

## 2106 Interlinear Index Study

2106 MAT 003 017 And lo <2400 -idou -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <{2106} -eudokeo -> .

2106 MAT 003 017 And lo <2400 -idou -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <{2106} -eudokeo -> pleased <2106 -eudokeo -> .

2106 MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -hairesizo -> ; my beloved <0027 -agapetos -> , in whom <3739 -hos -> my soul <5590 -psuche -> is well <2106 -eudokeo -> pleased <{2106} -eudokeo -> : I will put <5087 -tithemi -> my spirit <4151 -pneuma -> upon him , and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> .

2106 MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -hairesizo -> ; my beloved <0027 -agapetos -> , in whom <3739 -hos -> my soul <5590 -psuche -> is well <{2106} -eudokeo -> pleased <2106 -eudokeo -> : I will put <5087 -tithemi -> my spirit <4151 -pneuma -> upon him , and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> .

2106 MAT 017 005 While he yet <2089 -eti -> spake <2980 -laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroiako -> I am well <2106 -eudokeo -> pleased <{2106} -eudokeo -> ; hear <0191 -akouo -> ye him .

2106 MAT 017 005 While he yet <2089 -eti -> spake <2980 -laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroiako -> I am well <{2106} -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him .

2106 MAR 001 011 And there came <1096 -ginomai -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , [ saying ] , Thou art <1488 -ei -> my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <{2106} -eudokeo -> .

2106 MAR 001 011 And there came <1096 -ginomai -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , [ saying ] , Thou art <1488 -ei -> my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <{2106} -eudokeo -> pleased <2106 -eudokeo -> .

2106 LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a voice 5456 -phone - came

1096 -ginomai - from heaven 3772 -ouranos - , which said  
 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -  
 agapetos - Son 5207 -huios - ; in thee I am well 2106 -  
 eudokeo - pleased {2106} -eudokeo - .

2106 LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 -  
 pneuma - descended 2597 -katabaino - in a bodily 4984 -  
 somatikos - shape 1491 -eidos - like 5616 -hosei - a dove  
 4058 -peristera - upon him , and a voice 5456 -phone - came  
 1096 -ginomai - from heaven 3772 -ouranos - , which said  
 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -  
 agapetos - Son 5207 -huios - ; in thee I am well {2106} -  
 eudokeo - pleased 2106 -eudokeo - .

2106 LUK 012 032 Fear 5399 -phobeo - not , little 3398 -  
 mikros - flock 4168 -poimnion - ; for it is your 5216 -humon  
 - Father s 3962 -pater - good pleasure {2106} -eudokeo - to  
 give 1325 -didomi - you the kingdom 0932 -basileia - .

2106 ROM 015 026 For it hath pleased <{2106} -eudokeo -> them  
 of Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> to  
 make <4160 -poieo -> a certain <5100 -tis -> contribution <2842 -  
 koinonia -> for the poor <4434 -ptochos -> saints <0040 -hagios -  
 > which <3588 -ho -> are at <1722 -en -> Jerusalem <2419 -  
 Hierousalem -> .

2106 ROM 015 027 It hath pleased <{2106} -eudokeo -> them  
 verily <1063 -gar -> ; and their debtors <3781 -opheilotes ->  
 they are . For if <1487 -ei -> the Gentiles <1484 -ethnos ->  
 have been made <2841 -koinoneo -> partakers <2841 -koinoneo ->  
 of their spiritual <4152 -pneumatikos -> things , their duty  
 <3784 -opheilo -> is also <2532 -kai -> to minister <3008 -  
 leitourgeo -> unto them in carnal <4559 -sarkikos -> things .

2106 1CO 001 021 For after <1894 -epeide -> that in the wisdom  
 <4678 -sophia -> of God <2316 -theos -> the world <2889 -kosmos -  
 > by wisdom <4678 -sophia -> knew <1097 -ginosko -> not God  
 <2316 -theos -> , it pleased <{2106} -eudokeo -> God <2316 -  
 theos -> by the foolishness <3472 -moria -> of preaching <2782 -  
 kerugma -> to save <4982 -sozo -> them that believe <4100 -  
 pisteuo -> .

