

2193 Mt 10:11 till

2193 Mt 10:23 till

2193 Mt 11:12 until

2193 Mt 11:13 until

2193 Mt 12:20 till

2193 Mt 13:33 till

2193 Mt 14:22 while

2193 Mt 16:28 till

2193 Mt 17:17 long

2193 Mt 17:17 long

2193 Mt 17:9 until

2193 Mt 18:21 till

2193 Mt 18:22 until

2193 Mt 18:22 until

2193 Mt 18:30 till

2193 Mt 18:34 till

2193 Mt 1:17 until

2193 Mt 1:25 till

2193 Mt 22:44 till

2193 Mt 23:39 till

2193 Mt 24:34 till

2193 Mt 24:39 until

2193 Mt 26:29 until

2193 Mt 26:36 while

2193 Mt 27:64 until

2193 Mt 2:13 until

2193 Mt 2:15 until

2193 Mt 2:9 till

2193 Mt 5:18 till

2193 Mt 5:18 till

2193 Mt 5:26 till

2193 Mr 12:36 till

2193 Mr 14:25 until

2193 Mr 14: 32 whi le

2193 Mr 14: 54 even

2193 Mr 15: 33 until

2193 Mr 6: 10 till

2193 Mr 6: 45 while

2193 Mr 9: 1 till

2193 Mr 9: 19 long

2193 Mr 9: 19 long

2193 Lu 12: 50 till

2193 Lu 12: 59 till

2193 Lu 13: 21 till

2193 Lu 13: 35 until

2193 Lu 13: 8 till

2193 Lu 15: 4 until

2193 Lu 15: 8 till

2193 Lu 16: 16 until

2193 Lu 17: 8 till

2193 Lu 19: 13 till

2193 Lu 1: 80 till

2193 Lu 20: 43 till

2193 Lu 21: 32 till

2193 Lu 22: 16 until

2193 Lu 22: 18 until

2193 Lu 22: 51 far

2193 Lu 23: 44 until

2193 Lu 24: 49 until

2193 Lu 24: 50 far

2193 Lu 9: 27 till

2193 Lu 9: 41 long

2193 Joh 10: 24 long

2193 Joh 12: 35 while

2193 Joh 12: 36 while

2193 Joh 13: 38 till

2193 Joh 21:22 till

2193 Joh 21:23 till

2193 Joh 2:10 until

2193 Joh 9:18 until

2193 Joh 9:4 while

2193 Ac 11:19 far

2193 Ac 11:22 far

2193 Ac 13:20 until

2193 Ac 21:26 until

2193 Ac 21:5 till

2193 Ac 23:12 till

2193 Ac 23:14 until

2193 Ac 23:21 till

2193 Ac 25:21 till

2193 Ac 28:23 till

2193 Ac 2:35 until

2193 Ac 8:40 till

2193 1Co 16:8 until

2193 1Co 4:5 until

2193 2Co 3:15 even

2193 2Th 2:7 until

2193 1Ti 4:13 till

2193 Heb 10:13 till

2193 Heb 1:13 until

2193 Jas 5:7 until

2193 2Pe 1:19 until

2193 1Jo 2:9 until

2193 Re 20:5 until

2193 Re 6:10 long

2193 Re 6:11 until

2193. Strong's Dictionary Study

2193. heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place):
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--even (until, unto), (as) far (as), how long, (un-)til (-I),
(hi ther-, un-, up) to, while(-s). [ql]

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2193 -- even (until, unto), (as) far (as), how long, (un-)til (-I), (hi ther-, un-, up) to, while(-s).

## 2193 Interlinear Index Study

2193 MAT 001 017 So <3767 -oun -> all <3956 -pas -> the generations <1074 -genea -> from Abraham <0011 -Abraam ->to David <1138 -Dabi d -> [ are ] fourteen <1180 -dekatessares -> generations <1074 -genea -> ; and from David <1138 -Dabi d -> until <{2193} -heos -> the carrying <3350 -metoi kesi a -> away <3350 -metoi kesi a -> into <3350 -metoi kesi a -> Babylon <0897 -Babul on -> [ are ] fourteen <1180 -dekatessares -> generations <1074 -genea -> ; and from the carrying <3350 -metoi kesi a -> away <3350 -metoi kesi a -> into <3350 -metoi kesi a -> Babylon <0897 -Babul on -> unto Christ <5547 -Christos -> [ are ] fourteen <1180 -dekatessares -> generations <1074 -genea -> .

2193 MAT 001 025 And knew <1097 -ginosko -> her not till <{2193} -heos -> she had brought <5088 -tikto -> forth <5088 -tikto -> her firstborn <4416 -prototokos -> son <5207 -hui os -> : and he called <2564 -kaleo -> his name <3686 -onoma -> JESUS <2424 -Iesous -> .

2193 MAT 002 009 . When they had heard <0191 -akouo -> the king <0935 -basileus -> , they departed <4198 -poreuomai -> ; and , lo <2400 -idou -> , the star <0792 -aster -> , which <3739 -hos -> they saw <1492 -eido -> in the east <0395 -anatole -> , went <4254 -proago -> before <4254 -proago -> them , till <{2193} -heos -> it came <2064 -erchomai -> and stood <2476 -histemi -> over <1883 -epano -> where <3757 -hou -> the young <3813 -paidion -> child <3813 -paidion -> was .

2193 MAT 002 013 . And when they were departed <0402 -anachoreo -> , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kuri os -> appeareth <5316 -phaino -> to Joseph <2501 -Ioseph -> in a dream <3677 -onar -> , saying <3004 -Iego -> , Arise <1453 -egeiro -> , and take <3880 -paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter -> , and flee <5343 -pheugo -> into <1519 -eis -> Egypt <0125 -Ai guptos -> , and be thou there <1563 -ekei -> until <{2193} -heos -> I bring <2036 -epo -> thee word <2036 -epo -> : for Herod <2264 -Herodes -> will <3195 -meli o -> seek <2212 -zeteo -> the young <3813 -paidion -> child <3813 -paidion -> to destroy <0622 -apol lumi -> him .

