e. the gospel: --gospel. [ql]

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2098 -- gospel.

2098 Interlinear Index Study

2098 MAT 004 023 . And Jesus <2424 -Iesous -> went <4013 -peri ago -> about <4013 -peri ago -> all <3650 -holos -> Galilee <1056 -Galilai a -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <{2098} -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

2098 MAT 009 035 . And Jesus <2424 -Iesous -> went <4013 -peri ago -> about <4013 -peri ago -> all <3956 -pas -> the cities <4172 -polis -> and villages <2968 -kome -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <{2098} -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> every <3956 -pas -> sickness <3554 -nosos -> and every <3956 -pas -> disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

2098 MAT 024 014 And this <5124 -touto -> gospel <{2098} -euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <3625 -oikoumene -> for a witness <3142 -marturion -> unto all <3956 -pas -> nations <1484 -ethnos -> ; and then <5119 -tote ->

> shall the end <5056 -telos -> come <2240 -heko -> .

2098 MAT 026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <1437 -ean -> this <5124 -touto -> gospel <{2098} -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [ there ] shall also <2532 -kai -> this <3778 -houtos -> , that this <3778 -houtos -> woman hath done <4160 -poieo -> , be told <2980 -laleo -> for a memorial <3422 -mnemosunon -> of her .

2098 MAR 001 001 . The beginning <0746 -arche -> of the gospel <{2098} -euaggelion -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ;

2098 MAR 001 014 . Now <1161 -de -> after <3326 -meta -> that John <2491 -Ioannes -> was put <3860 -paradidomi -> in prison <3860 -paradidomi -> , Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> , preaching <2784 -kerusso -> the gospel <{2098} -euaggelion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> ,

2098 MAR 001 015 And saying <3004 -lego -> , The time <2540 -kairos -> is fulfilled <4137 -pleroo -> , and the kingdom <0932 -basileia -> of God <2316 -theos -> is at <1448 -eggizo -> hand <1448 -eggizo -> : repent <3340 -metanoeo -> ye , and believe <1722 -en -> the gospel <{2098} -euaggelion -> .

2098 MAR 008 035 For whosoever <0302 -an -> will <2309 -thelo -> save <4982 -sozo -> his life <5590 -psuche -> shall lose <0622 -apollumi -> it ; but whosoever <0302 -an -> shall lose <0622 -apollumi -> his life <5590 -psuche -> for my sake <1752 -heneka -> and the gospel s <{2098} -euaggelion -> , the same <3778 -houtos -> shall save <4982 -sozo -> it .

2098 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , There is no <3762 -oudeis -> man <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my sake <1752 -heneka -> , and the gospel s <{2098} -euaggelion ->

2098 MAR 013 010 And the gospel <{2098} -euaggelion -> must <1163 -dei -> first <4412 -proton -> be published <2784 -kerusso -> among <1519 -eis -> all <3956 -pas -> nations <1484 -ethnos -> .

2098 MAR 014 009 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <0302 -an -> this <5124 -touto -> gospel <{2098} -euaggelion -> shall be preached <2784 -kerusso -> throughout <1519 -eis -> the whole <3650 -holos -> world <2889 -kosmos -> , [ this ] also <2532 -kai -> that she hath done <4160 -poieo -> shall be spoken <2980 -laleo -> of for a memorial <3422 -mnemosunon -> of her .

2098 MAR 016 015 And he said <2036 -epo -> unto them , Go <4198 -poreuomai -> ye into <1519 -eis -> all <0537 -hapas -> the world <2889 -kosmos -> , and preach <2784 -kerusso -> the gospel <{2098} -euaggelion -> to every <3956 -pas -> creature <2937 -ktisis -> .

2098 ACT 015 007 And when there had been <1096 -ginomai -> much

<4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 - Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [ and ] brethren <0080 - adephos -> , ye know <1987 -epistamai -> how that a good while <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 - stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <{2098} -euaggelion -> , and believe <4100 -pisteuo -> .

