

2127 Mt 14: 19 bl essed

2127 Mt 21: 9 bl essed

2127 Mt 23: 39 bl essed

2127 Mt 25: 34 bl essed

2127 Mt 26: 26 bl essed

2127 Mt 5: 44 bl ess

2127 Mr 10: 16 bl essed

2127 Mr 11: 10 bl essed

2127 Mr 11: 9 bl essed

2127 Mr 14: 22 bl essed

2127 Mr 6: 41 bl essed

2127 Mr 8: 7 bl essed

2127 Lu 13: 35 bl essed

2127 Lu 19: 38 bl essed

2127 Lu 1: 28 bl essed

2127 Lu 1: 42 bl essed

2127 Lu 1: 42 bl essed

2127 Lu 1: 64 prai sed

2127 Lu 24: 30 bl essed

2127 Lu 24: 50 bl essed

2127 Lu 24: 51 bl essed

2127 Lu 24: 53 bl essi ng

2127 Lu 2: 28 bl essed

2127 Lu 2: 34 bl essed

2127 Lu 6: 28 bl ess

2127 Lu 9: 16 bl essed

2127 Joh 12: 13 bl essed

2127 Ac 3: 26 bl ess

2127 Ro 12: 14 bl ess

2127 Ro 12: 14 bl ess

2127 1Co 10: 16 bl ess

2127 1Co 14: 16 bl ess

2127 1Co 4: 12 bl ess

2127 Ga 3:9 blessed

2127 Eph 1:3 blessed

2127 Heb 11:20 blessed

2127 Heb 11:21 blessed

2127 Heb 6:14 bless

2127 Heb 7:1 blessed

2127 Heb 7:6 blessed

2127 Heb 7:7 blessed

2127 Jas 3:9 bless

2127. Strong's Dictionary Study

2127. eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): --bless, praise. [q]

~~~~~

2127 -- bless, praise.

2127 Interlinear Index Study

2127 MAT 005 044 But I say <3004 -lego -> unto you , Love <0025 -agapao -> your <5216 -hulon -> enemies <2190 -echthros -> , bless <{2127} -eulogeo -> them that curse <2672 -kataraomai -> you , do <4160 -poieo -> good <2573 -kalos -> to them that hate <3404 -miseo -> you , and pray <4336 -proseuchomai -> for them which <3588 -ho -> despitefully <1908 -epereazo -> use <1908 -epereazo -> you , and persecute <1377 -dioko -> you ;

2127 MAT 014 019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0347 -anaklino -> down <0347 -anaklino -> on <1909 -epi -> the grass <5528 -chortos -> , and took <2983 -lambano -> the five <4002 -pente -> loaves <0740 -artos -> , and the two <1417 -duo -> fishes <2486 -ichthus -> , and looking <0308 -anablepo -> up to heaven <3772 -ouranos -> , he blessed <{2127} -eulogeo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> the loaves <0740 -artos -> to [ his ] disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> .

2127 MAT 021 009 And the multitudes <3793 -ochlos -> that went <4254 -proago -> before <4254 -proago -> , and that followed <0190 -akoloutheo -> , cried <2896 -krazo -> , saying <3004 -lego -> , Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid -> : Blessed <{2127} -eulogeo -> [ is ] he that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kuriος -> ; Hosanna <5614 -hosanna -> in the highest <5310 -hupsistos -> .

2127 MAT 023 039 For I say <3004 -lego -> unto you , Ye shall not see <1492 -eido -> me henceforth <0737 -arti -> , till <2193 -heos -> ye shall say <2036 -epo -> , Blessed <{2127} -eulogeo -> [ is ] he that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> .

2127 MAT 025 034 Then <5119 -tote -> shall the King <0935 -basileus -> say <2046 -ereō -> unto them on <1537 -ek -> his right <1188 -dexios -> hand , Come <1205 -deute -> , ye blessed <{2127} -eulogeo -> of my Father <3962 -pater -> , inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> prepared <2090 -hetoimazo -> for you from the foundation <2602 -katabole -> of the world <2889 -kosmos -> :

2127 MAT 026 026 . And as they were eating <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -Iambano -> bread <0740 -artos -> , and blessed <{2127} -eulogeo -> [ it ] , and brake <2806 -klao -> [ it ] , and gave <1325 -didomi -> [ it ] to the disciples <3101 -mathetes -> , and said <2036 -epo -> , Take <2983 -Iambano -> , eat <5315 -phago -> ; this <5124 -touto -> is my body <4983 -soma -> .

