2112 Mt 13:5 forthwith 2112 Mt 14:22 straightway 2112 Mt 14:27 straightway 2112 Mt 14:31 immediately 2112 Mt 20:34 immediately 2112 Mt 21:2 straightway 2112 Mt 21:3 straightway 2112 Mt 24:29 immediately 2112 Mt 25:15 straightway 2112 Mt 26:49 forthwith 2112 Mt 26:74 immediately 2112 Mt 27:48 straightway 2112 Mt 4:20 straightway 2112 Mt 4:22 immediately 2112 Mt 8:3 immediately 2112 Mr 10:52 immediately 2112 Mr 11:2 soon 2112 Mr 11:3 straightway 2112 Mr 14:43 immediately 2112 Mr 14:45 straightway 2112 Mr 15:1 straightway 2112 Mr 1:10 straightway 2112 Mr 1:18 straightway 2112 Mr 1:20 straightway 2112 Mr 1:21 straightway 2112 Mr 1:29 forthwith 2112 Mr 1:30 anon 2112 Mr 1:31 immediately 2112 Mr 1:42 immediately 2112 Mr 1:43 forthwith 2112 Mr 2:12 immediately 2112 Mr 2:2 straightway 2112 Mr 2:8 immediately

2112 Mr 3:6 straightway
2112 Mr 4:15 immediately 2112 Mr 4:16 immediately 2112 Mr 4:17 immediately 2112 Mr 4:29 immediately 2112 Mr 4:5 immediately $2112 \operatorname{Mr} 5: 13$ forthwith 2112 Mr 5:2 immediately 2112 Mr 5:29 straightway 2112 Mr 5:30 immediately 2112 Mr 5:36 soon 2112 Mr 5:42 straightway 2112 Mr 6:25 straightway 2112 Mr 6:27 immediately 2112 Mr 6:45 straightway 2112 Mr 6:50 immediately 2112 Mr 6:54 straightway 2112 Mr 7:35 straightway 2112 Mr 8:10 straightway 2112 Mr 9:15 straightway 2112 Mr 9:20 straightway 2112 Mr 9:24 straightway 2112 Lu 12:36 immediately 2112 Lu 12:54 straightway 2112 Lu 14:5 straightway 2112 Lu 5:13 immediately 2112 Lu 5:39 straightway 2112 Lu 6:49 immediately 2112 Joh 13:30 immediately 2112 Joh 18:27 immediately 2112 Joh 5:9 immediately 2112 Joh 6:21 immediately 2112 Ac 12:10 forthwith

2112 Ac 16:10 immediately
2112 Ac 17:10 immediately
2112 Ac 17:14 immediately
2112 Ac 21:30 forthwith
2112 Ac 22:29 straightway
2112 Ac 9:18 immediately
2112 Ac 9:20 straightway
2112 Ac 9:34 immediately
2112 Ga 1:16 immediately
2112 Jas 1:24 straightway
2112 3Jo 1:14 shortly
2112 Re 4:2 immediately
2112. Strong's Dictionary Study
2112. eutheos \{yoo-theh'-oce\}; adverb from 2117; directly, i.e. at once or soon: --anon, as soon as, forthwith, immediately, shortly, straightway.[ql

2112 -- anon, as soon as, forthwith, immediately, shortly, straightway.

2112 Interlinear Index Study

2112 MAT 004020 And they straightway <\{2112\} -eutheos -> left <0863 -aphiemi -> [ their ] nets <1350 -diktuon ->, and followed <0190 -akoloutheo -> him .

2112 MAT 004022 And they immediately <\{2112\} -eutheos -> left <0863 -aphiemi -> the ship <4143 -ploion -> and their father <3962 -pater ->, and followed <0190 -akoloutheo -> him .

2112 MAT 008003 And Jesus <2424 -Iesous -> put <1614 -ekteino > forth <1614 -ekteino -> [ his ] hand <5495 -cheir ->, and touched <0680 -haptomai -> him , saying <3004 -lego -> , I will <2309 -thelo -> ; be thou clean <2511 -katharizo -> . And immediately <\{2112\} -eutheos -> his leprosy <3014 -lepra -> was cleansed <2511 -katharizo -> .

2112 MAT 013005 Some <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places, where <3699 -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <\{2112\} -eutheos -> they sprung <1816 -exanatello -> up , because <1223 -dia -> they had <2192 -echo -> no <3361 me -> deepness <0899 -bathos -> of earth <1093 $2 / 8 / 2021$ :

2112 MAT 014022 . And straightway <\{2112\} -eutheos -> Jesus <2424 -Iesous -> constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and to go <4254 -proago -> before <4254 -proago -> him unto the other <4008 -peran -> side <4008 -peran > , while <2193 -heos -> he sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> .