2193 MAT 002 015 And was there <1563 -ekei -> until <{2193} -heos -> the death <5054 -tel eute -> of Herod <2264 -Herodes -> : that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> of the Lord <2962 -kuri os -> by the prophet <4396 -prophetes -> , saying <3004 -Iego -> , Out of Egypt <0125 -Ai guptos -> have I called <2564 -kaleo -> my son <5207 -hui os -> .

2193 MAT 005 018 For verily <0281 -amen -> I say <3004 -Iego -> unto you , Till <2193 -heos -> heaven <3772 -ouranos -> and  
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earth <1093 -ge -> pass <3928 -parerchomai -> , one <1520 -heis -> jot <2503 -iota -> or <2228 -e -> one <3391 -mia -> tittle <2762 -keria a -> shall in no <3364 -ou me -> wise pass <3928 - parerchomai -> from the law <3551 -nomos -> , till <{2193} - heos -> all <3956 -pas -> be fulfilled <1096 -ginomai -> .

2193 MAT 005 018 For verily <0281 -amen -> I say <3004 -lego -> unto you , Till <{2193} -heos -> heaven <3772 -ouranos -> and earth <1093 -ge -> pass <3928 -parerchomai -> , one <1520 -heis -> jot <2503 -iota -> or <2228 -e -> one <3391 -mia -> tittle <2762 -keria a -> shall in no <3364 -ou me -> wise pass <3928 - parerchomai -> from the law <3551 -nomos -> , till <2193 -heos -> all <3956 -pas -> be fulfilled <1096 -ginomai -> .

2193 MAT 005 026 Verily <0281 -amen -> I say <3004 -lego -> unto thee , Thou shalt by no <3364 -ou me -> means <3361 -me -> come <1831 -exerchomai -> out thence <1564 -ekei then -> , till <{2193} -heos -> thou hast paid <0591 -apodi domi -> the uttermost <2078 -eschatos -> farthing <2835 -kodrantes -> .

2193 MAT 010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <2228 -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is worthy <0514 -axios -> ; and there <1563 -ekei -> abide <3306 -meno -> till <{2193} -heos -> ye go <1831 - exerchomai -> thence .

2193 MAT 010 023 But when <3752 -hotan -> they persecute <1377 - dioko -> you in this <5026 -taute -> ci ty <4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 -allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , Ye shall not have gone <5055 -teleo -> over <5055 -teleo -> the ci ties <4172 -polis -> of Israel <2474 -Israel -> , till <{2193} -heos -> the Son <5207 -hui os -> of man <0444 -anthropos -> be come <2064 -erchomai -> .

2193 MAT 011 012 And from the days <2250 -hemera -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> until <{2193} - heos -> now <0737 -arti -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> suffereth <0971 -bi azo -> vi olence <0971 -bi azo -> , and the vi olent <0973 -biastes -> take <0726 - harpazo -> it by force <0726 -harpazo -> .

2193 MAT 011 013 For all <3956 -pas -> the prophets <4396 - prophetes -> and the law <3551 -nomos -> prophesi ed <4395 - propheteuo -> until <{2193} -heos -> John <2491 -Ioannes -> .

2193 MAT 012 020 A bruised <4937 -suntribo -> reed <2563 - kalamos -> shall he not break <2608 -katagnumi -> , and smoking <5187 -tuphoo -> fl ax <3043 -linon -> shall he not quench <4570 - sbennumi -> , till <{2193} -heos -> he send <1544 -ekballo -> forth <1544 -ekballo -> judgment <2920 -krisis -> unto victory <3534 -ni kos -> .

2193 MAT 013 033 Another <0243 -allos -> parable <3850 - parabole -> spake <2980 -laleo -> he unto them ; The ki ngdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 - homoi os -> unto leaven <2219 -zume -> , which <3739 -hos -> a woman <1135 -gune -> took <2983 -lambano -> , and hid <1470 - ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of meal <0224 -aleuron -> , till <{2193} -heos -> the whole <3650 - holos -> was leavened <2220 -zumoo -> .

2193 MAT 014 022 . And straightway <2112 -eutheos -> Jesus <2424 -Iesous -> constrained <0315 -anagkazo -> his di sci pl es <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a

ship <4143 -plōion ->, and to go <4254 -proago -> before <4254 -proago -> him unto the other <4008 -peran -> si de <4008 -peran ->, while <{2193} -heos -> he sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> .

2193 MAT 016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , wh ich <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <{2193} -heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in his kingdom <0932 -basi leia -> .

2193 MAT 017 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , Jesus <2424 -lesous -> charged <1781 -entel lomai -> them , saying <3004 -lego -> , Tell <2036 -epo -> the vision <3705 -horama -> to no <3762 -oudeis -> man <3367 -medeis -> , until <{2193} -heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be risen <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> .

2193 MAT 017 017 Then <1161 -de -> Jesus <2424 -lesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , O fai th less <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <4219 -pote -> long <{2193} -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him hi ther <5602 -hode -> to me .

2193 MAT 017 017 Then <1161 -de -> Jesus <2424 -lesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , O fai th less <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <{2193} -heos -> long <2193 -heos -> shall I be with you ? how <4219 -pote -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him hi ther <5602 -hode -> to me .

2193 MAT 017 017 Then <1161 -de -> Jesus <2424 -lesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , O fai th less <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <{2193} -heos -> long <2193 -heos -> shall I be with you ? how <4219 -pote -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him hi ther <5602 -hode -> to me .

2193 MAT 018 021 . Then <5119 -tote -> came <4334 -proserchomai -> Peter <4074 -Petros -> to him , and said <2036 -epo -> , Lord <2962 -kuri os -> , how <4212 -posakis -> oft <4212 -posakis -> shall my brother <0080 -adephos -> sin <0264 -hamartano -> against <1519 -eis -> me , and I forgive <0863 -aphi emi -> him ? till <{2193} -heos -> seven <2034 -heptakis -> times <2034 -heptakis -> ?

2193 MAT 018 022 Jesus <2424 -lesous -> saith <3004 -lego -> unto him , I say <3004 -lego -> not unto thee , Until <2193 -heos -> seven <2034 -heptakis -> times <2034 -heptakis -> : but , Until <{2193} -heos -> seventy <1441 -hebdomekontakis -> times <1441 -hebdomekontakis -> seven <2033 -hepta -> .

