

2106 Mt 12: 18 pl eased

2106 Mt 17: 5 pl eased

2106 Mt 3: 17 pl eased

2106 Mr 1: 11 pl eased

2106 Lu 12: 32 pl easure

2106 Lu 3: 22 pl eased

2106 Ro 15: 26 pl eased

2106 Ro 15: 27 pl eased

2106 1Co 10: 5 pl eased

2106 1Co 1: 21 pl eased

2106 2Co 12: 10 pl easure

2106 2Co 5: 8 willing

2106 Ga 1: 15 pl eased

2106 Col 1: 19 pl eased

2106 1Th 2: 8 willing

2106 1Th 3: 1 thought

2106 1Th 3: 1 good

2106 2Th 2: 12 pl easure

2106 Heb 10: 38 pl easure

2106 Heb 10: 6 pl easure

2106 Heb 10: 8 pl easure

2106 2Pe 1: 17 pl eased

2106. Strong's Dictionary Study

2106. eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing. [q]

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2106 -- think good, (be well) please(-d), be the good (have, take) pleasure, be willing.

2106 Interlinear Index Study

2106 MAT 003 017 And Io <2400 -idou -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <{2106} -eudokeo -> .

2106 MAT 003 017 And Io <2400 -idou -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <{2106} -eudokeo -> pleased <2106 -eudokeo -> .

2106 MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -haretizo -> ; my beloved <0027 -agapetos -> , in whom <3739 -hos -> my soul <5590 -psuche -> is well <2106 -eudokeo -> pleased <{2106} -eudokeo -> : I will put <5087 -tithemi -> my spirit <4151 -pneuma -> upon him , and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> .

2106 MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -haretizo -> ; my beloved <0027 -agapetos -> , in whom <3739 -hos -> my soul <5590 -psuche -> is well <{2106} -eudokeo -> pleased <2106 -eudokeo -> : I will put <5087 -tithemi -> my spirit <4151 -pneuma -> upon him , and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> .

2106 MAT 017 005 While he yet <2089 -eti -> spake <2980 -laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroiako -> I am well <2106 -eudokeo -> pleased <{2106} -eudokeo -> ; hear <0191 -akouo -> ye him .

2106 MAT 017 005 While he yet <2089 -eti -> spake <2980 -laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroiako -> I am well <{2106} -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him .

2106 MAR 001 011 And there came <1096 -ginomai -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , [ saying ] , Thou art <1488 -ei -> my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <{2106} -eudokeo -> .

2106 MAR 001 011 And there came <1096 -ginomai -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , [ saying ] , Thou art <1488 -ei -> my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <{2106} -eudokeo -> pleased <2106 -eudokeo -> .

2106 LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 -eudokeo - pleased {2106} -eudokeo - .

2106 LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 -  
 pneuma - descended 2597 -katabaino - in a bodily 4984 -  
 somatikos - shape 1491 -eidos - like 5616 -hosei - a dove  
 4058 -peristera - upon him , and a voice 5456 -phone - came  
 1096 -ginomai - from heaven 3772 -ouranos - , which said  
 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -  
 agapetos - Son 5207 -huios - ; in thee I am well {2106} -  
 eudokeo - pleased 2106 -eudokeo - .

2106 LUK 012 032 Fear 5399 -phobeo - not , little 3398 -  
 mikros - flock 4168 -poimnion - ; for it is your 5216 -humon  
 - Father s 3962 -pater - good pleasure {2106} -eudokeo - to  
 give 1325 -didomi - you the kingdom 0932 -basileia - .

2106 ROM 015 026 For it hath pleased <{2106} -eudokeo -> them  
 of Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> to  
 make <4160 -poieo -> a certain <5100 -tis -> contribution <2842 -  
 koinonia -> for the poor <4434 -ptochos -> saints <0040 -hagios -  
 > which <3588 -ho -> are at <1722 -en -> Jerusalem <2419 -  
 Hierousalem -> .

2106 ROM 015 027 It hath pleased <{2106} -eudokeo -> them  
 verily <1063 -gar -> ; and their debtors <3781 -opheiletes ->  
 they are . For if <1487 -ei -> the Gentiles <1484 -ethnos ->  
 have been made <2841 -koinoneo -> partakers <2841 -koinoneo ->  
 of their spiritual <4152 -pneumatikos -> things , their duty  
 <3784 -opheilo -> is also <2532 -kai -> to minister <3008 -  
 leitourgeo -> unto them in carnal <4559 -sarkikos -> things .

2106 1CO 001 021 For after <1894 -epeide -> that in the wisdom  
 <4678 -sophia -> of God <2316 -theos -> the world <2889 -kosmos -  
 > by wisdom <4678 -sophia -> knew <1097 -ginosko -> not God  
 <2316 -theos -> , it pleased <{2106} -eudokeo -> God <2316 -  
 theos -> by the foolishness <3472 -moria -> of preaching <2782 -  
 kerugma -> to save <4982 -sozo -> them that believe <4100 -  
 pisteuo -> .