2112 MAT 014027 But straightway <\{2112\} -eutheos -> Jesus <2424 -Iesous -> spake <2980 -laleo -> unto them , saying <3004 -lego -> , Be of good cheer <2293 -tharseo -> ; it is I ; be not afraid <5399 -phobeo -> .

2112 MAT 014031 And immediately <\{2112\} -eutheos -> Jesus <2424 -Iesous -> stretched <1614 -ekteino -> forth <1614 ekteino -> [ his ] hand <5495 -cheir -> , and caught <1949 epilambanomai -> him , and said <3004 -lego -> unto him , 0 thou of little <3640 -oligopistos -> faith <3640 -oligopistos -> , wherefore <5101 -tis -> didst thou doubt <1365 -distazo -> ?

2112 MAT 020034 So <1161 -de -> Jesus <2424 -Iesous -> had compassion <4697 -splagchnizomai -> [ on them ] , and touched <0680 -haptomai -> their eyes : and immediately $<\{2112\}$ eutheos -> their eyes <3788 -ophthalmos -> received <0308 anablepo -> sight <0308 -anablepo -> , and they followed <0190 akoloutheo -> him .

2112 MAT 021002 Saying <3004 -lego -> unto them , Go <4198 poreuomai -> into <1519 -eis -> the village <2968 -kome -> over <0561 -apenanti -> against <0561 -apenanti -> you , and straightway $<\{2112\}$-eutheos -> ye shall find <2147 -heurisko -> an ass <3688 -onos -> tied <1210 -deo -> , and a colt <4454 polos -> with her : loose <3089 -luo -> [ them ] , and bring <0071 -ago -> [ them ] unto me .

2112 MAT 021003 And if <1437 -ean -> any <5100 -tis -> [ man ] say <2036 -epo -> ought <5100 -tis -> unto you , ye shall say <2046 -ereo -> , The Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of them ; and straightway <\{2112\} eutheos -> he will send <0649 -apostello -> them .

2112 MAT 024029 Immediately <\{2112\} -eutheos -> after <3326 meta -> the tribulation <2347 -thlipsis -> of those <1565 ekeinos -> days <2250 -hemera -> shall the sun <2246 -helios -> be darkened <4654 -skotizo -> , and the moon <4582 -selene -> shall not give <1325 -didomi -> her light <5338 -pheggos -> , and the stars <0792 -aster -> shall fall <4098 -pipto -> from heaven <3772 -ouranos -> , and the powers <1411 -dunamis -> of the heavens <3772 -ouranos -> shall be shaken <4531 -saleuo -> :

2112 MAT 025015 And unto one <3303 -men -> he gave <1325 didomi -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , to another <3739 -hos -> two <1417 -duo -> , and to another <3739 -hos -> one <1520 -heis -> ; to every <1538 hekastos -> man according <2596 -kata -> to his several <2398 idios -> ability <1411 -dunamis -> ; and straightway <\{2112\} eutheos -> took <0589 -apodemeo -> his journey <0589 -apodemeo $>$.

2112 MAT 026049 And forthwith <\{2112\} -eutheos -> he came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , and said <2036 -epo ->, Hail <5463 -chairo -> , master <4461 -rhabbi > ; and kissed <2705 -kataphileo -> him .
he to curse <2653 -katanathematizo -> and to swear <3660 -omnuo $>$, [ saying ] , I know <1492 -eido -> not the man <0444 anthropos -> . And immediately $<\{2112\}$-eutheos -> the cock <0220 -alektor -> crew <5455 -phoneo -> .

2112 MAT 027048 And straightway <\{2112\} -eutheos -> one <1520 heis -> of them ran <5143 -trecho -> , and took <2983 -lambano > a spunge <4699 -spoggos -> , and filled <4130 -pletho -> [ it ] with vinegar <3690 -oxos -> , and put <4060 -peritithemi > [ it ] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink .

2112 MAR 001010 And straightway <\{2112\} -eutheos -> coming <0305 -anabaino -> up out of the water <5204 -hudor -> , he saw $<1492$-eido -> the heavens <3772 -ouranos -> opened <4977 schizo -> , and the Spirit <4151 -pneuma -> like <5616 -hosei > a dove <4058 -peristera -> descending <2597 -katabaino -> upon him :

2112 MAR 001018 And straightway <\{2112\} -eutheos -> they forsook <0863 -aphiemi -> their nets <1350 -diktuon -> , and followed <0190 -akoloutheo -> him .

2112 MAR 001020 And straightway <\{2112\} -eutheos -> he called <2564 -kaleo -> them : and they left <0863 -aphiemi -> their father <3962 -pater -> Zebedee <2199 -Zebedaios -> in the ship <4143 -ploion -> with the hired <3411 -misthotos -> servants <3411 -misthotos -> , and went <0565 -aperchomai -> after <3694 -opiso -> him .