2193 MAT 018 022 Jesus <2424 -lesous -> saith <3004 -lego -> unto him , I say <3004 -lego -> not unto thee , Until <{2193} -heos -> seven <2034 -heptakis -> times <2034 -heptakis -> : but , Until <2193 -heos -> seventy <1441 -hebdomekontakis -> times <1441 -hebdomekontakis -> seven <2033 -hepta -> .

2193 MAT 018 030 And he woul d <2309 -thelo -> not : but went <0565 -aperchomai -> and cast <0906 -ballo -> him into <1519 -eis -> prison <5438 -phul ake -> , till <{2193} -heos -> he shoul d pay <0591 -apodi domi -> the debt <3784 -opheilo -> .

2193 MAT 018 034 And his lord <2962 -kuri os -> was wroth <3710 -orgizo -> , and del i vered <3860 -paradi domi -> him to the tormentors <0930 -basanistes -> , till <{2193} -heos -> he shoul d pay <0591 -apodi domi -> all <3956 -pas -> that was due <3784 -opheilo -> unto him .

2193 MAT 022 044 The LORD <2962 -kuri os -> sai d <2036 -epo -> unto my Lord <2962 -kuri os -> , Si t <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand , till <{2193} -heos -> I make <5087 -ti themi -> thine <4675 -sou -> enemi es <2190 -echthros -> thy footstool <5286 -hypopodion -> ?

2193 MAT 023 039 For I say <3004 -lego -> unto you , Ye shall not see <1492 -eido -> me henceforth <0737 -arti -> , till <{2193} -heos -> ye shall say <2036 -epo -> , Bl essed <2127 -eul ogeo -> [ is ] he that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> .

2193 MAT 024 034 Verily <0281 -amen -> I say <3004 -lego -> unto you , This <3778 -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai -> , till <{2193} -heos -> all <3956 -pas -> these <5023 -tauta -> thi ngs be ful filled <1096 -ginomai -> .

2193 MAT 024 039 And knew <1097 -ginosko -> not until <{2193} -heos -> the flood <2627 -katakl usmos -> came <2064 -erchomai -> , and took <0142 -airo -> them all <0537 -hapas -> away <0142 -airo -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -hui os -> of man <0444 -anthropos -> be .

2193 MAT 026 029 But I say <3004 -lego -> unto you , I will not drink <4095 -pino -> henceforth <0737 -arti -> of this <5127 -toutou -> frui t <1081 -gennema -> of the vine <0288 -ampel os -> , until <{2193} -heos -> that day <2250 -hemera -> when <3752 -hotan -> I drink <4095 -pino -> it new <2537 -kainos -> wi th you in my Father s <3962 -pater -> kingdom <0932 -basi leia -> .

2193 MAT 026 036 . Then <5119 -tote -> cometh <2064 -erchomai -> Jesus <2424 -lesous -> wi th them unto a place <5564 -chorion -> called <3004 -lego -> Gethsemane <1068 -Gethsemane -> , and sai th <3004 -lego -> unto the di sciples <3101 -mathetes -> , Si t <2523 -kathi zo -> ye here <0848 -hautou -> , while <{2193} -heos -> I go <0565 -aperchomai -> and pray <4336 -proseuchomai -> yonder <1563 -ekei -> .

2193 MAT 027 064 Command <2753 -kel euo -> therefore <3767 -oun -> that the sepul chre <5028 -taphos -> be made <0805 -asphal i zo -> sure <0805 -asphal i zo -> until <{2193} -heos -> the thi rd <5154 -tritos -> day <2250 -hemera -> , Iest <3379 -mepote -> his di sciples <3101 -mathetes -> come <2064 -erchomai -> by ni ght <3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -pl ane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> .

2193 MAR 006 010 And he said <3004 -lego -> unto them , In what <3699 -hopou -> pl ace <3699 -hopou -> soever <1437 -ean -> ye enter <1525 -ei serchomai -> into <1519 -eis -> an house <3614

-oi ki a -> , there <1563 -ekei -> abi de <3306 -meno -> till  
<{2193} -heos -> ye depart <1831 -exerchomai -> from that place  
<1564 -ekei then -> .

2193 MAR 006 045 . And straightway <2112 -eutheos -> he constrained <0315 -anagkazo -> his di sc i ples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> the ship <4143 -pl o i on -> , and to go <4254 -proago -> to the other <4008 -peran -> si de <4008 -peran -> before <4254 -proago -> unto Bethsai da <0966 -Bethsai da -> , wh i le <{2193} -heos -> he sent <0628 -apol ouo -> away <0630 -apoluo -> the peop le <3793 -ochlos -> .

2193 MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <5100 -tis -> of them that stand <2476 -hi stemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <{2193} -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> wi th power <1411 -dunamis -> .

2193 MAR 009 019 He answereth <0611 -apokrinomai -> him , and saith <3004 -lego -> , O fai th less <0571 -apistos -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be wi th you ? how <2193 -heos -> long <{2193} -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him unto me .

2193 MAR 009 019 He answereth <0611 -apokrinomai -> him , and saith <3004 -lego -> , O fai th less <0571 -apistos -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be wi th you ? how <{2193} -heos -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him unto me .

2193 MAR 009 019 He answereth <0611 -apokrinomai -> him , and saith <3004 -lego -> , O fai th less <0571 -apistos -> generation <1074 -genea -> , how <{2193} -heos -> long <2193 -heos -> shall I be wi th you ? how <2193 -heos -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him unto me .

2193 MAR 009 019 He answereth <0611 -apokrinomai -> him , and saith <3004 -lego -> , O fai th less <0571 -apistos -> generation <1074 -genea -> , how <{2193} -heos -> long <2193 -heos -> shall I be wi th you ? how <2193 -heos -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him unto me .

2193 MAR 012 036 For David <1138 -Dabid -> himsel f <0846 -autos -> said <2036 -epo -> by the Holy <0040 -hagi os -> Ghost <4151 -pneuma -> , The L ORD <2962 -kurios -> said <2036 -epo -> to my Lord <2962 -kurios -> , Si t <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand , till <{2193} -heos -> I make <5087 -ti themi -> thine <4675 -sou -> enem i es <2190 -echthros -> thy footstool <5286 -hupopodi on -> .