2098 ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me , neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 - timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <{2098} -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> .

2098 ROM 001 001 . Paul <3972 -Paulos -> , a servant <1401 - doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , called <2822 -kletos -> [ to be ] an apostle <0652 -apostolos -> , separated <0873 -aphorizo -> unto the gospel <{2098} - euaggelion -> of God <2316 -theos -> ,

2098 ROM 001 009 For God <2316 -theos -> is my witness <3144 - martus -> , whom <3739 -hos -> I serve <3000 -latreuo -> with my spirit <4151 -pneuma -> in the gospel <{2098} -euaggelion -> of his Son <5207 -huios -> , that without <0089 -adi aleiptos -> ceasing <0089 -adi aleiptos -> I make <4160 -poieo -> mention <3417 -mneia -> of you always <3842 -pantote -> in my prayers <4335 -proseuche -> ;

2098 ROM 001 016 . For I am not ashamed <1870 -epaischunomai -> of the gospel <{2098} -euaggelion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that believeth <4100 -pisteuo -> ; to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Greek <1672 -Hellen -> .

2098 ROM 002 016 In the day <2250 -hemera -> when <3753 -hote -> God <2316 -theos -> shall judge <2919 -krino -> the secrets <2927 -kruptos -> of men <0444 -anthropos -> by Jesus <2424 - Iesous -> Christ <5547 -Christos -> according <2596 -kata -> to my gospel <{2098} -euaggelion -> .

2098 ROM 010 016 But they have not all <3956 -pas -> obeyed <5219 -hupakouo -> the gospel <{2098} -euaggelion -> . For Esaias <2268 -Hesaias -> saith <3004 -Ilego -> , Lord <2962 - kuriος -> , who <5101 -tis -> hath believed <4100 -pisteuo -> our report <0189 -akoe -> ?

2098 ROM 011 028 As concerning <2596 -kata -> the gospel <{2098} -euaggelion -> , [ they are ] enemies <2190 -echthros -> for your <5209 -humas -> sakes : but as touching <2596 -kata -> the election <1589 -ekloge -> , [ they are ] beloved <0027 -agapetos -> for the fathers <3962 -pater -> sakes .

2098 ROM 015 016 That I should be the minister <3011 - leiourgος -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to the Gentiles <1484 -ethnos -> , ministering <2418 - hierourgeo -> the gospel <{2098} -euaggelion -> of God <2316 -

theos -> , that the offering <4376 -prospora -> up of the Gentiles <1484 -ethnos -> might be acceptable <2144 -euprosdektos -> , being sanctified <0037 -hagiazo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2098 ROM 015 019 Through <1722 -en -> mighty <1411 -dunamis -> signs <4591 -semaino -> and wonders <5059 -teras -> , by the power <1411 -dunamis -> of the Spirit <4151 -pneuma -> of God <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem <2419 -Hierousalem -> , and round <2943 -kuklothen -> about <2945 -kukloi -> unto Illyricum <2437 -Illyrikon -> , I have fully <4137 -pleroo -> preached <4137 -pleroo -> the gospel <{2098} -euaggelion -> of Christ <5547 -Christos -> .

2098 ROM 015 029 And I am sure <1492 -eido -> that , when I come <2064 -erchomai -> unto you , I shall come <2064 -erchomai -> in the fulness <4138 -pleroma -> of the blessing <2129 -eulogia -> of the gospel <{2098} -euaggelion -> of Christ <5547 -Christos -> .