2112 MAR 001021 And they went <1531 -eisporeuomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> ; and straightway $<\{2112\}$-eutheos -> on the sabbath <4521 -sabbaton -> day he entered $<1525$-eiserchomai -> into $<1519$-eis -> the synagogue <4864 -sunagoge -> , and taught <1321 -didasko -> .

2112 MAR 001029 . And forthwith <\{2112\} -eutheos -> , when they were come <1831 -exerchomai -> out of the synagogue <4864 sunagoge -> , they entered <2064 -erchomai -> into <1519 -eis $>$ the house <3614 -oikia -> of Simon <4613 -Simon -> and Andrew <0406 -Andreas -> , with James <2385 -Iakobos -> and John <2491 -Ioannes -> .

2112 MAR 001030 But Simon s <4613 -Simon -> wife s <3994 penthera -> mother <3994 -penthera -> lay <2621 -katakeimai -> sick <4445 -puresso -> of a fever <4445 -puresso -> , and anon $<\{2112\}$-eutheos -> they tell <3004 -lego -> him of her .

2112 MAR 001031 And he came <4334 -proserchomai -> and took <2902 -krateo -> her by the hand <5495 -cheir -> , and lifted <1453 -egeiro -> her up ; and immediately $<\{2112\}$-eutheos -> the fever <4446 -puretos -> left <0863 -aphiemi -> her , and she ministered <1247 -diakoneo -> unto them .

2112 MAR 001042 And as soon as he had spoken <2036-epo -> , immediately <\{2112\} -eutheos -> the leprosy <3014 -lepra -> departed <0565 -aperchomai -> from him , and he was cleansed <2511 -katharizo -> .

2112 MAR 001043 And he straitly charged <1690 -embrimaomai -> him , and forthwith <\{2112\} -eutheos -> sent <1544 -ekballo -> him away <1544 -ekballo -> ;

2112 MAR 002002 And straightway <\{2112\} -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <4863 -sunago $>$, insomuch <5620 -hoste -> that there was $12 / 83371$-meketi ->
room <5562 -choreo -> to receive <5562 -choreo -> [ them ] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

2112 MAR 002008 And immediately <\{2112\} -eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit <4151 -pneuma -> that they so <3779 -houto -> reasoned <1260 dialogizomai -> within <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , Why <5101 -tis -> reason $<1260$-dialogizomai -> ye these <5023 -tauta -> things in your <5216 -humon -> hearts <2588 -kardia -> ?

2112 MAR 002012 And immediately <\{2112\} -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 krabbatos -> , and went <1831 -exerchomai -> forth <1831 exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ; insomuch <5620 -hoste -> that they were all <3956 -pas -> amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , We never <3763 oudepote -> saw <1492 -eido -> it on this <3779 -houto -> fashion <3778 -houtos -> .

2112 MAR 003006 And the Pharisees <5330 -Pharisaios -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and straightway $<\{2112\}$-eutheos -> took <4160 -poieo -> counsel <4824 -sumboulion -> with the Herodians <2265 -Herodianoi -> against <2596 -kata -> him , how <3704 -hopos -> they might destroy <0622 -apollumi -> him .

2112 MAR 004005 And some <0243 -allos -> fell <4098 -pipto -> on <1909 -epi -> stony <4075 -petrodes -> ground , where <3699 hopou -> it had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> ; and immediately <\{2112\} -eutheos -> it sprang <1816 -exanatello -> up , because <1223 -dia -> it had <2192 echo -> no <3361 -me -> depth <0899 -bathos -> of earth <1093 ge -> :

2112 MAR 004015 And these <3778 -houtos -> are they by the way <3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <\{2112\} -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <3056 logos -> that was sown <4687 -speiro -> in their hearts <2588 kardia -> .

2112 MAR 004016 And these <3778 -houtos -> are they likewise <3668 -homoios -> which are sown <4687 -speiro -> on <1909 -epi > stony <4075 -petrodes -> ground ; who <3739 -hos -> , when $<3752$-hotan -> they have heard <0191 -akouo -> the word <3056 logos -> , immediately <\{2112\} -eutheos -> receive <2983 lambano -> it with gladness <5479 -chara -> ;

2112 MAR 004017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the word s <3056-logos -> sake , immediately <\{2112\} -eutheos > they are offended <4624 -skandalizo -> .

2112 MAR 004029 But when <3752 -hotan -> the fruit <2590 karpos -> is brought <3860 -paradidomi -> forth <3860 paradidomi ->, immediately $<\{2112\}$-eutheos -> he putteth <0649 -apostello -> in the sickle <1407 -drepanon->> because
<3754 -hoti -> the harvest <2326 -therismos -> is come <3936 paristemi -> .

