

2150 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [it] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <(2150) -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

2150 1TI 002 002 For kings <0935 -basileus -> , and [for] all <3956 -pas -> that are in authority <5247 -huperoche -> ; that we may lead <1236 -diago -> a quiet <2263 -eremos -> and peaceable <2272 -hesuchios -> life <0979 -bios -> in all <3956 -pas -> godliness <(2150) -eusebeia -> and honesty <4587 -semnotes -> .

2150 1TI 003 016 And without <3672 -homologoumenos -> controversy <3672 -homologoumenos -> great <3173 -megas -> is the mystery <3466 -mysterion -> of godliness <(2150) -eusebeia -> : God <2316 -theos -> was manifest <5319 -phaneroo -> in the flesh <4561 -sarx -> , justified <1344 -dikaioo -> in the Spirit <4151 -pneuma -> , seen <3700 -optanomai -> of angels <0032 -aggelos -> , preached <2784 -kerusso -> unto the Gentiles <1484 -ethnos -> , believed <4100 -pisteuo -> on in the world <2889 -kosmos -> , received <0353 -analambano -> up into <1722 -en -> glory <1391 -doxa -> .

2150 1TI 004 007 But refuse <3868 -paraitomai -> profane <0952 -bebelos -> and old <1126 -graodes -> wives <1126 -graodes -> fables <3454 -muthos -> , and exercise <1128 -gumnazo -> thyself <4572 -seautou -> [rather] unto godliness <(2150) -eusebeia -> .

2150 1TI 004 008 For bodily <4984 -somaticos -> exercise <1129 -gymnasia -> profiteth <5624 -ophelimos -> little <3641 -oligos -> : but godliness <(2150) -eusebeia -> is profitable <5624 -ophelimos -> unto all <3956 -pas -> things , having <2192 -echo -> promise <1860 -epaggelia -> of the life <2222 -zoe -> that now <3568 -nun -> is , and of that which is to come <3195 -mello -> .

2150 1TI 006 003 If <1487 -ei -> any <1536 -ei tis -> man teach <2085 -heterodiskaleo -> otherwise <2085 -heterodiskaleo -> , and consent <4334 -proserchomai -> not to wholesome <5198 -hugiaino -> words <3056 -logos -> , [even] the words of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and to the doctrine <1319 -didaskalia -> which is according <2596 -kata -> to godliness <(2150) -eusebeia -> ;

2150 1TI 006 005 Perverse <3859 -paradiatribe -> disputings <3859 -paradiatribe -> of men <0444 -anthropos -> of corrupt <1311 -diaphtheiro -> minds <3563 -nous -> , and destitute <0650 -apostereo -> of the truth <0225 -altheia -> , supposing <3543 -nomizo -> that gain <4200 -porismos -> is godliness <(2150) -eusebeia -> : from such <5108 -toioutos -> withdraw <0868 -aphistemi -> thyself .

2150 1TI 006 006 . But godliness <(2150) -eusebeia -> with contentment <0841 -autarkeia -> is great <3173 -megas -> gain <4200 -porismos -> .

2150 1TI 006 011 But thou , O man <0444 -anthropos -> of God <2316 -theos -> , flee <5343 -pheugo -> these <5023 -tauta -> things ; and follow <1377 -dikoo -> after righteousness <1343 -dikaiosune -> , godliness <(2150) -eusebeia -> , faith <4102 -pistis -> , love <0026 -agape -> , patience <5281 -hupomone -> , meekness <4236 -praiotes -> .

2150 2TI 003 005 Having <2192 -echo -> a form <3446 -morphosis -> of godliness <(2150) -eusebeia -> , but denying <0720 -arneomai -> the power <1411 -dunamis -> thereof <0846 -autos -> : from such <5128 -toutous -> turn <0665 -apotrepo -> away <0665 -apotrepo -> .

2150 TIT 001 001 . Paul <3972 -Paulos -> , a servant <1401 -doulos -> of God <2316 -theos -> , and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the faith <4102 -pistis -> of God <2316 -theos -> elect <1588 -eklekto -> , and the acknowledging <1922 -epignosis -> of the truth <0225 -altheia -> which <3588 -ho -> is after <2596 -kata -> godliness <(2150) -eusebeia -> ;

2150 2PE 001 003 According <5613 -hos -> as his divine <2304 -theios -> power <1411 -dunamis -> hath given <1433 -doreomai -> unto us all <3956 -pas -> things that [pertain] unto life <2222 -zoe -> and godliness <(2150) -eusebeia -> , through <1223 -dia -> the knowledge <1922 -epignosis -> of him that hath called <2564 -kaleo -> us to glory <1391 -doxa -> and virtue <0703 -arete -> ;

2150 2PE 001 006 And to knowledge <1108 -gnosis -> temperance <1466 -egkrateia -> ; and to temperance <1466 -egkrateia -> patience <5281 -hupomone -> ; and to patience <5281 -hupomone -> godliness <(2150) -eusebeia -> ;

2150 2PE 001 007 And to godliness <(2150) -eusebeia -> brotherly <5360 -philadelphia -> kindness <5360 -philadelphia -> ; and to brotherly <5360 -philadelphia -> kindness <5360 -philadelphia -> charity <0026 -agape -> .

2150 2PE 003 011 . [Seeing] then <3767 -oun -> [that] all <3956 -pas -> these <5130 -touton -> things shall be dissolved <3089 -luo -> , what <4217 -potapos -> manner <4217 -potapos -> [of persons] 2PE Ought <1163 -dei -> ye to be in [all] holy <0040 -hagios -> conversation <0391 -anastrophe -> and godliness <(2150) -eusebeia -> ,