2098 ROM 016 025 . Now <1161 -de -> to him that is of power <1410 -dunamai -> to stablish <4741 -sterizo -> you according <2596 -kata -> to my gospel <{2098} -euaggelion -> , and the preaching <2782 -kerugma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the revelation <0602 -apokalupsis -> of the mystery <3466 -musterion -> , which was kept secret <4601 -sigao -> since the world <0166 -ai onios -> began ,

2098 1CO 004 015 For though <1437 -ean -> ye have <2192 -echo -> ten <3463 -muri oi -> thousand <3463 -muri oi -> instructors <3807 -paidagogos -> in Christ <5547 -Christos -> , yet <0235 -alla -> [ have ye ] not many <4183 -polus -> fathers <3962 -pater -> : for in Christ <5547 -Christos -> Jesus <2424 -Iesous -> I have begotten <1080 -gennao -> you through <1223 -dia -> the gospel <{2098} -euaggelion -> .

2098 1CO 009 012 If <1487 -ei -> others <0243 -allos -> be partakers <3348 -metecho -> of [ this <3588 -ho -> ] power <1849 -exousia -> over you , [ are ] not we rather <3123 -mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 -chraomai -> this <5026 -taute -> power <1849 -exousia -> ; but suffer <4722 -stego -> all <3956 -pas -> things , lest <3361 -me -> we should hinder <1325 -didomi -> the gospel <{2098} -euaggelion -> of Christ <5547 -Christos -> .

2098 1CO 009 014 Even <2532 -kai -> so <3779 -houto -> hath the Lord <2962 -kuri os -> ordained <1299 -di atasso -> that they which preach <2605 -kataggello -> the gospel <2098 -euaggelion -> should live <2198 -zao -> of the gospel <{2098} -euaggelion -> .

2098 1CO 009 014 Even <2532 -kai -> so <3779 -houto -> hath the Lord <2962 -kuri os -> ordained <1299 -di atasso -> that they which preach <2605 -kataggello -> the gospel <{2098} -euaggelion -> should live <2198 -zao -> of the gospel <2098 -euaggelion -> .

2098 1CO 009 018 What <5101 -tis -> is my reward <3408 -misthos -> then <3767 -oun -> ? [ Verily ] that , when I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I may make <5087 -tithemi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> without <0077 -adapanos -> charge <0077 -adapanos -> , that I abuse <2710 -katachraomai -> not my power <1849 -exousia -> in the gospel <{2098} -euaggelion -> .

2098 1CO 009 018 What <5101 -tis -> is my reward <3408 -misthos ->

-> then <3767 -oun -> ? [ Verily ] that , when I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I may make <5087 -tithemi -> the gospel <{2098} -euaggelion -> of Christ <5547 -Christos -> without <0077 -adapanos -> charge <0077 -adapanos -> , that I abuse <2710 -katachraomai -> not my power <1849 -exousia -> in the gospel <2098 -euaggelion -> .

2098 1C0 009 023 And this <5124 -touto -> I do <4160 -poieo -> for the gospel s <{2098} -euaggelion -> sake , that I might be partaker <4791 -sugkoinonos -> thereof <0846 -autos -> with [ you ] .

2098 1C0 015 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I declare <1107 -gnorizo -> unto you the gospel <{2098} -euaggelion -> which <3739 -hos -> I preached <2097 -euaggelizo -> unto you , which <3739 -hos -> also <2532 -kai -> ye have received <3880 -paralambano -> , and wherein <3757 -hou -> ye stand <2476 -histemi -> ;

2098 2C0 002 012 . Furthermore <1161 -de -> , when I came <2064 -erchomai -> to Troas <5174 -Troas -> to [ preach ] Christ s <5547 -Christos -> gospel <{2098} -euaggelion -> , and a door <2374 -thura -> was opened <0455 -anoigo -> unto me of the Lord <2962 -kuri os -> ,

2098 2C0 004 003 But if <1499 -ei kai -> our gospel <{2098} -euaggelion -> be hid <2572 -kalupto -> , it is hid <2572 -kalupto -> to them that are lost <0622 -apollumi -> :

2098 2C0 004 004 In whom <3739 -hos -> the god <2316 -theos -> of this <5127 -toutou -> world <0165 -aion -> hath blinded <5186 -tuphloo -> the minds <3540 -noema -> of them which believe <0571 -apistos -> not , lest <3361 -me -> the light <5462 -photismos -> of the glorious <1391 -doxa -> gospel <{2098} -euaggelion -> of Christ <5547 -Christos -> , who <3739 -hos -> is the image <1504 -eikon -> of God <2316 -theos -> , should shine <0826 -augazo -> unto them .