2112 MAR 005002 And when he was come <1831 -exerchomai -> out of the ship <4143 -ploion -> , immediately <\{2112\} -eutheos -> there met <0528 -apantao -> him out of the tombs <3419 -mnemeion -> a man <0444 -anthropos -> with an unclean <0169 -akathartos > spirit <4151 -pneuma -> ,

2112 MAR 005013 And forthwith <\{2112\} -eutheos -> Jesus <2424 Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> .
And the unclean <0169 -akathartos -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out , and entered <1525 -eiserchomai > into <1519 -eis -> the swine <5519 -choiros -> : and the herd <0034 -agele -> ran <3729 -hormao -> violently down <2596 -kata > a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , ( they were about <5613 -hos -> two <1367 -dischilioi -> thousand <1367 -dischilioi -> ; ) and were choked <4155 -pnigo -> in the sea <2281 -thalassa -> .

2112 MAR 005029 And straightway <\{2112\} -eutheos -> the fountain <4077 -pege -> of her blood <0129 -haima -> was dried <3583 -xeraino -> up ; and she felt <1097 -ginosko -> in [ her ] body <4983 -soma -> that she was healed <2390 -iaomai -> of that plague <3148 -mastix -> .

2112 MAR 005030 And Jesus <2424 -Iesous -> , immediately $<\{2112\}$-eutheos -> knowing <1921 -epiginosko -> in himself <1438 -heautou -> that virtue <1411 -dunamis -> had gone <1831 exerchomai -> out of him , turned <1994 -epistrepho -> him about <1994 -epistrepho -> in the press <3793 -ochlos -> , and said <3004 -lego -> , Who <5101 -tis -> touched <0680 -haptomai -> my clothes <2440 -himation -> ?

2112 MAR 005036 As soon <\{2112\} -eutheos -> as Jesus <2424 Iesous -> heard <0191 -akouo -> the word <3056 -logos -> that was spoken <2980 -laleo -> , he saith <3004 -lego -> unto the ruler <0752 -archisunagogos -> of the synagogue <0752 archisunagogos -> , Be not afraid <5399 -phobeo -> , only <3440 -monon -> believe <4100 -pisteuo -> .

2112 MAR 005042 And straightway <\{2112\} -eutheos -> the damsel <2877 -korasion -> arose <0450 -anistemi -> , and walked <4043 peripateo -> ; for she was [ of the age ] of twelve <1427 dodeka -> years <2094 -etos -> . And they were astonished <1839 -existemi -> with a great <3173 -megas -> astonishment <1611 ekstasis -> .

2112 MAR 006025 And she came <1525 -eiserchomai -> in straightway $<\{2112\}$-eutheos -> with haste <4710 -spoude -> unto the king <0935 -basileus -> , and asked <0154 -aiteo -> , saying <3004 -lego -> , I will <2309 -thelo -> that thou give <1325 -didomi -> me by and by in a charger <4094 -pinax -> the head <2776 -kephale -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> .

2112 MAR 006027 And immediately <\{2112\} -eutheos -> the king <0935 -basileus -> sent <0649 -apostello -> an executioner <4688 -spekoulator -> , and commanded <2004 -epitasso -> his head <2776 -kephale -> to be brought <5342 -phero -> : and he went <0565 -aperchomai -> and beheaded <0607 -apokephalizo -> him in the prison <5438 -phulake -> ,

2112 MAR 006045 . And straightway <\{2112\} -eutheos -> he constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> theship $<4143$ -
ploion -> , and to go <4254 -proago -> to the other <4008 peran -> side <4008 -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he sent <0628 -apolouo -> away <0630 -apoluo -> the people <3793 -ochlos -> .

2112 MAR 006050 For they all <3956 -pas -> saw <1492 -eido -> him , and were troubled <5015 -tarasso -> . And immediately $<\{2112\}$-eutheos -> he talked <2980 -laleo -> with them , and saith <3004 -lego -> unto them , Be of good cheer <2293 tharseo -> : it is I ; be not afraid <5399 -phobeo -> .

2112 MAR 006054 And when they were come <1831 -exerchomai -> out of the ship <4143 -ploion -> , straightway <\{2112\} -eutheos -> they knew <1921 -epiginosko -> him ,

2112 MAR 007035 And straightway <\{2112\} -eutheos -> his ears $<0189$-akoe -> were opened <1272 -dianoigo -> , and the string <1199 -desmon -> of his tongue <1100 -glossa -> was loosed <3089 -luo -> , and he spake <2980 -laleo -> plain <3723 -orthos -> .