2106 1CO 010 005 But with many <4119 -pleion -> of them God  
 <2316 -theos -> was not well <2106 -eudokeo -> pleased <{2106} -  
 eudokeo -> : for they were overthrown <2693 -katastronnumi ->  
 in the wilderness <2048 -eremos -> .

2106 1CO 010 005 But with many <4119 -pleion -> of them God  
 <2316 -theos -> was not well <{2106} -eudokeo -> pleased <2106 -  
 eudokeo -> : for they were overthrown <2693 -katastronnumi ->  
 in the wilderness <2048 -eremos -> .

2106 2CO 005 008 We are confident <2292 -tharrheo -> , [ I  
 say ] , and willing <{2106} -eudokeo -> rather <3123 -mallon -  
 > to be absent <0553 -apekdechomai -> from the body <4983 -soma -  
 > , and to be present <1736 -endemeo -> with the Lord <2962 -  
 kurios -> .

2106 2CO 012 010 Therefore <1352 -dio -> I take pleasure  
 <{2106} -eudokeo -> in infirmities <0769 -astheneia -> , in  
 reproaches <5196 -hubris -> , in necessities <0318 -anagke -> ,  
 in persecutions <1375 -diogmos -> , in distresses <4730 -  
 stenochoria -> for Christ s <5547 -Christos -> sake : for when  
 <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> ,  
 then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> .

2106 GAL 001 015 But when <3753 -hote -> it pleased <{2106} -eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated <0873 -aphorizo -> me from my mother s <3384 -meter -> womb <2836 -koilia -> , and called <2564 -kaleo -> [ me ] by his grace <5485 -charis -> ,

2106 COL 001 019 For it pleased <{2106} -eudokeo -> [ the Father ] that in him should all <3956 -pas -> fulness <4138 -pleroma -> dwell <2730 -katoikeo -> ;

2106 1TH 002 008 So <3779 -houto -> being affectionately <2442 -himeiros -> desirous <2442 -himeiros -> of you , we were willing <{2106} -eudokeo -> to have imparted <3330 -metadidomi -> unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> only <3440 -monon -> , but also <2532 -kai -> our own <1438 -heautou -> souls <5590 -psuche -> , because <1360 -dioti -> ye were dear <0027 -agapetos -> unto us .

2106 1TH 003 001 . Wherefore <1352 -dio -> when we could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , we thought <2106 -eudokeo -> it good <{2106} -eudokeo -> to be left <2641 -kataleipo -> at <1722 -en -> Athens <0116 -Athenai -> alone <3441 -monos -> ;

2106 1TH 003 001 . Wherefore <1352 -dio -> when we could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , we thought <{2106} -eudokeo -> it good <2106 -eudokeo -> to be left <2641 -kataleipo -> at <1722 -en -> Athens <0116 -Athenai -> alone <3441 -monos -> ;

2106 2TH 002 012 That they all <3956 -pas -> might be damned <2919 -krino -> who <3588 -ho -> believed <4100 -pisteuo -> not the truth <0225 -aletheia -> , but had pleasure <{2106} -eudokeo -> in unrighteousness <0093 -adikia -> .

2106 HEB 010 006 In burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [ sacrifices ] for sin <0266 -hamartia -> thou hast had no <3756 -ou -> pleasure <{2106} -eudokeo -> .

2106 HEB 010 008 Above <0511 -anoteros -> when he said <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prosphora -> and burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [ offering ] for sin <0266 -hamartia -> thou wouldest <2309 -thelo -> not , neither <3761 -oude -> hadst pleasure <{2106} -eudokeo -> [ therein ] ; which <3748 -hostis -> are offered <4374 -prosphero -> by the law <3551 -nomos -> ;

2106 HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [ any man ] draw <5288 -hupostello -> back <5288 -hupostello -> , my soul <5590 -psuche -> shall have no <3756 -ou -> pleasure <{2106} -eudokeo -> in him .

2106 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <{2106} -eudokeo -> .

2106 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such

<5107 -toiosde -> a voice <5456 -phone -> to him from the  
excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This  
<3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -  
huios -> , in whom <3739 -hos -> I am well <{2106} -eudokeo ->  
pleased <2106 -eudokeo -> .

~~~~~