2098 2C0 008 018 And we have sent <4842 -sumpempo -> with him the brother <0080 -adephos -> , whose <3739 -hos -> praise <1868 -epainos -> [ is ] in the gospel <{2098} -euaggelion -> throughout <1223 -dia -> all <3956 -pas -> the churches <1577 -ekkl esia -> ;

2098 2C0 009 013 Whiles by the experiment <1382 -dokime -> of this <5026 -taute -> ministrati on <1248 -diakonia -> they glorify <1392 -doxazo -> God <2316 -theos -> for your <5216 -humon -> professed <3671 -homologia -> subjection <5292 -hupotage -> unto the gospel <{2098} -euaggelion -> of Christ <5547 -Christos -> , and for [ your <3588 -ho -> ] liberal <0572 -haplotes -> distribution <2842 -koinonia -> unto them , and unto all <3956 -pas -> [ men ] ;

2098 2C0 010 014 For we stretch <5239 -huperekteino -> not ourselves <1438 -heautou -> beyond <5239 -huperekteino -> [ our measure ] , as though we reached <2185 -ephi kneomai -> not unto you : for we are come <5348 -phthano -> as far <0891 -achri -> as to you also <2532 -kai -> in [ preaching ] the gospel <{2098} -euaggelion -> of Christ <5547 -Christos -> :

2098 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive <2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano ->

, or <2228 -e -> another <2087 -heteros -> gospel <{2098} - euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] .

2098 2C0 011 007 Have I committed <4160 -poieo -> an offence <0266 -hamartia -> in abasing <5013 -tapeinoo -> myself <1683 -emautou -> that ye might be exalted <5312 -hupsoo -> , because <3754 -hoti -> I have preached <2097 -euaggelizo -> to you the gospel <{2098} -euaggelion -> of God <2316 -theos -> freely <1432 -dorean -> ?

2098 GAL 001 006 . I marvel <2296 -thaumazo -> that ye are so <3779 -houto -> soon <5030 -tacheos -> removed <3346 -metatithemi -> from him that called <2564 -kaleo -> you into <1722 -en -> the grace <5485 -charis -> of Christ <5547 -Christos -> unto another <2087 -heteros -> gospel <{2098} - euaggelion -> :

2098 GAL 001 007 Which <3739 -hos -> is not another <0243 -allos -> ; but there be some <5100 -tis -> that trouble <5015 -tarasso -> you , and would <2309 -thelo -> pervert <3344 -metastrepho -> the gospel <{2098} -euaggelion -> of Christ <5547 -Christos -> .

2098 GAL 001 011 But I certify <1107 -gnorizo -> you , brethren <0080 -adephos -> , that the gospel <{2098} - euaggelion -> which <3588 -ho -> was preached <2097 -euaggelizo -> of me is not after <2596 -kata -> man <0444 -anthropos -> .

2098 GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394 -anatithemai -> unto them that gospel <{2098} -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 -ethnos -> , but privately <2398 -idios -> to them which were of reputation <1380 -dokeo -> , lest <3381 -mepos -> by any <3381 -mepos -> means <4458 - -pos -> I should run <5143 -trecho -> , or <2228 -e -> had run <5143 -trecho -> , in vain <2756 -kenos -> .

2098 GAL 002 005 To whom <3739 -hos -> we gave <1502 -eiko -> place <1502 -eiko -> by subjection <5292 -hupotage -> , no , not for an hour <5610 -hora -> ; that the truth <0225 -aletheia -> of the gospel <{2098} -euaggelion -> might continue <1265 -diameno -> with you .