2112 MAR 008010 . And straightway <\{2112\} -eutheos -> he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 ploion -> with his disciples <3101 -mathetes -> , and came <2064 -erchomai -> into <1519 -eis -> the parts <3313 -meros -> of Dalmanutha <1148 -Dalmanoutha -> .

2112 MAR 009015 And straightway <\{2112\} -eutheos -> all <3956 pas -> the people <3793 -ochlos -> , when they beheld <1492 eido -> him , were greatly <1568 -ekthambeo -> amazed <1568 ekthambeo ->, and running <4370 -prostrecho -> to [ him ] saluted <0782 -aspazomai -> him .

2112 MAR 009020 And they brought <5342 -phero -> him unto him : and when he saw <1492 -eido -> him , straightway <\{2112\} eutheos -> the spirit <4151 -pneuma -> tare <4682 -sparasso -> him ; and he fell <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and wallowed <2947 -kulioo -> foaming <0875 aphrizo -> .

2112 MAR 009024 And straightway <\{2112\} -eutheos -> the father <3962 -pater -> of the child <3813 -paidion -> cried <2896 krazo -> out , and said <3004 -lego -> with tears <1144 -dakru > , Lord <2962 -kurios -> , I believe <4100 -pisteuo -> ; help <0997 -boetheo -> thou mine <3450 -mou -> unbelief <0570 apaistia -> .

2112 MAR 010052 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Go <5217 -hupago -> thy way ; thy faith <4102 pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And immediately $<\{2112\}$-eutheos -> he received <0308 -anablepo $>$ his sight <0308 -anablepo -> , and followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> in the way <3598 -hodos -> .

2112 MAR 011002 And saith <3004 -lego -> unto them, Go <5217 -hupago -> your way into <1519 -eis -> the village <2968 -kome > over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <\{2112\} -eutheos -> as ye be entered <1531 eisporeuomai -> into <1519 -eis -> it , ye shall find <2147 heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat <2523 -kathizo -> ; loose <3089 -luo -> him , and bring <0071 ago -> [ him ] .

2112 MAR 011003 And if <1437 -ean -> any <1536 -ei tis -> man say <2036 -epo -> unto you , Why <5101 -tis $12 / 8 / 202160$-poieo -
> ye this <5124 -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of him ; and straightway <\{2112\} -eutheos -> he will send <0649 apostello -> him hither <5602 -hode -> .

2112 MAR 014043 . And immediately <\{2112\} -eutheos -> , while he yet <2089 -eti -> spake <2980 -laleo -> , cometh <3854 -paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus > and the elders <4245 -presbuteros -> .

2112 MAR 014045 And as soon as he was come <2064 -erchomai -> , he goeth <4334 -proserchomai -> straightway <\{2112\} -eutheos -
> to him , and saith <3004 -lego -> , Master <4461 -rhabbi -> , master <4461 -rhabbi -> ; and kissed <2705 -kataphileo -> him

2112 MAR 015001 . And straightway <\{2112\} -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <4160 -poieo -> a consultation <4824 sumboulion -> with the elders <4245 -presbuteros -> and scribes <1122 -grammateus -> and the whole <3650 -holos -> council <4892 -sunedrion -> , and bound <1210 -deo -> Jesus <2424 -Iesous -> , and carried <0667 -appohero -> [ him ] away <0667 -appohero > , and delivered <3860 -paradidomi -> [ him ] to Pilate <4091 -Pilatos -> .

2112 LUK 005013 And he put 1614 -ekteino - forth 1614 ekteino - [ his ] hand 5495 -cheir - , and touched LUK 0680 -haptomai - him , saying 2036 -epo - , I will 2309 thelo - : be thou clean 2511 -katharizo - . And immediately \{2112\} -eutheos - the leprosy 3014 -lepra - departed LUK 0565 -aperchomai - from him .

2112 LUK 005039 No 3762 -oudeis - man 3762 -oudeis - also 2532 -kai - having drunk 4095 -pino - old 3820 -palaios - [ wine ] straightway \{2112\} -eutheos - desireth 2309 -thelo new 2537 -kainos - : for he saith 3004 -lego - , The old 3820 -palaios - is better 5543 -chrestos - .

2112 LUK 006049 But he that heareth LUK 0191 -akouo - , and doeth 4160 -poieo - not , is like 3664 -homoios - a man LUK 0444 -anthropos - that without 5565 -choris - a foundation 2310 -themelios - built 3618 -oikodomeo - an house 3614 oikia - upon the earth 1093 -ge - ; against 4366 prosregnumi - which 3739 -hos - the stream 4215 -potamos did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi and immediately \{2112\} -eutheos - it fell 4098 -pipto - ; and the ruin 4485 -rhegma - of that house 3614 -oikia - was great 3173 -megas -

2112 LUK 012036 And ye yourselves like 3664 -homoios - unto men LUK 0444 -anthropos - that wait 4327 -prosdechomai - for their lord 2962 -kurios - , when 4218 -pote - he will return LUK 0360 -analuo - from the wedding 1062 -gamos - ; that when he cometh 2064 -erchomai - and knocketh 2925 -krouo - , they may open LUK 0455 -anoigo - unto him immediately \{2112\} eutheos - .

