2117 Mt 13:20 anon
2117 Mt 3:16 straightway
2117 Mt 3:3 straight
2117 Mr 1:12 immediately
2117 Mr 1:28 immediately
2117 Mr 1:3 straight
2117 Lu 3:4 straight
2117 Lu 3:5 straight
2117 Joh 13:32 straightway
2117 Joh 19:34 forthwith
2117 Joh 21:3 immediately
2117 Ac 13:10 right
2117 Ac 8:21 right
2117 Ac 9:11 straight
2117 2Pe 2:15 right
2117. Strong's Dictionary Study
2117. euthus \{yoo-thoos'\}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway. [q]

2117 -- anon, by and by, forthwith, immediately, straightway.
2117 Interlinear Index Study

2117 MAT 003003 For this <3778 -houtos -> is he that was spoken <4483 -rheo -> of by the prophet <4396 -prophetes -> Esaias <2268 -Hesaias ->, saying <3004 -lego ->, The voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -kurios -> , make <4160 -poieo -> his paths <5147 -tribos -> straight <\{2117\} -euthus -> .

2117 MAT 003016 And Jesus <2424 -Iesous ->, when he was baptized <0907 -baptizo -> , went <0305 -anabaino -> up straightway <\{2117\} -euthus -> out of the water <5204 -hudor -> :
and, lo <2400 -idou ->, the heavens <3772 -ouranos -> were opened <0455 -anoigo -> unto him , and he saw <1492 -eido -> the Spirit <4151 -pneuma -> of God <2316 -theos -> descending <2597 -katabaino -> like <5616 -hosei -> a doye $1<8 / 202081$-peristera
-> , and lighting <2064 -erchomai -> upon him :
2117 MAT 013020 But he that received <4687 -speiro -> the seed <4687 -speiro -> into <1909 -epi -> stony <4075 -petrodes -> places , the same <3778 -houtos -> is he that heareth <0191 akouo -> the word <3056 -logos -> , and anon <\{2117\} -euthus -> with joy <5479 -chara -> receiveth <2983 -lambano -> it ;

2117 MAR 001003 The voice <5456 -phone -> of one crying <0994 boao -> in the wilderness <2048 -eremos -> , Prepare <2090 hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 kurios -> , make <4160 -poieo -> his paths <5147 -tribos -> straight $<\{2117\}$-euthus ->.

2117 MAR 001012 And immediately <\{2117\} -euthus -> the Spirit <4151 -pneuma -> driveth <1544 -ekballo -> him into <1519 -eis > the wilderness <2048 -eremos -> .

2117 MAR 001028 And immediately <\{2117\} -euthus -> his fame <0189 -akoe -> spread <1831 -exerchomai -> abroad <1831 exerchomai -> throughout <1519 -eis -> all <3650 -holos -> the region <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> Galilee <1056 -Galilaia -> .

2117 LUK 003004 As it is written 1125 -grapho - in the book LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The voice 5456 -phone - of one crying LUK 0994 -boao in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo ye the way 3598 -hodos - of the Lord 2962 -kurios - , make 4160 -poieo - his paths 5147 -tribos - straight \{2117\} euthus - .

2117 LUK 003005 Every 3956 -pas - valley 5327 -pharagx shall be filled 4137 -pleroo - , and every 3956 -pas mountain 3735 -oros - and hill 1015 -bounos - shall be brought 5013 -tapeinoo - low 5013 -tapeinoo - ; and the crooked 4646 -skolios - shall be made 1519 -eis - straight $\{2117\}$-euthus - , and the rough 5138 -trachus - ways 3598 hodos - [ shall be ] made 1519 -eis - smooth 3006 -leios ;

2117 JOH 013032 If <1487 -ei -> God <2316 -theos -> be glorified <1392 -doxazo -> in him , God <2316 -theos -> shall also <2532 -kai -> glorify <1392 -doxazo -> him in himself <1438 -heautou -> , and shall straightway <\{2117\} -euthus -> glorify <1392 -doxazo -> him .

2117 JOH 019034 But one <1520 -heis -> of the soldiers <4757 stratiotes -> with a spear <3057 -logche -> pierced <3572 -nusso -> his side <4125 -pleura -> , and forthwith <\{2117\} -euthus -> came <1831 -exerchomai -> there out blood <0129 -haima -> and water <5204 -hudor -> .