2098 GAL 002 007 But contrariwise <5121 -tounantion -> , when they saw <1492 -eido -> that the gospel <{2098} -euaggelion -> of the uncircumcision <0203 -akrobustia -> was committed <4100 -pisteuo -> unto me , as [ the gospel ] of the circumcision <4061 -peritome -> [ was ] unto Peter <4074 -Petros -> ;

2098 GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -aletheia -> of the gospel <{2098} -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [ them ] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ?

2098 EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [



trusted ] , after that ye heard <0191 -akouo -> the word <4487 -rhema -> of truth <0225 -aletheia -> , the gospel <{2098} -euaggelion -> of your <5216 -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <2532 -kai -> after that ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> ,

2098 EPH 003 006 That the Gentiles <1484 -ethnos -> should be fellowheirs <4789 -sugkleronomos -> , and of the same <4954 -sussomos -> body <4954 -sussomos -> , and partakers <4830 -summetochos -> of his promise <1860 -epaggelia -> in Christ <5547 -Christos -> by the gospel <{2098} -euaggelion -> :

2098 EPH 006 015 And your <3588 -ho -> feet <4228 -pous -> shod <5265 -hupodeo -> with the preparation <2091 -hetoimasia -> of the gospel <{2098} -euaggelion -> of peace <1515 -eirene -> ;

2098 EPH 006 019 . And for me , that utterance <3056 -logos -> may be given <1325 -didomi -> unto me , that I may open <0457 -anoixis -> my mouth <4750 -stoma -> boldly <3954 -parrhesia -> , to make <1107 -gnorizo -> known <1107 -gnorizo -> the mystery <3466 -musterion -> of the gospel <{2098} -euaggelion -> ,

2098 PHP 001 005 For your <5216 -humon -> fellowship <2842 -koinonia -> in the gospel <{2098} -euaggelion -> from the first <4413 -protos -> day <2250 -hemera -> until <0891 -achri -> now <3568 -nun -> ;

2098 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -> of you all <3956 -pas -> , because <1223 -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and confirmation <0951 -bebaisis -> of the gospel <{2098} -euaggelion -> , ye all <3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 -charis -> .

2098 PHP 001 012 . But I would ye should understand <1097 -ginosko -> , brethren <0080 -adephos -> , that the things [ which happened ] unto me have fallen <2064 -erchomai -> out rather <3123 -mallon -> unto the furtherance <4297 -prokope -> of the gospel <{2098} -euaggelion -> ;

2098 PHP 001 017 But the other of love <0026 -agape -> , knowing <1492 -eido -> that I am set <2749 -keimai -> for the defence <0627 -apologia -> of the gospel <{2098} -euaggelion -> .

2098 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <{2098} -euaggelion -> ;

2098 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <{2098} -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -

apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ;

2098 PHP 002 022 But ye know <1097 -ginosko -> the proof <1382 -dokime -> of him , that , as a son <5043 -teknon -> with the father <3962 -pater -> , he hath served <1398 -douleuo -> with me in the gospel <{2098} -euaggelion -> .

2098 PHP 004 003 And I intreat <2065 -erotao -> thee also <2532 -kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <0846 -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <{2098} -euaggelion -> , with Clement <2815 -Klimes -> also <2532 -kai -> , and [ with ] other <3062 -loi poy -> my fellowlabourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [ are ] in the book <0976 -biblos -> of life <2222 -zoe -> .

2098 PHP 004 015 Now <1161 -de -> ye Philippians <5374 -Philippesios -> know <1492 -eido -> also <2532 -kai -> , that in the beginning <0746 -arche -> of the gospel <{2098} -euaggelion -> , when <3753 -hote -> I departed <1831 -exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church <1577 -ekklisia -> communicated <2841 -koinoneo -> with me as concerning <3056 -logos -> giving <1394 -dosis -> and receiving <3028 -lepsis -> , but ye only <3441 -monos -> .