2112 LUK 012054 . And he said 3004 -lego - also 2532 -kai to the people 3793 -ochlos - , When 3752 -hotan - ye see 1492 -eido - a cloud 3507 -nephele - rise LUK 0393 -anatello out of the west 1424 -dusme - , straightway $12 / 2\{2112\}$
eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai a shower 3655 -ombros - ; and so 3779 -houto - it is .

2112 LUK 014005 And answered LUK 0611 -apokrinomai - them , saying 2036 -epo - , Which 5101 -tis - of you shall have an ass 3688 -onos - or 2228 -e - an ox 1016 -bous - fallen 1706 -empipto - into 1519 -eis - a pit 5421 -phrear - , and will not straightway $\{2112\}$-eutheos - pull 0385 -anaspao him out on 1722 -en - the sabbath 4521 -sabbaton - day 2250 hemera - ?

2112 JOH 005009 And immediately <\{2112\} -eutheos -> the man <0444 -anthropos -> was made <1096 -ginomai -> whole <5199 hugies -> , and took <0142 -airo -> up his bed <2895 -krabbatos -> , and walked <4043 -peripateo -> : and on <1722 -en -> the same <1565 -ekeinos -> day <2250 -hemera -> was the sabbath <4521 -sabbaton -> .

2112 JOH 006021 Then <3767 -oun -> they willingly <2309 -thelo -> received <2983 -lambano -> him into <1519 -eis -> the ship $<4143$-ploion -> : and immediately $<\{2112\}$-eutheos $->$ the ship <4143 -ploion -> was at <1909 -epi -> the land <1093 -ge -> whither <3739 -hos -> they went <5217 -hupago -> .

2112 JOH 013030 He then <3767 -oun -> having received <2983 lambano -> the sop <5596 -psomion -> went <1831 -exerchomai -> immediately <\{2112\} -eutheos -> out : and it was night <3571 nux -> .

2112 JOH 018027 Peter <4074 -Petros -> then <3767 -oun -> denied <0720 -arneomai -> again <3825 -palin -> : and immediately <\{2112\} -eutheos -> the cock <0220 -alektor -> crew <5455 -phoneo -> .

2112 ACT 009018 And immediately <\{2112\} -eutheos -> there fell <0634 -apopipto -> from his eyes <3788 -ophthalmos -> as it had been scales <3013 -lepis -> : and he received <0308 -anablepo > sight <0308 -anablepo -> forthwith <3916 -parachrema ->, and arose <0450 -anistemi -> , and was baptized <0907 -baptizo -> .

2112 ACT 009020 And straightway $<\{2112\}$-eutheos -> he preached <2784 -kerusso -> Christ <5547 -Christos -> in the synagogues <4864 -sunagoge -> , that he is the Son $<5207$-huios -> of God <2316 -theos -> .

2112 ACT 009034 And Peter <4074 -Petros -> said <2036 -epo -> unto him , Aeneas <0132 -Aineas -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> maketh <2390 -iaomai -> thee whole <2390 -iaomai -> : arise <0450 -anistemi -> , and make <4766 stronnumi -> thy bed <4766-stronnumi -> . And he arose <0450 anistemi -> immediately <\{2112\} -eutheos -> .

2112 ACT 012010 When they were past <1330 -dierchomai -> the first <4413 -protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 mia -> street $<4505$-rhume -> ; and forthwith $<\{2112\}$-eutheos > the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him .

2112 ACT 016010 And after <5613 -hos -> he had seen <1492 -
eido -> the vision <3705 -horama -> , immediately 12 < $8 / 202112\}$ -
eutheos -> we endeavoured <2212 -zeteo -> to go <1831 -
exerchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , assuredly <4822 -sumbibazo -> gathering <4822 -sumbibazo -> that the Lord <2962 -kurios -> had called <4341 -proskaleomai -> us for to preach <2097 -euaggelizo -> the gospel <2097 euaggelizo -> unto them .

2112 ACT 017010 . And the brethren <0080 -adephos -> immediately <\{2112\} -eutheos -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas > by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 -hostis -> coming <3854 -paraginomai -> [ thither <3854 paraginomai -> ] went <0549 -apeimi -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> .