2127 MAR 006 041 And when he had taken <2983 -Iambano -> the five <4000 -pentakischilioi -> loaves <0740 -artos -> and the two <1417 -duo -> fishes <2486 -ichthus -> , he looked <0308 -anablepo -> up to heaven <3772 -ouranos -> , and blessed <{2127} -eulogeo -> , and brake <2622 -kataklao -> the loaves <0740 -artos -> , and gave <1325 -didomi -> [ them ] to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> them ; and the two <1417 -duo -> fishes <2486 -ichthus -> divided <3307 -merizo -> he among them all <3956 -pas -> .

2127 MAR 008 007 And they had <2192 -echo -> a few <3641 -oligos -> small <2485 -ichthudion -> fishes <2485 -ichthudion -> : and he blessed <{2127} -eulogeo -> , and commanded <2036 -epo -> to set <3908 -paratithemi -> them also <2532 -kai -> before <3908 -paratithemi -> [ them ] .

2127 MAR 010 016 And he took <1723 -enagkalizomai -> them up in his arms <1723 -enagkalizomai -> , put <5087 -tithemi -> [ his ] hands <5495 -cheir -> upon them , and blessed <{2127} -eulogeo -> them .

2127 MAR 011 009 And they that went <4254 -proago -> before <4254 -proago -> , and they that followed <0190 -akoloutheo -> , cried <2896 -krazo -> , saying <3004 -lego -> , Hosanna <5614 -hosanna -> ; Blessed <{2127} -eulogeo -> [ is ] he that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> :

2127 MAR 011 010 Blessed <{2127} -eulogeo -> [ be ] the kingdom <0932 -basileia -> of our father <3962 -pater -> David <1138 -Dabid -> , that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> : Hosanna <5614 -hosanna -> in the highest <5310 -hupsistos -> .

2127 MAR 014 022 And as they did eat <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -Iambano -> bread <0740 -artos -> , and blessed <{2127} -eulogeo -> , and brake <2806 -klao -> [ it ] , and gave <1325 -didomi -> to them , and said <2036 -epo -> , Take <2983 -Iambano -> , eat <5315 -phago -> : this <5124 -touto -> is my body <4983 -soma -> .

2127 LUK 001 028 And the angel LUK 0032 -aggelos - came 1525 -eiserchomai - in unto her , and said 2036 -epo - , Hail

5463 -chairo - , [ thou that art ] highly favoured 5487 -  
charitoo - , the Lord 2962 -kuriōs - [ is ] with thee :  
blessed {2127} -eulogeo - [ art ] thou among 1722 -en -  
women 1135 -gune - .

2127 LUK 001 042 And she spake LUK 0400 -anaphoneo - out with  
a loud 3173 -megas - voice 5456 -phone - , and said 2036 -  
epo - , Blessed 2127 -eulogeo - [ art ] thou among 1722 -  
en - women 1135 -gune - , and blessed {2127} -eulogeo - [ is ]  
the fruit 2590 -karpos - of thy womb 2836 -koilia - .

2127 LUK 001 042 And she spake LUK 0400 -anaphoneo - out with  
a loud 3173 -megas - voice 5456 -phone - , and said 2036 -  
epo - , Blessed {2127} -eulogeo - [ art ] thou among 1722 -  
en - women 1135 -gune - , and blessed 2127 -eulogeo - [ is ]  
the fruit 2590 -karpos - of thy womb 2836 -koilia - .

2127 LUK 001 064 And his mouth 4750 -stoma - was opened LUK  
0455 -anoigo - immediately 3916 -parachrema - , and his  
tongue 1100 -glossa - [ loosed ] , and he spake 2980 -  
laleo - , and praised {2127} -eulogeo - God 2316 -theos - .

2127 LUK 002 028 Then 2532 -kai - took 1209 -dechomai - he  
him up in his arms 0043 -agkale - , and blessed {2127} -  
eulogeo - God 2316 -theos - , and said 2036 -epo - ,

2127 LUK 002 034 And Simeon 4826 -Sumeon - blessed {2127} -  
eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria -  
his mother 3384 -meter - , Behold 2400 -idou - , this  
3778 -houtos - [ child ] is set 2749 -keimai - for the fall  
4431 -ptosis - and rising LUK 0386 -anastasis - again 0386 -  