2098 COL 001 005 For the hope <1680 -elpis -> which <3588 -ho -> is laid <0606 -apokeimai -> up for you in heaven <3772 -ouranos -> , whereof <3739 -hos -> ye heard <4257 -proakouo -> before <4257 -proakouo -> in the word <3056 -logos -> of the truth <0226 -aletheuo -> of the gospel <{2098} -euaggelion -> ;

2098 COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -> in the faith <4102 -pistis -> grounded <2311 -themelios -> and settled <1476 -hedraios -> , and [ be ] not moved <3334 -metakineo -> away <3334 -metakineo -> from the hope <1680 -elpis -> of the gospel <{2098} -euaggelion -> , which ye have heard <0191 -akouo -> , [ and ] which <3588 -ho -> was preached <2784 -kerusso -> to every <3596 -hodoi poreo -> creature <2937 -ktisis -> which is under <5259 -hupo -> heaven <3772 -ouranos -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096 -ginomai -> a minister <1249 -diakonos -> ;

2098 1TH 001 005 For our gospel <{2098} -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <3440 -monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake .

2098 1TH 002 002 But even <2532 -kai -> after that we had suffered <4310 -propascho -> before <4310 -propascho -> , and were shamefully <5195 -hubrizo -> entreated <5195 -hubrizo -> , as ye know <1492 -eido -> , at <1722 -en -> Philippi <5375 -Philippoi -> , we were bold <3955 -parrhesiazomai -> in our God <2316 -theos -> to speak <2980 -laleo -> unto you the gospel <{2098} -euaggelion -> of God <2316 -theos -> with much <4183 -polus -> contention <0073 -agon -> .

2098 1TH 002 004 But as we were allowed <1381 -dokimazo -> of God <2316 -theos -> to be put <4160 -poieo -> in trust <4100 -pisteuo -> with the gospel <{2098} -euaggelion -> , even so <3779 -houto -> we speak <2980 -laleo -> ; not as pleasing <0700 -aresko -> men <0444 -anthropos -> , but God <2316 -theos -> , which trieth <1381 -dokimazo -> our hearts <2588 -kardia -> .

2098 1TH 002 008 So <3779 -houto -> being affectionately <2442 -himeiros -> desired <2442 -himeiros -> of you , we were willing <2106 -eudokeo -> to have imparted <3330 -metadidi -> unto you , not the gospel <{2098} -euaggelion -> of God <2316 -theos -> only <3440 -monon -> , but also <2532 -kai -> our own <1438 -heautou -> souls <5590 -psyche -> , because <1360 -dioti -> ye were dear <0027 -agapetos -> unto us .

2098 1TH 002 009 For ye remember <3421 -mnemoneuo -> , brethren <0080 -adelphos -> , our labour <2873 -kopos -> and travail <3449 -mochthos -> : for labouring <2873 -kopos -> night <3571 -nux -> and day <2250 -hemera -> , because <4314 -pros -> we would not be chargeable <1912 -epibareo -> unto any <5100 -tis -> of you , we preached <2784 -kerusso -> unto you the gospel <{2098} -euaggelion -> of God <2316 -theos -> .

2098 1TH 003 002 And sent <3992 -pempo -> Timotheus <5095 -Timotheos -> , our brother <0080 -adelphos -> , and minister <1249 -diakonos -> of God <2316 -theos -> , and our fellowlabourer <4904 -sunergos -> in the gospel <{2098} -euaggelion -> of Christ <5547 -Christos -> , to establish <4741 -sterizo -> you , and to comfort <3870 -parakaleo -> you concerning <4012 -peri -> your <5216 -hymen -> faith <4102 -pistis -> :