2193 MAR 014 025 Verily <0281 -amen -> I say <3004 -lego -> unto you , I will drink <4095 -pino -> no <3765 -ouketi -> more <3765 -ouketi -> of the fruit <1081 -gennema -> of the vi ne <0288 -ampelos -> , until <{2193} -heos -> that day <2250 -hemera -> that I drink <4095 -pino -> it new <2537 -kai nos -> in the ki ngdom <0932 -basileia -> of God <2316 -theos -> .

2193 MAR 014 032 . And they came <2064 -erchomai -> to a pl ace  
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<5564 -chorion -> which was named <3686 -onoma -> Gethsemane  
 <1068 -Gethsemane -> : and he saith <3004 -lego -> to his  
 disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here  
 <5602 -hode -> , while <{2193} -heos -> I shall pray <4336 -  
 proseuchomai -> .

2193 MAR 014 054 And Peter <4074 -Petros -> followed <0190 -  
 akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> ,  
 even <{2193} -heos -> into <1519 -eis -> the palace <0833 -aulē -  
 > of the high <0749 -archiereus -> priest <0749 -archiereus -> :  
 and he sat <4775 -sugkathemai -> with the servants <5257 -  
 huperetes -> , and warmed <2328 -thermaiō -> himself at <4314 -  
 pros -> the fire <5457 -phos -> .

2193 MAR 015 033 . And when the sixth <1623 -hektos -> hour  
 <5610 -hora -> was come <1096 -ginomai -> , there was darkness  
 <4655 -skotos -> over <1909 -epi -> the whole <3650 -holos ->  
 land <1093 -ge -> until <{2193} -heos -> the ninth <1766 -  
 ennatos -> hour <5610 -hora -> .

2193 LUK 001 080 And the child 3813 -paidion - grew LUK 0837  
 -auzano - , and waxed 2901 -krataioō - strong 2901 -krataioō  
 - in spirit 4151 -pneuma - , and was in the deserts 2048 -  
 eremos - till {2193} -heos - the day 2250 -hemera - of his  
 shewing LUK 0323 -anadeixis - unto Israel 2474 -Israel - .

2193 LUK 009 027 But I tell 3004 -lego - you of a truth LUK  
 0230 -al ethos - , there be some 5100 -tis - standing 2476 -  
 histemi - here 5602 -hode - , which 3739 -hos - shall not  
 taste 1089 -geuomai - of death 2288 -thanatos - , till  
 {2193} -heos - they see 1492 -eido - the kingdom LUK 0932 -  
 basileia - of God 2316 -theos - .

2193 LUK 009 041 And Jesus 2424 -iesous - answering LUK 0611  
 -apokrinomai - said 2036 -epo - , O fai thless LUK 0571 -  
 apistos - and perverse 1294 -diastrepho - generation 1074 -  
 genea - , how 2193 -heos - long {2193} -heos - shall I be  
 with you , and suffer LUK 0430 -anechomai - you ? Bring  
 4317 -prosago - thy son 5207 -huios - hi ther 5602 -hode - .

2193 LUK 009 041 And Jesus 2424 -iesous - answering LUK 0611  
 -apokrinomai - said 2036 -epo - , O fai thless LUK 0571 -  
 apistos - and perverse 1294 -diastrepho - generation 1074 -  
 genea - , how {2193} -heos - long 2193 -heos - shall I be  
 with you , and suffer LUK 0430 -anechomai - you ? Bring  
 4317 -prosago - thy son 5207 -huios - hi ther 5602 -hode - .

2193 LUK 012 050 But I have 2192 -echo - a baptism LUK 0908 -  
 baptisma - to be baptized 0907 -baptizo - with ; and how  
 4459 -pos - am I straitened 4912 -sunecho - till {2193} -heos  
 - it be accomplished 5055 -teleo - !

2193 LUK 012 059 I tell 3004 -lego - thee , thou shalt not  
 depart 1831 -exerchomai - thence 1564 -ekei then - , till  
 {2193} -heos - thou hast paid 0591 -apodidomi - the very last  
 2078 -eschatos - mite 3016 -lepton - .

2193 LUK 013 008 And he answering LUK 0611 -apokrinomai -  
 said 3004 -lego - unto him , Lord 2962 -kuriōs - , let  
 LUK 0863 -aphiemi - it alone LUK 0863 -aphiemi - this 5124 -  
 touto - year 2094 -etos - also 2532 -kai - , till {2193} -  
 heos - I shall dig 4626 -skapto - about 4012 -peri - it ,  
 and dung 2874 -kopria - [ it ] :

2193 LUK 013 021 It is like 3664 -homoiōs - leaven 2219 -  
 zume - , which 3739 -hos - a woman 1135 -gune - took 2983 -  
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Iambano - and hid 1470 -ekgrupto - in three 5140 -treis - measures 4568 -saton - of meal LUK 0224 -al euron - , till {2193} -heos - the whole 3650 -hol os - was leavened 2220 - zumoo - .

2193 LUK 013 035 Behold 2400 -i dou - , your 5216 -humon - house 3624 -oikos - is left LUK 0863 -aphi emi - unto you desolate 2048 -eremos - : and verily 0281 -amen - I say 3004 -lego - unto you , Ye shall not see 1492 -eido - me , until {2193} -heos - [ the time ] come 2240 -heko - when 3753 -hote - ye shall say 2036 -epo - , Blessed 2127 - eul ogeo - [ is ] he that cometh 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios - .

2193 LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos - of you , having 2192 -echo - an hundred 1540 -hekaton - sheep 4263 -probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not leave 2641 -kataleipo - the ninety 1768 -ennenekontaennea - and nine 1768 - ennenekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poreuomai - after 1909 -epi - that which is lost 0622 - apollumi - , until {2193} -heos - he find 2147 -heurisko - it ?

