2126 Lu 2:25 devout
2126 Ac 2:5 devout
2126 Ac 8:2 devout
2126. Strong's Dictionary Study
2126. eulabes \{yoo-lab-ace'\}; from 2095 and 2983; taking well
carefully), i.e. circumspect (religiously, pious): --devout.[ql

2126 -- devout.
2126 Interlinear Index Study

2126 LUK 002025 . And, behold 2400 -idou - , there was a man LUK 0444 -anthropos - in Jerusalem 2419 -Hierousatem whose 3739 -hos - name 3686 -onoma - [ was ] Simeon $4826{ }^{\prime}$ Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos
[ was ] just 1342 -dikaios - and devout \{2126\} -eulabes waraklesis - of Israel 2474 -Israel - cond the Holy 0040
hagios - Ghost 4151 -pneuma - was upon him .
2126 ACT 002005 . And there were dwelling <2730 -katoikeo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> Jews <2453 Ioudaios ->, devout <\{2126\} -eulabes -> men <0435 -aner ->, out of every <3956 -pas -> nation <1484 -ethnos -> under <5259 hupo -> heaven <3772 -ouranos -> .
2126 ACT 008002 And devout <\{2126\} -eulabes -> men <0435 -aner $>$ carried <4792 -sugkomizo $\rightarrow$ Stephen <4736 -Stephanos $\rightarrow$ [ to his burial ] and made $<4160$-poieo -> great <3173 -megas ->
amentation $<2870$-kopetos $->$ over $<1909$-epi -> him
eulabes 2126 -- devout.

* devout, 2126, 2152, 4576 ,
devout 2126 \# Expanded Dictionary Study
devout 2126 \# eulabes \{yoo-lab-ace'\}; from 2095 and 2983;
taking well (carefully), i.e. circumspect (religiously, pious): -
\{devout\}. [ql
fear 2124 \# eulabeia \{yoo-lab'-i-ah\}; from 2126; properly, caution, i.e. (religiously) reverence (piety); by implication dread (concretely):-- \{fear\}(-ed).[ql
fear 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved with) \{fear\}. [ql
moved 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (\{moved\} with) fear. [ql
with 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved \{with\}) fear. [ql

2126. Cross Reference Study
2127. 

2126 eulabes * devout , \{2126 eulabes \}, 2152 eusebes , 4576 sebomai ,

2126 - eulabes - Luk 02:25 devout
2126-eulabes - Act 02:05 devout
2126 - eulabes - Act 08:02 devout