2098 2TH 001 008 In flaming <5395 -phlox -> fire <4442 -pur -> taking <1325 -didomi -> vengeance <1557 -ekdikesis -> on them that know <1492 -eido -> not God <2316 -theos -> , and that obey <5219 -hupakouo -> not the gospel <{2098} -euaggelion -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

2098 2TH 002 014 Whereunto <3739 -hos -> he called <2564 -kaleo -> you by our gospel <{2098} -euaggelion -> , to the obtaining <4047 -peripoiēsis -> of the glory <1391 -doxa -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2098 1TI 001 011 According <2596 -kata -> to the glorious <1391 -doxa -> gospel <{2098} -euaggelion -> of the blessed <3107 -makarios -> God <2316 -theos -> , which <3739 -hos -> was committed <4100 -pisteuo -> to my trust <4100 -pisteuo -> .

2098 2TI 001 008 Be not thou therefore <3767 -oun -> ashamed <1870 -epaischunomai -> of the testimony <3142 -marturion -> of our Lord <2962 -kuriος -> , nor <3366 -mede -> of me his prisoner <1198 -desmios -> : but be thou partaker <4777 -sugkakopathee -> of the afflictions <4777 -sugkakopathee -> of the gospel <{2098} -euaggelion -> according <2596 -kata -> to the power <1411 -dunamis -> of God <2316 -theos -> ;

2098 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who hath abolished <2673 -katargeo -> death <2288 -thanatos -> , and hath brought <5461 -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia -> the gospel <{2098} -

euaggelion -> :

2098 2TI 002 008 . Remember <3421 -mneoneuo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> of the seed <4690 -sperma -> of David <1138 -Dabid -> was raised <1453 -egeiro -> from the dead <3498 -nekros -> according <2596 -kata -> to my gospel <{2098} -euaggelion -> :

2098 PHM 001 013 Whom <3739 -hos -> I would have retained <2722 -katecho -> with me , that in thy stead <5228 -huper -> he might have ministered <1247 -diakoneo -> unto me in the bonds <1199 -desmon -> of the gospel <{2098} -euaggelion -> :

2098 1PE 004 017 For the time <2540 -kairos -> [ is come ] that judgment <2917 -krima -> must begin <0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [ it ] first <4412 -proton -> [ begin ] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056 -telos -> [ be ] of them that obey <0544 -apeitheo -> not the gospel <{2098} -euaggelion -> of God <2316 -theos -> ?

2098 REV 014 006 . And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , having <2192 -echo -> the everlasting <0166 -ai onios -> gospel <{2098} -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , and to every <3956 -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> ,

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euaggelion 2098 -- gospel .

\* gospel , 2097 , 2098 , 4283 ,

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gospel 2098 # Expanded Dictionary Study

gospel 2098 # euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097; a good message, i.e. the gospel: -- {gospel}. [ql

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2098. Cross Reference Study

2098.

2098 euaggelion \* gospel , 2097 euaggelizo , {2098 euaggelion } , 4283 proeuaggelizomai ,

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2098 - euaggelion - Mat 04:23 gospel  
 2098 - euaggelion - Mat 09:35 gospel  
 2098 - euaggelion - Mat 24:14 gospel  
 2098 - euaggelion - Mat 26:13 gospel  
 2098 - euaggelion - Mar 01:01 gospel  
 2098 - euaggelion - Mar 01:14 gospel  
 2098 - euaggelion - Mar 01:15 gospel  
 2098 - euaggelion - Mar 13:10 gospel  
 2098 - euaggelion - Mar 14:09 gospel  
 2098 - euaggelion - Mar 16:15 gospel  
 2098 - euaggelion - Act 15:07 gospel  
 2098 - euaggelion - Act 20:24 gospel  
 2098 - euaggelion - Rom 01:01 gospel  
 2098 - euaggelion - Rom 01:16 gospel  
 2098 - euaggelion - Rom 01:09 gospel  
 2098 - euaggelion - Rom 02:16 gospel  
 2098 - euaggelion - Rom 10:16 gospel  
 2098 - euaggelion - Rom 11:28 gospel  
 2098 - euaggelion - Rom 15:19 gospel  
 2098 - euaggelion - Rom 15:16 gospel  
 2098 - euaggelion - Rom 15:29 gospel  
 2098 - euaggelion - Rom 16:25 gospel  
 2098 - euaggelion - 1Co 04:15 gospel  
 2098 - euaggelion - 1Co 09:12 gospel  
 2098 - euaggelion - 1Co 09:14 gospel  
 2098 - euaggelion - 1Co 09:18 gospel  
 2098 - euaggelion - 1Co 09:18 gospel  
 2098 - euaggelion - 1Co 09:14 gospel  
 2098 - euaggelion - 1Co 15:01 gospel