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2117 JOH 021 003 Simon <4613 -Simon -> Peter <4074 -Petros ->
saith <3004 -lego -> unto them , I go <5217 -hupago -> a
fishing <0232 -halieuo -> . They say <3004 -lego -> unto him ,
We also <2532 -kai -> go <2064 -erchomai -> with thee . They
went <1831 -exerchomai -> forth <1831 -exerchomai -> , and
entered <0305 -anabaino -> into <1519 -eis -> a ship <4143 -
ploion -> immediately <{2117} -euthus -> ; and that night <3571
-nux -> they caught <4084 -piazo -> nothing <3762 -oudeis -> .
2117 ACT 008 021 Thou hast <2076 -esti -> neither <3756 -ou ->
part <3310 -meris -> nor <3761 -oude -> lot <2819 -kleros -> in
this <5129 -toutoi -> matter <3056 -logos -> i2/for thy heart heart
```

<2588 -kardia -> is not right <\{2117\} -euthus -> in the sight $<1799$-enopion -> of God <2316 -theos -> .

2117 ACT 009011 And the Lord <2962 -kurios -> [ said ] unto him , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <1909 -epi -> the street <4505 -rhume -> which <3588 -ho -> is called <2564 -kaleo -> Straight <\{2117\} -euthus -> , and enquire <2212 -zeteo -> in the house <3614 -oikia -> of Judas <2455 -Ioudas -> for [ one ] called <3686 -onoma -> Saul <4569 -Saulos -> , of Tarsus <5018 -Tarseus -> : for , behold <2400 -idou -> , he prayeth <4336 -proseuchomai -> ,

2117 ACT 013010 And said <2036 -epo -> , 0 full <4134 -pleres -> of all <3956 -pas -> subtilty <1388 -dolos -> and all <3956 pas -> mischief <4468 - rhaidiourgia -> , [ thou ] child <5207 -huios -> of the devil <1228 -diabolos -> , [ thou ] enemy <2190 -echthros -> of all <3956 -pas -> righteousness <1343 dikaiosune -> , wilt thou not cease <3973 -pauo -> to pervert <1294 -diastrepho -> the right <\{2117\} -euthus -> ways <3598 hodos -> of the Lord <2962 -kurios -> ?

2117 2PE 002015 Which have forsaken <2641 -kataleipo -> the right <\{2117\} -euthus -> way <3598 -hodos -> , and are gone <4105 -planao -> astray <4105 -planao -> , following <1811 exakoloutheo -> the way <3598 -hodos -> of Balaam <0903 -Balaam $>$ [ the son ] 2PE 0f Bosor <1007 -Bosor -> , who <3739 -hos > loved <0025 -agapao -> the wages <3408 -misthos -> of unrighteousness <0093 -adikia -> ;
euthus 2117 -- anon, by and by, forthwith, immediately, straightway.

* anon , 2112 , 2117 ,
* forthwith , 2112 , 2117 , 3916 ,
* immediately , 1824 , 2112 , 2117 , 3916 ,
* right , 1188 , 1342 , 1849 , 2117 , 4993 ,
* straight , 2113 , 2116 , 2117 , 3717 ,
* straightway , 1824 , 2112 , 2117 , 3916 ,
a 2113 \# Expanded Dictionary Study
a 2113 \# euthudromeo \{yoo-thoo-drom-eh'-o\}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- (come) with \{a\} straight course.[ql
and 2117 \# euthus \{yoo-thoos'\}; perhaps from 2095 and 5087;
straight, i.e. (literally) level, or (figuratiyely) true;
adverbially (of time) at once: -- anon, by \{and\} by, forthwith, immediately, straightway.[ql
anon 2112 \# eutheos \{yoo-theh'-oce\}; adverb from 2117; directly, i.e. at once or soon: -- \{anon\}, as soon as, forthwith, immediately, shortly, straightway.[ql
anon 2117 \# euthus \{yoo-thoos'\}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- \{anon\}, by and by, forthwith, immediately, straightway.[ql
as 2112 \# eutheos \{yoo-theh'-oce\}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon \{as\}, forthwith, immediately, shortly, straightway.[ql
as 2112 \# eutheos \{yoo-theh'-oce\}; adverb from 2117; directly, i.e. at once or soon: -- anon, \{as\} soon as, forthwith, immediately, shortly, straightway.[ql