2112 ACT 017014 And then <5119 -tote -> immediately <\{2112\} eutheos -> the brethren <0080 -adephos -> sent <1821 exapostello -> away <1821 -exapostello -> Paul <3972 -Paulos -> to go <4198 -poreuomai -> as it were to the sea <2281 -thalassa > : but Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> abode <5278 -hupomeno -> there <1563 -ekei -> still .

2112 ACT 021030 And all <3650 -holos -> the city <4172 -polis > was moved <2795 -kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> together <4890 -sundrome -> : and they took <1949 -epilambanomai -> Paul <3972 -Paulos -> , and drew <1670 helkuo -> him out of the temple <2411 -hieron -> : and forthwith $<\{2112\}$-eutheos -> the doors <2374 -thura -> were shut <2808 -kleio -> .

2112 ACT 022029 Then <3767 -oun -> straightway <\{2112\} eutheos -> they departed <0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 Rhomaios -> , and because <3754 -hoti -> he had bound <1210 deo -> him .

2112 GAL 001016 To reveal <0601 -apokalupto -> his Son <5207 huios -> in me , that I might preach <2097 -euaggelizo -> him among <1722 -en -> the heathen <1484 -ethnos -> ; immediately $<\{2112\}$-eutheos -> I conferred <4323 -prosanatithemi -> not with flesh <4561 -sarx -> and blood <0129 -haima -> :

2112 JAS 001024 For he beholdeth <2657 -katanoeo -> himself <1438 -heautou -> , and goeth <0565 -aperchomai -> his way , and straightway <\{2112\} -eutheos -> forgetteth <1950 epilanthanomai -> what <3697 -hopoios -> manner <3697 -hopoios $>$ of man he was.

2112 3J0 001014 But I trust <1679 -elpizo -> I shall shortly $<\{2112\}$-eutheos -> see <1492 -eido -> thee , and we shall speak <2980 -laleo -> face <4750 -stoma -> to face <4750 -stoma $>$. Peace <1515 -eirene -> [ be ] to thee . [ Our ] friends <5384 -philos -> salute <0782 -aspazomai -> thee . Greet <0782 -aspazomai -> the friends <5384 -philos -> by name <3686 -onoma -> .

2112 REV 004002 And immediately <\{2112\} -eutheos -> I was in the spirit <4151 -pneuma -> : and, behold <2400 -idou -> , a throne <2362 -thronos -> was set <2749 -keimai -> in heaven <3772 -ouranos -> , and [ one ] sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> .
eutheos 2112 -- anon, as soon as, forthwith, immediately, shortly, straightway.

* anon , 2112 , 2117 ,
* forthwith , 2112 , 2117 , 3916
* immediately , 1824 , 2112 , 2117 , 3916 ,
* shortly , 2112 , 5030 , 5031 , 5032 , 5034 ,
* soon , 1096 , 2112 , 3711 , 3752 , 3753 , 3916 , 5030 ,
* straightway , 1824 , 2112 , 2117 , 3916 ,
anon 2112 \# Expanded Dictionary Study
anon 2112 \# eutheos \{yoo-theh'-oce\}; adverb from 2117;
directly, i.e. at once or soon: -- \{anon\}, as soon as, forthwith, immediately, shortly, straightway.[ql
as 2112 \# eutheos \{yoo-theh'-oce\}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon \{as\}, forthwith, immediately, shortly, straightway.[ql
as 2112 \# eutheos \{yoo-theh'-oce\}; adverb from 2117; directly, i.e. at once or soon: -- anon, \{as\} soon as, forthwith, immediately, shortly, straightway.[ql
forthwith 2112 \# eutheos \{yoo-theh'-oce\}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, \{forthwith\}, immediately, shortly, straightway.[ql
immediately 2112 \# eutheos \{yoo-theh'-oce\}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, forthwith, \{immediately\}, shortly, straightway.[ql
shortly 2112 \# eutheos \{yoo-theh'-oce\}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, forthwith, immediately, \{shortly\}, straightway.[ql
soon 2112 \# eutheos \{yoo-theh'-oce\}; adverb from 2117; directly, i.e. at once or soon: -- anon, as \{soon\} as, forthwith, immediately, shortly, straightway.[ql
straightway 2112 \# eutheos \{yoo-theh'-oce\}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, forthwith, immediately, shortly, \{straightway\}.[ql