2098 - euaggel i on - 2Co 02: 12 gospel  
2098 - euaggel i on - 2Co 04: 03 gospel  
2098 - euaggel i on - 2Co 04: 04 gospel  
2098 - euaggel i on - 2Co 08: 18 gospel  
2098 - euaggel i on - 2Co 09: 13 gospel  
2098 - euaggel i on - 2Co 10: 14 gospel  
2098 - euaggel i on - 2Co 11: 07 gospel  
2098 - euaggel i on - 2Co 11: 04 gospel  
2098 - euaggel i on - Gal 01: 06 gospel  
2098 - euaggel i on - Gal 01: 11 gospel  
2098 - euaggel i on - Gal 01: 07 gospel  
2098 - euaggel i on - Gal 02: 07 gospel  
2098 - euaggel i on - Gal 02: 02 gospel  
2098 - euaggel i on - Gal 02: 05 gospel  
2098 - euaggel i on - Gal 02: 14 gospel  
2098 - euaggel i on - Eph 01: 13 gospel  
2098 - euaggel i on - Eph 03: 06 gospel  
2098 - euaggel i on - Eph 06: 19 gospel  
2098 - euaggel i on - Eph 06: 15 gospel  
2098 - euaggel i on - Php 01: 05 gospel  
2098 - euaggel i on - Php 01: 07 gospel  
2098 - euaggel i on - Php 01: 27 gospel  
2098 - euaggel i on - Php 01: 17 gospel  
2098 - euaggel i on - Php 01: 12 gospel  
2098 - euaggel i on - Php 01: 27 gospel  
2098 - euaggel i on - Php 02: 22 gospel  
2098 - euaggel i on - Php 04: 15 gospel  
2098 - euaggel i on - Php 04: 03 gospel  
2098 - euaggel i on - Col 01: 05 gospel  
2098 - euaggel i on - Col 01: 23 gospel  
2098 - euaggel i on - 1Th 01: 05 gospel  
2098 - euaggel i on - 1Th 02: 02 gospel  
2098 - euaggel i on - 1Th 02: 04 gospel

- 2098 - euaggel i on - 1Th 02: 09 gospel
- 2098 - euaggel i on - 1Th 02: 08 gospel
- 2098 - euaggel i on - 1Th 03: 02 gospel
- 2098 - euaggel i on - 2Th 01: 08 gospel
- 2098 - euaggel i on - 2Th 02: 14 gospel
- 2098 - euaggel i on - 1Ti 01: 11 gospel
- 2098 - euaggel i on - 2Ti 01: 10 gospel
- 2098 - euaggel i on - 2Ti 01: 08 gospel
- 2098 - euaggel i on - 2Ti 02: 08 gospel
- 2098 - euaggel i on - Phm 01: 13 gospel
- 2098 - euaggel i on - 1Pe 04: 17 gospel
- 2098 - euaggel i on - Rev 14: 06 gospel
- 2098 - euaggel i on - Mar 08: 35 gospel ' s
- 2098 - euaggel i on - Mar 10: 29 gospel ' s
- 2098 - euaggel i on - 1Co 09: 23 gospel ' s