2193 LUK 015 008 Either 2228 -e - what 5101 -tis - woman 1135 -gune - having 2192 -echo - ten 1176 -deka - pieces 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean - she lose LUK 0622 -apollumi - one 3391 -mia - piece 1406 - drachme - , doth not light LUK 0681 -hapto - a candle 3088 - luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and seek 2212 -zeteo - diligently 1960 -epimelos - till {2193} -heos - she find 2147 -heurisko - [ it ] ?

2193 LUK 016 016 The law 3551 -nomos - and the prophets 4396 -prophetes - [ were ] until {2193} -heos - John 2491 - Ioannes - : since LUK 0575 -apo - that time 5119 -tote - the kingdom LUK 0932 -basi leia - of God 2316 -theos - is preached 2097 -euaggelizo - , and every 3956 -pas - man presseth 0971 -bi azo - into 1519 -eis - it .

2193 LUK 017 008 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me , till {2193} -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?

2193 LUK 019 013 And he called 2564 -kal eo - his ten 1176 - deka - servants 1401 -doulos - , and delivered 1325 -dimi - them ten 1176 -deka - pounds 3414 -mma - , and said 2036 - epo - unto them , Occupy 4231 -pragmateuomai - till {2193} - heos - I come 2064 -erchomai - .

2193 LUK 020 043 Till {2193} -heos - I make 5087 -ti themi - thine 4675 -sou - enemies 2190 -echthros - thy footstool 5286 -hupopodion - .

2193 LUK 021 032 Verily LUK 0281 -amen - I say 3004 -lego - unto you , This 3778 -houtos - generation 1074 -genea - shall not pass 3928 -parerchomai - away , till {2193} -heos - all 3956 -pas - be fulfilled 1096 -ginomai - .

2193 LUK 022 016 For I say 3004 -lego - unto you , I will not any 3765 -ouketi - more 3765 -ouketi - eat 5315 -phago - thereof LUK 0846 -autos - , until {2193} -heos - it be

ful filled 4137 -pleroo - in the kingdom 0932 -basileia - of God 2316 -theos - .

2193 LUK 022 018 For I say 3004 -lego - unto you , I will not drink 4095 -pino - of the fruit 1081 -gennema - of the vine LUK 0288 -ampelos - , until {2193} -heos - the kingdom LUK 0932 -basileia - of God 2316 -theos - shall come 2064 -erchomai - .

2193 LUK 022 051 And Jesus 2424 -lesous - answered LUK 0611 - apokrinomai - and said 2036 -epo - , Suffer 1439 -eao - ye thus 5127 -toutou - far {2193} -heos - . And he touched LUK 0680 -haptomai - his ear 5621 -otion - , and healed 2390 -iaomai - him .

2193 LUK 023 044 . And it was about 5616 -hosei - the sixth 1623 -hektos - hour 5610 -hora - , and there was a darkness 4655 -skotos - over 1909 -epi - all 3650 -holos - the earth 1093 -ge - until {2193} -heos - the ninth 1766 -ennatos - hour 5610 -hora - .

2193 LUK 024 049 And , behold 2400 -idou - , I send LUK 0649 -apostello - the promise 1860 -epaggelia - of my Father 3962 -pater - upon you : but tarry 2523 -kathi zo - ye in the city 4172 -polis - of Jerusalem 2419 -Hierusalem - , until {2193} -heos - ye be endued 1746 -enduo - with power 1411 -dunamis - from on high 5311 -hupsos - .

2193 LUK 024 050 . And he led 1806 -exago - them out as far {2193} -heos - as to Bethany LUK 0963 -Bethania - , and he lifted 1869 -epairo - up his hands 5495 -cheir - , and blessed 2127 -eulogeo - them .

2193 JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -ti themi -> forth <5087 -ti themi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -asson -> : [ but ] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until <{2193} -heos -> now <0737 -arti -> .

2193 JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that sent <3992 -pempo -> me , while <{2193} -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> .

2193 JOH 009 018 But the Jews <2453 -Ioudaios -> did not believe <4100 -pi steuo -> concerning <4012 -peri -> him , that he had been <2258 -en -> blind <5185 -tuphos -> , and received <0308 -anabl epo -> his sight <0308 -anabl epo -> , until <{2193} -heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anabl epo -> his sight <0308 -anabl epo -> .

2193 JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 -kukloo -> him , and said <3004 -lego -> unto him , How <2193 -heos -> long <{2193} -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 -parrhesia -> .

2193 JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 -kukloo -> him , and said <3004 -lego -> unto him , How <{2193} -heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 -parrhesia -> .

2193 JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 -mikros -> while <5550 -chronos -> is the light <5457 -phos -> with you . Walk <4043 -peripateo -> while <{2193} -heos -> ye have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -> darkness <4653 -skotia -> come <2638 -katalambano -> upon you : for he that walketh <4043 -peripateo -> in darkness <4653 -skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> .

2193 JOH 012 036 While <{2193} -heos -> ye have <2192 -echo -> light <5457 -phos -> , believe <4100 -pi steuo -> in the light <5457 -phos -> , that ye may be the children <5207 -huios -> of light <5457 -phos -> . These <5023 -tauta -> things spake <2980 -Ialeo -> Jesus <2424 -Iesous -> , and departed <0565 -aperchomai -> , and did hide <2928 -krupto -> himself from them .

2193 JOH 013 038 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Wilt thou lay <5087 -ti themi -> down thy life <5590 -psuche -> for my sake ? Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , The cock <0220 -alektor -> shall not crow <5455 -phoneo -> , till <{2193} -heos -> thou hast denied <0533 -aparneomai -> me thrice <5151 -tris -> .

2193 JOH 021 022 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , If <1437 -ean -> I will <2309 -thelο -> that he tarry <3306 -meno -> till <{2193} -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [ is that ] to thee ? follow <0190 -akoloutheo -> thou me .

2193 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 -apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelο -> that he tarry <3306 -meno -> till <{2193} -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [ is that ] to thee ?

2193 ACT 002 035 Until <{2193} -heos -> I make <5087 -ti themi -> thy foes <2190 -echthros -> thy footstool <5286 -hupopodion -> .