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2112.
2112 eutheos * anon , {2112 eutheos } , 2117 euthus ,
2112 eutheos * forthwith , {2112 eutheos } , 2117 euthus ,
3 9 1 6 ~ p a r a c h r e m a ~ ,
2112 eutheos * immediately , 1824 exautes , {2112 eutheos } ,
2117 euthus , 3916 parachrema ,
2112 eutheos * shortly , {2112 eutheos } , 5030 tacheos , 5031
tachinos , 5032 tachion , 5034 tachos ,
2112 eutheos * soon , 1096 ginomai , {2112 eutheos } , 3711
orgilos , 3752 hotan , 3753 hote , 3916 parachrema , 5030
tacheos
2112 eutheos * straightway , 1824 exautes , {2112 eutheos } ,
2117 euthus , 3916 parachrema ,
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2112-eutheos - Mar 01:30 anon
2112 - eutheos - Mat 13:05 forthwith
2112 - eutheos - Mat 26:49 forthwith
2112 - eutheos - Mar 01:29 forthwith
2112 - eutheos - Mar 01:43 forthwith
2112-eutheos - Mar 05:13 forthwith
2112 - eutheos - Act 12:10 forthwith
2112 - eutheos - Act 21:30 forthwith
2112-eutheos - Mat 04:22 immediately
2112 - eutheos - Mat 08:03 immediately
2112 - eutheos - Mat 14:31 immediately
2112 - eutheos - Mat 20:34 immediately
2112 - eutheos - Mat 24:29 immediately
2112 - eutheos - Mat 26:74 immediately
2112-eutheos - Mar 01:31 immediately
2112-eutheos - Mar 01:42 immediately
2112 - eutheos - Mar 02:08 immediately

| 12 - eutheos | Mar 02:12 immediately |
| :---: | :---: |
| 2112 - eutheos | Mar 04:29 immediately |
| 2112 - eutheos | Mar 04:05 immediately |
| 2112 - eutheos | Mar 04:17 immediately |
| 2112 - eutheos | Mar 04:16 immediately |
| 2112 - eutheos | Mar 04:15 immediately |
| 2112 - eutheos | Mar 05:02 immediately |
| 2112 - eutheos | Mar 05:30 immediately |
| 2112 - eutheos | Mar 06:27 immediately |
| 2112 - eutheos | Mar 06:50 immediately |
| 2112 - eutheos | Mar 10:52 immediately |
| 2112 - eutheos | Mar 14:43 immediately |
| 2112 - eutheos | Luk 05:13 immediately |
| 2112 - eutheos | Luk 06:49 immediately |
| 2112 - eutheos | Luk 12:36 immediately |
| 2112 - eutheos | Joh 05:09 immediately |
| 2112 - eutheos | Joh 06:21 immediately |
| 2112 - eutheos | Joh 13:30 immediately |
| 2112 - eutheos | Joh 18:27 immediately |
| 2112 - eutheos | Act 09:18 immediately |
| 2112 - eutheos | Act 09:34 immediately |
| 2112 - eutheos | Act 16:10 immediately |
| 2112 - eutheos | Act 17:10 immediately |
| 2112 - eutheos | Act 17:14 immediately |
| 2112 - eutheos | Gal 01:16 immediately |
| 2112 - eutheos | Rev 04:02 immediately |
| 2112 - eutheos | 3Jo 01:14 shortly |
| 2112 - eutheos | Mar 05:36 soon |
| 2112 - eutheos | Mar 11:02 soon |
| 2112 - eutheos | Mat 04:20 straightway |
| 2112 - eutheos | Mat 14:27 straightway |
| 2112 - eutheos | Mat 14:22 straightway |
| 2112 - eutheos | Mat 21:02 straightway |

2112 - eutheos - Mat 21:03 straightway
2112 - eutheos - Mat 25:15 straightway
2112 - eutheos - Mat 27:48 straightway
2112 - eutheos - Mar 01:18 straightway
2112 - eutheos - Mar 01:10 straightway
2112 - eutheos - Mar 01:21 straightway
2112 - eutheos - Mar 01:20 straightway
2112 - eutheos - Mar 02:02 straightway
2112 - eutheos - Mar 03:06 straightway
2112 - eutheos - Mar 05:42 straightway
2112 - eutheos - Mar 05:29 straightway
2112 - eutheos - Mar 06:45 straightway
2112 - eutheos - Mar 06:54 straightway
2112 - eutheos - Mar 06:25 straightway
2112 - eutheos - Mar 07:35 straightway
2112 - eutheos - Mar 08:10 straightway
2112 - eutheos - Mar 09:15 straightway
2112 - eutheos - Mar 09:24 straightway
2112 - eutheos - Mar 09:20 straightway
2112 - eutheos - Mar 11:03 straightway
2112 - eutheos - Mar 14:45 straightway
2112 - eutheos - Mar 15:01 straightway
2112 - eutheos - Luk 05:39 straightway
2112 - eutheos - Luk 12:54 straightway
2112 - eutheos - Luk 14:05 straightway
2112 - eutheos - Act 09:20 straightway
2112 - eutheos - Act 22:29 straightway
2112 - eutheos - Jam 01:24 straightway
$210 \mid$