by 2117 \# euthus \{yoo-thoos'\}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and \{by\}, forthwith, immediately, straightway.[ql
by 2117 \# euthus \{yoo-thoos'\}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, \{by\} and by, forthwith, immediately, straightway.[ql
come 2113 \# euthudromeo \{yoo-thoo-drom-eh'-o\}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- (\{come\}) with a straight course. [ql
course 2113 \# euthudromeo \{yoo-thoo-drom-eh'-o\}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- (come) with a straight \{course\}.[ql
forthwith 2112 \# eutheos \{yoo-theh'-oce\}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, \{forthwith\}, immediately, shortly, straightway.[ql
forthwith 2117 \# euthus \{yoo-thoos'\}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, \{forthwith\}, immediately, straightway.[ql
governor 2116 \# euthuno \{yoo-thoo'-no\}; from 2117; to straighten (level); technically, to steer: -- \{governor\}, make straight. [ql
immediately 2112 \# eutheos \{yoo-theh'-oce\}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, forthwith, \{immediately\}, shortly, straightway.[ql
immediately 2117 \# euthus \{yoo-thoos'\}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, \{immediately\}, straightway.[ql
make 2116 \# euthuno \{yoo-thoo'-no\}; from 2117; to straighten (level); technically, to steer: -- governor, \{make\} straight. [ql
righteousness 2118 \# euthutes \{yoo-thoo'-tace\}; from 2117; rectitude: -- \{righteousness\}.[ql
shortly 2112 \# eutheos \{yoo-theh'-oce\}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, forthwith, immediately, \{shortly\}, straightway.[ql
soon 2112 \# eutheos \{yoo-theh'-oce\}; adverb from 2117;
directly, i.e. at once or soon: -- anon, as \{soon\} as, forthwith, immediately, shortly, straightway.[ql
straight 2113 \# euthudromeo \{yoo-thoo-drom-eh'-o\}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- (come) with a \{straight\} course. [ql
straight 2116 \# euthuno \{yoo-thoo'-no\}; from 2117; to straighten (level); technically, to steer: -- governor, make \{straight.$[q]$
straightway 2112 \# eutheos \{yoo-theh'-oce\}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, forthwith, immediately, shortly, \{straightway\}.[ql
straightway 2117 \# euthus \{yoo-thoos'\}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, \{straightway\}.[ql
with 2113 \# euthudromeo \{yoo-thoo-drom-eh'-o\}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- (come) \{with\} a straight course. [ql

2117. Cross Reference Study
2118. 

2117 euthus * anon , 2112 eutheos , \{2117 euthus \} ,
2117 euthus * forthwith , 2112 eutheos , \{2117 euthus \} , 3916 parachrema ,

2117 euthus * immediately , 1824 exautes , 2112 eutheos , \{2117 euthus \} , 3916 parachrema

2117 euthus * right , 1188 dexios , 1342 dikaios , 1849 exousia , \{2117 euthus \} , 4993 sophroneo ,

2117 euthus * straight , 2113 euthudromeo , 2116 euthuno , \{2117 euthus \} , 3717 orthos ,

2117 euthus * straightway , 1824 exautes , 2112 eutheos ,
\{2117 euthus \} , 3916 parachrema ,

2117 - euthus - Joh 19:34 forthwith
2117 - euthus - Mar 01:28 immediately
2117 - euthus - Mar 01:12 immediately
2117 - euthus - Joh 21:03 immediately
2117 - euthus - Act 08:21 right
2117 - euthus - Act 13:10 right
2117 - euthus - $2 \operatorname{Pe} 02: 15$ right
2117 - euthus - Mat 03:03 straight
2117 - euthus - Mar 01:03 straight
2117 - euthus - Luk 03:05 straight
2117 - euthus - Luk 03:04 straight
2117 - euthus - Act 09:11 straight
2117 - euthus - Mat 03:16 straightway
2117 - euthus - Joh 13:32 straightway