anastasis - of many 4183 -polus - in Israel 2474 -Israel - ;  
and for a sign 4592 -semeion - which shall be spoken LUK  
0483 -antilego - against LUK 0483 -antilego - ;

2127 LUK 006 028 Bless {2127} -eulogeo - them that curse  
2672 -kataraomai - you , and pray 4336 -proseuchomai - for  
them which despitefully 1908 -epereazo - use 1908 -epereazo -  
you .

2127 LUK 009 016 Then 1161 -de - he took 2983 -lambano -  
the five 4002 -pente - loaves LUK 0740 -artos - and the two  
1417 -duo - fishes 2486 -ichthus - , and looking LUK 0308 -  
anablepo - up to heaven 3772 -ouranos - , he blessed {2127} -  
eulogeo - them , and brake 2622 -kataklao - , and gave 1325  
-didomi - to the disciples 3101 -mathetes - to set 3908 -  
paratithemi - before 3908 -paratithemi - the multitude 3793 -  
ochlos - .

2127 LUK 013 035 Behold 2400 -idou - , your 5216 -humon -  
house 3624 -oikos - is left LUK 0863 -aphiemi - unto you  
desolate 2048 -eremos - : and verily 0281 -amen - I say  
3004 -lego - unto you , Ye shall not see 1492 -eido - me ,  
until 2193 -heos - [ the time ] come 2240 -heko - when  
3753 -hote - ye shall say 2036 -epo - , Blessed {2127} -  
eulogeo - [ is ] he that cometh 2064 -erchomai - in the  
name 3686 -onoma - of the Lord 2962 -kuriōs - .

2127 LUK 019 038 Saying 3004 -lego - , Blessed {2127} -  
eulogeo - [ be ] the King 0935 -basileus - that cometh 2064  
-erchomai - in the name 3686 -onoma - of the Lord 2962 -  
kuriōs - : peace 1515 -eirene - in heaven 3772 -ouranos - ,  
and glory 1391 -doxa - in the highest 5310 -hupsistos - .

2127 LUK 024 030 And it came 1096 -ginomai - to pass , as he  
sat 2625 -kataklino - at 2625 -kataklino - meat with them ,  
12/8/2021

he took 2983 -lambano - bread 0740 -artos - , and blessed {2127} -eulogeo - [ it ] , and brake 2806 -klao - , and gave 1929 -epidi domi - to them .

2127 LUK 024 050 . And he led 1806 -exago - them out as far 2193 -heos - as to Bethany LUK 0963 -Bethania - , and he lifted 1869 -epairo - up his hands 5495 -cheir - , and blessed {2127} -eulogeo - them .

2127 LUK 024 051 And it came 1096 -ginomai - to pass , while 3588 -ho - he blessed {2127} -eulogeo - them , he was parted 1339 -diistemi - from them , and carried LUK 0399 -anaphero - up into 1519 -eis - heaven 3772 -ouranos - .

2127 LUK 024 053 And were continually 1725 -enanti - in the temple 2411 -hieron - , praising LUK 0134 -aineo - and blessing {2127} -eulogeo - God 2316 -theos - . Amen LUK 0281 -amen - .

2127 JOH 012 013 Took <2983 -lambano -> branches <0902 -bai on -> of palm <5404 -phoinix -> trees , and went <1831 -exerchomai -> forth <1831 -exerchomai -> to meet <5222 -hupantesis -> him , and cried <2896 -krazo -> , Hosanna <5614 -hosanna -> : Blessed <{2127} -eulogeo -> [ is ] the King <0935 -basileus -> of Israel <2474 -Israel -> that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> .

2127 ACT 003 026 Unto you first <4412 -proton -> God <2316 -theos -> , having raised <0450 -anistemi -> up his Son <3816 -pais -> Jesus <2424 -iesous -> , sent <0649 -apostello -> him to bless <{2127} -eulogeo -> you , in turning <0654 -apostrepho -> away <0654 -apostrepho -> every <1538 -hekastos -> one of you from his iniquities <4189 -poneria -> .

2127 ROM 012 014 Bless <2127 -eulogeo -> them which persecute <1377 -dioko -> you : bless <{2127} -eulogeo -> , and curse <2672 -katarao mai -> not .

2127 ROM 012 014 Bless <{2127} -eulogeo -> them which persecute <1377 -dioko -> you : bless <2127 -eulogeo -> , and curse <2672 -katarao mai -> not .