2193 ACT 008 040 But Philip <5376 -Philippus -> was found <2147 -heurisko -> at <1519 -eis -> Azotus <0108 -Azotos -> : and passing <1330 -di erchomai -> through <1223 -dia -> he preached <2097 -euaggelizo -> in all <3956 -pas -> the cities <4172 -polis -> , till <{2193} -heos -> he came <2064 -erchomai -> to Caesarea <2542 -Kai sereia -> .

2193 ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -di aspeiro -> abroad <1289 -di aspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -di erchomai -> as far <{2193} -heos -> as Phenice <5403 -Phoinike 12/8/2021

-> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -Ialeo -> the word <3056 -I logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> only <3440 -monon -> .

2193 ACT 011 022 Then <1161 -de -> tidings <3056 -I logos -> of these <0846 -autos -> things came <0191 -akouo -> unto the ears <3775 -ous -> of the church <1577 -ekklesia -> which <3588 -ho -> was in Jerusalem <2414 -Hieerosolima -> : and they sent <1821 -exapostello -> forth <1821 -exapostello -> Barnabas <0921 -Barnabas -> , that he shoul d go <1330 -di erchomai -> as far <{2193} -heos -> as Antioch <0490 -Antiocheia -> .

2193 ACT 013 020 And after <3326 -meta -> that he gave <1325 -di domi -> [ unto them ] judges <2923 -krites -> about <5613 -hos -> the space of four <5071 -tetrakosi oi -> hundred <5071 -tetrakosi oi -> and fifty <4004 -pentekonta -> years <2094 -etos -> , until <{2193} -heos -> Samuel <4545 -Samouel -> the prophet <4396 -prophetes -> .

2193 ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> days <2250 -hemera -> , we departed <1831 -exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempo -> ; and they all <3956 -pas -> brought <4311 -propempo -> us on <1909 -epi -> our way <4311 -propempo -> , with wi ves <1135 -gune -> and children <5043 -teknon -> , till <{2193} -heos -> [ we were ] out of the ci ty <4172 -polis -> : and we knee led <1119 -gonu -> down on <1909 -epi -> the shore <0123 -ai gial os -> , and prayed <4336 -proseuchomai -> .

2193 ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paral amban o -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagni zo -> himself with them entered <1524 -ei sei mi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -di aggello -> the accomplishment <1604 -ekpl eros i -> of the days <2250 -hemera -> of purification <0049 -hagni smos -> , until <{2193} -heos -> that an offering <4376 -prosphora -> should be offered <4374 -prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them .

2193 ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332 -anathematizo -> themselves <1438 -heautou -> under <0332 -anathematizo -> a curse <0332 -anathematizo -> , saying <3004 -I ego -> that they woul d nei ther <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <{2193} -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> .

2193 ACT 023 014 And they came <4334 -proserchomai -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and el ders <4245 -presbuteros -> , and said <2036 -epo -> , We have bound <0332 -anathematizo -> ourselves <1438 -heautou -> under <0332 -anathematizo -> a great curse <0332 -anathematizo -> , that we will eat <1089 -geuomai -> nothing <3367 -medeis -> until <{2193} -heos -> we have slain <0615 -apokteino -> Paul <3972 -Paulos -> .

2193 ACT 023 021 But do not thou yield <3982 -pei tho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 -anathematizo -> themselves <1438 -heautou -> with an oath <0332 -anathematizo -> , that they will nei ther <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <{2193} -heos ->

they have killed <0337 -anai reo -> him : and now <3568 -nun ->  
are they ready <2092 -hetoi mos -> , looking <4327 -prosdechomai  
-> for a promise <1860 -epaggelia -> from thee .

2193 ACT 025 021 But when Paul <3972 -Paul os -> had appeal ed  
<1941 -epi kal eomai -> to be reserved <5083 -tereo -> unto the  
hearing <1233 -di agnosi s -> of Augustus <0828 -Augoustos -> , I  
commanded <2753 -kel euo -> him to be kept <5083 -tereo -> till  
<{2193} -heos -> I might send <3992 -pempo -> him to Caesar  
<2541 -Kai sar -> .

2193 ACT 028 023 . And when they had appointed <5021 -tasso ->  
him a day <2250 -hemera -> , there came <2240 -heko -> many  
<4119 -pleion -> to him into <1519 -eis -> [ his ] lodgi ng  
<3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -  
ekti themi -> and testified <1263 -di amarturomai -> the ki ngdom  
<0932 -basileia -> of God <2316 -theos -> , persuading <3982 -  
pei tho -> them concerning <4012 -peri -> Jesus <2424 -lesous -> ,  
both <5037 -te -> out of the law <3551 -nomos -> of Moses  
<3475 -Moseus -> , and [ out of ] the prophets <4396 -  
prophetes -> , from morning <4404 -proi -> till <{2193} -heos ->  
eveni ng <2073 -hespera -> .

2193 1C0 004 005 Therefore <5620 -hoste -> judge <2919 -kri no ->  
nothi ng <3385 -meti -> before <4253 -pro -> the time <2540 -  
kai ros -> , until <{2193} -heos -> the Lord <2962 -kuri os ->  
come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai ->  
will bring <5461 -photizo -> to light <5461 -photizo -> the  
hidden <2927 -kruptos -> thi ngs of darkness <4655 -skotos -> ,  
and will make <5319 -phaneroo -> mani fest <5319 -phaneroo -> the  
counsel s <1012 -boule -> of the hearts <2588 -kardia -> : and  
then <5119 -tote -> shall every <1538 -hekastos -> man have  
<1096 -ginomai -> praise <1868 -epai nos -> of God <2316 -theos -> .

2193 1C0 016 008 But I will tarry <1961 -epi meno -> at <1722 -en ->  
Ephesus <2181 -Ephesos -> until <{2193} -heos -> Pentecost  
<4005 -pentekoste -> .

2193 2C0 003 015 But even <{2193} -heos -> unto thi s <4594 -  
semeron -> day <4594 -semeron -> , when <2259 -henika -> Moses  
<3475 -Moseus -> is read <0314 -anaginisko -> , the vail <2571 -  
kaluma -> is upon their heart <2588 -kardia -> .