2106 1CO 010 005 But with many <4119 -pleion -> of them God  
 <2316 -theos -> was not well <2106 -eudokeo -> pleased <{2106} -  
 eudokeo -> : for they were overthrown <2693 -katastronnumi ->  
 in the wilderness <2048 -eremos -> .

2106 1CO 010 005 But with many <4119 -pleion -> of them God  
 <2316 -theos -> was not well <{2106} -eudokeo -> pleased <2106 -  
 eudokeo -> : for they were overthrown <2693 -katastronnumi ->  
 in the wilderness <2048 -eremos -> .

2106 2CO 005 008 We are confident <2292 -tharrheo -> , [ I  
 say ] , and willing <{2106} -eudokeo -> rather <3123 -mallon -  
 > to be absent <0553 -apekdechomai -> from the body <4983 -soma -  
 > , and to be present <1736 -endemeo -> with the Lord <2962 -  
 kurios -> .

2106 2CO 012 010 Therefore <1352 -dio -> I take pleasure  
 <{2106} -eudokeo -> in infirmities <0769 -astheneia -> , in  
 reproaches <5196 -hubris -> , in necessities <0318 -anagke -> ,  
 in persecutions <1375 -diogmos -> , in distresses <4730 -  
 stenochoria -> for Christ s <5547 -Christos -> sake : for when  
 <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> ,  
 then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> .

2106 GAL 001 015 But when <3753 -hote -> it pleased <{2106} -  
 eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated  
 <0873 -aphorizo -> me from my mother s <3384 -meter -> womb  
 <2836 -koilia -> , and called <2564 -kaleo -> [ me ] by his  
 12/8/2021

grace <5485 -charis -> ,

2106 COL 001 019 For it pleased <{2106} -eudokeo -> [ the Father ] that in him should all <3956 -pas -> fulness <4138 -pleroma -> dwell <2730 -katoikeo -> ;

2106 1TH 002 008 So <3779 -houto -> being affectionately <2442 -himeiros -> desirous <2442 -himeiros -> of you , we were willing <{2106} -eudokeo -> to have imparted <3330 -metadidomi -> unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> only <3440 -monon -> , but also <2532 -kai -> our own <1438 -heautou -> souls <5590 -psyche -> , because <1360 -dioti -> ye were dear <0027 -agapetos -> unto us .

2106 1TH 003 001 . Wherefore <1352 -dio -> when we could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , we thought <2106 -eudokeo -> it good <{2106} -eudokeo -> to be left <2641 -kataleipo -> at <1722 -en -> Athens <0116 -Athenai -> alone <3441 -monos -> ;

2106 1TH 003 001 . Wherefore <1352 -dio -> when we could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , we thought <{2106} -eudokeo -> it good <2106 -eudokeo -> to be left <2641 -kataleipo -> at <1722 -en -> Athens <0116 -Athenai -> alone <3441 -monos -> ;

2106 2TH 002 012 That they all <3956 -pas -> might be damned <2919 -krino -> who <3588 -ho -> believed <4100 -pisteuo -> not the truth <0225 -aletheia -> , but had pleasure <{2106} -eudokeo -> in unrighteousness <0093 -adikia -> .

2106 HEB 010 006 In burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [ sacrifices ] for sin <0266 -hamartia -> thou hast had no <3756 -ou -> pleasure <{2106} -eudokeo -> .

2106 HEB 010 008 Above <0511 -anoteros -> when he said <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prosphora -> and burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [ offering ] for sin <0266 -hamartia -> thou wouldest <2309 -thelo -> not , neither <3761 -oude -> hadst pleasure <{2106} -eudokeo -> [ therein ] ; which <3748 -hostis -> are offered <4374 -prosphero -> by the law <3551 -nomos -> ;

2106 HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [ any man ] draw <5288 -hupostello -> back <5288 -hupostello -> , my soul <5590 -psyche -> shall have no <3756 -ou -> pleasure <{2106} -eudokeo -> in him .

2106 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <{2106} -eudokeo -> .

2106 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <{2106} -eudokeo ->

pleased <2106 -eudokeo -> .

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eudokeo 2106 -- think good, (be well) please(-d), be the good (have, take) pleasure, be willing.