2127 1CO 004 012 And labour <2872 -kopiao -> , working <2038 -ergazomai -> with our own <2398 -idios -> hands <5495 -cheir -> : being reviled <3058 -loidoreo -> , we bless <{2127} -eulogeo -> ; being persecuted <1377 -dioko -> , we suffer <0430 -anechomai -> it :

2127 1CO 010 016 The cup <4221 -poterion -> of blessing <2129 -eulogia -> which <3739 -hos -> we bless <{2127} -eulogeo -> , is it not the communion <2842 -koinonia -> of the blood <0129 -haima -> of Christ <5547 -Christos -> ? The bread <0740 -artos -> which <3739 -hos -> we break <2806 -klao -> , is it not the communion <2842 -koinonia -> of the body <4983 -soma -> of Christ <5547 -Christos -> ?

2127 1CO 014 016 Else <1893 -epeí -> when <1437 -ean -> thou shalt bless <{2127} -eulogeo -> with the spirit <4151 -pneuma -> , how <4459 -pos -> shall he that occupieth <0378 -anapleroo -> the room <5117 -topos -> of the unlearned <2399 -idiotes -> say <2046 -ereo -> Amen <0281 -amen -> at <1909 -epi -> thy giving of thanks <2169 -eucharistia -> , seeing <1894 -epeide -> he understandeth <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> ?

2127 GAL 003 009 So <5620 -hoste -> then they which be of faith

<4102 -pistis -> are blessed <{2127} -eulogeo -> with faithful  
<4103 -pistos -> Abraham <11> .

2127 EPH 001 003 . Blessed <2128 -eulogetos -> [ be ] the  
God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962  
-kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
who <3588 -ho -> hath blessed <{2127} -eulogeo -> us with all  
<3956 -pas -> spiritual <4152 -pneumatikos -> blessings <2129 -  
eulogia -> in heavenly <2032 -epouranios -> [ places ] in  
Christ <5547 -Christos -> :

2127 HEB 006 014 Saying <3004 -lego -> , Surely <2229 -e ->  
blessing <2129 -eulogia -> I will bless <{2127} -eulogeo -> thee  
, and multiplying <4129 -plethuno -> I will multiply <4129 -  
plethuno -> thee .

2127 HEB 007 001 . For this <3778 -houtos -> Melchisedec <3198  
-Melchisedek -> , king <0935 -basileus -> of Salem <4532 -Salem  
-> , priest <2409 -hiereus -> of the most <5310 -hupsistos ->  
high <5310 -hupsistos -> God <2316 -theos -> , who <3588 -ho ->  
met <4876 -sunantao -> Abraham <0011 -Abraam -> returning <5290 -  
hupostrepho -> from the slaughter <2871 -kope -> of the kings  
<0935 -basileus -> , and blessed <{2127} -eulogeo -> him ;

2127 HEB 007 006 But he whose descent <1075 -genealogo -> is  
not counted <1075 -genealogo -> from them received <1183 -  
dekato -> tithes <1183 -dekato -> of Abraham <11> , and  
blessed <{2127} -eulogeo -> him that had <2192 -echo -> the  
promises <1860 -epaggelia -> .

2127 HEB 007 007 And without <5565 -choris -> all <3956 -pas ->  
contradiction <0485 -antilogia -> the less <1640 -elasson -> is  
blessed <{2127} -eulogeo -> of the better <2909 -kreitton -> .

2127 HEB 011 020 By faith <4102 -pistis -> Isaac <2464 -Isaak -  
> blessed <{2127} -eulogeo -> Jacob <2384 -Iakob -> and Esau  
<2269 -Esau -> concerning <4012 -peri -> things to come <3195 -  
mello -> .

2127 HEB 011 021 By faith <4102 -pistis -> Jacob <2384 -Iakob -  
> , when he was a dying <0599 -apothnesko -> , blessed <{2127}  
-eulogeo -> both <1538 -hekastos -> the sons <5207 -huios -> of  
Joseph <2501 -Ioseph -> ; and worshipped <4352 -proskuneo -> ,  
[ leaning ] upon the top <0206 -akron -> of his staff <4464 -  
rhabdos -> .

2127 JAS 003 009 Therewith <0846 -autos -> bless <{2127} -  
eulogeo -> we God <2316 -theos -> , even the Father <3962 -  
pater -> ; and therewith <0846 -autos -> curse <2672 -  
katarao -> we men <0444 -anthropos -> , which <3588 -ho ->  
are made <1096 -ginomai -> after <2596 -kata -> the similitude  
<3669 -homiosis -> of God <2316 -theos -> .