2193 2TH 002 007 For the mystery <3466 -musterion -> of  
ini qui ty <0458 -anomi a -> doth al ready <2235 -ede -> work <1754 -  
energeo -> : only <3440 -monon -> he who now <0737 -arti ->  
letteth <2722 -katecho -> [ will let <2722 -katecho -> ] ,  
until <{2193} -heos -> he be taken <1096 -ginomai -> out of the  
way <3319 -mesos -> .

2193 1T1 004 013 Till <{2193} -heos -> I come <2064 -erchomai -> ,  
give attendance <4337 -prosecho -> to readi ng <0320 -  
angnosis -> , to exhortation <3874 -paraklesi s -> , to  
doctrine <1319 -di daskalia -> .

2193 HEB 001 013 But to which <5101 -ti s -> of the angels <0032 -  
aggel os -> said <2046 -ereo -> he at <4218 -pote -> any <4218 -  
pote -> time <4218 -pote -> , Sit <2521 -kathemai -> on <1537 -  
ek -> my right <1188 -dexios -> hand , until <{2193} -heos -> I  
make <5087 -ti themi -> thine <4675 -sou -> enemies <2190 -  
echthros -> thy footstool <5286 -hypopodium -> ?

2193 HEB 010 013 From henceforth <3063 -lo ipon -> expecting  
<1551 -ekdechomai -> till <{2193} -heos -> his enemi es <2190 -  
echthros -> be made <5087 -ti themi -> his footstool <5286 -

hupopodi on -> .

2193 JAS 005 007 Be patient <3114 -makrothumeo -> therefore <3767 -oun -> , brethren <0080 -adephos -> , unto the coming <3952 -parousia -> of the Lord <2962 -kurios -> . Behold <2400 -idou -> , the husbandman <1092 -georgos -> waiteth <1551 -ekdechomai -> for the precious <5093 -timios -> fruit <2590 -karpos -> of the earth <1093 -ge -> , and hath long <3114 -makrothumeo -> patience <3114 -makrothumeo -> for it , until <{2193} -heos -> he receive <2983 -lambano -> the early <4406 -proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .

2193 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebrios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <{2193} -heos -> the day <2250 -hemera -> dawn <1306 -di augazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -kardia -> :

2193 1J0 002 009 He that saith <3004 -lego -> he is in the light <5457 -phos -> , and hateth <3404 -mieso -> his brother <0080 -adephos -> , is in darkness <4653 -skotia -> even until <{2193} -heos -> now <0737 -arti -> .

2193 REV 006 010 And they cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , How <2193 -heos -> long <{2193} -heos -> , O Lord <1203 -despotes -> , holy <0040 -hagios -> and true <0228 -al ethinos -> , dost thou not judge <2919 -krino -> and avenge <1556 -ekdikeo -> our blood <0129 -hai ma -> on <1909 -epi -> them that dwell <2730 -katoi keo -> on <1909 -epi -> the earth <1093 -ge -> ?

2193 REV 006 010 And they cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , How <{2193} -heos -> long <2193 -heos -> , O Lord <1203 -despotes -> , holy <0040 -hagios -> and true <0228 -al ethinos -> , dost thou not judge <2919 -krino -> and avenge <1556 -ekdikeo -> our blood <0129 -hai ma -> on <1909 -epi -> them that dwell <2730 -katoi keo -> on <1909 -epi -> the earth <1093 -ge -> ?

2193 REV 006 011 And whi te <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they shoul d rest <0373 -anapano -> yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <{2193} -heos -> their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that shoul d <3195 -mello -> be killed <0615 -apokteino -> as they [ were ] , shoul d be fulfilled <4137 -pleroo -> .

2193 REV 020 005 But the rest <3062 -loipoy -> of the dead <3498 -nekros -> li ved <0326 -anazao -> not agai n <0326 -anazao -> until <{2193} -heos -> the thousand <5507 -chilioi -> years <2094 -etos -> were finished <5055 -teleo -> . This <3778 -houtos -> [ is ] the first <4413 -protos -> resurrection <0386 -anastasis -> .

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heos 2193 -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hi ther-, un-, up) to, while(-s).

* even , 0737 , 0891 , 1063 , 1096 , 1161 , 2193 , 2504 , 2509 , 2531 , 2532 , 2548 , 3303 , 3483 , 3676 , 3761 , 3779 , 3796 , 3798 , 5037 , 5158 , 5613 , 5615 , 5618 ,

* far , 0891 , 2193 , 2436 , 3112 , 3113 , 3123 , 4054 , 4183 , 4206 , 5231 , 5236 ,

* how , 2193 , 2245 , 2531 , 3386 , 3704 , 3745 , 3754 , 4012 , 4080 , 4212 , 4214 , 4219 , 4459 , 5101 , 5613 ,

* long , 1909 , 1971 , 2118 , 2193 , 2425 , 2863 , 3114 , 3117 , 3641 , 3752 , 3819 , 4119 , 4183 , 4214 , 5118 , 5550 ,

* till , 0891 , 1519 , 2193 , 3360 , 3752 , 3757 ,

* until , 0891 , 1519 , 2193 , 3360 ,

* while , 2193 , 2250 , 3153 , 3397 , 3588 , 3641 , 3739 , 3752 , 3753 , 3819 , 4340 , 5099 , 5550 , 5613 ,

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as 2193 # Expanded Dictionary Study

as 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hi ther-, un-, up) to, while(-s). [ql]

as 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), ({as}) far (as), how long, (un-)til(-l), (hi ther-, un-, up) to, while(-s). [ql]

far 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) {far} (as), how long, (un-)til(-l), (hi ther-, un-, up) to, while(-s). [ql]

hi ther- 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), ({hi ther-}, un-, up) to, while(-s). [ql]

how 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), {how} long, (un-)til(-l), (hi ther-, un-, up) to, while(-s). [ql]

long 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how {long}, (un-)til(-l), (hi ther-, un-, up) to, while(-s). [ql]

to 2193 # heos {heh' -oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hi ther-, un-, up) {to}, while(-s). [ql]

un- 2193 # heos {heh' -oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hi ther-, {un-}, up) to, while(-s). [ql]

un-)til 2193 # heos {heh' -oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, ({un-)til}(-l), (hi ther-, un-, up) to, while(-s). [ql]

until 2193 # heos {heh' -oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even ({until}, unto), (as) far (as), how long, (un-)til(-l), (hi ther-, un-, up) to, while(-s). [ql]

unto 2193 # heos {heh' -oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, {unto}), (as) far (as), how long, (un-)til(-l), (hi ther-, un-, up) to, while(-s). [ql]

up 2193 # heos {heh' -oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hi ther-, un-, {up}) to, while(-s). [ql]

while 2193 # heos {heh' -oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hi ther-, un-, up) to, {while}(-s). [ql]

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2193. Cross Reference Study

2193.