\* good , 0014 , 0015 , 0018 , 0515 , 0865 , 0979 , 2095 , 2097 , 2106 , 2107 , 2108 , 2109 , 2133 , 2140 , 2162 , 2163 , 2425 , 2480 , 2567 , 2570 , 2573 , 2750 , 3112 , 4851 , 5358 , 5543 , 5544 ,

\* pleased , 0700 , 0701 , 1380 , 2100 , 2106 , 2309 , 4909 ,

\* pleasure , 1380 , 2106 , 2107 , 2237 , 2307 , 4684 , 4909 , 5171 , 5485 ,

\* thought , 1380 , 1760 , 1911 , 1963 , 2106 , 2233 , 2919 , 3049 , 3309 , 3540 , 3543 , 4605 ,

\* well , 0015 , 0016 , 0017 , 0018 , 0957 , 1921 , 2095 , 2100 , 2101 , 2106 , 2509 , 2532 , 2569 , 2570 , 2573 , 3140 , 3184 , 4077 , 4982 , 5421 ,

\* willing , 0830 , 1014 , 2106 , 2309 , 2843 , 4288 , 4289 ,

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allow 4909 # Expanded Dictionary Study

allow 4909 # suneudokeo {soon-yoo-dok-eh' -o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure. [ql

assent 4909 # suneudokeo {soon-yoo-dok-eh' -o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, {assent}, be pleased, have pleasure. [ql

be 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, {be} willing. [ql

be 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), {be} the good (have, take) pleasure, be willing. [ql

be 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, ({be} well) please(-d), be the good (have, take) pleasure, be willing. [ql

be 4909 # suneudokeo {soon-yoo-dok-eh' -o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, {be} pleased, have pleasure. [ql

good 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing. [ql

good 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing. [ql

have 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good ({have}, take) pleasure, be willing. [ql

have 4909 # suneudokeo {soon-yoo-dok-eh' -o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, {have} pleasure. [ql

please 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) {please}(-d), be the good (have, take) pleasure, be willing. [ql

pleased 4909 # suneudokeo {soon-yoo-dok-eh' -o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be {pleased}, have pleasure. [ql

pleasure 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing. [ql

pleasure 4909 # suneudokeo {soon-yoo-dok-eh' -o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have {pleasure}. [ql

take 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing. [ql

the 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be {the} good (have, take) pleasure, be willing. [ql

think 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing. [ql

well 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be {well}) please(-d), be the good (have, take) pleasure, be willing. [ql

willing 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be {willing}. [ql

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2106. Cross Reference Study

2106.

2106 eudokeo \* good , 0014 agathoergeo , 0015 agathopoi eo ,  
0018 agathos , 0515 axioo , 0865 philagathos , 0979 bios ,  
2095 eu , 2097 euaggelizo , {2106 eudokeo } , 2107 eudokia ,  
2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia  
, 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo  
, 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria  
, 3112 makran , 4851 sumphero , 5358 philagathos , 5543  
chrestos , 5544 chrestotes ,

2106 eudokeo \* pleased , 0700 aresko , 0701 arestos , 1380  
dokeo , 2100 euaresteo , {2106 eudokeo } , 2309 thelo , 4909  
suneudokeo ,

2106 eudokeo \* pleasure , 1380 dokeo , {2106 eudokeo } , 2107  
eudokia , 2237 hedone , 2307 thelema , 4684 spatlaeo , 4909  
suneudokeo , 5171 truphao , 5485 charis ,

2106 eudokeo \* thought , 1380 dokeo , 1760 enthumeomai , 1911  
epiballo , 1963 epinoia , {2106 eudokeo } , 2233 hegeomai ,  
2919 kri no , 3049 logizomai , 3309 merimnao , 3540 noema ,  
3543 nomi zo , 4605 Sidon ,

2106 eudokeo \* well , 0015 agathopoi eo , 0016 agathopolia ,  
0017 agathopoi os , 0018 agathos , 0957 beltion , 1921  
epiginosko , 2095 eu , 2100 euaresteo , 2101 euarestos ,  
{2106 eudokeo } , 2509 kathaper , 2532 kai , 2569 kalopoi eo ,  
2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077  
pege , 4982 sozo , 5421 phrear ,

2106 eudokeo \* willing , 0830 authairetos , 1014 boo-lom-ahee  
, {2106 eudokeo } , 2309 thelo , 2843 koinonikos , 4288  
prothumia , 4289 prothumos ,

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2106 - eudokeo - 1Th 03:01 good

2106 - eudokeo - Mat 03:17 pleased

2106 - eudokeo - Mat 12:18 pleased

2106 - eudokeo - Mat 17:05 pleased

2106 - eudokeo - Mar 01:11 pleased

2106 - eudokeo - Luk 03:22 pleased

2106 - eudokeo - Rom 15:27 pleased

2106 - eudokeo - Rom 15:26 pleased

2106 - eudokeo - 1Co 01:21 pleased

2106 - eudokeo - 1Co 10:05 pleased

2106 - eudokeo - Gal 01:15 pleased

2106 - eudokeo - Col 01:19 pleased

2106 - eudokeo - 2Pe 01:17 pleased

2106 - eudokeo - Luk 12:32 pleasure

2106 - eudokeo - 2Co 12:10 pleasure

2106 - eudokeo - 2Th 02:12 pleasure

2106 - eudokeo - Heb 10:08 pleasure

2106 - eudokeo - Heb 10:06 pleasure

2106 - eudokeo - Heb 10:38 pleasure

2106 - eudokeo - 1Th 03:01 thought

2106 - eudokeo - 2Co 05:08 willing

2106 - eudokeo - 1Th 02:08 willing