~~~~~

eulogeo 2127 -- bless, praise.

* bless , 2127 ,

* blessed , 1757 , 2127 , 2128 , 3107 ,

a 2129 # Expanded Dictionary Study

a 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing ({a} matter of) bounty (X -tfully), fair speech. [q]

bless 1757 # eneulogeo {en-yoo-log-eh'-o}; from 1722 and 2127; to confer a benefit on: -- {bless}. [q]

bless 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- {bless}, praise. [q]

blessed 2128 # eulogetos {yoo-log-ay-tos'}; from 2127; adorable: -- {blessed}. [q]

blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tfully), fair speech. [q]

bounty 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) {bounty} (X -tfully), fair speech. [q]

bless 1757 # eneulogeo {en-yoo-log-eh'-o}; from 1722 and 2127; to confer a benefit on: -- {bless}. [q]

bless 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- {bless}, praise. [q]

blessed 2128 # eulogetos {yoo-log-ay-tos'}; from 2127; adorable: -- {blessed}. [q]

blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tfully), fair speech. [q]

fair 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tfully), {fair} speech. [q]

matter 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously,

benediction; by implication, consecration; by extension benefit or largess: -- blessing (a {matter} of) bounty (X -tifu lly), fair speech. [ql

of 2129 # eulogia {yoo-log-ee' -ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter {of}) bounty (X -tifu lly), fair speech. [ql

praise 2127 # eulogeo {yoo-log-eh' -o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- bless, {praise}. [ql

speech 2129 # eulogia {yoo-log-ee' -ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifu lly), fair {speech}. [ql

~~~~~

#### 2127. Cross Reference Study

2127.

2127 eulogeo \* bless , {2127 eulogeo } ,

2127 eulogeo \* blessed , 1757 eneulogeo , {2127 eulogeo } ,  
2128 eulogetos , 3107 makarios ,

~~~~~

2127 - eulogeo - Mat 05: 44 bless

2127 - eulogeo - Luk 06: 28 bless

2127 - eulogeo - Act 03: 26 bless

2127 - eulogeo - Rom 12: 14 bless

2127 - eulogeo - Rom 12: 14 bless

2127 - eulogeo - 1Co 04: 12 bless

2127 - eulogeo - 1Co 10: 16 bless

2127 - eulogeo - 1Co 14: 16 bless

2127 - eulogeo - Heb 06: 14 bless

2127 - eulogeo - Jam 03: 09 bless

2127 - eulogeo - Mat 14: 19 blessed

2127 - eul ogeo - Mat 21: 09 bl essed
2127 - eul ogeo - Mat 23: 39 bl essed
2127 - eul ogeo - Mat 25: 34 bl essed
2127 - eul ogeo - Mat 26: 26 bl essed
2127 - eul ogeo - Mar 06: 41 bl essed
2127 - eul ogeo - Mar 08: 07 bl essed
2127 - eul ogeo - Mar 10: 16 bl essed
2127 - eul ogeo - Mar 11: 09 bl essed
2127 - eul ogeo - Mar 11: 10 bl essed
2127 - eul ogeo - Mar 14: 22 bl essed
2127 - eul ogeo - Luk 01: 42 bl essed
2127 - eul ogeo - Luk 01: 42 bl essed
2127 - eul ogeo - Luk 01: 28 bl essed
2127 - eul ogeo - Luk 02: 34 bl essed
2127 - eul ogeo - Luk 02: 28 bl essed
2127 - eul ogeo - Luk 09: 16 bl essed
2127 - eul ogeo - Luk 13: 35 bl essed
2127 - eul ogeo - Luk 19: 38 bl essed
2127 - eul ogeo - Luk 24: 30 bl essed
2127 - eul ogeo - Luk 24: 51 bl essed
2127 - eul ogeo - Luk 24: 50 bl essed
2127 - eul ogeo - Joh 12: 13 bl essed
2127 - eul ogeo - Gal 03: 09 bl essed
2127 - eul ogeo - Eph 01: 03 bl essed
2127 - eul ogeo - Heb 07: 01 bl essed
2127 - eul ogeo - Heb 07: 07 bl essed
2127 - eul ogeo - Heb 07: 06 bl essed
2127 - eul ogeo - Heb 11: 20 bl essed
2127 - eul ogeo - Heb 11: 21 bl essed
2127 - eul ogeo - Luk 24: 53 bl essi ng
2127 - eul ogeo - Luk 01: 64 prai sed