2193 heos * even , 0737 arti , 0891 achri , 1063 gar , 1096
ginomai , 1161 de , {2193 heos} , 2504 kago , 2509 kathaper
, 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483
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3798 opsi os , 5037 te , 5158 tropos , 5613 hos , 5615
hosautos , 5618 hosper ,

2193 heos * far , 0891 achri , {2193 heos} , 2436 hileos ,
3112 makran , 3113 makrothen , 3123 mallon , 4054
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5236 huperbole ,

2193 heos * how , {2193 heos} , 2245 helikos , 2531 kathos ,
3386 metige , 3704 hopos , 3745 hosos , 3754 hoti , 4012
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, 4459 pos , 5101 tis , 5613 hos ,

2193 heos * long , 1909 epi , 1971 epi potheo , 2118 euthutes
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, 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119
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 chronos ,

2193 heos * till , 0891 achri , 1519 eis , {2193 heos } ,
 3360 mechri , 3752 hotan , 3757 hou ,

2193 heos * until , 0891 achri , 1519 eis , {2193 heos } ,
 3360 mechri ,

2193 heos * while , {2193 heos } , 2250 hemera , 3153
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 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos ,
 5099 tino , 5550 chronos , 5613 hos ,

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2193 - heos - Mar 14:54 even

2193 - heos - 2Co 03:15 even

2193 - heos - Luk 22:51 far

2193 - heos - Luk 24:50 far

2193 - heos - Act 11:22 far

2193 - heos - Act 11:19 far

2193 - heos - Mat 17:17 long

2193 - heos - Mat 17:17 long

2193 - heos - Mar 09:19 long

2193 - heos - Mar 09:19 long

2193 - heos - Luk 09:41 long

2193 - heos - Joh 10:24 long

2193 - heos - Rev 06:10 long

2193 - heos - Mat 01:25 till

2193 - heos - Mat 02:09 till

2193 - heos - Mat 05:18 till

2193 - heos - Mat 05:26 till

2193 - heos - Mat 05:18 till

2193 - heos - Mat 10:23 till

2193 - heos - Mat 10:11 till

2193 - heos - Mat 12:20 till

2193 - heos - Mat 13:33 till

2193 - heos - Mat 16:28 till

2193 - heos - Mat 18: 30 till  
2193 - heos - Mat 18: 34 till  
2193 - heos - Mat 18: 21 till  
2193 - heos - Mat 22: 44 till  
2193 - heos - Mat 23: 39 till  
2193 - heos - Mat 24: 34 till  
2193 - heos - Mar 06: 10 till  
2193 - heos - Mar 09: 01 till  
2193 - heos - Mar 12: 36 till  
2193 - heos - Luk 01: 80 till  
2193 - heos - Luk 09: 27 till  
2193 - heos - Luk 12: 59 till  
2193 - heos - Luk 12: 50 till  
2193 - heos - Luk 13: 21 till  
2193 - heos - Luk 13: 08 till  
2193 - heos - Luk 15: 08 till  
2193 - heos - Luk 17: 08 till  
2193 - heos - Luk 19: 13 till  
2193 - heos - Luk 20: 43 till  
2193 - heos - Luk 21: 32 till  
2193 - heos - Joh 13: 38 till  
2193 - heos - Joh 21: 22 till  
2193 - heos - Joh 21: 23 till  
2193 - heos - Act 08: 40 till  
2193 - heos - Act 21: 05 till  
2193 - heos - Act 23: 12 till  
2193 - heos - Act 23: 21 till  
2193 - heos - Act 25: 21 till  
2193 - heos - Act 28: 23 till  
2193 - heos - 1Ti 04: 13 till  
2193 - heos - Heb 10: 13 till  
2193 - heos - Mat 01: 17 until  
2193 - heos - Mat 02: 15 until

2193 - heos - Mat 02:13 until  
2193 - heos - Mat 11:13 until  
2193 - heos - Mat 11:12 until  
2193 - heos - Mat 17:09 until  
2193 - heos - Mat 18:22 until  
2193 - heos - Mat 18:22 until  
2193 - heos - Mat 24:39 until  
2193 - heos - Mat 26:29 until  
2193 - heos - Mat 27:64 until  
2193 - heos - Mar 14:25 until  
2193 - heos - Mar 15:33 until  
2193 - heos - Luk 13:35 until  
2193 - heos - Luk 15:04 until  
2193 - heos - Luk 16:16 until  
2193 - heos - Luk 22:16 until  
2193 - heos - Luk 22:18 until  
2193 - heos - Luk 23:44 until  
2193 - heos - Luk 24:49 until  
2193 - heos - Joh 02:10 until  
2193 - heos - Joh 09:18 until  
2193 - heos - Act 02:35 until  
2193 - heos - Act 13:20 until  
2193 - heos - Act 21:26 until  
2193 - heos - Act 23:14 until  
2193 - heos - 1Co 04:05 until  
2193 - heos - 1Co 16:08 until  
2193 - heos - 2Th 02:07 until  
2193 - heos - Heb 01:13 until  
2193 - heos - Jam 05:07 until  
2193 - heos - 2Pe 01:19 until  
2193 - heos - 1Jo 02:09 until  
2193 - heos - Rev 06:11 until  
2193 - heos - Rev 20:05 until

2193 - heos - Mat 14: 22 while

2193 - heos - Mat 26: 36 while

2193 - heos - Mar 06: 45 while

2193 - heos - Mar 14: 32 while

2193 - heos - Joh 09: 04 while

2193 - heos - Joh 12: 36 while

2193 - heos - Joh 12: 35 while